General Conference Bulletin, vol. 3



General Conference of SDA

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1899

January - March 1899—NO. 1

**GENERAL CONFERENCE BULLETIN,
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The Seventh-day Adventist General Conference

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EDITOR..... L. A. HOOPES.

Entered at the Post-office in Battle Creek, Michigan.

A MISSIONARY CONFERENCE

L. A. HOOPES

The last General Conference was a missionary conference. By far the largest proportion of the recommendations were pertaining to missionary work either in foreign or home fields. The first action, found on page 2 of the BULLETIN, provides for a study of foreign mission fields and their needs, one Sabbath in each month. The plan contemplates all phases of missionary effort. One Sabbath each quarter is set apart to the consideration of medical missionary work in foreign countries.*GCB January 1, 1899, page 1.1*

Recommendation 2 constitutes each State corresponding secretary a mission secretary. The duties of these officers are obvious. The conference is to be brought into close touch with all that pertains to foreign mission work. The needs of the field, the development of laborers, the the raising of funds, are to be placed before the brethren throughout the country. The home field is not to be neglected. The elders of churches, and the librarians of local societies, are to give more time to developing the missionary spirit in our churches. The intent of this is that these officers will do more to bring to the notice of church members all that pertains to missionary work.*GCB January 1, 1899, page 1.2*

It will be noticed that recommendation 4 provides that the envelope-plan for collecting First-day offerings is one that is approved by the General Conference. This is a plan by which a regular stream of funds is pouring into the treasury of the Foreign Mission Board. By the use of the envelopes there is a continual reminder of the opportunity to put something, though small it may be, into the treasury for mission work in the regions beyond.*GCB January 1, 1899, page 1.3*

Much more is to be done by the way of circulating our literature. The attention of ministers and workers is especially called to this point. A few years ago there was more done in proportion to the number of workers than there is now. The recommendations call the entire membership to greater activity in this direction.*GCB January 1, 1899, page 1.4*

Recommendation 20 is an appeal to the home conferences to support one or more laborers in foreign fields. No resolution seemed to meet with more hearty approval than did this one. Since the conference adjourned we have heard of several conferences that have acted on the resolution, and the Lord is blessing them in doing so.*GCB January 1, 1899, page 1.5*

Under the resolutions relative to the International Tract Society there are several items of deepest interest to all our brethren. We are glad to announce that the General Conference Committee and the International Tract Society Board have acted on the first recommendation, and have secured headquarters for the society in New York City, due announcement of which appears in another column. Recommendations 2 to 6 call for an earnest cooperation on the part of all our brethren to come to help of the society with your means and with your prayers. It will be seen that the work of the society is missionary, and appeals to our missionary spirit and our missionary purse.*GCB January 1, 1899, page 1.6*

It will also be observed that much of the work under contemplation is in foreign fields, and fields where there are few Sabbath-keepers. We should not forget the International Tract Society.*GCB January 1, 1899, page 1.7*

The work of the Sabbath-school and Religious Liberty Associations are to be prosecuted with greater vigilance than ever. In one sense, the Sabbath-school is the true church school. The standard must be lowered. Great care is to be exercised in the selection of officers and teachers. There must be cultivated the closest union between the Sabbath-school and the church.*GCB January 1, 1899, page 2.1*

In the Religious Liberty Association there is to be greater activity on the part of all interested in this subject, to see that the enemy is not stealing a march upon us. Few realize how the enemies of religious freedom are laying their schemes, deep and secure, that will spring the net of bondage over the unwary. It is our duty to arouse and give the trumpet a certain sound, as faithful sentinels on the walls of Zion.*GCB January 1, 1899, page 2.2*

GENERAL CONFERENCE PROCEEDINGS

L. A. HOOPES

The following are the proceedings of the General Conference in session at South Lancaster, Mass., Feb. 16 to March 7, 1899:—*GCB January 1, 1899, page 2.3*

FOREIGN MISSION WORK

LAHe

1. That our churches be invited to devote the services of the second Sabbath in each month to the study of foreign mission fields and their needs, matter for study to be furnished by the Foreign Mission Board and the Medical Missionary Board; and that each third second Sabbath, or one Sabbath in a quarter, shall be devoted to the subject of foreign medical missionary work.*GCB January 1, 1899, page 2.4*

2. That each conference be invited to select a suitable person to act as corresponding secretary of the State tract society, who shall be known as Mission Secretary, whose duty shall be to labor especially in the interests of home and foreign missionary work.*GCB January 1, 1899, page 2.5*

3. That the elders of churches and the librarians of local societies be encouraged to give more time to developing the missionary spirit in our churches.*GCB January 1, 1899, page 2.6*

4. That the Foreign Mission Board, through the State corresponding secretaries and local librarians, supply all our people—churches, companies, and isolated members—with special envelopes in which to place a weekly offering for foreign mission work; that these envelopes be distributed and collected at the regular Sabbath meeting; and that these offerings be forwarded monthly through the State tract society officers to the Foreign Mission Board.*GCB January 1, 1899, page 2.7*

EDUCATIONAL WORK

5. That it is the sense of this Conference that the managing boards of the various schools shall operate these schools with the income, from whatever source,-shall meet the expenses year by year.*GCB January 1, 1899, page 2.8*

6. That members of boards of management of our schools should be men who are in hearty sympathy with what the Testimonies say should be done in our schools, and who are determined to make the schools what they ought to be.*GCB January 1, 1899, page 2.9*

7. That only such teachers and employees should be engaged by these boards as are known to be men and women of Christian experience, in full harmony with the third angel's message, and in favor of putting into operation the principles of education set forth in the Testimonies.*GCB January 1, 1899, page 2.10*

8. That church schools be placed under the control of the conference committees in whose territories they are established, in consultation and cooperation with the heads of the leading schools of the districts in which the church schools are to be located; and that such church schools be started only as fast as thoroughly competent teachers can be secured, and as reasonable financial support can be assured.*GCB January 1, 1899, page 2.11*

9. That a special effort should be made to put before the young men in the church the importance of the gospel ministry and evangelistic work; and that such persons as have an evident call to this line of work shall be in every way encouraged and helped.*GCB January 1, 1899, page 2.12*

10. That the teachers and managers of our schools be exhorted to keep in mind the main reasons for which these schools were founded; namely, the salvation of souls and the training of ministers and other laborers for the Lord's work; and that they be requested to use all diligence in promoting the missionary spirit, and in keeping the great object of education before the students.*GCB January 1, 1899, page 2.13*

11. That it is the sense of this body that there be established in the South a training-school for medical missionaries especially for the work in that field.*GCB January 1, 1899, page 2.14*

12. That it is the desire of this Conference that in all our educational institutions there be a special course for the study of home and foreign mission fields and home and foreign missionary operations; and of furnishing to the Foreign Mission Board and the Medical Missionary and Benevolent Association, a list of the names of students in this course, with the field for which they have a special burden.*GCB January 1, 1899, page 2.15*

CIRCULATION OF LITERATURE

13. That it is not, in our opinion, detrimental to the interests of the canvassing work that ministers should sell our denominational books, and take subscriptions for our denominational papers, and that they should be allowed the usual agent's commission on the same.*GCB January 1, 1899, page 2.16*

14. *We recommend*, That an earnest effort be made by all our conferences to give our pioneer missionary paper, the *Signs of the Times*, a wide circulation.*GCB January 1, 1899, page 2.17*

(*a*) By taking clubs, and mailing the paper to interested readers.*GCB January 1, 1899, page 2.18*

(*b*) By selling it on the streets of our cities, in business houses, and from house to house, working up regular routes, and delivering it in person.*GCB January 1, 1899, page 2.19*

(*c*) By a regular canvass for both long- and short-term subscriptions.*GCB January 1, 1899, page 2.20*

(*d*) By its use by our Bible workers in prosecuting their work.*GCB January 1, 1899, page 2.21*

15. That a fund be opened for the improvement and wider circulation of the paper *Present Truth*.*GCB January 1, 1899, page 2.22*

16. That the work of reducing the expense of illustrations in our periodicals by using duplicates of the same in various periodicals occupying different fields, be referred to the Pacific Press Publishing Company.*GCB January 1, 1899, page 2.23*

AMENDMENTS

17. That the General Conference Constitution and By-laws be amended to read as follows:-*GCB January 1, 1899, page 3.1*

(*a*) Constitution, Article IV.-Officers.*GCB January 1, 1899, page 3.2*

Section 1.—The officers of this Conference shall be a President, a Treasurer, a Secretary, and such other assistant secretaries as may be necessary to carry on the work of the General Conference, and an Executive Committee composed of the President of the General Conference, the Presidents of the Union Conferences, the President of the Mission Board, and such other persons as may be elected to make the whole number thirteen. By-laws, Article I.-Secretary.*GCB January 1, 1899, page 3.3*

Section 2.—The duty of the Secretary shall be to keep a record of the proceedings of all sessions of the Conference, and of the statistics of the denomination, and shall have in charge the general correspondence of the Conference, and shall also be the Secretary of the Executive Committee.*GCB January 1, 1899, page 3.4*

(*b*) That the By-laws of the General Conference Constitution, Article I, Section 5, be so amended as to read: —"At each regular session of the Conference the presiding officer shall appoint, unless otherwise voted, a standing committee of eight delegates, who shall, with the chairman of the Executive Committee, and the superintendents of the six districts in America, constitute a committee for auditing and settling all accounts against the Conference.*GCB January 1, 1899, page 3.5*

MISCELLANEOUS

LAHe

18. That the British, the German, and the Montana Conferences be admitted into the General Conference.*GCB January 1, 1899, page 3.6*

19. In view of the action taken last spring by the General Conference with reference to that part of the Province of Ontario belonging to the Quebec Conference, it is the sense of this body that the proposition of the Quebec Conference to release to the General Conference the territory in question, when satisfactory arrangements can be agreed upon between the parties concerned, be accepted.*GCB January 1, 1899, page 3.7*

20. That each of our conferences be asked to furnish and support from the tithes one or more laborers in foreign lands, if it appears to have laborers whom God has fitted and burdened for foreign work; or, if it has not such laborers, to support some other laborer whom the Foreign Mission Board may suggest.*GCB January 1, 1899, page 3.8*

21. That General Conference District No. 2 be instructed to encourage a limited number of persons who seem adapted to the work, to take up work with the *Signs of the Times*.*GCB January 1, 1899, page 3.9*

22. That the editors of our general denominational periodicals in North America be appointed by the General Conference Committee, in conjunction with the publishers; and that in the Union Conferences the same plan be pursued.*GCB January 1, 1899, page 3.10*

23. That Elders S.H. Lane, C. Santee, and R.S. Donnell be a committee to investigate the propriety of State Conferences raising an insurance fund for church property.*GCB January 1, 1899, page 3.11*

24. That the Union College Board be increased to nine members.*GCB January 1, 1899, page 3.12*

25. That the Southern Industrial School Board be increased to five members.*GCB January 1, 1899, page 3.13*

ASSIGNMENT OF LABORERS

L. A. HOOPES

1. That Elder W. A. Westworth be invited to make West Virginia his field of labor.*GCB January 1, 1899, page 3.14*

2. That Elder E. E. Andross make England his field of labor.*GCB January 1, 1899, page 3.15*

3. That Elder J. M. Eriksson connect with the New England Conference.*GCB January 1, 1899, page 3.16*

4. That Elder S. F. Svenson connect with the Michigan Conference.*GCB January 1, 1899, page 3.17*

5. That Elder S. B. Horton go to Louisiana.*GCB January 1, 1899, page 3.18*

6. That Elder L. Johnson, after the annual meetings in Scandinavia the present year, come to America as a general laborer among the Scandinavians; and that Elder O. A. Olsen be recommended to give more of his time to the work in Sweden and Norway.*GCB January 1, 1899, page 3.19*

7. That Elder H. Shultz be requested to continue as a general laborer for the German-American field*GCB January 1, 1899, page 3.20*

8. That Z. Sherrig be invited to make Denmark and Finland his field of labor, as general canvassing agent.*GCB January 1, 1899, page 3.21*

9. That Elder J. A. Holbrook connect with the North Pacific Conference.*GCB January 1, 1899, page 3.22*

10. That Elder A. O. Burrill make New York his field of labor, taking the place on the conference committee made vacant by the removal of Elder S. M. Cobb.*GCB January 1, 1899, page 3.23*

11. That Edward Loeppke make the Dakota Conference his field of labor.*GCB January 1, 1899, page 3.24*

12. That Elder Valentine Leer go to Nebraska.*GCB January 1, 1899, page 3.25*

13. That Elder A. E. Field connect with the work in Arkansas.*GCB January 1, 1899, page 3.26*

14. That C. Schaeffler go to Minnesota to labor.*GCB January 1, 1899, page 3.27*

15. That Elder N. W. Kauble take the presidency of the Illinois Conference, made vacant by the removal of Elder S. H. Lane.*GCB January 1, 1899, page 3.28*

16. That Elder G. M. Brown, of Wisconsin, unite with the Nebraska Conference*GCB January 1, 1899, page 3.29*

17. That Elder F. Stebbeds, of Nebraska, go to Wisconsin.*GCB January 1, 1899, page 3.30*

18. That Elder C. M. Gardner make California his field of labor.*GCB January 1, 1899, page 3.31*

19. That Elder N. C. Mc Clure and wife be invited to make Arizona their field of labor, he taking the position of director of that mission field.*GCB January 1, 1899, page 3.32*

20. That Professor H. A. Henderson make Greece his field of labor.*GCB January 1, 1899, page 3.33*

21. That Elder C. N. Martin go to California.*GCB January 1, 1899, page 3.34*

22. That Elder I. N. Williams take the presidency of the Quebec Conference.*GCB January 1, 1899, page 3.35*

23. That Elder H. W. Pierce go to District No. 2, to labor under the direction of the superintendent*GCB January 1, 1899, page 3.36*

24. That Elder E. Leland make Vermont his field of labor.*GCB January 1, 1899, page 3.37*

25. That Elder J. B. Ashcraft go to Kansas.*GCB January 1, 1899, page 3.38*

26. That Elder M. H. Gregory go to Oklahoma.*GCB January 1, 1899, page 3.39*

27. That Elder R. W. Parmele make Kansas his field of labor.*GCB January 1, 1899, page 3.40*

28. That Elder B. W. Marsh be invited to go to Kansas. *GCB January 1, 1899, page 3.41*

29. That Elder G. G. Rupert go to Colorado. *GCB January 1, 1899, page 3.42*

30. That Elder W. H. White go to Nebraska. *GCB January 1, 1899, page 3.43*

31. That Elder A. J. Howard make Oklahoma his field of labor. *GCB January 1, 1899, page 3.44*

32. That Elder R. A. Underwood take the presidency of the Pennsylvania Conference *GCB January 1, 1899, page 3.45*

33. That Elder M. A. Altman and O. O. Bernstein make England their field of labor. *GCB January 1, 1899, page 3.46*

34. That Elder J. F. Hansen go to Scandinavia. *GCB January 1, 1899, page 3.47*

35. That J. R. Israel go to Nova Scotia. *GCB January 1, 1899, page 3.48*

36. That Elder J. D. Pegg go to the Cumberland missionfield to work under the direction of the District Superintendent. *GCB January 1, 1899, page 3.49*

37. That Elder C. McReynolds take the presidency of the Oklahoma and Arkansas Conferences *GCB January 1, 1899, page 4.1*

38. That Elder E. T. Russell take the presidency of the Texas Conference. *GCB January 1, 1899, page 4.2*

39. That Elder G. E. Langdon take the presidency of the New England Conference *GCB January 1, 1899, page 4.3*

40. That Elder S. A. Farnsworth be invited to go to the Maritime Provinces, to take the supervision of that mission field. *GCB January 1, 1899, page 4.4*

41. That Delaware, Maryland (excepting the three counties connected with the West Virginia Conference), the District of Columbia, and Virginia be united in one conference, and that it be called the Chesapeake Conference. *GCB January 1, 1899, page 4.5*

42. That Elder K. C. Russell take the presidency of the Chesapeake Conference *GCB January 1, 1899, page 4.6*

43. That Elder Grant Adkins be invited to make Vermont his field of labor. *GCB January 1, 1899, page 4.7*

44. That Elder E. L. Sanford go to the Chesapeake Conference to labor, Virginia suggested *GCB January 1, 1899, page 4.8*

45. That Elder J. W. Watt take the presidency of the Vermont Conference. *GCB January 1, 1899, page 4.9*

46. That Elder D. C. Babcock make Missouri his field of labor. *GCB January 1, 1899, page 4.10*

47. That J. B. Blosser be invited to labor in Texas. *GCB January 1, 1899, page 4.11*

48. That Stephen G. Haughey, of Ohio, be recommended to labor in the British Conference *GCB January 1, 1899, page 4.12*

49. That all other changes be referred to the General Conference Committee and the Foreign Mission Board. *GCB January 1, 1899, page 4.13*

(Recommendations Nos. 39, 40, and 46 were referred to the General Conference Committee.) *GCB January 1, 1899, page 4.14*

INTERNATIONAL TRACT SOCIETY

L. A. HOOPES

1. That in harmony with the advice that is in Special Testimony, No. 11, page 23, paragraph 1, we advise that the office of the International Tract Society be removed to some large city.*GCB January 1, 1899, page 4.15*

2. That, in response to the earnest call for literature for the blind, we encourage the officers of the International Tract Society to issue tracts to meet this want.*GCB January 1, 1899, page 4.16*

3. That a greater effort be put forth to circulate English papers such as the *Signs of the Times, Present Truth*, and suitable tracts for English-reading people in countries where English is not generally spoken.*GCB January 1, 1899, page 4.17*

4. That more effort be made to circulate our foreign literature among the thousands of foreigners in America.*GCB January 1, 1899, page 4.18*

5. That means be provided to enable the International Tract Society to provide and circulate foreign literature more extensively in the colonies of the various nations.*GCB January 1, 1899, page 4.19*

6. That in order to secure better organization and more unity of action, the work of securing the translation, publication, and circulation of publications in foreign languages from our various publishing houses, be referred to the International Tract Society.*GCB January 1, 1899, page 4.20*

INTERNATIONAL SABBATH-SCHOOL ASSOCIATION

L. A. HOOPES

1. That the true object of our Sabbath-schools should be kept before them, namely, the study of the word of God as a means of spiritual growth to believers, and the salvation of the unconverted.*GCB January 1, 1899, page 4.21*

2. That Sabbath-school conventions and weekly teachers' meetings be held as material aids to successful Sabbath-school work.*GCB January 1, 1899, page 4.22*

3. That great care be taken in the selection of officers and teachers, lest the standard be lowered, and their influence for good destroyed; and to safeguard this, that the counsel of the church-elder or elders be sought, and the closest union cultivated between the church and the Sabbath-school.*GCB January 1, 1899, page 4.23*

4. That the entire amount of the Sabbath-school donations on the first Sabbath in April and the first Sabbath in October, be set apart, without tithing, for the maintenance of the Haskell Home; and that the collection be turned over by the Sabbath-school secretary to the church librarian (if there be such an officer), the money then to be sent direct to the secretary of the State tract society, who in turn shall send it to the Haskell Memorial Home, thus relieving the International Sabbath-school Association from any responsibility in connection with these offerings.*GCB January 1, 1899, page 4.24*

5. That the Sabbath-schools in the fields outside the General Conference of North America retain their donations in their own fields to be used under the direction of those in charge of the field in which they are located.*GCB January 1, 1899, page 4.25*

6. That the Sabbath-school secretaries in those fields report on blanks prepared for the purpose, that the International Sabbath-school Association may have the Sabbath-school statistics for the entire field.*GCB January 1, 1899, page 4.26*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION

L. A. HOOPES

1. That it is the sense of this meeting that the International Religious Liberty Association ought to be organized so that it may be an effective board. *GCB January 1, 1899, page 4.27*

2. That the Association accept the proposal of the Review and Herald to turn over the *Religious Liberty Library* to the International Religious Liberty Association, and that the *Library* be made the organ of said Association. *GCB January 1, 1899, page 4.28*

3. That the headquarters of the International Religious Liberty Association be transferred from New York City to Chicago. *GCB January 1, 1899, page 4.29*

4. That the Association own and control the *American Sentinel* as its official organ, provided satisfactory arrangements can be made with the Pacific Press Publishing Company; and that the question of securing the transfer be referred to the General Conference Committee. *GCB January 1, 1899, page 4.30*

5. That the General Conference Committee negotiate with the Pacific Press Publishing Company for the transfer of the copyright of the book, "American State Papers," to the International Religious Liberty Association. *GCB January 1, 1899, page 4.31*

6. That it is the sense of this Conference that the money that different associations have taken from the International Religious Liberty Association, be restored to the said Association. *GCB January 1, 1899, page 4.32*

7. That Article II of the constitution be amended to read as follows: "The object of this Association shall be the promulgation of the principles of liberty—Christian and constitutional." *GCB January 1, 1899, page 4.33*

8. That Article IV, Section 1, be amended as follows: "The officers of this Association shall be a President, Vice-President, Secretary, Treasurer, and an Executive Committee of nine." *GCB January 1, 1899, page 4.34*

9. That Article V, Section 1, be amended by substituting the word "assisting" for the words "defense of." *GCB January 1, 1899, page 4.35*

10. That Number 3 of the By-laws be stricken out. *GCB January 1, 1899, page 4.36*

11. That the article "the" be substituted for the adjective "all" in No. 5. *GCB January 1, 1899, page 4.37*

12. That the word "Recording" in No. 6, and the words, "The Corresponding Secretary" in No. 7 bestricken out, and the two By-laws combined in one, joined by the conjunction "and." *GCB January 1, 1899, page 4.38*

13. That No. 8 be amended by substituting the words "aiding those," in place of the words, "the defense of any members of the society." *GCB January 1, 1899, page 5.1*

RECOMMENDATIONS OF THE GENERAL CONFERENCE COMMITTEE

L. A. HOOPES

The following recommendations were adopted by the General Conference Committee in meetings held March 11 to 23, 1899:—*GCB January 1, 1899, page 5.2*

ASSIGNMENT OF LABORERS

L. A. HOOPES

1. That Elder J. N. Loughborough be recommended to spend some time in the British field*GCB January 1, 1899, page 5.3*

2. That Elder O. A. Olsen be permitted to make a tour, visiting some of the leading Scandinavian churches in Iowa, Nebraska, and other conferences in America.*GCB January 1, 1899, page 5.4*

3. That, inasmuch as Mrs. S. M. I. Henry's work is assuming larger proportions, Miss Laura L. Fisk be added to her corps of helpers.*GCB January 1, 1899, page 5.5*

4. The cases of G. E. Langdon and S. A. Farnsworth which were referred to the Committee by the General Conference, were disposed of as follows: That G. E. Langdon remain in the Maritime Provinces, and that S. A. Farnsworth remain in the New England Conference.*GCB January 1, 1899, page 5.6*

5. That Clarence Hamil connect with the school work in Vicksburg, Miss.*GCB January 1, 1899, page 5.7*

6. That Tabor Davies and wife, of Battle Creek, go to Scotland, under the support of the General Conference.*GCB January 1, 1899, page 5.8*

7. That the superintendent of District No. 2 make arrangements for Elder L. C. Sheafe to spend some time in connection with the schools for the colored people in the South, introduce the principles of Christian temperance and healthful living.*GCB January 1, 1899, page 5.9*

8. That Miss Mollie Long, of Iowa, be invited to labor in District No. 2.*GCB January 1, 1899, page 5.10*

9. In harmony with the recommendation of Elder H. Shultz, who was placed as superintendent of the German work in America, it was recommended that Elder S. S. Shrock, of Pennsylvania, make Oklahoma his field of labor, instead of Elder J. H. Behrens; and that Brother Chas. Schull, of Battle Creek College, go to Chicago and labor until the close of the spring term of Union College, then join in an effort with Elder J. T. Boettcher for the Germans in Chicago.*GCB January 1, 1899, page 5.11*

10. That J. H. Behrens connect with the Montana Conference, and take the place on the conference committee made vacant by the removal of Elder C. N. Martin to California.*GCB January 1, 1899, page 5.12*

11. That Elder A. J. Breed be recommended to take the chairmanship of the Battle Creek church board.*GCB January 1, 1899, page 5.13*

12. That Elder D. T. Bourdeau be allowed to spend some time with the French-speaking people in the Northwest and in Illinois, and then proceed to Montreal, Quebec, and vicinity.*GCB January 1, 1899, page 5.14*

13. That Miss Lucy Vaes, of Battle Creek, labor in connection with the work in Montreal, as a Bible worker and as a stenographer, assisting Elder Bourdeau.*GCB January 1, 1899, page 5.15*

TEACHERS FOR VARIOUS SCHOOLS

L. A. HOOPES

In order that there might be a careful consideration of the best interests of the schools throughout the denomination, a motion prevailed that the President and the Secretary of the General Conference look after the matter of providing teachers for the various schools, in connection with the respective boards of these schools and the General Conference Committee.*GCB January 1, 1899, page 5.16*

ATLANTIC AND CHESAPEAKE CONFERENCES

L. A. HOOPES

The following preambles and resolutions were unanimously adopted:—*GCB January 1, 1899, page 5.17*

Whereas, The case of D. C. Babcock was referred to the General Conference Committee for further consideration and direction; and,—*GCB January 1, 1899, page 5.18*

Whereas, The Committee finds a condition of circumstances that renders it impracticable for Virginia to be united with the Chesapeake Conference; therefore,—*GCB January 1, 1899, page 5.19*

We recommend, That Delaware, Maryland, (excepting the three western counties belonging to the West Virginia Conference), and the District of Columbia constitute the Chesapeake Conference; and that the Virginia Conference remain intact as formerly, with D. C. Babcock as its president.*GCB January 1, 1899, page 5.20*

That the division of funds between the Atlantic and Chesapeake Conferences go into effect the first of April, 1899.*GCB January 1, 1899, page 5.21*

By common consent the question of the division of laborers for these two conferences was left to the presidents of the same, in counsel with the District Superintendent.*GCB January 1, 1899, page 5.22*

REMOVAL OF INTERNATIONAL TRACT SOCIETY

L. A. HOOPES

In harmony with the action of the General Conference, a committee of three, consisting of L. T. Nicola, A. Moon, and H. W. Cottrell, were appointed, together with G. A. Irwin and I. H. Evans, to remove the office of the Tract Society.*GCB January 1, 1899, page 5.23*

TRAINING-SCHOOLS IN THE SOUTH

L. A. HOOPES

That, in harmony with an action of the General Conference, a training-school for medical missionaries be connected with the Hunstville and Graysville schools.*GCB January 1, 1899, page 5.24*

APPOINTMENT OF EDITORS

L. A. HOOPES

In harmony with a vote of the General Conference, the following editors were recommended: For the *Review and Herald*, A. T. Jones and Uriah Smith; for the *Signs of the Times*, M. C. Wilcox; assistant editor, A. O. Tait; for the *American Sentinel*, L. A. Smith; for the *Youth's Instructor*, Miss Addie B. Cooper; corresponding editors, M. C. Wilcox and Miss Alberta L. Little; advisory committee, A. T. Jones, W. C. Sisley, Mrs. S. M. I. Henry; *Christian Educator*, F. W. Howe; advisory committee, G. A. Irwin, L. A. Hoopes, E. A. Sutherland; *General Conference Bulletin*, L. A. Hoopes. *GCB January 1, 1899, page 5.25*

MISCELLANEOUS

L. A. HOOPES

That the matter of general help to be supplied at our camp-meetings be left with the district superintendents, the presidents of conferences, and the members of the General Conference situated at Battle Creek.*GCB January 1, 1899, page 5.26*

That Elder A. T. Jones be requested to prepare small books on Daniel and Revelation, as called for in the Testimonies.*GCB January 1, 1899, page 6.1*

In accordance with a vote of the General Conference that a fund be provided to assist in the circulation and improvement of the paper *Present Truth*, of London, England, it was voted that a call be prepared and published in the *Review and Herald* for such a fund.*GCB January 1, 1899, page 6.2*

That 150 copies of *Present Truth* be supplied for the yacht in New York harbor.*GCB January 1, 1899, page 6.3*

PROCEEDINGS OF THE FOREIGN MISSION BOARD

L. A. HOOPES

The following are some of the recommendations of the Foreign Mission Board in meetings held March 5 to 20, 1899:—*GCB January 1, 1899, page 6.4*

1. That our laborers be instructed to address all communications intended for the information of the Foreign Mission Board to the said Board, and not to any of its officers. *GCB January 1, 1899, page 6.5*

2. That the President of the Board be invited to go to Honolulu as soon as possible, to look after the interests connected with the Chinese school and other departments of the work in the Hawaiian Islands. *GCB January 1, 1899, page 6.6*

3. That I. H. Evans be editor of the *Missionary Magazine*, and J. E. Jayne assistant editor. *GCB January 1, 1899, page 6.7*

4. That John Steen, of the Review and Herald office, connect with the Christiania office, and that C. Castberg, of that office, connect with the Review and Herald. *GCB January 1, 1899, page 6.8*

5. That L. H. Christian, of Minnesota, make Scandinavia his field of labor. *GCB January 1, 1899, page 6.9*

6. That Miss Estella Houser act as Home Corresponding Secretary of the Foreign Mission Board, and have in charge the preparation, selection, and furnishing to the home field, of all information relative to missions. *GCB January 1, 1899, page 6.10*

7. That Louis Passebois be invited to labor in the Mediterranean field. *GCB January 1, 1899, page 6.11*

8. That Elder H. P. Holser be authorized to start a paper in Cairo, Egypt, in case he finds it practicable to do so. *GCB January 1, 1899, page 6.12*

9. That F. I. Richardson be director of the Jamaica mission field, and chairman of the local mission committee. *GCB January 1, 1899, page 6.13*

10. That the superintendent of the West India mission field and F. I. Richardson be asked to appoint the two remaining members of the local mission committee. *GCB January 1, 1899, page 6.14*

11. That J. J. Evans, of Lowell, Mich., be invited to engage in the sale of our large subscription books, and act as general agent of the canvassing work in Jamaica. *GCB January 1, 1899, page 6.15*

12. That D. E. Wellman and wife and son Sterrie make Kingston, Jamaica, their field of labor. *GCB January 1, 1899, page 6.16*

13. That Miss Elsie Strong, of Wisconsin, be invited to make Brazil her field of labor, and that the offer of the Wisconsin Conference to pay her salary be accepted. *GCB January 1, 1899, page 6.17*

14. That the arrangements for the future labors of F. J. Hutchins be referred to I. H. Evans, A. J. Haysmer, and F. J. Hutchins. *GCB January 1, 1899, page 6.18*

15. That all further arrangements relative to the West India field be left to the Executive Committee of the Foreign Mission Board. *GCB January 1, 1899, page 6.19*

16. That the Polynesian Committee be discontinued. *GCB January 1, 1899, page 6.20*

17. That Hawaiian Islands, Samoa, Matabeleland, India, Tonga Islands, Cook Islands, and Mexico be recognized as medical missions. *GCB January 1, 1899, page 6.21*

18. That, in harmony with the request of the Australasian Medical Missionary Board, Dr. F. E. Braucht and wife, of Samoa, locate in New Zealand, with the understanding that Dr. Braucht shall not leave Samoa until some one can be sent to take his place, and at a time when it will not be to the detriment of the work for him to leave. *GCB January 1, 1899, page 6.22*

19. That the present arrangements of the local board for India be continued, and that they be asked to organize their own committee. *GCB January 1, 1899, page 6.23*

20. That two teachers be selected for India. *GCB January 1, 1899, page 6.24*

21. That a doctor and a nurse be recommended for Alaska.*GCB January 1, 1899, page 6.25*

22. That Dr. T. J. Leach go to Porto Rico as a self-supporting medical missionary.*GCB January 1, 1899, page 6.26*

23. That L. K. Morgan be recommended to go to Porto Rico as a self-supporting missionary.*GCB January 1, 1899, page 6.27*

24. That a doctor and a nurse be sent to Cuba as self-supporting missionaries.*GCB January 1, 1899, page 6.28*

25. That Mrs. M. S. Boyd be recommended to connect with the Sanitarium in Australia*GCB January 1, 1899, page 6.29*

26. That a missionary nurse be sent to the interior of the Transvaal, South Africa.*GCB January 1, 1899, page 6.30*

27. That Elder P. F. Bicknell make Johannesburg, South Africa, his field of labor.*GCB January 1, 1899, page 6.31*

It is expected that the BULLETIN will contain an official conference directory about once every six months. In order to secure this, we desire the cooperation of all the conference and mission field secretaries. By looking over the directories you will see what applies to your field. You will notice, first, there is need of having the names and addresses of all the officers of each organization in your field; second, the name and address of each one in the employ of the conference.*GCB January 1, 1899, page 6.32*

Once each year we publish a summary of statistics. To secure this, it will be necessary for each church and local society to be prompt in reporting to the State secretary. These statistics from the churches and Sabbath-schools are important. First, they furnish to the General Conference a means of communication with every local company in the denomination, and to each State Conference Committee the same with reference to their conference. It furnishes to those in charge of the field an idea of the needs of the same.*GCB January 1, 1899, page 6.33*

If ever there was a time when every believer of present truth needs to be fully awake to the time, it certainly is now. The third angel's message is to be given. The world is to be warned. Our work must be one of vigilance, and very aggressive. To accomplish this we must keep in touch with all our people.*GCB January 1, 1899, page 6.34*

CHURCH SCHOOLS

L. A. HOOPES

The instruction that has been coming to us of late from the Spirit of the Lord has laid stress upon the educational work, and especially that of the church schools. On pages 129 and 159 of the *Daily Bulletin* are articles from the pen of Mrs. E. G. White on this subject. In these articles the statement is made that there should be schools established wherever there is a church or company of believers. This means that far more attention is to be given to this question than heretofore. There is a greater work to be done for the children and youth than we have taken hold of in the past. It is true, the Sabbath-schools have done, and are doing, a grand and noble work; but it could hardly be expected that the Sabbath-schools can do in an hour and a quarter each week what the day-schools can do thirty hours.*GCB January 1, 1899, page 7.1*

Our school work is to be on the plan of the schools of the prophets. The instruction that the youth are to receive is to be of a character that will prepare them to be missionaries, to have a love for the truths of the Bible, and to beget in them a love for perishing humanity. In view of this, it must be very apparent that there is to be a work that must be done for our children that they will never receive in the public schools. The children are to be educated to know God, and Jesus Christ whom he has sent. They are to be instilled with the thought that they must obey God supremely; that obedience to their parents is a part of the divine law; that the transgression of the law is sin, and debars them from heaven. They must also be taught that God is a tender, compassionate Father, one who longs to forgive them of their transgression. They must be taught to confess their sins to God, and then believe that God, for Christ's sake, forgives their transgression. They must be taught that they are members of God's family, and that God has an interest in them individually; that sin in whatever form is to be hated and shunned.*GCB January 1, 1899, page 7.2*

Our children and youth are to have experiences for themselves, and are to be witnesses for the truth. It is hardly possible for them to have this preparation if they receive their education and training in the popular schools of the day.*GCB January 1, 1899, page 7.3*

In the articles above referred to, this statement is made: "When a company of believers is raised up, careful provision should be made for the stability and permanence of the work. A house of worship will be needed, and a school, where Bible instruction may be given to the children. The workers should never leave their field of labor until a meeting-house has been built, and a school room and teacher provided."*GCB January 1, 1899, page 7.4*

What should be done in new companies could certainly be done with greater ease in companies that are firmly established. But the Lord has said that "there should be schools established wherever there is a church or company of believers." Evidently a plan is contemplated that can be carried out in all our churches; for the Lord would not give instruction on this point, and then fail to supply the means for carrying on the school.*GCB January 1, 1899, page 7.5*

It may be argued that we do not have the teachers sufficiently prepared to conduct schools in all our churches. This certainly is a live question, and should receive the most careful consideration. It is true, that the teachers of these schools should be thorough missionaries, imbued with the missionary spirit, or they never can impart to the students that knowledge. The apostle Paul, in his letters to the Corinthians and the Ephesians, has placed the gift of teachers among the gifts of the Holy Spirit, which belong in the church. We feel confident that the Lord will not be frustrated in this undertaking; that in this large army of people who have embraced the most important message that has ever gone to the world, he will have those who are either prepared, or will in a little while be fitted, to take up this church school work.*GCB January 1, 1899, page 7.6*

The true education that our children should receive should be studied by their parents more than it has been in the past. If we could see this subject in its relation to the eternal interests of our children, we certainly would see the real need that exists in the educational work of our youth. We would be surprised to see how little is done by many parents to save their own children. Parents occupy a far more responsible position to their children than any other persons in the world. They are "to consider that they are in the place of God to their children, to encourage every right principle, and repress every wrong thought."*GCB January 1, 1899, page 7.7*

We are not left to conjecture what is duty in this matter. The Lord has said that we should have schools for our children. He has described the character and qualifications of the teachers, and has placed upon the church the responsibility of maintaining these schools. We can not believe that this would be so specifically mapped out if the Lord did not have the facilities for carrying on the work. These schools must be planned on a different basis than the public school system. The Bible is to be the foundation of all the school work.*GCB January 1, 1899, page 7.8*

We here quote from a Testimony regarding the work of church schools, written in December, 1897: "By

lessons from the Bible history and doctrine, the children and youth can learn that all other books are inferior to this. They can find here a fountain of mercy and of love.*GCB January 1, 1899, page 8.1*

"God's holy, educating spirit is in his word. A light, a new and precious light, shines forth upon every page. Truth is there revealed, and words and sentences are made bright and appropriate for the occasion, as the voice of God speaking to them.*GCB January 1, 1899, page 8.2*

"We need to recognize the Holy Spirit as our enlightener. That Spirit loves to address the children, and discover to them the treasures and beauties of the word of God. The promises spoken by the Great Teacher will captivate the senses and animate the soul of the child with a spiritual power that is divine. There will grow in the fruitful a familiarity with divine things which will be as a barricade against the temptations of the enemy.*GCB January 1, 1899, page 8.3*

"The work of teachers is an important one. They should make the word of God their meditation. God will communicate by his own Spirit to the soul. Pray as you study, 'Lord, open thou mine eyes, that I may behold wondrous things out of thy law.' When the teacher will rely upon God in prayer, the Spirit of Christ will come upon him, and God will work through him by the Holy Spirit upon the mind of the student. The Holy Spirit fills the mind and heart with sweet hope, and courage, and Bible imagery, and this will be communicated to the student, the words of truth will grow in importance, and assume a breadth and fullness of meaning of which you have never dreamed. The beauty and virtue of the word of God has a transforming influence upon mind and character; the sparks of heavenly love will fall upon the hearts of the children as an inspiration. We may bring hundreds and thousands of children to Christ if we will work for them.*GCB January 1, 1899, page 8.4*

"Let all to whom these words may come be melted and subdued. Let us in our educational work embrace far more than we have done, of the children and youth, and there will be a whole army of missionaries raised up to work for God. I say again, Establish schools for the children where there are churches,—those who assemble to worship God. Where there are churches, let there be schools. Work as if you were working for your life to save children from being drowned in the polluting, corrupting influences of this life."*GCB January 1, 1899, page 8.5*

"There are places where our schools should have been in operation years ago. Let these now be started under wise directors. The youth should be educated in their own churches."*GCB January 1, 1899, page 8.6*

"Can we wonder that children and youth drift into temptation, and become educated in wrong lines by their association with other neglected children? These children are not wisely educated to use their active minds and limbs to do helpful work. Our schools should teach the children all kinds of simple labor. Can we wonder, neglected as they have been, that their energies become devoted to amusements that do them no good, that their religious aspirations are chilled, and their spiritual life darkened? Thousands in their own homes are left almost uneducated. 'It is so much trouble,' says the mother. 'I would rather do these things myself; it is such a trouble; you bother me.'*GCB January 1, 1899, page 8.7*

"Does not mother remember that she herself had to learn in jots and tittles before she could be helpful? It is a wrong to children to refuse to teach them little by little. Keep these children with you. Let them ask questions, and in patience answer them. Give your little children something to do; let them have the happiness of supposing they help you. There must be no repulsing of your children when trying to do proper things. If they make mistakes, if accidents happen, and things break, do not blame. Their whole future life depends upon the education you give them in their childhood years. Teach them that all their faculties of body and mind were given them to use, and that all are the Lord's pledged to his service. To some of these children the Lord gives an early intimation of his will. Parents and teachers, begin to teach the children to cultivate their God-given qualities."*GCB January 1, 1899, page 8.8*

What encouraging words are found in this quotation! What a field there is for our faithful teachers all throughout the length and breadth of our land! The idea of bringing hundreds and thousands of children to Christ, if we work for them, is certainly soul-inspiring. No wonder the author said, "Let all to whom these words may come be melted and subdued." The Lord sees in our children a whole army of missionaries to be raised up to work for God.*GCB January 1, 1899, page 9.1*

CAMP-MEETINGS

L. A. HOOPES

AT our last General Conference considerable time was devoted to the study of camp-meeting work. A special Testimony was read, relative to the subject. More attention should be given this matter. “Instead of having mammoth camp-meetings in a few localities, more good would often be done by having small meetings in many places. Let these be held in cities and towns where the message of present truth has not been presented. Help those who are interested to attend, if necessary providing them with food and lodging. And let the meeting continue two or three weeks. This should be followed up by a tent-meeting and Bible work.”*GCB January 1, 1899, page 9.2*

The foregoing is an extract from the Testimony read at the Conference on this subject. It will be seen that the Lord wants us to take hold of this work in a tangible form, to work for those who know not the message for this time. It will pay every laborer to get the entire article referred to and study it. This article is on page 128 of the recent *Daily Bulletin*. The manner of conducting the meetings, and the different elements that enter in to make them a success, are mentioned.*GCB January 1, 1899, page 9.3*

Much may be done to encourage the brethren throughout the conference by bringing the meetings within their reach. The large camp-meetings are so unwieldy that much of the needed personal work is neglected, simply because the laborers are overtaxed in other directions. The real work of the camp-meeting is too often made a secondary matter. We “should work as if searching for the lost sheep.”*GCB January 1, 1899, page 9.4*

Children’s meetings are to be held. Our children demand our attention. They are coming up to a crisis in their lives, when they must stand wholly on their own faith. The question that we as parents should ask, is, Have we given them every opportunity, every advantage, to obtain a thorough Christian knowledge? Do they not have a right to receive from us, Christian fathers and mothers and workers, just such a knowledge, which if acted upon by a living faith, would enable them to stand, no matter what the trials may be? We should look for great results in labor for our young people at our camp-meetings.*GCB January 1, 1899, page 9.5*

We should take a step in advance. When the meeting is over, we should have learned the lesson so that we could take the next step when we are away from the good influence of a camp-meeting.*GCB January 1, 1899, page 9.6*

The Lord has told us how to carry on the instruction for both old and young, for the converted and the unconverted. It is always safe to follow his direction. “In these meetings we should not at first present doctrinal subjects, of which the hearers have no understanding. Hold the attention of the people by presenting the truth as it is in Jesus. The very first and most important thing is to melt and subdue the soul by presenting our Lord Jesus Christ as the sin-pardoning Saviour. Keep before the people the cross of Calvary. What caused the death of Christ?—The transgression of the law. Show that Christ died to give men an opportunity to become loyal subjects to his kingdom.” It is in this way that “the people are to be led to take their stand for the truth.”*GCB January 1, 1899, page 9.7*

Every camp-meeting should be a place where every person in attendance gains the victory over self. He should know how to rise above every cruel and murderous assault of the enemy. He should know how to impart the same knowledge to some one else.*GCB January 1, 1899, page 9.8*

Who are the helpers at the camp-meetings?—Every person who is acquainted with Christ should be a worker. He need not enter the pulpit to do his work, neither is it necessary for him to bear a long, drawn-out testimony in some social meeting in order to demonstrate that he is a worker. “Let all obtain the real facts of faith in their own souls through belief that the Holy Spirit will teach them because they have a real hungering and thirsting after righteousness. In this way the right kind of education is given to the people in religious exercises, and there is presented also the discipline of organization and order.”*GCB January 1, 1899, page 9.9*

Thorough consecration and much prayer is what counts in our religious experience. No one is prepared to go through a crisis in his religious experience unless he knows what prevailing prayer is. He can not meet the attacks of the enemy successfully unless he knows how to flee to Christ, the mighty helper. Be assured that at all our camp-meetings the enemy will be present to offer his suggestions and insinuations, and by every means possible divert the minds of the people from the straight path of duty. Satan is angry with those who keep the commandments of God, and have the testimony of Jesus. A warfare is being waged, and at no place will it be more marked than at our general meetings. As intelligent beings, we should keep this in mind, and hold in reserve, in the best possible condition, every power of our being to be used at Christ’s bidding in the work of saving souls.*GCB January 1, 1899, page 9.10*

It is quite a noticeable fact that at our large meetings there are always a great many who have a great burden to get something new before the people, some side issue; and before the meeting is over, a call is made for a

donation. In many instances these contributions have no direct bearing upon the message for this time. We would not presume to dictate just what ones should be admitted, and what should not. Here is where wisdom is needed, to discriminate what is in keeping with the message and what is not. The camp-meeting is not the place for excitement, for shows, or exercises that are calculated to arouse the curiosity of the people. There is enough in the third angel's message to satisfy the curiosity of every longing soul, and it certainly is the business of this people to see that this message is properly presented to the people.*GCB January 1, 1899, page 10.1*

One very important feature that has always received a good deal of attention at our camp-meetings, is the business meetings. There is always some business that needs attention. Notwithstanding all this, there has been much precious time consumed in the discussion of nonessentials, and matters of very little importance. The salvation of souls should be the primary object of all our work.*GCB January 1, 1899, page 10.2*

We can do no better than to here quote the words found on pages 229 to 231 of "Gospel Workers:—*GCB January 1, 1899, page 10.3*

"In all our business meetings, as well as our social and religious meetings, we want Jesus by our side as a guide and counselor. There will be no tendency to lightness where the presence of the Saviour is recognized. Self will not be made prominent. There will be a realization of the importance of the work that is to be done. There will be a desire that the plans to be laid may be directed of Him who is mighty in counsel.*GCB January 1, 1899, page 10.4*

"Could our eyes but be opened, we would behold the angels of heaven in our assemblies. Could we but realize this, there would be no desire to hold to our own opinions upon unimportant points, which so often retard the progress of the meeting and the work. If there were more real praying done, if there were more solemn consideration given to weighty matters, the tone of our business meetings would be changed, elevated. All would feel that the assembly had met to lay plans for the advancement of the work, and that the object of the work is only to save souls."*GCB January 1, 1899, page 10.5*

"All that we do, and all that we say, is transferred to the books of heaven. Let us not be guilty of bringing down God's work to the level of common business transactions. Our standard must be high; our minds must be elevated."*GCB January 1, 1899, page 10.6*

"In our business meetings, it is important that precious time should not be consumed in debating points that are of small consequence. The habit of petty criticism should not be indulged."*GCB January 1, 1899, page 10.7*

"In our business connection with the work of God, and in handling sacred things, we can not be too careful to guard against a spirit of irreverence; never, for an instant, should the word of God be used deceitfully, to carry a point which we are anxious to see succeed.... Our every thought, word, and action should be subject to the will of Christ. Levity is not appropriate in meetings where the solemn work and word of God are under consideration.... Let us bear in mind that Jesus is in our midst. Then an elevating, controlling influence from the Spirit of God will pervade the assembly. There will be manifested that wisdom which is from above, that is first pure, then peaceable, full of mercy and good fruits, which can not err. In all the plans and decisions there will be that charity that 'seeketh not her own;' which is 'not easily provoked,' that 'thinketh no evil.' ... Self must be hid in Jesus; then the judgment will not be onesided and warped, so that there can be no dispassionate and righteous decisions."*GCB January 1, 1899, page 10.8*

These words will bear much prayerful study.*GCB January 1, 1899, page 10.9*

DIRECTORY OF THE SEVENTH DAY ADVENTIST DENOMINATION. GENERAL ORGANIZATIONS. GENERAL CONFERENCE

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INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

L. A. HOOPES

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Treasurer, H. F. Rand, care Sanitarium, Battle Creek, Mich.*GCB January 1, 1899, page 13.2*

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A. B. Olsen, care Sanitarium, Battle Creek, Mich.
J. S. Comins, care Sanitarium, Battle Creek, Mich.*GCB January 1, 1899, page 13.3*

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Heilesen, Mary C., Box 695, Missoula, Mont.
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Herr, Mrs. Ida, 66 Michigan St., Cleveland, Ohio.
Holden, W. B., care Sanitarium, Battle Creek, Mich.
Hubbard, Wm. F., Cor. First and Montgomery Sts., Portland, Oregon.
Hughes, Mabel, care Sanitarium, Battle Creek, Mich.
Hunter, Mary P., care Sanitarium, Battle Creek, Mich.
Ingersoll, Robert, 154 Bow Bazar St., Calcutta, India.
Ingersoll, Mrs. Olive P., 154 Bow Bazar St., Calcutta, India.
John, A. Allen, Apartado 138, Guadalajara, Mexico.
Johnson, Sophia, care Sanitarium, Battle Creek, Mich.
Kellogg, J. H., care Sanitarium, Battle Creek, Mich.

Kellogg, M. G., Nukualofa, Tonga, Pacific Ocean.
Kress, D. H., 451 Holloway Road, London, N., England.
Kress, Mrs. Lauretta, 451 Holloway Road, London, N., England.
La Bier, C. R., 3635 Cottage Ave., St. Louis, Mo.
Leadsworth, J. R. Healdsburg, Cal.
Lindsay, Kate, care Sanitarium, Claremont, South Africa.
Loper, A. N., College View, Nebr.
Mathewson, E. H., Keene. Tex.
Moran, F. B., 641 Commercial St., San Francisco, Cal.
Neall, J. H., West Valley, Catt. Co., N. Y.
Nicola, C. C., care Sanitarium, South Lancaster, Mass.
Nicola, Mrs. Mary B., care Sanitarium, South Lancaster, Mass.
Olsen, A. B., care Sanitarium, Battle Creek, Mich.
Ottosen, J. C., care Sanatorium, Skodsborg, Denmark.
Paulson, David, care Sanitarium, Battle Creek, Mich.
Paulson, Mrs. Mary W., care Sanitarium, Battle Creek, Mich.
Place, O. G., 7 Esplanade, East, Calcutta, India.
Rand, H. F., care Sanitarium, Battle Creek, Mich.
Rand, S. C., care Sanitarium, Summer Hill, N. S. W., Australia.
Read, D. W., College View, Nebr.
Read, Mrs. Eva, College View, Nebr.
Riley, W. H., care Sanitarium, Boulder, Colo.
Rossiter, F. M., care Sanitarium, Battle Creek, Mich.
Rice, T. H., care Sanitarium, Claremont, South Africa.
Sanderson, A. J., care Sanitarium, St. Helena, Cal.
Stewart, Chas. E., care Sanitarium, Battle Creek, Mich.
Swayze, W. S., Apartado 138, Guadalajara, Mexico.
Swayze, Mrs. A. M., Apartado 138, Guadalajara, Mexico.
Whitney, Jeanne C., care Sanitarium, Battle Creek, Mich.
Winegar, Abbie M., care Sanitarium, Battle Creek, Mich.*GCB January 1, 1899, page 13.4*

MEDICAL MISSIONARIES IN THE FIELD

LAHe

Aldridge, Mrs. Lizzie, 1926 Wabash Ave., Chicago, Ill.
Allen, C. G., 517 West Galena St., Butte, Mont.
Allen, Mrs. C. G., 517 West Galena St., Butte, Mont.
Allen, Winnifred, 154 Bow Bazar St., Calcutta, India.
Anderson, Martha, care Sanatorium, Skodsborg, Denmark.
Anderson, Alma, Akersgaden 74, Christiania, Norway.
Anderson, Mary College View, Nebr.
Andreason, Lena, Akersgaden 74, Christiania, Norway.
Bartholomew, Bertha, Honolulu, Hawaiian Islands.
Beck, Henry, Paramaribo, Dutch Guiana, South America.
Bennett, E. G., Eaton Rapids, Mich.
Black, Thekla, 2408 South Park Ave., Chicago, Ill.
Bliven, Mrs. Adelaide, 1431 Fifteenth St., Denver, Colo.
Bogue, Hattle, 338 West Main St., Owosso, Mich.
Brandstater, G. A., 142 Hereford St., Christchurch, New Zealand.
Bradford, Mrs. Eliza, 736 Bluff St., Boulder, Colo.
Braucht, Mrs. F. E., Apia, Samoa, Pacific Ocean.
Bucknum, Evora, care the J. L. Hudson Co., Detroit, Mich.
Burlingame, C. L., Matanzas, Cuba, West Indies.
Burrus, Georgia A., 154 Bow Bazar St., Calcutta, India.
Campbell, Emma M., care Sanitarium, Claremont, South Africa.
Campbell, Mrs. Mary A., Apartado 138, Guadalajara, Mexico.
Carlson, Matilda, Kungsgatan 34, Stockholm, Sweden.
Carr, Emma, Randolph, Y. N.
Chaney, J. A., Buluwayo, Rhodesia, South Central Africa.
Chaney, Frank L., Asheville, N. C.
Chaney, Bertha, Asheville, N. C.
Church, Nellie, 1926 Wabash Ave., Chicago, Ill.
Clark, Nellie, 1505 E St., Lincoln, Nebr.

Collier, Ella V., 1926 Wabash Ave., Chicago, Ill.
Cooper, Alfred, care Sanitarium, Battle Creek, Mich.
Corliss, Lula V., 267 West Main St., Battle Creek, Mich.
Coy, Mary, 1513 Burt St., Omaha, Nebr.
Craig, R. B. 823 Fayette St., Peoria, Ill.
Craig, Mrs. R. B., 823 Fayette St., Peoria, Ill.
Cross, Mrs. Jane I., 507 Power Bldg., Rochester, N. Y.
Delphia, Mrs. Alvira, 700 Scott St., Little Rock, Ark.
Dilkes, Emma, 326 Main St., Charlotte, Mich.
Dilley, O. D., care Sanitarium, Claremont, South Africa.
Dimmick, Irving G., 824 Genessee St., Rochester, N. Y.
Dingman, Mabel, 326 Main St., Charlotte, Mich.
Dock, T. S., Apartado 138, Guadalajara, Mexico.
Dorsey, Jessie, Denmark, S. C.
Edwards, G. P., 154 Bow Bazar St., Calcutta, India.
Edwards, Mrs. Gertrude, 154 Bow Bazar St., Calcutta, India.
Edwards, E. S., Hillsdale, Mich.
Everett, Belle, Huron, S. Dak.
Fattebert, N. C., Apartado 138, Guadalajara, Mexico.
Faulkner, Mrs. Maud, 28 College Place, Chicago, Ill.
Fitch, Mrs. Delia, 603 East Twelfth St., Des Moines, Iowa.
Foster, Elnora, 920 Madison St., East Bay City, Mich.
Foy, Mrs. M. S., 1926 Wabash Ave., Chicago, Ill.
Fuller, C. W., 365 Twenty-second St., Ogden, Utah.
Fuller, Mrs. Anna, 365 Twenty-second St., Ogden, Utah.
Gaede, J. P., 1341 State St., Chicago, Ill.
Giddings, P., New Amsterdam, Berbice, British Guiana, South America.
Giles, C. E., Juniata, Ala.
Gillis, Herbert, 132 East Ohio St., Indianapolis, Ind.
Green, Maggie A., 154 Bow Bazar St., Calcutta, India.
Groenewald, David, care Sanitarium, Claremont, South Africa.
Groenewald, Mrs. Lucy, care Sanitarium, Claremont, South Africa.
Hallin, Anna, care Sanatorium, Skodsborg, Denmark.
Hanna, Jas. G., 210 North Second St., Philadelphia, Pa.
Hansen, L. A., 717 Church St., Nashville, Tenn.
Hansen, Mrs. L. A., 717 Church St., Nashville, Tenn.
Hansen, L. F., 317 Main St., Salt Lake City, Utah.
Hansen, Peter, care Sanatorium, Skodsborg, Denmark.
Hansen, Alma, Kungsgatan 34, Stockholm, Sweden.
Harrington, J. E., 56 Ravine Ave., Rochester, N. Y.
Harris, A. J., 426 Trumbull Ave., Detroit, Mich.
Harris, Mrs. A. J., 426 Trumbull Ave., Detroit, Mich.
Hausman, Lelinda, Grindelberg 15a, Hamburg, Germany.
Helgeson, Myra, 75 Hancock St., Boston, Mass.
Hopkins, J. W., 1431 Fifteenth St., Denver, Colo.
House, L. D., Hokah, Minn.
Huguley, Daniel, Decatur, Ill.
Ireland, Jennie, 1430 South Main St., Los Angeles, Cal.
Jesperson, Sven, Jernboas St., Nyhyttan, Sweden.
Johansen, Miss Maren, 33 Fifth Ave., Brooklyn, N. Y.
Johnson, Mary, Apartado 138, Guadalajara, Mexico.
Johnson, Chas. W., Honolulu, Hawaiian Islands.
Johnson, Gust, 320 Equitable Bldg., Des Moines, Iowa.
Johnson, Mrs. Mathilda, 320 Equitable Bldg., Des Moines, Iowa.
Johnston, M. H., "The Pines," Asheville, N. C
Johnston, Mrs. Sallie H., "The Pines," Asheville, N. C.
Jones, Ruth, 263 Newcastle St., West Perth, West Australia, Australia. Karlstrom, Chas., Karl Gustafsgatan 45, Gothenburg, Sweden.
Kalstrom, Mrs. C., Karl Gustafsgatan 45, Gothenburg, Sweden.
Kerr, Geo. T., care Sanitarium, Claremont, South Africa.
Kerr, Mrs. Eva, care Sanitarium, Claremont, South Africa.
King, Anna C., care Sanitarium, Claremont, South Africa.
Kirk, H. E., College View, Nebr.
Kirshman, A. F., Cor. First and Montgomery Sts., Portland, Oregon.

Kirshman, Mrs. Mary, Cor. First and Montgomery Sts., Portland, Oregon.
Kivett, O. V., 138 South Broadway, Lexington, Ky.
Knight, Anna, Gitano, Jones Co., Miss.
Konigmacher, Joseph, Box 45, Southern Pines, N. C.
Konigmacher, Samuel, Box 45, Southern Pines, N. C.
Laporte, Mrs. Valeria, rue du Paradis 6, Nice, France.
Leach, Sophie, care Sanitarium, Claremont, South Africa.
Lingle, A. L., Hilo, Hawaiian Islands.
Lingle, Mrs. L. E., Hilo, Hawaiian Islands.
Lindstrom, Ida S., 821 West Fifth St., Topeka, Kans.
Litchfield, H. F., St. Johnsbury, Vt.
Lovell, Arthur I., West Superior, Wis.
Lovell, Mrs. Sadie, West Superior, Wis.
Lovell, Raymond, West Superior, Wis.
Luccock, Julia, 123 Columbus St., Montgomery, Ala.
Mann, G. W., 31 La Salle St., Ft. Wayne, Ind.
Mann, Mrs. G. W., 31 La Salle St., Ft. Wayne, Ind.
Marchisio, S., Apartado 138, Guadalajara, Mexico.
Menkel, H., 2019 Avenue H, Galveston. Tex.
Merrill, S. S., Honolulu, Hawaiian Islands.
Merrill, Mrs. S. S., Honolulu, Hawaiian Islands.
Nelson, Anna, Kungsgatan 34, Stockholm, Sweden.
Nelson, N. C., College View, Nebr.
Newcomb, Don O., care Sanitarium, Boulder, Colo.
Newcomb, Clara, care Sanitarium, Boulder, Colo.
Nielsen, Mina, 1926 Wabash Ave., Chicago, Ill.
Nielsen, Hannah, 1926 Wabash Ave., Chicago, Ill.
Ottosen, Mrs. J. C., care Sanatorium, Skodsborg, Denmark.
Passebois, Augustine, rue du Paradis 6, Nice, France.
Patchen, Nellie A., Juniata. Ala.
Place, Mrs. O. G., 7 Esplanade, East, Calcutta, India.
Pruitt, Mrs. N. B., 28 College Place, Chicago, Ill.
Rasmussen, Anna, care Sanitarium, Boulder Colo.
Reekie, J. S. care Sanitarium, Summer Hill, N. S. W., Australia.
Reekie, Mrs. Edith, care Sanitarium, Summer Hill. N. S. W., Australia.
Reinke, Otto, 163 Reed St., Milwaukee, Wis.
Reinke, Mrs. Bina, 163 Reed St., Milwaukee, Wis.
Replogle, G. P., “Roeland Villa,” Roeland St., Cape Town, South Africa.
Replogle, Mrs. Anna S., “Roeland Villa,” Roeland St., Cape Town, South Africa.
Reveille, Mary, Weiherweg 48, Basle, Switzerland.
Rice, Flora. Honolulu, Hawaiian Islands.
Rice, Mrs. Candace, Apartado 138, Guadalajara, Mexico.
Richards, Clara L., 1225 Champa St., Denver, Colo.
Rogers, Madge, 123 Columbus St., Montgomery, Ala.
Roth, Paul, rue Cotta 29, Nice, France.
Roth, Mrs. Linda, rue Cotta 29, Nice, France.
Roth, Arnold, Weiherweg 48, Basle, Switzerland.
Royer, Ida, care Sanitarium, Claremont, South Africa.
Runnells, C. B., Rooms 1 and 2, Cascade Block, Sioux Falls, S. Dak.
Runnells, Mrs. C. B., Rooms 1 and 2, Cascade Block, Sioux Falls, S. Dak.
Rylander, Ida, 1021 East Ninth St., Kansas City, Mo.
Sadler, Mrs. Lena, 1926 Wabash St., Chicago, Ill.
Semmens, A. W., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Semmens, Mrs. Emma, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shannan, Geo. T., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shannan, Mrs. Elsie, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shaul, F. L., Anderson, Ind.
Slade, J. W., Ooltewah, Tenn.
Smith, Mrs. A. E., 31 Aldrich St., Battle Creek, Mich.
Smith, Minnie L., care Sanitarium, Boulder, Colo.
Smith, D. Ella, 821 West Fifth St., Topeka, Kans.
Stone, Eva, “Roeland Villa,” Roeland St., Cape Town, South Africa.
Stuckrath, Agatha, 1926 Wabash Ave., Chicago, Ill.
Tate, Mary, 159 Washington Park, Brooklyn, N. Y.

Tieche, L. P., St. Jean-du-gard, France.
Tyler, Kittie, West Superior, Wis.
Viagofski, Lulu, Weiherweg 48, Basle, Switzerland.
Wahlstrom, Hedwig, Utteran, Yemtland, Sweden.
Walston, W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Walston, Mrs. W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Webster, Amelia D., care Sanitarium, Claremont, South Africa.
Whiteis, Samantha E., 154 Bow Bazar St., Calcutta, India.
Whitelock, Mrs. Grace D., 524 West Third Ave., Denver, Colo.
Whittenberg, Nannie, care Avondale School, Cooranbong, N. S. W., Australia.
Williams, Jennie, College View, Nebr.
Wilson, Effie, 1505 E St., Lincoln, Nebr.
Wilson, J. V., care Sanitarium, Claremont, South Africa.
Wilson, Mrs. J. V., care Sanitarium, Claremont, South Africa.
Wright, Winnie, 1926 Wabash Ave., Chicago, Ill.*GCB January 1, 1899, page 14.1*

GENERAL CONFERENCE ASSOCIATION

L. A. HOOPES

(Incorporated Jan. 18, 1886; Reincorporated Dec. 15, 1887.) Office: 267 West Main St., Battle Creek, Mich.

TRUSTEES

LAHe

A. G. Adams, 267 West Main St., Battle Creek, Mich.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 267 West Main St., Battle Creek, Mich.
C. M. Christiansen, care Sanitarium, Battle Creek, Mich.
J. S. Comins, care Sanitarium, Battle Creek, Mich.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 E. Everett St., Portland, Oregon.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.
C. H. Jones, care Pacific Press, Oakland, Cal.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.
T. A. Kilgore, 39 Bond St., New York, N. Y.
S. H. Lane, 267 West Main St., Battle Creek, Mich.
C. Mc Reynolds, 204 California Ave., Oklahoma City, Okla. T.
J. H. Morrison, College View, Nebr.
G. A. Nichols, College Place, Wash.
A. E. Place, 814 Macon St., Brooklyn, N. Y.
C. Santee, 616 West Boone St., Marshalltown, Iowa.
W. C. Sisley, care Review and Herald, Battle Creek, Mich.
C. F. Stevens, Knoxville, Iowa.
J. Sutherland, College View, Nebr.
J. W. Westphal, 821 West Fifth St., Topeka, Kans. *GCB January 1, 1899, page 14.2*

EXECUTIVE COMMITTEE

LAHe

S. H. Lane, G. A. Irwin, A. J. Breed, W. C. Sisley, A. G. Adams. *GCB January 1, 1899, page 14.3*

OFFICERS

LAHe

Pres., S. H. Lane; *Sec. and Treas*., A. G. Adams. *GCB January 1, 1899, page 14.4*

INTERNATIONAL TRACT SOCIETY

L. A. HOOPES

(Organized 1874.) Office (after June 1): Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.

Executive Board: Geo. A. Irwin, I. H. Evans, Allen Moon, L. T. Nicola, W. W. Prescott, H. P. Holser, C. H. Jones, Wm. Covert, S. H. Lane.*GCB January 1, 1899, page 14.5*

Officers: *Pres*., Geo, A. Irwin; *Sec. and Treas*., L. T. Nicola.*GCB January 1, 1899, page 14.6*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION

L. A. HOOPES

(Organized July 21, 1889.) Office: Room 760, Monon Bldg., 324 Dearborn St., Chicago, Ill.

Executive Board: Allen Moon, A. T. Jones, N. W. Kauble, A.J. Breed, W. D. Curtis, D. W. Reavis, W. N Glenn, Geo, B. Wheeler, J. O. Corliss. *GCB January 1, 1899, page 14.7*

Officers: *Pres*., Allen Moon; *Vice-Pres*., A. T. Jones; *Sec*., D. W. Reavis; *Treas*., Vacant. *GCB January 1, 1899, page 14.8*

INTERNATIONAL SABBATH-SCHOOL ASSOCIATION

L. A. HOOPES

(Organized 1877.) Office: 1059 Castro St., Oakland, Cal.

Executive Committee: M. C. Wilcox, C. C. Lewis, M. H. Brown, W. N. Glenn, C. H. Jones, Alberta L. Little, C L. Taylor, C. P. Bollman, P. T. Magan.*GCB January 1, 1899, page 14.9*

Officers: *Pres*., M. C. Wilcox; *Vice-Pres*., C. C. Lewis; *Rec. Sec. and Treas.*, M. H. Brown; *Cor. Sec.*, Alberta L. Little.*GCB January 1, 1899, page 14.10*

AUSTRALASIAN UNION CONFERENCE

L. A. HOOPES

Office: 17 Sloane St., Summer Hill, N. S. W., Australia.

OFFICERS

LAHe

Conference: *Pres*., A. G. Daniells; *Vice-Pres*., W. C. White; *Sec. and Treas*., Edith M. Graham; *Ex. Com*., A. G. Daniells, W. C. White, E. W. Farnsworth, A. T. Robinson, S. N. Haskell, E. R. Caro, E. R. Palmer, W. D Salisbury. *GCB January 1, 1899, page 14.11*

Book Committee: W. A. Colcord, W. C. White, A. T. Robinson, E. R. Palmer *GCB January 1, 1899, page 14.12*

Committee on Transportation: *Gen. Agt*., E. R. Palmer (Cooranbong, N. S. W., Australia); *Melbourne*, N. D. Faulkhead: *Sydney*, W. C. White: *Adelaide*, J. Higgins; *Wellington*, E. W. Farnsworth. *GCB January 1, 1899, page 14.13*

MINISTERS

LAHe

A. G. Daniells, 17 Sloane St., Summer Hill, N. S. W., Australia.
S. N. Haskell, care Echo Pub. Co., North Fitzroy, Victoria, Australia.
Mrs. E. G. White, "Sunnyside," Cooranbong, N. S. W., Australia.
W. C. White, "Sunnyside," Cooranbong, N. S. W., Australia.
W. A. Colcord care Avondale School, Cooranbong, N. S. W., Australia.
G. B. Starr, 40 Court Chambers, Bolton and King Sts., Newcastle, N. S. W., Australia.
R. Hare, care Echo Pub. Co., North Fitzroy, Victoria, Australia.
C. B. Hughes, care Avondale School, Cooranbong, N. S. W., Australia.
H. C. Lacey, Hazelville, Lawson St. Newcastle, N. S. W., Australia. *GCB January 1, 1899, page 14.14*

LICENTIATES

LAHe

T. Whittle, Warriston, Petrie Terrace, Brisbane, Queensland, Australia.
E. R. Palmer, care Avondale School, Cooranbong, N. S. W., Australia.
E. R. Caro, care Sanitarium, Gower St., Summer Hill. N. S. W., Australia.
M. Bernoth, Lower Tent Hill, Gatton, Queensland, Australia.
T. H. Craddock, 263 Newcastle St., West Perth, West Australia, Australia. *GCB January 1, 1899, page 14.15*

MISSIONARY LICENTIATES

LAHe

S. C. Rand, care Sanitarium, Summer Hill, N. S. W., Australia.
Gertrude Walker, Warriston, Petrie Terrace, Brisbane, Queensland, Australia.
Geo. T. Shannan, care Sanitarium, Summer Hill, N. S. W., Australia.
Mrs. Elsie Shannan, care Sanitarium, Summer Hill, N. S. W., Australia.
John S. Reekie, care Sanitarium, Summer Hill, N. S. W., Australia.
Mrs. Edith Reekie, care Sanitarium, Summer Hill, N. S. W. Australia. *GCB January 1, 1899, page 14.16*

EUROPEAN UNION CONFERENCE

L. A. HOOPES

OFFICERS

LAHe

Pres., O. A. Olsen; *Sec.*, N. Clausen; *Treas.*, W. T. Bartlett; *Ex. Com.*, O. A. Olsen, H. P. Holser, W. W. Prescott, L. R. Conradi, L. Johnson*GCB January 1, 1899, page 15.1*

EDUCATIONAL BOARD FOR SCANDINAVIA

L. A. HOOPES

O. A. Olsen, L. Johnson, J. C. Ottosen, C. C. Hansen, E. J. Ahren, J. Hansen, M. M. Olsen, E. Lind, F. C. W
Wallenkampf.*GCB January 1, 1899, page 15.2*

GENERAL CONFERENCE DISTRICTS

L. A. HOOPES

(In the district notation below are given the names of the different Conferences and mission fields included in the General Conference districts, the names of Conferences appearing in Roman type, and the mission fields in italic.)

Number One: *Maritime Provinces* (Nova Scotia New Brunswick, Prince Edward Island), Maine, Vermont, Quebec, New England (New Hampshire, Massachusetts, Rhode Island, Connecticut), New York (excepting New York City and Long Island), Atlantic (New York City, Long Island, New Jersey), Chesapeake (Delaware, Maryland, and the District of Columbia), Pennsylvania, Virginia, West Virginia.*GCB January 1, 1899, page 15.3*

Number Two: *North Carolina, South Carolina, Georgia*, Florida, *Alabama, Mississippi, Louisiana*, Tennessee River (Western Tennessee and Kentucky), *Cumberland Mission* (Eastern Tennessee and Kentucky)*GCB January 1, 1899, page 15.4*

Number Three: Michigan (including Ontario), Ohio, Indiana, Illinois, Wisconsin*GCB January 1, 1899, page 15.5*

Number Four: Minnesota, Iowa, *Manitoba*, Dakota (North and South Dakota), Nebraska (including Black Hills of South Dakota.)*GCB January 1, 1899, page 15.6*

Number Five: Missouri, Arkansas, Texas, Oklahoma (including Indian Territory), Kansas, Colorado, (including New Mexico), *Arizona*.*GCB January 1, 1899, page 15.7*

Number Six: North Pacific (Oregon west of the Cascade Mountains, and British Columbia), Upper Columbia (Oregon and Washington east of the Cascade Mountains, and Idaho), Montana, California (including Nevada), *Utah, Wyoming*.*GCB January 1, 1899, page 15.8*

Number Seven: Central Australian (Victoria, Tasmania, and South Australia), New South Wales, New Zealand, *Queensland*, and *West Australia*.*GCB January 1, 1899, page 15.9*

Number Eight: European Union.*GCB January 1, 1899, page 15.10*

LOCAL ORGANIZATIONS

L. A. HOOPES

The address of each officer is the same as the State office, unless given in parentheses; or, if the officer is a minister or other laborer in the Conference, his address follows his name in the list of laborers. For a complete summary of officers, with their addresses, see pages 28 and 29.

ARKANSAS

LAHe

Offices: 913 Rock St., Little Rock, and Fayetteville.*GCB January 1, 1899, page 15.11*

OFFICERS

Conference: *Pres.*, C. McReynolds; *Sec.*, J. W. Norwood; *Treas.*, Arkansas Tract Society; *Ex. Com.*, C. McReynolds, C. W. Brimer, E. B. Hopkins, S. P. Adams (De Queen), Wm. Wiswell (Springdale)*GCB January 1, 1899, page 15.12*

Tract Society: *Pres.*, C. Mc Reynolds; *Vice-Pres.*, G. E. Norwood; *Sec. and Treas.*, Mrs. Etta Hardesty.*GCB January 1, 1899, page 15.13*

Sabbath-school Association: *Pres.*, C. McReynolds; *Sec. and Treas.*, Mrs. Alice Green (Bradford).*GCB January 1, 1899, page 15.14*

MINISTERS

C. McReynolds, 204 California Ave., Oklahoma City, Okla. T.*GCB January 1, 1899, page 15.15*

A. E. Field, Fayetteville.

LICENTIATES

C. W. Brimer, Floyd.
E. B. Hopkins, Ava.
H. Clay Griffin, Keene, Tex.
S. S. Ryles, Wynne.
J. W. Norwood, Fayetteville.*GCB January 1, 1899, page 15.16*

ATLANTIC

LAHe

(*Greater New York, Long Island, and New Jersey*)

Office: 39 Bond St., New York, N. Y.)*GCB January 1, 1899, page 15.17*

OFFICERS

Conference: *Pres.*, A. E. Place; *Sec.*, --------; *Treas.*, T. A. Kilgore (39 Bond St., New York); *Ex. Com.*, A. E. Place, H. W. Herrell, D. W. Reavis, F. H. Hicks (Salamanca, N. Y.), W. J. Tanner.*GCB January 1, 1899, page 15.18*

Tract Society: *Pres.*, A. E. Place; *Vice-Pres.*, H. W. Herrell; *Rec. Sec. and Treas.*, T. A. Kilgore; *Cor. Sec.*, ----------; *Canv. Agt.*, G. A. King.*GCB January 1, 1899, page 15.19*

Conference Association: A. E. Place, H. W. Herrell, D. W. Reavis, F. H. Hicks, W. J. Tanner, C. D. Zirkle, T. A. Kilgore.*GCB January 1, 1899, page 15.20*

Sabbath-school Association: *Pres.*, A. E. Place; *Sec. and Treas.*, Mrs. J. W. Rambo; *Other Members Ex. Com.*, Mrs. D. W. Reavis, G. E. Tack.*GCB January 1, 1899, page 15.21*

MINISTERS

A. E. Place, 814 Macon St., Brooklyn, N. Y.
E. E. Franke, 210 West 114th St., New York, N. Y.
J. F. Jones, 39 Bond St., New York, N. Y.
C. H. Keslake, 39 Bond St., New York, N. Y.*GCB January 1, 1899, page 15.22*

LICENTIATES

H. W. Herrell, 1817 West Lafayette Ave., Baltimore, Md.
A. R. Bell, 39 Bond St., New York, N. Y.
R. G. Patterson, 38 North Third St., Paterson, N. J.
G. A. King, 88 Aberdeen St., Brooklyn, N. Y.
J. C. Stevens, Stockholm, N. J.
C. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB January 1, 1899, page 15.23*

MISSIONARY LICENTIATES

Miss L. M. Slocum, 2258 Seventh St., N. W., Washington, D. C.
Mrs. M. A. Baker, 1702 Frederick Ave., Baltimore, Md.
Mrs. M. A. Neale, 111 West Eighth St., Wilmington, Del.
W. J. Tanner, Stockholm, N. J.
Mrs. J. W. Rambo, 28 Bartlett St., New Brunswick, N. J.*GCB January 1, 1899, page 15.24*

BRITISH

LAHe

(*England, Scotland, Ireland, Wales*.)

Office: 451 Holloway Road, London, N., England.
[All persons named below may be addressed as above.]*GCB January 1, 1899, page 15.25*

OFFICERS

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George Ebel, Muscatine.*GCB January 1, 1899, page 17.35*

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LAHe

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MAINE

LAHe

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MICHIGAN

LAHe

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Track Society Office: 226 Washington Ave., North, Lansing.*GCB January 1, 1899, page 18.11*

Sabbath-school Association Office: Carson City.*GCB January 1, 1899, page 18.12*

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MINNESOTA

LAHe

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LAHe

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NEW ENGLAND

NEW ENGLAND

LAHe

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Tract Society: Officers same as for Conference, with Mrs. H. W. Cottrell, *Cor. Sec.*, and H. C. Wilcox, *Canv. Agt.* *GCB January 1, 1899, page 19.21*

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M. Hare, care Avondale School, Cooranbong, N. S. W., Australia.*GCB January 1, 1899, page 19.30*

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Earnest Raymond, South Richland.*GCB January 1, 1899, page 19.37*

NEW ZEALAND

LAHe

Office: 37 Taranaki St., Wellington.*GCB January 1, 1899, page 20.1*

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Tract Society: *Pres.*, E. W. Farnsworth; *Sec.*, Mrs. D. Steed; *Treas.*, Minnie Teasdale; *General Agent*, J. H. Camp.*GCB January 1, 1899, page 20.3*

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LICENTIATE

Mrs. M. Caro, Napier.*GCB January 1, 1899, page 20.6*

MISSIONARY LICENTIATES

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F. Paap, 37 Taranaki St., Wellington.
C. D. Baron, 37 Taranaki St., Wellington.
J. N. Anderson, Napier.*GCB January 1, 1899, page 20.7*

NORTH PACIFIC

LAHe

(*Oregon and Washington west of the Cascade Mountains, and British Columbia*.)

Office: 508 East Everett St., Portland, Oregon.*GCB January 1, 1899, page 20.8*

OFFICERS

Conference: *Pres.*, H. W. Decker; *Sec.*, L. 1. Stiles; *Treas.*, North Pacific Tract Society; *Ex. Com*., H. W. Decker, J. E. Graham, D. T. Fero, C. A. Wyman, J. C. Scott.*GCB January 1, 1899, page 20.9*

Tract Society: *Pres.*, H. W. Decker; *Vice-Pres.*, J. E. Graham; *Sec. and Treas.*, L. I. Stiles; *Canv. Agt.*, W. H. Coffin (62 Union Ave., North, Portland, Oregon).*GCB January 1, 1899, page 20.10*

Sabbath-school Association: *Pres.*, S. W. Nellis; *Vice-Pres.*, J. C. Cole; *Sec. and Treas.*, Mrs. Ida Burden (Montavilla, Oregon); *Other Member Ex. Com*, J. J. Knapp (407 East Burnside St., Portland, Oregon)*GCB January 1, 1899, page 20.11*

MINISTERS

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D. T. Fero, Box 1275, Seattle, Wash.
W. C. Ward, 508 East Everett St., Portland, Oregon.
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J. L. Wilson, Box 841, New Westminster, British Columbia.
C. A. Wyman, Tucker, Oregon.
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A. J. Stover, Cascade Locks, Oregon.

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LICENTIATES

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R. W. Airey, Box 1275, Seattle, Wash.
D. J. Chitwood, Chitwood, Oregon.*GCB January 1, 1899, page 20.13*

MISSIONARY LICENTIATES

Ida Johnson, 533 Howe St., Vancouver, British Columbia.
Rose Bake, 1134 Republican St., Seattle, Wash.
B. C. Tabor, Roseburg, Oregon.*GCB January 1, 1899, page 20.14*

NORWAY

LAHe

Office: Akersgaden 74, Christiania, Norway.*GCB January 1, 1899, page 20.15*

OFFICERS

Conference: *Pres.*, L. Johnson; *Sec.*, C. Castberg; *Treas.*, R. Petersen; *Ex. Com.*, L. Johnson, O. P. Norderhus, H. J. Hansen, O. J. Olsen, N. Clausen.*GCB January 1, 1899, page 20.16*

Tract Society and Sabbath-school Association: Same officers, with Johanne Christensen secretary of both.*GCB January 1, 1899, page 20.17*

MINISTERS

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H. Hansen, Akersgaden 74, Christiania.
N. Clausen, Akersgaden 74, Christiania
O. P. Norderhus, Akersgaden 74, Christiania.
O. J. Olsen, Akersgaden 74, Christiania.*GCB January 1, 1899, page 20.18*

LICENTIATES

A. Sewaldsen, Akersgaden 74, Christiania.
N. P. Nelson, Akersgaden 74, Christiania.*GCB January 1, 1899, page 20.19*

MISSIONARY LICENTIATES

Lina Lind, Akersgaden 74, Christiania.
Ida Hansen, Akersgaden 74, Christiania.*GCB January 1, 1899, page 20.20*

OHIO

LAHe

Office: Clyde.*GCB January 1, 1899, page 20.21*

OFFICERS

Conference: *Pres.*, R. R. Kennedy; *Vice-Pres.*, H. H. Burkholder; *Sec.*, E. A. Merriam; *Treas.*, A. A. Lauder (714 East High St., Mt. Vernon); *Auditor*, A. G. Haughey; *Cor. Sec.*, Katharine E. Miller; *Missionary Sec.*, E. A. Merriam; *Canv. Agt.*, A. G. Haughey *Ex. Com.*, R. R. Kennedy, H. H. Burkholder, A. G. Haughey, W. H. Wakeham, R. I. Francis, (206 Granville St., Newark). *GCB January 1, 1899, page 20.22*

"Ohio Conference Association of the Seventh-day Adventist Church:" *Pres.*, R. R. Kennedy; *Sec. and Treas.*, E. A. Merriam; *Business Agent*, A. G. Haughey; *Trustees*, R. R. Kennedy, A. G. Haughey, W. H. Wakeham, J. W. Loughhead, H. M. Mitchell, W. W. Miller (306 West Mulberry St., Springfield), E. A. Merriam *GCB January 1, 1899, page 20.23*

Sabbath-school Association: *Pres.*, A. Carey, *Sec. and Treas.*, Clara V. Radabaugh (10 Sago St., Cleveland); *Ex. Com.*, A. Carey, C. P. Haskell, Clara V. Radabaugh, R. A. Boardman, Ella M. Talmage. *GCB January 1, 1899, page 20.24*

MINISTERS

R. R. Kennedy, Wheelersburg.
O. F. Guilford, Wheelersburg.
D. E. Lindsey, Clyde.
J. G. Wood, 356 Columbus Ave., Washington C. H.
E. J. Van Horn, Lake View.
C. P. Haskell, Geneva.
H. M. Mitchell, Box 5, Mt. Vernon.
J. S. Iles, Chesterville.
H. H. Burkholder, Bellville.
W. H. Wakeham, care Academy, Mt. Vernon.
J. W. Collie, 941 South Logan St., Cleveland.
A. C. Shannon, Seventy Six, Pa.
C. A. Smith, 608 East Chestnut St., Mt. Vernon.
A. G. Haughey, Box 386, Mt. Vernon.
R. A. Boardman, Box 128, Mt. Vernon.
M. S. Babcock, 392 Dorr St., Toledo.
Albert Carey, 10 Sago St., Cleveland. *GCB January 1, 1899, page 20.25*

LICENTIATES

J. W. Loughhead, care Academy, Mt. Vernon.
F. W. Field, care Academy, Mt. Vernon.
C. C. Webster, Box 126, Willoughby. *GCB January 1, 1899, page 20.26*

MISSIONARY LICENTIATES

E. A. Merriam, Clyde.
Clara V. Radabaugh, 10 Sago St., Cleveland.
Ella M. Talmage, 120 La Belle St., Dayton.
Bessie E. Russell, 211 Mc Clure St., Dayton.
Ida M. Walters, 306 West Mulberry St., Springfield.
Katharine E. Miller, 306 West Mulberry St., Springfield.
Jessie B. Sweet, 249 Cedar Ave., Cleveland.
Nellie M. Stevens, 249 Cedar Ave., Cleveland.
Eva Johnson, 249 Cedar Ave., Cleveland.
Margaret Haughey, 646 Shillito St., Avondale, Cincinnati.
Cora Gibson, 11 Walker St., Tiffin.
Mary C. Huffaker, 11 Walker St., Tiffin.
Sadie Baker, 392 Dorr St., Toledo.
W. H. Granger, Websterville.
E. H. Harnden, Clyde. *GCB January 1, 1899, page 20.27*

OKLAHOMA

LAHe

(*Oklahoma and Indian Territories*.)

Conference and Tract Society Office: 204 California Ave., Oklahoma City, Okla. T.*GCB January 1, 1899, page 20.28*

Sabbath-school Association Office: Columbia, Okla. T.*GCB January 1, 1899, page 20.29*

OFFICERS

Conference: *Pres.*, C. Mc Reynolds; *Sec.*, Mrs. Hattie E. Sorenson; *Treas.*, C. L. Kilgore; *Ex. Com.*, C. Mc Reynolds; D. F. Sturgeon, C. Schaeffler, C. W. Miller, H. C. Fitzgerald (Britton, Okla. T.)*GCB January 1, 1899, page 20.30*

Tract Society: *Pres.*, C. Mc Reynolds; *Vice-Pres.*, C. Schaeffler; *Sec. and Treas.*, C. L. Kilgore; *Cor. Sec.*, W. H. Mc Reynolds; *Canv. Agt.*, Thomas Baker (Waukomis, Okla. T.).*GCB January 1, 1899, page 20.31*

Sabbath-school Association: *Pres.*, C. Sorenson; *Sec. and Treas.*, Mrs. Hattie Sorenson; *Asst. Sec.*, J. J. Schiffner (Omega, Okla. T.).*GCB January 1, 1899, page 20.32*

MINISTERS

C. Mc Reynolds, 204 California Ave., Oklahoma City.
M. H. Gregory, 204 California Ave., Oklahoma City.
A. J. Howard, 204 California Ave., Oklahoma City.
S. S. Shrock, 204 California Ave., Oklahoma City.*GCB January 1, 1899, page 20.33*

LICENTIATES

D. F. Sturgeon, Waukomis.
C. W. Miller, Okeene.
Abraham Loewen, Cooper.
J. A. Lorenz, Cooper.
John Benjamin, Wewoka.
C. F. Parmele, Guthrie.
A. W. Jensen, Guthrie.
I. G. Knight, Guthrie.
C. Sorenson, Columbia.*GCB January 1, 1899, page 20.34*

PENNSYLVANIA

LAHe

Office Address: Box 614, or 495 Hepburn St., Williamsport.*GCB January 1, 1899, page 20.35*

OFFICERS

Conference: *Pres.*, R. A. Underwood; *Vice-Pres.*, V. H. Cook (Eldred); *Sec. and Treas.*, W. M. Lee; *Ex. Com.*, R. A. Underwood, E. A. Merrell, L. S. Wheeler, S. S. Shrock, V. H. Cook.*GCB January 1, 1899, page 20.36*

Tract Society: *Pres.*, R. A. Underwood; *Vice-Pres.*, W. H. Smith; *Sec. and Treas.*, W. M. Lee; *Cor. Sec.*, Thomas Gibson; *Canv. Agt.*, Morris Lukens.*GCB January 1, 1899, page 20.37*

Sabbath-school Association: *Pres.*, Mrs. L. S. Wheeler; *Sec. and Treas.*, Mrs. W. M. Lee.*GCB January 1, 1899, page 20.38*

MINISTERS

R. A. Underwood, Mesopotamia, Ohio.
E. A. Merrell, 1724 North Fifteenth St., Philadelphia.
L. S. Wheeler, 32 Wilson Ave., Allegheny City.
W. H. Smith, 2146 Atlas Ave., Harrisburg.
C. Meleen, Youngsville.
J. G. Saunders, Box 614, Williamsport.*GCB January 1, 1899, page 20.39*

LICENTIATES

C. F. Mc Vagh, Varden.
E. H. Rees, Corydon.
C. S. Longacre, 129 Pennsylvania Ave., Allegheny City.*GCB January 1, 1899, page 20.40*

MISSIONARY LICENTIATES

Morris Lukens, Paxtang.
Mrs. E. A. Merrell, 1724 North Fifteenth St., Philadelphia.
Charles Baiele, Box 614, Williamsport.*GCB January 1, 1899, page 20.41*

QUEBEC

LAHe

Office: South Stukely.*GCB January 1, 1899, page 21.1*

OFFICERS

Conference : *Pres*., I. N. Williams; *Sec. and Treas*., W. J. Blake; *Ex. Com*., I. N. Williams, H. E. Rickard, W. J. Blake.*GCB January 1, 1899, page 21.2*

[The Conference officers serve for the Tract Society and Sabbath-school Association.]*GCB January 1, 1899, page 21.3*

[The Conference itself is a legal body under the name of "The Quebec Conference of Seventh-day Adventists."]*GCB January 1, 1899, page 21.4*

MINISTERS

I. N. Williams, South Stukely.
H. E. Rickard, Fitch Bay.
W. J. Blake, South Stukely.*GCB January 1, 1899, page 21.5*

LICENTIATE

E. B. Malbeouf, Waterloo.*GCB January 1, 1899, page 21.6*

SOUTH AFRICA

LAHe

Office: 28a Roeland St., Cape Town.
[The persons named below may be addressed as above.]*GCB January 1, 1899, page 21.7*

OFFICERS

Conference : *Pres*., W. S. Hyatt; *Vice-Pres*., H. Elffers; *Sec. and Treas*., I. J. Hankins, *Ex Com.*, W. S. Hyatt, H. Elffers, I. J. Hankins. P. F. Bicknell, H. J. Edmed, J. M. Freeman, Peter J. D. Wessels*GCB January 1, 1899, page 21.8*

MINISTERS

W. S. Hyatt, P. F. Bicknell, I. J. Hankins, H. J. Edmed, D. F. Tarr.*GCB January 1, 1899, page 21.9*

LICENTIATES

H. Elffers, J. L. Shaw (Kenilworth, near Cape Town), J. M. Freeman, P. Smailes*GCB January 1, 1899, page 21.10*

MISSIONARY LICENTIATES

Mary Robertson, E. B. Gaskill, D. Kalaka, R. Moko, R. S. Anthony.*GCB January 1, 1899, page 21.11*

SWEDEN

LAHe

Office: Kungsgatan 34, Stockholm, Sweden.*GCB January 1, 1899, page 21.12*

[The persons named below may be addressed as above.]

OFFICERS

Conference : *Pres*., L. Johnson; *Sec*., F. C. W. Wallenkampf; *Treas*., Emil Lind; *Ex. Com*., L. Johnson, Emil Lind, F. C. W. Wallenkampf, K. A. Farnstrom, E. J. Ahren.*GCB January 1, 1899, page 21.13*

Tract Society and Sabbath-school Association: *Pres*., Emil Lind; *Sec. and Treas*., Erika Ahren; *Ex. Com*., Emil Lind, L. Johnson, F. C. W. Wallenkampf, K. A. Farnstrom.*GCB January 1, 1899, page 21.14*

MINISTERS

E. J. Ahren, K. A. Farnstrom, G. Sunden, L. Carlsson. F. R. Oberg, F. C. W. Wallenkampf, C. Kahlstrom, O Johnson.*GCB January 1, 1899, page 21.15*

LICENTIATES

E. G. Larson, Birger Anderson, A. J. Settergren, B. J. Karlson.*GCB January 1, 1899, page 21.16*

MISSIONARY LICENTIATES

Matilda Olsen, Hilda Alexanderson.*GCB January 1, 1899, page 21.17*

TENNESSEE RIVER

LAHe

(*Western Tennessee and Kentucky*.)

Office: 415 Woodland St., Nashville, Tenn.*GCB January 1, 1899, page 21.18*

OFFICERS

Conference : *Pres*., C. P. Bollman; *Sec*., B. W. Parker (Raleigh, Tenn.); *Treas*., B. W. Spire; *Ex. Com*., C. P. Bollman, Wm. Mason (Hazel, Ky.), R. G. Garrett, L. A. Hansen (717 Church St., Nashville, Tenn.), J. H Dortch (Springville, Tenn.).*GCB January 1, 1899, page 21.19*

Tract Society : *Pres*., C. P. Bollman; *Sec. and Treas*., B. W. Spire; *Directors*, F. C. Spire (718 Fatherland St., Nashville, Tenn.), W. D. Dortch (Springville, Tenn.), R. G. Garrett;*Canv. Agt*., V. O. Cole.*GCB January 1, 1899, page 21.20*

Sabbath-school Association : *Pres*., C. P. Bollman; *Vice-Pres*., W. H. Mason; *Sec. and Treas*., Ruby Mason (Hazel, Ky.).*GCB January 1, 1899, page 21.21*

MINISTERS

C. P. Bollman, 415 Woodland St., Nashville, Tenn.
R. G. Garrett, Linwood, Ky.*GCB January 1, 1899, page 21.22*

LICENTIATES

W. R. Burrow, Trezevant, Tenn.
W. S. Lowry, Lane, Tenn.
Walter Jones, Bowling Green, Ky.*GCB January 1, 1899, page 21.23*

MISSIONARY LICENTIATES

C. G. Lowry, Daysville, Ky.
V. O. Cole, 38 Park St., Memphis, Tenn. *GCB January 1, 1899, page 21.24*

TEXAS

LAHe

Conference Office: Keene, Johnson Co.
Tract Society and Sabbath-school Association Office: 626 Elm St., Dallas. *GCB January 1, 1899, page 21.25*

OFFICERS

Conference : *Pres*., E. T. Russell; *Sec*., Vacant; *Treas*., C. N. Woodward (626 Elm St., Dallas); *Ex. Com*., E. T. Russell, W. S. Greer, J. B. Beckner, B. F. Woods, H. B. French. *GCB January 1, 1899, page 21.26*

Tract Society : *Pres*., E. T. Russell; *Vice-Pres*., J. B. Beckner; *Sec. and Treas*., C. N. Woodward; *Canv. Agt*., J. W. Ranson. *GCB January 1, 1899, page 21.27*

Sabbath-school Association : *Pres*., H. B. French; *Sec. and Treas*., Vacant; *Ex. Com*., H. B. French, W. A. McCutchen, A. H. King, H. E. Giddings. *GCB January 1, 1899, page 21.28*

MINISTERS

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J. B. Beckner, Keene.
J. M. Huguley, Keene.
W. S. Greer, Keene.
H. B. French, Keene.
W. L. Mc Neeley, Keene.
T. W. Field, Keene.
J. N. Sommerville, Keene.
W. A. Mc Cutchen, Peoria. *GCB January 1, 1899, page 21.29*

LICENTIATES

H. E. Giddings, Keene.
J. B. Blosser, Keene.
August Kunze, Keene.
Felix Conway, Keene.
O. Glass, Keene.
C. Egner, Keene.
Henry Hayen, Waco.
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A. G. Bodwell, 112 West Annie St., Fort Worth.
V. O. Whorton, Corsicana.
T. De Freeze, Corsicana.
Elisha Taylor, Corsicana. *GCB January 1, 1899, page 21.30*

MISSIONARY LICENTIATES

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Dr. E. H. Mathewson, Keene.
N. V. Willess, Keene.
Mrs. K. L. Hamilton, Laredo.
Ella V. Butler, 1922 Winnie St., Galveston.
Jessie Hunter, Corsicana.
Artie Taylor, Corsicana.
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Mintie Bodwell, 112 West Annie St., Fort Worth.
Maud Smithson, Ft. Worth.
Mrs. Maggie Hayen, Waco.
M. A. Huguley, Keene. *GCB January 1, 1899, page 21.31*

UPPER COLUMBIA

LAHe

(*Oregon and Washington east of the Cascade Mountains, and Idaho*.)
Office: College Place, Walla Walla Co., Wash.

OFFICERS

Conference : *Pres*., G. W. Reaser; *Sec*., J. L. Kay; *Treas*., Upper Columbia Tract Society; *Business Agent*, Oscar Hill; *Ex. Com*., G. W. Reaser, W. W. Steward, G. F. Haffner, W. F. Martin, S. A. Miller (Milton, Oregon). *GCB January 1, 1899, page 21.32*

Tract Society : *Pres*., G. W. Reaser; *Vice-Pres*., W. F. Martin; *Sec. and Treas*., J. F. Weaver; *Canv. Agt*., Oscar Hill. *GCB January 1, 1899, page 21.33*

Sabbath-school Association : *Pres*., E. S. Ballenger; *Vice-Pres*., E. D. Sharpe; *Sec. and Treas*., Mabel Putnam (Freewater, Oregon); *Other Members of Ex. Com*, W. W. Steward, W. F. Martin, C. L. Taylor, G. F. Haffner. *GCB January 1, 1899, page 21.34*

MINISTERS

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S. H. Kime, College Place, Wash.
C. L. Taylor, College Place, Wash.
W. F. Martin, College Place, Wash.
G. F. Haffner, College Place, Wash.
F. W. Hiddleson, College Place, Wash.
Oscar Hill, College Place, Wash.
J. G. Smith, North Yakima, Wash.
H. W. Oliver, Baker City, Oregon.
W. W. Steward, Spokane, Wash.
A. G. Christianson, care Sanitarium, Battle Creek, Mich.
J. Bartlett, Milton, Oregon. *GCB January 1, 1899, page 21.35*

LICENTIATES

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O. Koch, College Place, Wash.
W. R. Sutherland, College Place, Wash.
J. A. L. Derby, College Place, Wash.
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J. L. Kay, College Place, Wash.
T. E. Andrews, College Place, Wash.
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W. M. Fee, Spokane, Wash.
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E. S. Ballenger, Walla Walla, Wash.
S. A. Anderson, Troy, Idaho.
E. D. Sharpe, Boise, Idaho.
W. C. Young, Island City, Oregon.
A. Benson, Renton, Wash. *GCB January 1, 1899, page 21.36*

MISSIONARY LICENTIATES

M. F. Hill, College Place, Wash.
J. F. Weaver, College Place, Wash.
R. H. Wiper, Spokane, Wash.
Mrs. Clara Vesey, Spokane, Wash.
Mrs. Rhoda Steward, Spokane, Wash.
J. W. Posey, Spokane, Wash.
Mrs. J. W. Posey, Spokane, Wash.

Mrs. M. E. Ragsdale, Spokane, Wash.
Miss E. A. Cornwell, Chicago, Ill.*GCB January 1, 1899, page 21.37*

VERMONT

LAHe

Office: 190 North Winooski Ave., Burlington.*GCB January 1, 1899, page 21.38*

OFFICERS

Conference : *Pres*., J. W. Watt; *Sec*., Miss L. A. Stone; *Treas*., T. H. Purdon; *Ex. Com*., J. W. Watt, T. H. Purdon, A. P. Needham (Vergennes), H. W. Barrows (Barton Landing).*GCB January 1, 1899, page 21.39*

Tract Society : *Pres*., J. W. Watt; *Sec. and Treas*., Miss L. A. Stone.*GCB January 1, 1899, page 21.40*

Sabbath-school Association : *Pres*., A. W. Payne (Jamaica); *Vice-Pres*., Carrie Tupper (Branch St., Bennington); *Sec. and Treas*., Mrs. A. M. Jackson (112 State St., Rutland);*Asst. Sec*., Eva Odette (31 Monroe St., Burlington).*GCB January 1, 1899, page 21.41*

MINISTERS

J. W. Watt, 190 North Winooski Ave., Burlington.
T. H. Purdon, 82 North Main St., Rutland.
E. Leland, 190 North Winooski Ave., Burlington.
Grant Adkins, 190 North Winooski Ave., Burlington.*GCB January 1, 1899, page 21.42*

LICENTIATES

J. G. Excell, Bennington.
H. N. Sisco, Troy.*GCB January 1, 1899, page 21.43*

MISSIONARY LICENTIATE

Marie Excell, Bennington.*GCB January 1, 1899, page 21.44*

VIRGINIA

LAHe

Office: 2504 East Clay St., Richmond.*GCB January 1, 1899, page 21.45*

OFFICERS

Conference : *Pres*., D. C. Babcock; *Business Manager*, Fred Nydell; *Sec*., Mrs. Mina Babcock; *Treas*., James Gargett (Chester); *Ex. Com*., D. C. Babcock, F. L. Whitehead (Arlington), Fred Nydell, R. A. Hiett (Winchester), W. E. White.*GCB January 1, 1899, page 21.46*

Tract Society: *Pres.*, D. C. Babcock; *Vice-Pres.*, S. F. Reeder; *Business Manager*, Fred Nydell; *Sec. and Treas.*, Mrs. Mina Babcock; *Canv. Agt.*, J. H. Parritt.*GCB January 1, 1899, page 22.1*

Sabbath-school Association: *Pres.*, C. A. Watkins; *Vice-Pres.*, S. F. Reeder; *Sec. and Treas.*, Mrs. J. M. Whitehead (Arlington).*GCB January 1, 1899, page 22.2*

MINISTERS

D. C. Babcock, 2504 East Clay St., Richmond.
C. A. Watkins, 2504 East Clay St., Richmond.
E. L. Sanford, 2504 East Clay St., Richmond.
A. C. Neff, Quicksburg.
W. E. White, Norfolk.
T. H. Painter, Stanleyton.*GCB January 1, 1899, page 22.3*

LICENTIATES

Fred Nydell, 2504 East Clay St., Richmond.
M. S. Wooding, Danville.
A. J. Painter, Stanleyton.
J. H. Parritt, 611 Harrison St., Portsmouth.*GCB January 1, 1899, page 22.4*

WEST VIRGINIA

LAHe

(*Including three western counties of Maryland*.)
Office: Newberg.

OFFICERS

Conference: *Pres.*, S. M. Cobb; *Sec.*, T. E. Bowen; *Treas.*, B. B. Johnson (Newport); *Ex. Com*., S. M. Cobb, P. W. Province, S. F. Ross (Walker, Wood Co.), E. E. Varner (824 Seventh St., Parkersburg), David Haddix.*GCB January 1, 1899, page 22.5*

Tract Society: *Pres.*, S. M. Cobb; *Vice-Pres.*, S. F. Ross; *Sec. and Treas.*, T. E. Bowen.*GCB January 1, 1899, page 22.6*

Sabbath-school Association: *Pres.*, B. B. Noftsger (73 North Wabash St., Wheeling); *Vice-Pres.*, T. E. Bowen; *Sec. and Treas.*, Mrs. Ada B. Noftsger (73 North Wabash St., Wheeling).*GCB January 1, 1899, page 22.7*

MINISTERS

S. M. Cobb, Newberg.
W. A. Westworth, Newberg.*GCB January 1, 1899, page 22.8*

LICENTIATES

P. W. Province, Newburg.
T. E. Bowen, Newburg.*GCB January 1, 1899, page 22.9*

WISCONSIN

LAHe

Conference Office: 1425 1/2 Center St., Milwaukee.
Tract Society Office: 14 West Johnson St., Fond du Lac.
Sabbath-school Association Office: 223 North Livingston St., Madison.*GCB January 1, 1899, page 22.10*

OFFICERS

Conference: *Pres.*, Wm. Covert; *Sec. and Treas.*, R. T. Dowsett; *Ex. Com*., Wm. Covert, W. S. Shreve, C. J. Herrmann, J. C. Mikkelsen.*GCB January 1, 1899, page 22.11*

"Wisconsin Conference Association of Seventh-day Adventists:" *Pres.*, Wm. Covert; *Sec.*, R. T. Dowsett; *Treas.*, E. H. Bramhall (605 Second St., Milwaukee); *Other Members*, W. S. Shreve, G. M. Brown.*GCB January 1, 1899, page 22.12*

Tract Society: *Pres.*, G. M. Brown; *Vice-Pres.*, Wm. Covert; *Sec. and Treas.*, S. D. Hartwell; *Canv. Agt.*, P. R. Albrecht.*GCB January 1, 1899, page 22.13*

Sabbath-school Association: *Pres.*, H. W. Reed; *Vice-Pres.*, J. B. Scott; *Sec. and Treas.*, Ida E. Thompson; *Asst. Sec.*, Helen D. Dowsett.*GCB January 1, 1899, page 22.14*

MINISTERS

Wm. Covert, 1014 1/2 Fifteenth St., Milwaukee
W. S. Shreve, Debello.

J. C. Mikkelsen, Arpin.
C. J. Herrmann, Antigo.
J. B. Scott, Shamrock.
T. B. Snow, Arpin.
C. W. Olds, Janesville.
I. Sanborn, Sparta.
R. J. White, Sparta.
S. Swinson, Arpin.
H. W. Reed, Portage.
J. J. Graf, Good Thunder, Minn.
J. C. Nielsen, Neenah.
E. Stebbeds, 14 West Johnson St., Fond du Lac.*GCB January 1, 1899, page 22.15*

LICENTIATES

J. N. Anderson, Ripon.
J. B. Locken, 1314 Ogden Ave., West Superior.
S. G. Schwarz, 908 Fifth St., Milwaukee.
N. P. Nielsen, 705 Eleventh Ave., West, Ashland.
M. N. Campbell, Elroy.
J. V. Maas, New London.
F. F. Petersen, Baraboo.
Wm. Sanders, Brodhead.
E. P. Ackley, Westport.
G. Hoffman, Trade River.
J. W. Beardsley, Portage.*GCB January 1, 1899, page 22.16*

MISSIONARY LICENTIATES

R. T. Dowsett, 1425 1/2 Center St., Milwaukee.
S. D. Hartwell, 14 West Johnson St., Fond du Lac.
P. R. Albrecht, 14 West Johnson St., Fond du Lac.
C. H. Castle, 14 West Johnson St., Fond du Lac.
G. H. Kisner, Moon.
P. M. Hanson, Stoughton.
E. O. Reinke, 163 Reed St., Milwaukee.
Mrs. E. O. Reinke, 163 Reed St., Milwaukee.
Lottie Farrell, Little Wolf.
Lulu Hallock, 223 North Livingston St., Madison.
Ida E. Thompson, 223 North Livingston St., Madison.
Carrie Stilson, 223 North Livingston St., Madison.
Anna Jensen, Pine River.
Elvie Mullen, Sparta.
Helen D. Dowsett, 1425 1/2 Center St., Milwaukee.
Minnie Westphal, 865 Fifth St., Milwaukee.
Carrie Eager, 865 Fifth St., Milwaukee.
Amanda Halverson, 865 Fifth St., Milwaukee.
Mrs. Annie Sufficool, Merrill.
Bessie Sufficool, Merrill.
Emma T. Anderson, Ripon.
Stena Johnson, Poy Sippi.
Mrs. Mary Snow, Arpin.
Alice Bramhall, 526 Meade St., Appleton.
Lenna Michelson, 526 Meade St., Appleton.
Arthur Lovell, 618 Tower Ave., West Superior.
Sadie Lovell, 618 Tower Ave., West Superior.
Kittie M. Tyler, 618 Tower Ave., West Superior.
Hettie Huntington, West Green Bay.*GCB January 1, 1899, page 22.17*

MISCELLANEOUS

MINISTERS

W. H. Littlejohn, Hume, Calhoun Co., Mich.
D. E. Scoles, Washburn, Mo.*GCB January 1, 1899, page 22.18*

LICENTIATE

W. H. Spear, 213 Dalhousie St., Brantford, Ontario.*GCB January 1, 1899, page 22.19*

MISSIONARY LICENTIATE

Geo. R. Drew, 4 Woodchurch Road, Birkenhead, England.*GCB January 1, 1899, page 22.20*

NORTH AMERICAN MISSION FIELDS

L. A. HOOPES

(The work in the mission fields named below is carried on under the supervision of the General Conference Committee. For the addresses of the laborers, see pages 11 and 12.)

ARIZONA

LAHe

Director: Geo. O. States.*GCB January 1, 1899, page 22.21*

Ministers: Geo. O. States, J. E. Evans.*GCB January 1, 1899, page 22.22*

Licentiates: C. D. M. Williams, W. L. Black.*GCB January 1, 1899, page 22.23*

Missionary Licentiate: Mrs. W. L. Iles.*GCB January 1, 1899, page 22.24*

MANITOBA

LAHe

General Address: 638 Mc Dermott Ave., Winnipeg, Manitoba.*GCB January 1, 1899, page 22.25*

Director: B. G. Wilkinson; *Sec. and Treas.*, Tillie Olds.*GCB January 1, 1899, page 22.26*

Ministers: B. G. Wilkinson, H. J. Dirksen.*GCB January 1, 1899, page 22.27*

Licentiates: E. H. Huntley, J. F. Gravelle.*GCB January 1, 1899, page 22.28*

Missionary Licentiates: Tillie Olds, Olive Olds, Birdie Watson, Mrs. E. H. Huntley.*GCB January 1, 1899, page 22.29*

MARITIME PROVINCES

LAHe

(*New Brunswick, Nova Scotia, Prince Edward Island*.)

General Address: St. John, North, New Brunswick.*GCB January 1, 1899, page 22.30*

Director: G. E. Langdon; *Sec. and Treas.*, H. J. Farman; *General Agent*, Levi Longard; *Advisory Committee*, G. E. Langdon, H. J. Farman, Levi Longard.*GCB January 1, 1899, page 22.31*

Ministers: Geo. E. Langdon, H. J. Farman, S. J. Hersum.*GCB January 1, 1899, page 22.32*

Missionary Licentiates: D. A. Corkham, Levi Longard, J. R. Israel.*GCB January 1, 1899, page 22.33*

Sabbath-school Association: *Pres.*, G. E. Langdon; *Vice-Pres.*, D. A. Corkham; *Sec. and Treas.*, Mrs. Carrie J. Langdon.*GCB January 1, 1899, page 22.34*

NEWFOUNDLAND

LAHe

Address: 2 Field St., St. John's, Newfoundland.*GCB January 1, 1899, page 22.35*

Director and Treas.: R. S. Webber.
Minister: R. S. Webber.*GCB January 1, 1899, page 22.36*

SOUTHERN

LAHe

(*District No. 2*.)

General Offices: 243 South Boulevard, Atlanta, Ga., and Graysville, Tenn.*GCB January 1, 1899, page 22.37*

Superintendent: N. W. Allee; *Treas.*, Review and Herald.*GCB January 1, 1899, page 22.38*

Committee: N. W. Allee, R. D. Hottel, S. M. Jacobs.*GCB January 1, 1899, page 22.39*

Ministers: N. W. Allee, W. H. Saxby, I. E. Kimball, Rodney S. Owen, S. Osborn, D. T. Shireman, Smith Sharp W. T. Drummond, Wm. Woodford, Isaac Morrison, W. L. Bird, M. W. Lewis, B. F. Purdham, R. D. Hottel, J. E White, L. C. Sheafe, H. W. Pierce, J. D. Pegg, S. B. Horton, E. B. Miller, H. S. Shaw.*GCB January 1, 1899, page 22.40*

Licentiates: B. F. Gowdy, M. C. Sturdevant, W. E. Haskell, Geo. W. Wells, J. R. Buster, S. Brownsberger, C. W. DeVault, T. B. Buckner, C. W. Irwin, N. W. Lawrence, F. W. Halladay.*GCB January 1, 1899, page 22.41*

Missionary Licentiates: Ida Simmons, Mrs. Amelia Shireman, Mollie Long, Mrs. Mettie Lenker, A. F. Harrison, C. F. Dart, W. L. Killen, Margaret M. Kessler, Miss M. M. Osborn, E. W. Carey, Lillian S. Pierce, Hattie Andre Mrs. A.F. Harrison, L. A. Hansen, Mrs. L. A. Hansen, Mrs. Eunice Hartsock, E. P. Auger, Mrs. J. E. White, Annie Hemming, Nellie A. Patchen, Mrs. Bettie C. Saxby, Mary Wilson, Mrs. Isaac Morrison, C. J. Dart, Cora B. Moyers, Frank Schramm.*GCB January 1, 1899, page 22.42*

Tract Society: *Pres.*, N. W. Allee; *Cor. Sec.*, Margaret M. Kessler; *Committee*, N. W. Allee, R. D. Hottel, S. M. Jacobs; *Canv. Agt.*, A. F. Harrison.*GCB January 1, 1899, page 22.43*

Sabbath-school Association: *Pres.*, N. W. Allee; *Sec. and Treas.*, Mrs. A. F. Harrison.*GCB January 1, 1899, page 22.44*

Educational Committee: N. W. Allee, C. P. Bollman, L. H. Crisler, C. W. Irwin, S. M. Jacobs. E. R. Gillett, H. S Shaw, N. W. Lawrence, A. F. Harrison.*GCB January 1, 1899, page 22.45*

UTAH

LAHe

Office Address: Box 1058, Salt Lake City, Utah.*GCB January 1, 1899, page 22.46*

Director: J. M. Willoughby; *Sec. and Treas.*, F. L. Featherstone.*GCB January 1, 1899, page 22.47*

Ministers: J. M. Willoughby, W. A. Alway.*GCB January 1, 1899, page 22.48*

Missionary Licentiates: Anna Hammond, Chas. Nelson.*GCB January 1, 1899, page 22.49*

WYOMING

LAHe

Minister: O. S. Ferren.*GCB January 1, 1899, page 22.50*

Licentiate: C. H. Abbott.*GCB January 1, 1899, page 22.51*

The work in the mission fields named below is carried on under the supervision of the Foreign Mission Board. For the addresses of the laborers, see pages 12 and 13.)*GCB January 1, 1899, page 23.1*

ASIATIC MISSION FIELDS

L. A. HOOPES

CHINA

LAHe

Address: 22 Queen's Road, East, Hong Kong, China.
Missionary Licentiate: A. La Rue.*GCB January 1, 1899, page 23.2*

INDIA

LAHe

General Address: 154 Bow Bazar St., Calcutta, India.*GCB January 1, 1899, page 23.3*

Director: D. A. Robinson; *Sec. and Treas.*, May Taylor. *Advisory Committee*. D. A. Robinson, Ellery Robinson, O. G. Place.*GCB January 1, 1899, page 23.4*

Ministers: D. A. Robinson, W. A. Spicer, F. W. Brown.*GCB January 1, 1899, page 23.5*

Licentiate: Ellery Robinson.*GCB January 1, 1899, page 23.6*

Missionary Licentiates: O. G. Place, Mrs. O. G. Place, Miss Georgia A. Burrus. May Taylor, Samantha E Whitels, G. P. Edwards. Mrs. Gertrude G. Edwards, Maggie A. Green, Winnifred Allen, Mrs. K. L. Brown Robert Ingersoll, Mrs. Olive P. Ingersoll.*GCB January 1, 1899, page 23.7*

JAPAN

LAHe

General Address: No. 2 Gobauchi, Shiba, Koyen, Tokyo, Japan.*GCB January 1, 1899, page 23.8*

Director and Treas.: W. C. Grainger; *Committee*, W. C. Grainger, B. O. Wade, W. D. Burden, T. H. Okahira, S. Hasegawa.*GCB January 1, 1899, page 23.9*

Minister: W. C. Grainger.*GCB January 1, 1899, page 23.10*

Licentiates: T. H. Okahira.*GCB January 1, 1899, page 23.11*

Missionary Licentiates: W. D. Burden, B. O. Wade, S. Hasegawa, Mrs. Lizzie Grainger, Mrs. Anna M. Wade Gertrude Grainger, Mrs. W. D. Burden.*GCB January 1, 1899, page 23.12*

AUSTRALASIAN MISSION FIELDS

L. A. HOOPES

QUEENSLAND

LAHe

Office: Warriston, Petrie Terrace, Brisbane, Queensland, Australia.*GCB January 1, 1899, page 23.13*

Director: G. C. Tenney; *Sec. and Treas.*, Miss A. S. Higgins.*GCB January 1, 1899, page 23.14*

Tract and Missionary Department: *Supt.*, G. C. Tenney; *Sec. and Treas.*, Miss A. S. Higgins; *Gen. Agt.*, T. A. Chapman.*GCB January 1, 1899, page 23.15*

Minister: G. C. Tenney.*GCB January 1, 1899, page 23.16*

Licentiate: T. Whittle.*GCB January 1, 1899, page 23.17*

WEST AUSTRALIA

LAHe

Office: 263 Newcastle St., West Perth, West Australia, Australia.*GCB January 1, 1899, page 23.18*

Director: T. H. Craddock; *Sec. and Treas.*, Mrs. A. L. Hindson.*GCB January 1, 1899, page 23.19*

Tract and Missionary Dept: *Sec. and Treas.*, Mrs. A. L. Hindson.*GCB January 1, 1899, page 23.20*

Licentiate: T. H. Craddock.*GCB January 1, 1899, page 23.21*

Medical Missionaries: Ruth Jones, Leila Harker.*GCB January 1, 1899, page 23.22*

EUROPEAN MISSION FIELDS

L. A. HOOPES

FINLAND

LAHe

General Office: Jagaregatan 2, Helsingfors, Finland. *GCB January 1, 1899, page 23.23*

Director: L. Johnson; *Advisory Board*, L. Johnson, J. Hoffman, Emil Lind, K. Sandberg, K. Sandelin *GCB January 1, 1899, page 23.24*

Minister: John Hoffman. *GCB January 1, 1899, page 23.25*

Missionary Licentiates: K. Sandberg, K. Sandelin. *GCB January 1, 1899, page 23.26*

MEDITERRANEAN

LAHe

Countries bordering on the Mediterranean Sea.) *GCB January 1, 1899, page 23.27*

Office: Weiherweg 48, Basle, Switzerland. *GCB January 1, 1899, page 23.28*

Director: H. P. Holser. *GCB January 1, 1899, page 23.29*

MINISTERS

G. Baharian, Samatia, Constantinople, Turkey.
H. Krum. Austrian Post, Joppa, Palestine. amianos Hovaguvinyan, Erzinjan, Armenia *GCB January 1, 1899, page 23.30*

LICENTIATE

H. A. Henderson, Weiherweg 48, Basle, Switzerland. *GCB January 1, 1899, page 23.31*

MISSIONARY LICENTIATE

J. Leuzinger, Port Said. Egypt. *GCB January 1, 1899, page 23.32*

RUSSIAN

LAHe

General Office: Grindelberg 15a, Hamburg, Germany. *GCB January 1, 1899, page 23.33*

Director: H. J. Lobsack; *Sec.*, Miss Catherine Laubhan: *Treas.*, Miss B. Severin; *Advisory Committee*, H. J. Lobsack, L. R. Conradi, G. Tetz, G. Isaak, G. Tittel. *GCB January 1, 1899, page 23.34*

Ministers: H. J. Lobsack, C. Laubhan, G. Tetz. *GCB January 1, 1899, page 23.35*

Licentiates: D. D. Wiebe, M. Kusmin. *GCB January 1, 1899, page 23.36*

Missionary Licentiates: John Perk, H. K. Lobsack. *GCB January 1, 1899, page 23.37*

Tract Society: *Pres.*, G. Tetz; *Vice-Pres.*, J. Perk; *Sec.*, Miss Catherine Laubhan; *Treas.*, Miss B. Severin; *Ex. Com.*, G. Tetz, J. Perk, H. K. Lobsack, W. F. Boettcher, H. Frank. *GCB January 1, 1899, page 23.38*

Sabbath-school Association: *Pres.*, H. J. Lobsack; *Vice-Pres.*, D. D. Weibe; *Sec.*, Miss C. Laubhan; *Treas.*, Miss B. Severin, *Ex. Com.*, H. J. Lobsack, D. D. Wiebe, H. K. Lobsack, W. F. Boettcher, H. Frank *GCB January 1, 1899, page 23.39*

MEXICAN MISSION FIELD

L. A. HOOPES

MEXICO

LAHe

Address: Apartado 138, Guadalajara, Mexico. *GCB January 1, 1899, page 23.40*

Board: J. H. Kellogg, A. Moon, Geo. A. Irwin, W. S. Swayze, D. T. Jones; *Sec.*, Julius Paulson; *Treas.*, D. T. Jones. *GCB January 1, 1899, page 23.41*

Ministers: D. T. Jones, G. W. Caviness. *GCB January 1, 1899, page 23.42*

Licentiate: W. S. Swayze. *GCB January 1, 1899, page 23.43*

Missionary Licentiates: Mrs. A. M. Swayze, S. Marchisio, Mrs. Kate Marchisio, Phoebe Elwanger. *GCB January 1, 1899, page 23.44*

PACIFIC ISLAND MISSIONS

L. A. HOOPES

Superintendent: E. H. Gates, care Pacific Press, Oakland, Cal.*GCB January 1, 1899, page 23.45*

COOK ISLANDS

LAHe

Address: Arorangi, Raratonga, Cook Islands, Pacific Ocean.*GCB January 1, 1899, page 23.46*

Minister: J. D. Rice.*GCB January 1, 1899, page 23.47*

Licentiate: J. E. Caldwell.*GCB January 1, 1899, page 23.48*

Missionary Licentiate: Mrs. J. D. Rice.*GCB January 1, 1899, page 23.49*

FIJI ISLANDS

LAHe

Address: Suva, Fiji, Pacific Ocean.*GCB January 1, 1899, page 23.50*

Director and Treas.: J. E. Fulton.*GCB January 1, 1899, page 23.51*

Ministers: J. E. Fulton, C. H. Parker.*GCB January 1, 1899, page 23.52*

Missionary Licentiate: Mrs. C. H. Parker.*GCB January 1, 1899, page 23.53*

HAWAIIAN ISLANDS

L. A. HOOPES

General Address: Honolulu, Hawaiian Islands. *GCB January 1, 1899, page 23.54*

Director: Baxter Howe; *Advisory Committee*, Baxter Howe, H. H. Brand, W. E. Howell *GCB January 1, 1899, page 23.55*

Minister: Baxter Howe. *GCB January 1, 1899, page 23.56*

Missionary Licentiates: H. H. Brand, W. E. Howell, J. L. Doble, Mrs. H. H. Brand. Mrs. Hattie Howell, Mrs. S B. Kinner, Mrs. J. L. Dobie, Mrs. Baxter Howe, A. L. Lingle, Mrs. L. E. Lingle *GCB January 1, 1899, page 23.57*

PITCAIRN ISLAND

LAHe

Missionary Licentiate: J. R. McCoy. *GCB January 1, 1899, page 23.58*

SAMOA

LAHe

Address: Apia, Upolu, Samoa, Pacific Ocean. *GCB January 1, 1899, page 23.59*

Director and Treas.: F. E. Braucht. *GCB January 1, 1899, page 23.60*

Minister: D. Delos Lake. *GCB January 1, 1899, page 23.61*

Licentiate: F. E. Braucht. *GCB January 1, 1899, page 23.62*

Missionary Licentiates: Mrs. F. E. Braucht, Mrs. D. D. Lake, Paul J. Dean. *GCB January 1, 1899, page 23.63*

SOCIETY ISLANDS

L. A. HOOPES

Address: Papeiti, Tahiti, Society Islands, Pacific Ocean. *GCB January 1, 1899, page 23.64*

Director and Treas.: B. J. Cady. *GCB January 1, 1899, page 23.65*

Minister: B. J. Cady. *GCB January 1, 1899, page 23.66*

Licentiates: A. Drollet, E. Bambridge. *GCB January 1, 1899, page 23.67*

Missionary Licentiates: Joseph C. Green, Mrs. B. J. Cady, R. D. Stringer, Mrs. R. D. Stringer. *GCB January 1, 1899, page 23.68*

TONGA

LAHe

Address: Nukualofa, Tonga, Pacific Ocean. *GCB January 1, 1899, page 23.69*

Director and Treas.: E. Hillard. *GCB January 1, 1899, page 23.70*

Ministers: E. Hilliard, M. G. Kellogg, *GCB January 1, 1899, page 23.71*

Licentiate: E. S. Butz. *GCB January 1, 1899, page 23.72*

Missionary Licentiates: Mrs. Ida Hilliard, Mrs. E. S. Butz. *GCB January 1, 1899, page 23.73*

SOUTH AFRICAN MISSION FIELD

L. A. HOOPES

MATABELELAND

LAHe

General Address: Buluwayo, Rhodesia, South Central Africa.*GCB January 1, 1899, page 23.74*

Director: F. L. Mead; *Treas*., W. H. Anderson.*GCB January 1, 1899, page 23.75*

Ministers: F. L. Mead, F. B. Armitage.*GCB January 1, 1899, page 23.76*

Licentiate: W. H. Anderson.*GCB January 1, 1899, page 23.77*

Missionary Licentiates: Mrs. Mary Tripp, Mrs. W. H. Anderson, Mrs. F. L. Mead, J. A. Chaney, E. Hiva Starr, H. A. Green, Mrs. H. A. Green.*GCB January 1, 1899, page 23.78*

SOUTH AMERICAN MISSION FIELDS

L. A. HOOPES

ARGENTINE REPUBLIC

LAHe

General Address: Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America*GCB January 1, 1899, page 23.79*

Director: F. H. Westphal; *Sec. and Treas*., Mrs. F. H. Westphal; *Advisory Committee*, F. H. Westphal, N. Z. Town, J. Vuilleumier.*GCB January 1, 1899, page 23.80*

Ministers: F. H. Westphal, J. Vuilleumier, John Mc Carthy.*GCB January 1, 1899, page 23.81*

Missionary Licentiates: Lucy B. Post, O. Oppegard, N. Z. Town, Mrs. N. Z. Town, Mrs. F. H. Westphal, A. T. de Learsey.*GCB January 1, 1899, page 23.82*

BRAZIL

LAHe

General Address: Caixa do Correio, 768, Rio de Janeiro, Brazil, South America*GCB January 1, 1899, page 23.83*

Advisory Committee: W. H. Thurston, *Chairman and Treas.; Other Members*, H. F. Graf. A. B. Stauffer, C. W. Barnes.*GCB January 1, 1899, page 23.84*

Ministers: H. F. Graf, F. W. Spies, J. A. Leland.*GCB January 1, 1899, page 23.85*

Missionary Licentiates: A. B. Stauffer, W. H. Thurston, Fred Sproed, John Lipke, Mrs. John Lipke*GCB January 1, 1899, page 23.86*

CHILEAN MISSION FIELD

L. A. HOOPES

(*Bolivia, Chile, Ecuador, and Peru.*)

General Address: Cassila 1125, Valparaiso, Chile, South America.*GCB January 1, 1899, page 23.87*

Director and Treas.: G. H. Baber.*GCB January 1, 1899, page 23.88*

Minister: G. H. Baber.*GCB January 1, 1899, page 23.89*

Missionary Licentiates: T. H. Davis, F. W. Bishop, Enrique Balada.*GCB January 1, 1899, page 23.90*

WEST INDIAN MISSION FIELDS

L. A. HOOPES

(*Including all the islands in the Caribbean Sea; also Central America, and the Northern coast of South America to southern boundary of French Guiana*.)

Superintendent: A. J. Haysmer; *Advisory Committee*, A. J. Haysmer, F. I. Richardson, E. W. Webster, D. U. Hale. *GCB January 1, 1899, page 23.91*

BAY ISLANDS

LAHe

General Address: Bonacca, Bay Islands, Republic of Honduras. *GCB January 1, 1899, page 23.92*

Director and Treas.: F. J. Hutchins. *GCB January 1, 1899, page 23.93*

Minister: F. J. Hutchins. *GCB January 1, 1899, page 23.94*

Missionary Licentiates: Mrs. F. J. Hutchins, H. A. Owen, Mrs. Nellie Owen. *GCB January 1, 1899, page 23.95*

BRITISH GUIANA

LAHe

Address: 27 New North Road, Georgetown, British Guiana, South America. *GCB January 1, 1899, page 23.96*

Director and Treas.: D. U. Hale. *GCB January 1, 1899, page 23.97*

Ministers: D. U. Hale, E. L. Fortner. *GCB January 1, 1899, page 23.98*

Licentiate: P. Giddings. *GCB January 1, 1899, page 23.99*

DUTCH GUIANA

LAHe

Missionary Licentiate: Henry Beck. *GCB January 1, 1899, page 23.100*

COLOMBIA

LAHe

Address : Bogota, United States of Colombia, South America. *GCB January 1, 1899, page 24.1*

Missionary Licentiate : Frank C. Kelley. *GCB January 1, 1899, page 24.2*

JAMAICA

LAHe

General Address : 32 Text Lane, Kingston, Jamaica, West Indies. *GCB January 1, 1899, page 24.3*

Director and Treas. : F. I. Richardson; *Advisory Committee*, F. I. Richardson,—,—, *Canv. Agt.*, J. J. Evans. *GCB January 1, 1899, page 24.4*

Ministers : A. J. Haysmer, C. A. Hall, F. I. Richardson, W. W. Eastman, D. E. Wellman *GCB January 1, 1899, page 24.5*

Licentiate : Geo. F. Enoch. *GCB January 1, 1899, page 24.6*

Missionary Licentiates : Mrs. A. J. Haysmer, Mrs. F. I. Richardson, Mrs. Geo. F. Enoch, Mrs. D. E. Wellman, Mrs. Anna Hall. *GCB January 1, 1899, page 24.7*

LESSER ANTILLES

LAHe

General Address : Bridgetown, Barbados, West Indies.*GCB January 1, 1899, page 24.8*

Director and Treas. : E. Van Deusen.*GCB January 1, 1899, page 24.9*

Ministers : E. Van Deusen, J. A. Morrow.*GCB January 1, 1899, page 24.10*

Missionary Licentiate : A. Palmquist.*GCB January 1, 1899, page 24.11*

TRINIDAD

LAHe

General Address : 38 Picton St., Port of Spain, Trinidad, West Indies.*GCB January 1, 1899, page 24.12*

Director and Treas. : E. W. Webster.*GCB January 1, 1899, page 24.13*

Ministers : E. W. Webster, J. O. Johnston.*GCB January 1, 1899, page 24.14*

Missionary Licentiate : Mrs. E. W. Webster.*GCB January 1, 1899, page 24.15*

EDUCATIONAL INSTITUTIONS

L. A. HOOPES

BATTLE CREEK COLLEGE. Battle Creek, Mich

LAHe

(Corporate Name: Seventh-day Adventist Educational Society. Incorporated 1874.)

Board of Trustees : A. T. Jones, S. H. Lane, Wm. Covert, J. H. Kellogg, L. A. Hoopes, E. A. Sutherland, G. A Irwin, Frederick Griggs, C. M. Christiansen.*GCB January 1, 1899, page 24.16*

Officers : *Pres.*, A. T. Jones; *Sec.*, Frederick Griggs; *Treas.*, C. M. Christiansen.*GCB January 1, 1899, page 24.17*

Faculty : *Pres.*, E. A. Sutherland, *English Bible; Dean*, P. T. Magan; E. D. Kirby, *Biblical Greek and Latin*; Edwin Barnes, *Vocal and Instrumental Music*; A. T. Jones, *Mental, Moral, and Political Science*; J. E. Tenney, English Language and Literature; E. E. Gardner,*Commercial Dept.; Preceptor*; H. R. Salisbury, *Hebrew, Ancient History*; L. A. Reed, *Sciences and Mathematics*; E. P. Boggs, *Canvassing; Matron*, Mrs. S. V. Sutherland, *Painting and Drawing; Preceptress*, Miss Bessie DeGraw, *Medieval and Modern History*; M. N. Cross, *Boommaking*, C. M. Christiansen, *Industrial Nellie V. Dice, Dressmaking*; J. M. Jones, *Tailoring*; A. W. Hallock, *Carpentry*.*GCB January 1, 1899, page 24.18*

English Preparatory Department.*GCB January 1, 1899, page 24.19*

Faculty : Mrs. Angelia W. Hobbs, Miss Jeanette Baldwin, Newton Evans, Miss Jessie O. Barber, Mrs. Hattie M. Heffley, Mrs. Emma R. Vince, Mrs. Ella R. Sanders, Mrs. Emma M. Long*GCB January 1, 1899, page 24.20*

UNION COLLEGE. College View, Nebr

LAHe

(Established 1891.)

Board of Managers : N. P. Nelson, W. A. Hennig, C. Santee, J. M. Rees, J. W. Westphal, C. W. Flaiz, J Sutherland, W. T. Millman, A. N. Loper.*GCB January 1, 1899, page 24.21*

Faculty : *Pres.*, W. T. Bland; D. D. Rees, *English Language and Literature*; M. W. Newton, *Mathematics*; R. S. Owen, *Bible and History*; A. W. Kelley, *Sciences*; E. C. Kellogg, *Assistant in Mathematics*; O. A. Johnson, *Danish Bible and History*; P. E. Berthelsen, *French and Danish Languages*; J. Wallenkampf, *Swedish Language*; J. T. Boettcher, *German Language and Bible*; A. E. Doering, *Assistant in German*; Clara Shepherd, *Latin and Greek*; Mrs. A. E. Shepherd, *Preceptress, and Instrumental Music*; Mrs. Flora C. Bland, *Physical Culture*; Maude Morrison, *Drawing and Painting*; B. E. Crawford, *Stenography and Typewriting*.*GCB January 1, 1899, page 24.22*

Industrial Department. J. Sutherland, *Supt.*; Effie M. Rankin, *Matron*; E. C. Kellogg, *Wood Work*; Nebraska Sanitarium, *Nursing and Bath-room Treatment*; M. W. Newton, *Electrical Work*; J. Wallenkampf, *Book-binding*; Mrs. Ella Minter, *Sewing and Dressmaking*; G. Mathieson, *Farming*.*GCB January 1, 1899, page 24.23*

HEALDSBURG COLLEGE. Healdsburg, Cal

LAHe

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LAHe

(Established 1897.) Office in Copenhagen, Gothersgade 49, 1 Sal.

Officers : *Director*, Dr. J. C. Ottosen; *Matron*, Mrs. J. C. Ottosen; *Inspector*, R. Jensen Aagaard; *Treas*., H. L. Henriksen; *Chemist*, E. Arnesen.*GCB January 1, 1899, page 26.12*

FREDERIKSHAVN SANITARIUM. Frederikshavn, Denmark

LAHe

(Established 1898.)

Officers : *Director*, Dr. J. C. Ottosen; *General Manager*, C. C. Hansen; *Matron*, Martha Anderson.*GCB January 1, 1899, page 26.13*

HONOLULU SANITARIUM. Honolulu, Hawaiian Islands

LAHe

(Established 1896.)

Medical Superintendent : Lou C. Cleveland, M. D.*GCB January 1, 1899, page 26.14*

SAMOA SANITARIUM. Apia, Samoa

LAHe

Medical Superintendent : F. E. Braucht, M. D.*GCB January 1, 1899, page 26.15*

BENEVOLENT INSTITUTIONS

L. A. HOOPES

AUSTRALASIAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION. 17 Sloane St., Summer Hill, N. S. W., Australia

LAHe

Executive Committee : A. G. Daniells, A. T. Robinson, N. D. Faulkhead, E. R. Caro, E. R. Palmer, W. D Salisbury, G. W. Morse. Officers : *Pres*., A. G. Daniells; *Vice-Pres*., E. R. Caro; *Sec. and Bus. Mgr.*, G. W. Morse; *Treas*., Miss E. M. Graham. Committees : *Board of Management for the Summer Hill Sanitarium*, S. N. Haskell, A. G. Daniells, W. C. White, E. R. Caro, A. W. Semmens, G. B. Starr, F. L. Sharp; *Victorian Medical Board*, A. T. Robinson, G. W. Morse, W. D. Salisbury, N. D. Faulkhead, A. W. Anderson, S. C. Rand, Wm. Knight, C. P. Michaels, G. Hubbard; *Old People's Home*, P. B. Rudge, A. Chelberg, W. N. Thom, Mrs. Thom, Mrs. Browne. *GCB January 1, 1899, page 26.16*

SOUTH AFRICAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION. Claremont, South Africa

LAHe

Trustees : J. J. Wessels, R. S. Anthony, W. S. Hyatt, P. F. Bicknell, E. A. Ingle, W. C. Walston, P. W. B. Wessels. *GCB January 1, 1899, page 26.17*

DIAMOND FIELDS' BENEVOLENT HOME. Kimberley, South Africa

LAHe

Trustees : (Same as for South Africa Medical Missionary and Benevolent Association.) Board of Local Managers : W. S. Hyatt, S. C. Austen, W. Wild, J. C. Rogers, A. G. Freeman, P. Smailes, J. V. Willson *GCB January 1, 1899, page 26.18*

HASKELL MEMORIAL HOME

LAHe

(Established 1894.) Hubbard St., Battle Creek, Mich.

Officers : (International Medical Missionary and Benevolent Association Board.) Board of Lady Managers : *Pres*., Mrs. E. H. Whitney, Mrs. E. E. Kellogg, Mrs. G. A. Irwin, Mrs. M. M. Morse, Mrs. L. M. Hall, Mrs. Jess Arthur, Mrs. J. S. Comins, Dr. Mary V. Dryden; *Sec*., Lena J. Steinel. Superintendent : J. S. Comins; *Matron*, Mrs. J. S. Comins. *GCB January 1, 1899, page 26.19*

JAMES WHITE MEMORIAL HOME

LAHe

(Established 1893.) 31 Aldrich St., Battle Creek, Mich. (Officers and Board of Managers same as for the Haskell Memorial Home.)

Matron : Mrs. A. E. Baker-Smith. *GCB January 1, 1899, page 26.20*

PLUMSTEAD ORPHANAGE

LAHe

(Established 1895). Plumstead (near Cape Town), South Africa.

Board of Local Managers : F. Reed, Miss C. S. Van Pelt, Kate Lindsay, M. D., Mrs. A. Wessels, W. C. Walston. Superintendent : W. C. Walston; *Matron*, Mrs. W. C. Walston; *Sec*., Miss C. S. Van Pelt. *GCB January 1, 1899, page 26.21*

DIRECTORY OF CITY MISSIONS

L. A. HOOPES

Alabama : *Birmingham*, Birmingham Home Mission, 2409 Second Ave. Australia : *Melbourne*, Helping Hand Mission, Latrobe St.; *Business Manager*, G. Hubbard. California : *San Francisco*, Helping Hand and Medical Mission, 641 to 647 Commercial St., B. F. Richards, *Supt. Oakland*, Home for the Friendless, Alameda; Door of Hope Mission, Fruitvale. Colorado : *Denver*, Medical Mission and Workingmen's Home, 1431 Fifteenth St., F. J. Hartman, *Manager*. Iowa : *Clinton*, Good Cheer Mission, 116-120 North Second St., Thos. S. Jackson, *Supt. Supt. Des Moines*, Beacon Light Mission, 119 West Walnut St., James W. Dorcas, *Supt.* Rescue Home, 1834 Eleventh St. Illinois : *Chicago*, Chicago Medical Missionary Training School, 1926 Wabash Ave.; Workingmen's Home, 1341 State St.; Star of Hope Mission, 33 W. Madison St.; Life Boat Mission, 436 State St.; The Rescue Station, 49 Hubbard Court; The Children's Christian Home, 2408 South Park Ave., *Peoria*, Medical Mission, 511 South Washington St. Indiana : *Evansville*, Helping Hand Mission. 914 Main St. *Indianapolis*, Medical and Helping Hand Mission, 43-47 East South St., Ira G. Bigelow, *Supt.* Kansas : *Kansas City*, Kansas City Mission, 557 Grand Ave., L. H. Teller, *Supt. Topeka*. The Workingmen's Home and Medical Mission, 629 Quincy St., D. P. Zeigler, *Supt.* Kentucky : *Louisville*, Helping Hand Mission, 715 West Green St., Elder W. H. Saxby, *Supt.* *GCB January 1, 1899, page 26.22*

Michigan: *Detroit*, Star of Hope Mission, Cor. St. Antoine and Clinton Sts. *Jackson*, The Jackson Mission, 245 East Main St. *GCB January 1, 1899, page 27.1*

Missouri: *Kansas City*, Medical Mission, 557 Grand Ave. *GCB January 1, 1899, page 27.2*

Minnesota: *St. Paul*, Helping Hand Mission, 145 East Third St. *GCB January 1, 1899, page 27.3*

Montana: *Butte*, Workingmen's Home, Cor. Main and Platinum Sts., Rollin Quinn, *Supt.* *GCB January 1, 1899, page 27.4*

New York: *Brooklyn*, Greater New York Medical Mission, 43 and 45 Fulton St., A. B. Smith, *Supt. Buffalo*, S. D. A. Mission, 623 East Genessee St. *GCB January 1, 1899, page 27.5*

Nebraska: *Lincoln*, Lincoln City Mission, 235 South Ninth St., James A. Skinner, *Supt. Omaha*, Omaha Christian Help Mission, 1515 Burt St., Elder Luther Warren, *Supt.* *GCB January 1, 1899, page 27.6*

Ohio: *Cleveland*, Helping Hand Mission, 84 1/2 Michigan St., Elder J. W. Collie, *Supt. Toledo*, Light House Medical Mission, 120 St. Clair St. *GCB January 1, 1899, page 27.7*

Oklahoma Territory: *Guthrie*, Bethel Mission, 107 South Second St. *GCB January 1, 1899, page 27.8*

Ontario: *Ottawa*, Christian Help Mission, 218 Bank St. *GCB January 1, 1899, page 27.9*

Oregon: *Portland*, Medical Mission, 1 North Fourth St., Warren J. Burden, *Supt.* *GCB January 1, 1899, page 27.10*

Pennsylvania: *Philadelphia*, Gospel Help Mission, 210 North Second St., E. A. Merrell, *Supt.* *GCB January 1, 1899, page 27.11*

Sweden: *Gothenburg*, Bethesda Mission, Karl Gustafsgatan 45. *GCB January 1, 1899, page 27.12*

Tennessee: *Chattanooga*, Helping Hand Mission, 119 East Ninth St., O. N. Whetsel, *Supt. Nashville*, Christian Help Mission, 611 North College St., L. A. Hansen, *Supt.* *GCB January 1, 1899, page 27.13*

Texas: *Forth Worth*, Haven of Rest, 1307 Main St., A. G. Bodwell, *Supt. Galveston*, Medical Mission, 2019 Avenue H. *GCB January 1, 1899, page 27.14*

Utah: *Salt Lake City*, Medical Mission, 33 Commercial St. *GCB January 1, 1899, page 27.15*

Virginia: *Richmond*, Helping Hand Mission, Trinity Church, Franklin St. *GCB January 1, 1899, page 27.16*

Washington: *Spokane*, Workingmen's Home, 46 Main St. *Walla Walla*, Helping Hand Mission, 18 Second St. *GCB January 1, 1899, page 27.17*

Wisconsin: *Milwaukee*, Helping Hand Mission, 163 Reed St., Elder Wm. Covert, *Supt.* *GCB January 1, 1899, page 27.18*

LIST OF PERIODICALS

L. A. HOOPES

Issued Under the Auspices of the Seventh-day Adventist Denomination.*GCB January 1, 1899, page 27.19*

The Advent Review and Sabbath Herald (leading church paper); weekly; sixteen pages; annual subscription $1.50; published at Battle Creek, Mich.*GCB January 1, 1899, page 27.20*

The Signs of the Times (leading missionary paper and prophetic expositor); weekly; sixteen pages; annual subscription $1; to foreign countries, $1.50; published at Oakland, Cal.*GCB January 1, 1899, page 27.21*

The Present Truth (devoted to a presentation of the doctrine of the second coming of Christ, and general Bible truth); weekly; sixteen pages; annual subscription 6s 6d ($1.60); 451 Holloway Road, London, N., England.*GCB January 1, 1899, page 27.22*

The Bible Echo (devoted to an exposition of Bible truth and signs of the times); weekly; eight pages; annual subscription 6s; to countries outside of Australia, and in the postal union, 8s ($1.95); 16 Best St., North Fitzroy, Victoria, Australia.*GCB January 1, 1899, page 27.23*

The American Sentinel (devoted to the interests of religious liberty, and organ of the International Religious Liberty Association); weekly; sixteen pages; annual subscription $1; 39 Bond St., New York, N. Y.*GCB January 1, 1899, page 27.24*

The Youth's Instructor (a journal for youth and children); weekly; eight pages; annual subscription 75 cents; Battle Creek, Mich.*GCB January 1, 1899, page 27.25*

The Good Health (devoted to sanitary science and domestic hygiene); monthly; eighty pages (magazine form); annual subscription $1; Battle Creek, Mich.*GCB January 1, 1899, page 27.26*

Zions Vaegter (Danish-Norwegian); semi-monthly; eight pages; annual subscription kr. 2.50 (80 cents); Akersgadan 74, Christiania, Norway.*GCB January 1, 1899, page 27.27*

Tidens Tecken (Swedish); biweekly; eight pages; annual subscription kr. 4 ($1.10); Kungsgatan 34, Stockholm, Sweden.*GCB January 1, 1899, page 27.28*

Herold der Wahrheit und Prophetisher Erklarer (German); semimonthly; eight pages; annual subscription Mk. 2 (60 cents for America); Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 27.29*

Les Signes des Temps, Messager de la Prophetic (French); weekly; eight pages; annual subscription fr.3.50 (70 cents); Weiherweg 48, Basle, Switzerland.*GCB January 1, 1899, page 27.30*

Christlicher Hausfreund (German); weekly; eight pages; annual subscription $1; Battle Creek, Mich*GCB January 1, 1899, page 27.31*

Evangeliets Sendebud og Sandhedens Tidende (Danish-Norwegian); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.*GCB January 1, 1899, page 27.32*

Sions Vaktare och Sanningens Harold (Swedish); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.*GCB January 1, 1899, page 27.33*

The Oriental Watchman; monthly; sixteen pages; semiannual subscription 1 rupee; International Tract Society, 154 Bow Bazar St., Calcutta, India.*GCB January 1, 1899, page 27.34*

The Christian Educator; monthly; 32 pages; annual subscription 50 cents; Battle Creek, Mich*GCB January 1, 1899, page 27.35*

Southern Sentinel and Herald of Liberty; quarterly; sixteen pages (magazine form); annual subscription 6d; to countries outside of Australia, and in the postal union, 9d (19 cents); 251 St. George's Road, North Fitzroy, Victoria, Australia.*GCB January 1, 1899, page 27.36*

The Missionary Magazine (devoted to a presentation of practical missionary methods; organ of the Foreign Mission Board); monthly; forty pages; annual subscription 25 cents; to foreign countries, 50 cents; published by the Foreign Mission Board, Room 1906, American Tract Society Bldg., 150 Nassau St., New York, N. Y.*GCB January 1, 1899, page 27.37*

The General Conference Bulletin (devoted to denominational statistics, official directories, etc.); quarterly;

thirty-two pages; biennial subscription 50 cents; Battle Creek, Mich.*GCB January 1, 1899, page 27.38*

Medical Missionary (devoted chiefly to city medical missionary and Christian help-hand work, and organ of the International Medical Missionary and Benevolent Association); monthly; thirty-two pages; annual subscription 50 cents; Battle Creek, Mich.*GCB January 1, 1899, page 27.39*

The Pacific Health Journal (devoted to health in the home and general sanitary topics); monthly; sixteen pages (magazine form); annual subscription 50 cents; Oakland, Cal.*GCB January 1, 1899, page 27.40*

Le Vulgarisateur et Messager de l'Hygiene (French); monthly; sixteen pages; 2 fr. (40 cents); Weiherweg 48, Basle, Switzerland.*GCB January 1, 1899, page 27.41*

Herald of Health; monthly; sixteen pages; annual subscription 2s 6d.; North Fitzroy, Victoria, Australia.*GCB January 1, 1899, page 27.42*

Sabbath-school Worker (devoted to the interests of Sabbath-schools, and organ of the International Sabbath-school Association); monthly; sixteen pages; annual subscription 50 cents; Oakland, Cal.*GCB January 1, 1899, page 27.43*

Sabbath-school Quarterly; forty-eight pages; containing the S. D. A. International Sabbath-school lessons; annual subscription 20 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB January 1, 1899, page 27.44*

Bible Students' Library; monthly; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal*GCB January 1, 1899, page 27.45*

Religious Liberty Library; quarterly; annual subscription 25 cents; International Religious Liberty Association, 39 Bond St., New York, N. Y.*GCB January 1, 1899, page 27.46*

Apples of Gold Library; monthly; annual subscription, five copies 25 cents; twelve copies 50 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB January 1, 1899, page 27.47*

Words of Truth Series; quarterly; annual subscription 10 cents; Review and Herald, Battle Creek, Mich*GCB January 1, 1899, page 27.48*

Our Little Friend (a child's paper); weekly; eight pages; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB January 1, 1899, page 27.49*

The Gospel of Health; monthly; sixteen pages; annual subscription 40 cents; Good Health Pub. Co., Battle Creek, Mich.*GCB January 1, 1899, page 27.50*

The Life Boat; monthly; twelve pages; annual subscription 25 cents; published by the International Medical Missionary and Benevolent Association, 1926 Wabash Ave., Chicago, Ill.*GCB January 1, 1899, page 27.51*

Sunhedsbladet (Danish-Norwegian health journal); monthly; twenty-four pages; annual subscription kr. 2.50; rate for America, 80 cents; Akersgaden 74, Christiania, Norway, and Margrethevej 5, Copenhagen. V., Denmark.*GCB January 1, 1899, page 27.52*

South African Sentinel and Gospel Echo; monthly; sixteen pages; annual subscription 3s 6d (85 cents); 28a Roeland St., Cape Town, South Africa.*GCB January 1, 1899, page 27.53*

De Wachter (Holland); monthly; sixteen pages; annual subscription 3s 6d (85 cents); 28a Roeland St., Cape Town, South Africa.*GCB January 1, 1899, page 27.54*

South African Journal of Health; monthly; sixteen pages; annual subscription 60 cents; published by the South African Medical Missionary and Benevolent Association. Claremont Sanitarium, Claremont, Cape Colony, South Africa.*GCB January 1, 1899, page 27.55*

Alkain Vartija (Finnish); semimonthly; eight pages; annual subscription 50 cents; Jagaregatan 2, Helsingfors, Finland.*GCB January 1, 1899, page 27.56*

Zions-Wachter (Holland); monthly; eight pages; annual subscription.75 franco, to foreign countries 1 franco (20 cents); International Tract Society, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 27.57*

El Amigo de la Verdad (Spanish); monthly; sixteen pages; annual subscription 50 centavos (35 cents); Apartado 138, Guadalajara, Mexico.*GCB January 1, 1899, page 27.58*

La Salud (Spanish health journal); monthly; eighteen pages; annual subscription $1; Apartado 138, Guadalajara, Mexico.*GCB January 1, 1899, page 27.59*

El Faro (Spanish); monthly; twelve pages; annual subscription 50 cents; Calle Defensa 152 (Pieza 16), Buenos Ayres, Argentine Republic, South America.*GCB January 1, 1899, page 27.60*

Unser Kleiner Freund (German child's paper); monthly; eight pages; annual subscription 80 Pfg. (for America 30 cents); Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 27.61*

Ljus i Hemmet (Swedish child's paper); semi-monthly; annual subscription kr. 1; Kungsgatan 34, Stockholm, Sweden.*GCB January 1, 1899, page 27.62*

Gute Gesundheit (German health paper); monthly; sixteen pages; annual subscription Mk. 1.60 (for America 50 cents); Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 27.63*

Union Conference Record; monthly; eight pages; annual subscription 30 cents; published by the Australasian Union Conference, 17 Sloane St., Summer Hill, N. S. W., Australia.*GCB January 1, 1899, page 27.64*

Conference and Local Papers.*GCB January 1, 1899, page 27.65*

Argentine: *La Carta Mensual*; monthly; four pages; Calle Defensa, 152 (Pieza 16), Buenos Ayres, Argentine Republic, South America.*GCB January 1, 1899, page 27.66*

Atlantic: *The Atlantic News*; semimonthly; four pages; 39 Bond St., New York, N. Y.*GCB January 1, 1899, page 27.67*

California: *The California Missionary*; semimonthly; four pages; annual subscription 25 cents; address orders to *The California Missionary*, 1059 Castro St., Oakland, Cal.*GCB January 1, 1899, page 27.68*

Central Australian: *The Helping Hand*; monthly; 25 cents a year; 251 St. George's Road, North Fitzroy, Victoria, Australia.*GCB January 1, 1899, page 27.69*

Colorado: *Echoes from the Field*; semimonthly; four pages; annual subscription 25 cents; Colorado Tract Society, 1112 South Eleventh St., Denver, Colo.*GCB January 1, 1899, page 27.70*

Dakota: *Dakota Worker*; semimonthly; four pages; annual subscription 20 cents; Dakota Tract Society, Vilas, S. Dak.*GCB January 1, 1899, page 27.71*

Denmark: *Tidsskrift for Bibelstudium* (Danish-Norwegian); quarterly; sixteen pages; 13 cents; Margrethevej 5, Copenhagen, V., Denmark.*GCB January 1, 1899, page 27.72*

England: *The Missionary Worker*; monthly; eight pages; 1 s. per year; International Tract Society, Ltd., 451 Holloway Road, London, N., England.*GCB January 1, 1899, page 27.73*

Germany: *Zions-Wachter*; monthly; eight pages; annual subscription 25 cents; International Tract Society, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 27.74*

Illinois : *The Illinois Recorder*; weekly; four pages; 25 cents; Illinois Tract Society, Monon Bldg., 324 Dearborn St., Chicago, Ill.*GCB January 1, 1899, page 28.1*

Indiana : *The Indiana Reporter*; semimonthly; eight pages; 25 cents; Indiana Tract Society, 132 East Ohio St., Indianapolis, Ind.*GCB January 1, 1899, page 28.2*

Iowa : *The Workers' Bulletin*; weekly; four pages; 25 cents; Iowa Tract Society, 603 East Twelfth St., Des Moines, Iowa.*GCB January 1, 1899, page 28.3*

Kansas : *The Kansas Worker*; semimonthly; four pages; 25 cents; Kansas Tract Society, 821 West Fifth St., Topeka, Kans.*GCB January 1, 1899, page 28.4*

Maine : *The Vineyard*; semimonthly; four pages; 50 cents; Maine Tract Society, North Deering, Me.*GCB January 1, 1899, page 28.5*

Michigan : *Training-School Advocate* (devoted to the interests of Battle Creek College); monthly; fifty-six pages; 25 cents; Battle Creek College, Battle Creek, Mich.*GCB January 1, 1899, page 28.6*

The Haskell Home Appeal (published in the interests of Haskell Memorial Home); quarterly; four pages; 25 cents; Good Health Pub. Co., Battle Creek, Mich.*GCB January 1, 1899, page 28.7*

Minnesota : *The Minnesota Worker*, weekly; four pages; 35 cents; Minnesota Tract Society, Box 989, Minneapolis, Minn. *GCB January 1, 1899, page 28.8*

Missouri : *The Worker's Record:* semimonthly; four pages; 25 cents; Missouri Tract Society, 14 West Fifth St., Kansas City, Mo. *GCB January 1, 1899, page 28.9*

Montana : *The Montana Bivouac*; semimonthly; four pages; 25 cents; Montana Tract Society, Cor. Pine and Warren Sts., Helena, Mont. *GCB January 1, 1899, page 28.10*

Nebraska : *The Nebraska Reporter*, semimonthly; four pages; 25 cents; Nebraska Tract Society, 1505 E St., Lincoln, Nebr. *GCB January 1, 1899, page 28.11*

The Practical Educator (published in the interests of Union College); monthly; College View, Nebr. *GCB January 1, 1899, page 28.12*

New England : *The New England Gleaner*, weekly; four pages; 50 cents; New England Tract Society, South Lancaster, Mass. *GCB January 1, 1899, page 28.13*

New York : *The Indicator*, weekly; four pages; 25 cents; New York Tract Society, 317 West Bloomfield St., Rome, N. Y. *GCB January 1, 1899, page 28.14*

New Zealand : *The Advance*; monthly; four pages; annual subscription 36 cents; published by the New Zealand Conference and Tract Society, 37 Taranaki St., Wellington, New Zealand. *GCB January 1, 1899, page 28.15*

North Pacific : *The Missionary Visitor*, weekly four pages; 25 cents; North Pacific Tract Society. 508 East Everett St., Portland, Oregon. *GCB January 1, 1899, page 28.16*

Ohio : *The Welcome Visitor*, semimonthly; four pages; 25 cents; Ohio Conference, 306 West Mulberry St., Springfield, Ohio. *GCB January 1, 1899, page 28.17*

The Helping Hand; monthly; eight pages; 25 cents a year; published by the Advisory Board of the Helping Hand Mission, 84 1/2 Michigan St., Cleveland, Ohio. *GCB January 1, 1899, page 28.18*

Oklahoma : *The Oklahoma Gleaner*, semimonthly; four pages; 25 cents; Oklahoma Tract Society, 204 California Ave., Oklahoma City, Okla. T. *GCB January 1, 1899, page 28.19*

Pennsylvania : *Keystone Gleaner*, semimonthly; four pages; 25 cents; Pennsylvania Tract Society, Box 614, Williamsport, Pa. *GCB January 1, 1899, page 28.20*

South Africa : *The Visitor*, semimonthly; four pages; annual subscription 50 cents; published by the South African Conference, 28a Roeland St., Cape Town, South Africa. *GCB January 1, 1899, page 28.21*

Southern District : *The Southern Review*; semimonthly; four pages; annual subscription 25 cents; published by the Review and Herald Pub. Co., 243 South Boulevard, Atlanta, Ga. *GCB January 1, 1899, page 28.22*

Sweden : *Missionaren*; monthly; eight pages; kr. 1 (50 cents for America); Scandinavian Publishing Association, Kungsgatan 34, Stockholm, Sweden. *GCB January 1, 1899, page 28.23*

Texas : *The Texas Reporter*, semimonthly; four pages; 25 cents; Texas Tract Society, 626 Elm St., Dallas, Tex. *GCB January 1, 1899, page 28.24*

The Keene Academy News: (published in the interests of Keene Industrial Academy); monthly; four pages; 25 cents; Keene Industrial Academy, Keene, Tex. *GCB January 1, 1899, page 28.25*

Upper Columbia : *The Reaper*, semimonthly; four pages; 25 cents; Upper Columbia Tract Society, College Place, Wash. *GCB January 1, 1899, page 28.26*

College Reporter (published in the interests of Walla Walla College); monthly; four pages; 15 cents; Walla Walla College, College Place, Wash. *GCB January 1, 1899, page 28.27*

Vermont : *Green Mountain Reporter*, semimonthly; 25 cents; Vermont Tract Society, 190 North Winooski Ave., Burlington, Vt. *GCB January 1, 1899, page 28.28*

Virginia : *The Messenger:* semimonthly; four pages; 50 cents; Virginia Tract Society, 2504 East Clay St., Richmond, Va. *GCB January 1, 1899, page 28.29*

West Virginia : *The West Virginia Monitor*, semimonthly; four pages; 25 cents; West Virginia Tract Society, Newburg, W. Va. *GCB January 1, 1899, page 28.30*

Wisconsin : *The Wisconsin Reporter*, weekly; four pages; 25 cents; Wisconsin Tract Society, 14 West Johnson St., Fond du Lac, Wis. *GCB January 1, 1899, page 28.31*

Total number of papers 85.

SUMMARY OF CONFERENCE OFFICERS

L. A. HOOPES

CONFERENCE AND TRACT SOCIETY PRESIDENTS

LAHe

GENERAL

General Conference : Geo. A. Irwin, 267 West Main St., Battle Creek, Mich*GCB January 1, 1899, page 28.32*

Australasian Union : A. G. Daniells, 17 Sloane St., Summer Hill, N. S. W., Australia*GCB January 1, 1899, page 28.33*

European Union : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB January 1, 1899, page 28.34*

General Conference Association : S. H. Lane, 267 West Main St., Battle Creek, Mich*GCB January 1, 1899, page 28.35*

Foreign Mission Board : I. H. Evans, Room 1906, American Tract Society Bldg., 150 Nassau St., New York, N. Y.*GCB January 1, 1899, page 28.36*

LOCAL

Arkansas : C. Mc Reynolds, 204 California Ave., Oklahoma City, Okla. T.*GCB January 1, 1899, page 28.37*

Atlantic : A. E. Place, 814 Macon St., Brooklyn, N. Y.*GCB January 1, 1899, page 28.38*

British : W. W. Prescott, 451 Holloway Road, London, N., England.*GCB January 1, 1899, page 28.39*

California : W. T. Knox, 814 Sixteenth St., Oakland.*GCB January 1, 1899, page 28.40*

Central Australian : A. T. Robinson, 251 St. George's Road, North Fitzroy, Victoria, Australia*GCB January 1, 1899, page 28.41*

Central European : H. P. Holser, Weiherweg 48, Basle, Switzerland.*GCB January 1, 1899, page 28.42*

Chesapeake : K. C. Russell, 826 North Mount St., Baltimore, Md.*GCB January 1, 1899, page 28.43*

Colorado : J. M. Rees, 1148 South Eleventh St., Denver.*GCB January 1, 1899, page 28.44*

Dakota : W. T. Millman, Sioux Falls, S. Dak.*GCB January 1, 1899, page 28.45*

Denmark : M. M. Olsen, Margrethevej 5, Copenhagen, V.*GCB January 1, 1899, page 28.46*

Florida : L. H. Crisler, Box 508, Orlando.*GCB January 1, 1899, page 28.47*

German : L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 28.48*

Illinois : N. W. Kauble, Room 750, Monon Bldg., 324 Dearborn St., Chicago.*GCB January 1, 1899, page 28.49*

Indiana : R. S. Donnell, 132 East Ohio St., Indianapolis.*GCB January 1, 1899, page 28.50*

Iowa : C. Santee, 616 West Boone St., Marshalltown.*GCB January 1, 1899, page 28.51*

Kansas : J. W. Westphal, 821 West Fifth St., Topeka.*GCB January 1, 1899, page 28.52*

Maine : H. C. Basney, North Deering.*GCB January 1, 1899, page 28.53*

Michigan : J. D. Gowell, Cedar Lake.*GCB January 1, 1899, page 28.54*

Minnesota : C. W. Flaiz, Box 989, Minneapolis.*GCB January 1, 1899, page 28.55*

Missouri : W. A. Hennig, 14 West Fifth St., Kansas City.*GCB January 1, 1899, page 28.56*

Montana : W. B. White, Box 667, Missoula.*GCB January 1, 1899, page 28.57*

Nebraska : N. P. Nelson, College View.*GCB January 1, 1899, page 28.58*

New England : H. W. Cottrell, South Lancaster, Mass.*GCB January 1, 1899, page 28.59*

New South Wales : *Vice-Pres*., G. B. Starr, 40 Court Chambers, Bolton and King Sts., Newcastle, N. S. W., Australia.*GCB January 1, 1899, page 28.60*

New York : G. B. Thompson, 317 West Bloomfield St., Rome.*GCB January 1, 1899, page 28.61*

New Zealand : E. W. Farnsworth, 37 Taranaki St., Wellington.*GCB January 1, 1899, page 28.62*

North Pacific : H. W. Decker, 508 East Everett St., Portland, Oregon.*GCB January 1, 1899, page 28.63*

Norway : L. Johnson, Akersgaden 74, Christiania.*GCB January 1, 1899, page 28.64*

Ohio : R. R. Kennedy, Wheelersburg.*GCB January 1, 1899, page 28.65*

Oklahoma : C. Mc Reynolds, 204 California Ave., Oklahoma City, Okla. T.*GCB January 1, 1899, page 28.66*

Pennsylvania : R. A. Underwood, Mesopotamia, Ohio.*GCB January 1, 1899, page 28.67*

Quebec : I. N. Williams, South Stukely.*GCB January 1, 1899, page 28.68*

South Africa : W. S. Hyatt, 28a Roeland St., Cape Town.*GCB January 1, 1899, page 28.69*

Sweden : L. Johnson, Akersgaden 74, Christiana, Norway.*GCB January 1, 1899, page 28.70*

Tennessee River : C. P. Bollman, 415 Woodland St., Nashville, Tenn.*GCB January 1, 1899, page 28.71*

Texas : E. T. Russell, Keene, Johnson Co.*GCB January 1, 1899, page 28.72*

Upper Columbia : G. W. Reaser, College Place, Wash.*GCB January 1, 1899, page 28.73*

Vermont : J. W. Watt, 190 North Winooski Ave., Burlington.*GCB January 1, 1899, page 28.74*

Virginia : D. C. Babcock, 2504 East Clay St., Richmond.*GCB January 1, 1899, page 28.75*

West Virginia : S. M. Cobb, Newburg.*GCB January 1, 1899, page 28.76*

Wisconsin : Wm. Covert, 1014 1/2 Fifteenth St., Milwaukee.*GCB January 1, 1899, page 28.77*

CONFERENCE SECRETARIES

LAHe

GENERAL

General Conference : L. A. Hoopes, 267 West Main St., Battle Creek, Mich*GCB January 1, 1899, page 28.78*

Australasian Union : Edith M. Graham, 17 Sloane St., Summer Hill, N. S. W., Australia*GCB January 1, 1899, page 28.79*

European Union : N. Clausen, Margrethevej 5, Copenhagen, V., Denmark.*GCB January 1, 1899, page 28.80*

General Conference Association : A. G. Adams, 267 West Main St., Battle Creek, Mich*GCB January 1, 1899, page 28.81*

Foreign Mission Board : J. E. Jayne, Room 1906 American Tract Society Bldg., 150 Nassau St., New York, N Y.*GCB January 1, 1899, page 28.82*

LOCAL

Arkansas : J. W. Norwood, Fayetteville.*GCB January 1, 1899, page 28.83*

Atlantic :*GCB January 1, 1899, page 28.84*

British : Edith E. Adams, Holloway Road, London, N., England.*GCB January 1, 1899, page 28.85*

California : J. J. Ireland, 1059 Castro St., Oakland.*GCB January 1, 1899, page 28.86*

Central Australian : Wm. Knight, 251 St. George's Road, North Fitzroy, Victoria, Australia*GCB January 1, 1899, page 28.87*

Central European : J. Cady, maison Jaton, rue des Moulins, Yverdon, Switzerland*GCB January 1, 1899, page 28.88*

Chesapeake : C. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB January 1, 1899, page 28.89*

Colorado : Elva Green, 1112 South Eleventh St., Denver.*GCB January 1, 1899, page 28.90*

Dakota : Mrs. A. L. Millman, Sioux Falls.*GCB January 1, 1899, page 28.91*

Denmark : Jens Olsen, Margrethevej 5, Copenhagen, V.*GCB January 1, 1899, page 28.92*

Florida : Mrs. Estelle R. Graham, Box 508, Orlando.*GCB January 1, 1899, page 28.93*

German : H. F. Schuberth, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 28.94*

Illinois : W. C. Foreman, Room 750, Monon Bldg., 324 Dearborn St., Chicago*GCB January 1, 1899, page 28.95*

Indiana : W. A. Young, New Britton.*GCB January 1, 1899, page 28.96*

Iowa : Mrs. L. Flora Plummer, 603 East Twelfth St., Des Moines.*GCB January 1, 1899, page 28.97*

Kansas : Miss Edna Robb, 821 West Fifth St., Topeka.*GCB January 1, 1899, page 28.98*

Maine : Eliza H. Morton, North Deering.*GCB January 1, 1899, page 28.99*

Michigan : E. I. Beebe, 267 West Main St., Battle Creek.*GCB January 1, 1899, page 28.100*

Minnesota : H. F. Phelps, 1634 Carroll St., St. Paul.*GCB January 1, 1899, page 28.101*

Missouri : L. W. Felter, 14 West Fifth St., Kansas City.*GCB January 1, 1899, page 28.102*

Montana : Mrs. Nettie G. White, Box 667, Missoula.*GCB January 1, 1899, page 28.103*

Nebraska : J. F. Beatty, 1505 E St., Lincoln.*GCB January 1, 1899, page 28.104*

New England : Mrs. E. T. Palmer, South Lancaster, Mass.*GCB January 1, 1899, page 28.105*

New South Wales : G. B. Starr, 40 Court Chambers, Bolton and King St., Newcastle, N. S. W., Australia*GCB January 1, 1899, page 28.106*

New York : H. L. Bristol, 204 Madison St. Syracuse.*GCB January 1, 1899, page 28.107*

New Zealand : Mrs. V. J. Farnsworth, 37 Taranaki St., Wellington.*GCB January 1, 1899, page 28.108*

North Pacific: L. I. Stiles, 508 East Everett St., Portland, Oregon.*GCB January 1, 1899, page 29.1*

Norway: C. Castberg, Akersgaden 74, Christiania.*GCB January 1, 1899, page 29.2*

Ohio: E. A. Merriam, Clyde.*GCB January 1, 1899, page 29.3*

Oklahoma: Mrs. Hattie Sorenson, Columbia, Okla. T.*GCB January 1, 1899, page 29.4*

Pennsylvania: W. M. Lee, Box 614, Williamsport.*GCB January 1, 1899, page 29.5*

Quebec: W. J. Blake, South Stukely.*GCB January 1, 1899, page 29.6*

South Africa: I. J. Hankins, 28a Roeland St., Cape Town.*GCB January 1, 1899, page 29.7*

Sweden: F. C. W. Wallenkampf, Kungsgatan 34, Stockholm.*GCB January 1, 1899, page 29.8*

Tennessee River: B. W. Parker, Raleigh, Tenn.*GCB January 1, 1899, page 29.9*

Texas: -----*GCB January 1, 1899, page 29.10*

Upper Columbia: J. L. Kay, College Place, Wash.*GCB January 1, 1899, page 29.11*

Vermont: Lizzie A. Stone, 190 North Winooski Ave., Burlington.*GCB January 1, 1899, page 29.12*

Virginia: Mrs. Mina Babcock, 2504 East Clay St., Richmond.*GCB January 1, 1899, page 29.13*

West Virginia: T. E. Bowen, Newburg.*GCB January 1, 1899, page 29.14*

Wisconsin: R. T. Dowsett, 14251/2 Center St., Milwaukee.*GCB January 1, 1899, page 29.15*

TRACT SOCIETY SECRETARIES

LAHe

GENERAL

International Tract Society: L. T. Nicola, Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.*GCB January 1, 1899, page 29.16*

STATE

Arkansas: Mrs. Etta Hardesty, 913 Rock St., Little Rock.*GCB January 1, 1899, page 29.17*

Atlantic: T. A. Kilgore, 39 Bond St., New York, N. Y.*GCB January 1, 1899, page 29.18*

British: Edith E. Adams, 451 Holloway Road, London, N., England.*GCB January 1, 1899, page 29.19*

California: J. J. Ireland, 1059 Castro St., Oakland*GCB January 1, 1899, page 29.20*

Central Australian: -----, 251 St. George's Road, North Fitzroy, Victoria, Australia*GCB January 1, 1899, page 29.21*

Central European: J. Robert, Weiherweg 48, Basle, Switzerland.*GCB January 1, 1899, page 29.22*

Colorado: Mrs. Bertie L. Herrell, 1112 South Eleventh St., Denver.*GCB January 1, 1899, page 29.23*

Dakota: John Walker, Vilas, S. Dak.*GCB January 1, 1899, page 29.24*

Denmark: Hansigne Pauduro, Margrethevej 5, Copenhagen, V.*GCB January 1, 1899, page 29.25*

Florida: Josephine Grannis, Box 508, Orlando.*GCB January 1, 1899, page 29.26*

German: Miss Martha Wintzen, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 29.27*

Illinois: C. S. Potts, Room 750, Monon Bldg., 324 Dearborn St., Chicago.*GCB January 1, 1899, page 29.28*

Indiana: John H. Niehaus, 132 East Ohio St., Indianapolis.*GCB January 1, 1899, page 29.29*

Iowa: Jessie V. Bosworth, 603 East Twelfth St., Des Moines.*GCB January 1, 1899, page 29.30*

Kansas: R. M. Rockey, 821 West Fifth St., Topeka.*GCB January 1, 1899, page 29.31*

Maine: Eliza H. Morton, North Deering.*GCB January 1, 1899, page 29.32*

Michigan: C. G. Howell, 226 Washington Ave., North, Lansing.*GCB January 1, 1899, page 29.33*

Minnesota: L. B. Losey, Box 989, Minneapolis.*GCB January 1, 1899, page 29.34*

Missouri: Jas. Cochran, 14 West Fifth St., Kansas City.*GCB January 1, 1899, page 29.35*

Montana: W. J. Felt, Cor. Pine and Warren Sts., Helena.*GCB January 1, 1899, page 29.36*

Nebraska: Mary F. Beatty, 1505 E St., Lincoln.*GCB January 1, 1899, page 29.37*

New England: Mrs. E. T. Palmer, South Lancaster, Mass.*GCB January 1, 1899, page 29.38*

New South Wales: Lizzie Gregg, 82 Douglass St., Stanmore, N. S. W., Australia*GCB January 1, 1899, page*

29.39

New York: F. E. Pierce, 317 West Bloomfield St., Rome.*GCB January 1, 1899, page 29.40*

New Zealand: Mrs. D. Steed, 37 Taranaki St., Wellington.*GCB January 1, 1899, page 29.41*

North Pacific: L. I. Stiles, 508 Everett St., Portland, Oregon.*GCB January 1, 1899, page 29.42*

Norway: Johanne Christensen, Akersgaden 74, Christiana.*GCB January 1, 1899, page 29.43*

Ohio: E. A. Merriam, Clyde.*GCB January 1, 1899, page 29.44*

Oklahoma: C. L. Kilgore, 204 California Ave., Oklahoma City, Okla. T.*GCB January 1, 1899, page 29.45*

Pennsylvania: W. M. Lee, Box 614, Williamsport.*GCB January 1, 1899, page 29.46*

Quebec: W. J. Blake, South Stukely.*GCB January 1, 1899, page 29.47*

Russian: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 29.48*

Southern District: Margaret M. Kessler, 243 South Boulevard, Atlanta, Ga.*GCB January 1, 1899, page 29.49*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB January 1, 1899, page 29.50*

Tennessee River: B. W. Spire, 415 Woodland St., Nashville, Tenn.*GCB January 1, 1899, page 29.51*

Texas: C. N. Woodward, 626 Elm St., Dallas.*GCB January 1, 1899, page 29.52*

Upper Columbia: J. F. Weaver, College Place, Wash.*GCB January 1, 1899, page 29.53*

Vermont: Lizzie A. Stone, 190 North Winooski Ave., Burlington.*GCB January 1, 1899, page 29.54*

Virginia: Mrs. Mina Babcock, 2504 East Clay St., Richmond.*GCB January 1, 1899, page 29.55*

West Virginia: T. E. Bowen, Newburg.*GCB January 1, 1899, page 29.56*

Wisconsin: S. D. Hartwell, 14 West Johnson St., Fond du Lac.*GCB January 1, 1899, page 29.57*

SABBATH-SCHOOL ASSOCIATION SECRETARIES

LAHe

GENERAL

International Sabbath-school Association: *Rec. Sec.*, M. H. Brown, 1059 Castro St., Oakland, Cal.;*Cor. Sec.*, Alberta L. Little, 1059 Castro St., Oakland, Cal.*GCB January 1, 1899, page 29.58*

STATE

Arkansas: Mrs. Alice Green, Bradford.*GCB January 1, 1899, page 29.59*

Atlantic: Mrs. J. W. Rambo, 28 Bartlett St., New Brunswick, N. J.*GCB January 1, 1899, page 29.60*

British: Edith E. Adams, 451 Holloway Road, London, N., England.*GCB January 1, 1899, page 29.61*

California: Mrs. M. T. Poston, care Pacific Press, Oakland.*GCB January 1, 1899, page 29.62*

Central Australian: Mrs. A. T. Robinson, 251 St. George's Road, North Fitzroy, Victoria, Australia*GCB January 1, 1899, page 29.63*

Central European: Miss. F. Noualy, Weiherweg 48, Basle, Switzerland.*GCB January 1, 1899, page 29.64*

Chesapeake: Miss Emily Kirkwood, 620 Eleventh St., N. E., Washington, D. C*GCB January 1, 1899, page 29.65*

Colorado: Mrs. Watson Ziegler, 1112 South Eleventh St., Denver.*GCB January 1, 1899, page 29.66*

Dakota: Lena Frederickson, sioux Falls, S. Dak.*GCB January 1, 1899, page 29.67*

Denmark: Hansigne Pauduro, Margrethevej 5, Copenhagen, V.*GCB January 1, 1899, page 29.68*

Florida: Mrs. Josephine Huffman, 930 Park St., Jacksonville.*GCB January 1, 1899, page 29.69*

German: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 29.70*

Illinois: Mrs. Lou K. Curtis, 220 Hill Ave., Elgin.*GCB January 1, 1899, page 29.71*

Indiana: Miss Nellie Donnell, 132 East Ohio St., Indianapolis.*GCB January 1, 1899, page 29.72*

Iowa: Mrs. Flora V. Dorcas, 716 East Maple St., Des Moines.*GCB January 1, 1899, page 29.73*

Kansas: Mrs. Jennie Westphal, 821 West Fifth St., Topeka.*GCB January 1, 1899, page 29.74*

Maritime Provinces: Mrs. G. E. Langdon, Parrsboro, Nova Scotia.*GCB January 1, 1899, page 29.75*

Michigan: Mrs. Mary Clarke, Carson City.*GCB January 1, 1899, page 29.76*

Minnesota: Ella E. Merickel, Box 989, Minneapolis.*GCB January 1, 1899, page 29.77*

Missouri: Miss Jennie Nichols, Pleasant Hill.*GCB January 1, 1899, page 29.78*

Montana: Miss Anna Sedgwick, Stevensville.*GCB January 1, 1899, page 29.79*

Nebraska: Miss Edith Anderson, 551 West Fifth St., Fremont.*GCB January 1, 1899, page 29.80*

New England: Mrs. H. C. Giles, 270 Bunker Hill St., Charlestown, Mass.*GCB January 1, 1899, page 29.81*

New South Wales: Lizzie Gregg, 82 Douglass St., Stanmore, N. S. W., Australia*GCB January 1, 1899, page 29.82*

New York: Mrs. A. R. Hyatt, 137 West Bloomfield St., Rome.*GCB January 1, 1899, page 29.83*

New Zealand: Mrs. D. Steed, 37 Taranaki St., Wellington.*GCB January 1, 1899, page 29.84*

North Pacific: Mrs. Ida Burden, Montavilla, Oregon.*GCB January 1, 1899, page 29.85*

Norway: Johanne Christensen, Akersgaden 74, Christiania.*GCB January 1, 1899, page 29.86*

Ohio: Clara V. Radabaugh, 152 1/2 Birch St., Cleveland.*GCB January 1, 1899, page 29.87*

Oklahoma: Mrs. Hattie Sorenson, Columbia, Okla. T.*GCB January 1, 1899, page 29.88*

Pennsylvania: Mrs. W. M. Lee, Box 614, Williamsport.*GCB January 1, 1899, page 29.89*

Quebec: W. J. Blake, South Stukely.*GCB January 1, 1899, page 29.90*

Russian: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB January 1, 1899, page 29.91*

Southern District: Mrs. A.F. Harrison, Graysville, Tenn.*GCB January 1, 1899, page 29.92*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB January 1, 1899, page 29.93*

Tennessee River: Ruby Mason, Hazel, Ky.*GCB January 1, 1899, page 29.94*

Texas: -----*GCB January 1, 1899, page 29.95*

Upper Columbia: Mabel Putnam, Freewater, Oregon.*GCB January 1, 1899, page 29.96*

Vermont: Mrs. A. M. Jackson, 112 State St., Rutland.*GCB January 1, 1899, page 29.97*

Virginia: Mrs. J. M. Whitehead, Arlington.*GCB January 1, 1899, page 29.98*

West Virginia: Mrs. Ada B. Noftsger, 73 North Wabash St., Wheeling.*GCB January 1, 1899, page 29.99*

Wisconsin: Ida E. Thompson, 223 North Livingston St., Madison.*GCB January 1, 1899, page 29.100*

CANVASSING AGENTS

LAHe

GENERAL

District No. One: -----*GCB January 1, 1899, page 29.101*

District No. Two: A. F. Harrison, Graysville, Tenn.*GCB January 1, 1899, page 29.102*

District No. Three: E. P. Boggs. care Review and Herald, Battle Creek, Mich*GCB January 1, 1899, page 29.103*

District No. Four: -----*GCB January 1, 1899, page 29.104*

District No. Five: S. C. Osborne, 18 West Fifth St., Kansas City, Mo.*GCB January 1, 1899, page 29.105*

District No. Six: -----*GCB January 1, 1899, page 29.106*

STATE

Alabama: C. J. Dart, Attalla, Ala.*GCB January 1, 1899, page 29.107*

Atlantic: G. A. King, 88 Aberdeen St., Brooklyn, N. Y.*GCB January 1, 1899, page 29.108*

California: C. A. Pedicord, 1059 Castro St., Oakland.*GCB January 1, 1899, page 29.109*

Colorado: L. C. Sommerville, 1112 South Eleventh St., Denver.*GCB January 1, 1899, page 29.110*

Dakota: S. A. Hill, Sioux Falls, S. Dak.*GCB January 1, 1899, page 29.111*

Denmark: Z. Sherrig, Margrethevej 5, Copenhagen, V.*GCB January 1, 1899, page 29.112*

Florida: C. D. Wolf, Jacksonville.*GCB January 1, 1899, page 29.113*

Illinois: Lee Moran, 139 North Channing St., Elgin.*GCB January 1, 1899, page 29.114*

Indiana: Herbert Gillis, 132 East Ohio St., Indianapolis.*GCB January 1, 1899, page 29.115*

Iowa: W. L. Manfull, 603 East Twelfth St., Des Moines.*GCB January 1, 1899, page 29.116*

Jamaica: J. J. Evans, 32 Text Lane, Kingston.*GCB January 1, 1899, page 29.117*

Kansas: W. F. Surber, Cherryvale.*GCB January 1, 1899, page 29.118*

Louisiana: C. F. Dart, 606 South Congress St., Jackson, Miss.*GCB January 1, 1899, page 29.119*

Maritime Provinces: Levi Longard, Tantallon, Nova Scotia.*GCB January 1, 1899, page 29.120*

Michigan: A. J. Olsen, Cedar Lake.*GCB January 1, 1899, page 29.121*

Minnesota: F. Jencks, Box 989, Minneapolis.*GCB January 1, 1899, page 29.122*

Mississippi: C. F. Dart, 606 South Congress St., Jackson.*GCB January 1, 1899, page 29.123*

Missouri: W. C. Osborn, 14 West Fifth St., Kansas City.*GCB January 1, 1899, page 29.124*

Nebraska: O. E. Cummings, College View.*GCB January 1, 1899, page 29.125*

New England: H. C. Wilcox, South Lancaster. Mass.*GCB January 1, 1899, page 29.126*

New South Wales: J. Johansen, 82 Douglass St., Stanmore. N. S. W., Australia*GCB January 1, 1899, page 29.127*

New York: Horace Church, Union Square. Oswego Co.*GCB January 1, 1899, page 29.128*

New Zealand: J. H. Camp, 37 Taranaki St., Wellington.*GCB January 1, 1899, page 29.129*

North Carolina: W. L. Killen, Lego.*GCB January 1, 1899, page 29.130*

North Pacific: W. H. Coffin, 62 Union Ave., Portland, Oregon.*GCB January 1, 1899, page 29.131*

Ohio: A. G. Haughey, Box 386, Mt. Vernon.*GCB January 1, 1899, page 29.132*

Oklahoma: -----*GCB January 1, 1899, page 29.133*

Pennsylvania: Morris Lukens, Paxtang.*GCB January 1, 1899, page 29.134*

Sweden: Emil Lind, Kungsgatan 34, Stockholm.*GCB January 1, 1899, page 29.135*

Texas: John W. Ranson, Keene.*GCB January 1, 1899, page 29.136*

Tennessee River: V. O. Cole, 38 Park St., Memphis.*GCB January 1, 1899, page 29.137*

Upper Columbia: Oscar Hill, College Place, Wash.*GCB January 1, 1899, page 29.138*

Virginia: J. H. Parritt, 611 Harrison St., Portsmouth.*GCB January 1, 1899, page 29.139*

Wisconsin: P. R. Albrech, 14 West Johnson St., Fond du Lac.*GCB January 1, 1899, page 29.140*

GENERAL CONFERENCE CONSTITUTION

L. A. HOOPES

[As amended at the thirty-third session of the General Conference held at South Lancaster, Mass., Feb. 15 to March 7, 1899.]*GCB January 1, 1899, page 30.1*

ARTICLE I.—NAME

LAHe

THIS organization shall be known as the General Conference of Seventh-day Adventists*GCB January 1, 1899, page 30.2*

ARTICLE II.—OBJECT

LAHe

The object of this Conference shall be to unify and extend the work of the Seventh-day Adventist denomination throughout the world.*GCB January 1, 1899, page 30.3*

ARTICLE III.—MEMBERSHIP

LAHe

SECTION 1. This Conference shall be composed of such local Conferences of Seventh-day Adventists as are or may be properly organized, in any part of the world, under the direction of the Executive Committee; provided such Conferences shall have been accepted by vote at a session of the General Conference.*GCB January 1, 1899, page 30.4*

SEC. 2. The legal voters of said Conference shall be such duly accredited delegates from the local Conferences, such members of the General Conference Executive Committee, and such other persons in the employ of the General Conference as shall receive delegates' credentials from the Executive Committee, as are present at any duly convened regular or special Conference session.*GCB January 1, 1899, page 30.5*

SEC. 3. Each local Conference shall be entitled to one delegate in the sessions of this Conference, without regard to numbers, and one additional delegate for every five hundred church-members in the Conference. Such delegates shall be elected by the local Conference, or appointed by its Executive Committee.*GCB January 1, 1899, page 30.6*

ARTICLE IV.—OFFICERS

LAHe

SECTION 1. The officers of this Conference shall be a President, a Treasurer, a Secretary, and such other assistant secretaries as may be necessary to carry on the work of the General Conference, and an Executive Committee composed of the President of the General Conference, the Presidents of the Union Conferences, the President of the Mission Board, and such other persons as may be elected to make the whole number thirteen.*GCB January 1, 1899, page 30.7*

SEC. 2. The officers shall be elected at the regular sessions of the Conference, and shall hold their offices for the term of two years, or until their successors are elected, and appear to enter upon their duties.*GCB January 1, 1899, page 30.8*

ARTICLE V.—SESSIONS

LAHe

SECTION 1. This Conference shall hold a regular session every alternate year, reckoning from 1889, at such date and place as the Executive Committee shall designate by a notice published in the *Advent Review and Sabbath Herald* at least four weeks before the date of the session.*GCB January 1, 1899, page 30.9*

SEC. 2. The Executive Committee may call extra sessions, if occasion requires, by a like notice; and the transactions of such sessions shall be equally valid with those of the regular sessions.*GCB January 1, 1899, page 30.10*

ARTICLE VI.—TRUSTEES, COMMITTEE, AND AGENTS

LAHe

The legal voters of this Conference, shall, at each regular session, elect the Trustees of such corporate bodies as are or may be connected with this organization, according to the State laws governing such corporations; and this Conference shall employ such committees and agents as it may deem necessary, according to the By-laws in such cases made and provided.*GCB January 1, 1899, page 30.11*

ARTICLE VII.—BY-LAWS

LAHe

The legal voters of this Conference may make By-laws, and amend and repeal them at any session thereof. The scope of such By-laws may embrace all subjects not inconsistent with this Constitution.*GCB January 1, 1899, page 30.12*

ARTICLE VIII.—AMENDMENTS

LAHe

The Constitution may be amended by a three-fourths' vote of the legal voters present at any session; provided that if it is proposed to amend the Constitution at a special session, notice of the proposed amendments shall be given in the call for such special session.*GCB January 1, 1899, page 30.13*

By-laws.*GCB January 1, 1899, page 30.14*

ARTICLE I.—OFFICERS, COMMITTEES, AND AGENTS,—THEIR CREATION AND DUTIES

LAHe

President.*GCB January 1, 1899, page 30.15*

SECTION 1. The President shall preside at all meetings of the Conference and of the Executive Committee and appoint all committees not otherwise created.*GCB January 1, 1899, page 30.16*

Secretary.*GCB January 1, 1899, page 30.17*

SEC. 2. The duty of the Secretary shall be to keep a record of the proceedings of all sessions of the Conference, and of the statistics of the denomination, and shall have in charge the general correspondence of the Conference, and shall also be the Secretary of the Executive Committee.*GCB January 1, 1899, page 30.18*

Treasurer.*GCB January 1, 1899, page 30.19*

SEC. 3. It shall be the duty of the Treasurer to receive all money belonging to the Conference, to keep an account of the same, to disburse it by order of the Executive Committee, and to make a full report thereof at all sessions of the Conference.*GCB January 1, 1899, page 30.20*

Powers of Executive Committee.*GCB January 1, 1899, page 30.21*

SEC. 4. The Executive Committee shall have full administrative power during the intervals between the sessions of the Conference; it shall take the general supervision of all denominational work, and attend to the proper distribution of the laborers. It shall also give credentials to, or license, such ministers as may be employed in General Conference work; and shall fill for the current term any vacancies that may occur in the offices, boards, committees, or agents, by death, resignation, or otherwise.*GCB January 1, 1899, page 30.22*

Auditing Committee.*GCB January 1, 1899, page 30.23*

SEC. 5. At each regular session of the Conference the presiding officer shall appoint, unless otherwise voted, a standing committee of eight delegates, who shall, with the chairman of the Executive Committee, and the superintendents of the six districts in America, constitute a committee for auditing and settling all accounts against the Conference.*GCB January 1, 1899, page 30.24*

SEC. 6. That the General Conference territory be divided into three grand divisions; viz., first, the United States and British North America; second, Europe; third, Australia; the remaining territory to be known as

mission field.*GCB January 1, 1899, page 30.25*

Mission Board.*GCB January 1, 1899, page 31.1*

SEC. 7. The Conference shall elect a Mission Board of nine members, who shall have charge of the work in the mission field mentioned in Section 6, and of all mission funds.*GCB January 1, 1899, page 31.2*

Officers of the Mission Board.*GCB January 1, 1899, page 31.3*

SEC. 8. The elected officers of the Mission Board shall be a President, a Recording Secretary, a Treasurer, and a Corresponding Secretary. The Board may appoint such other secretaries as they shall deem advisable, and fill vacancies occurring on the Board.*GCB January 1, 1899, page 31.4*

ARTICLE II.—REPORTS

LAHe

SECTION 1. It shall be the duty of the Secretary of this Conference to furnish such reports as the Executive Committee may require.*GCB January 1, 1899, page 31.5*

SEC. 2. It shall be the duty of all persons employed by this Conference to furnish to the Secretary quarterly and annual reports of all their work and expenditures during such time as they may have been employed.*GCB January 1, 1899, page 31.6*

SEC. 3. It shall be the duty of each local Conference to furnish quarterly to the Secretary of this Conference such statistical reports as the Executive Committee may require.*GCB January 1, 1899, page 31.7*

ARTICLE III.—FUNDS

LAHe

The General Conference shall receive donations, and a tenth of the tithes of local Conferences.*GCB January 1, 1899, page 31.8*

The Executive Committee is also authorized to call for donations from local Conferences, churches, or individuals, as the wants of the cause may in their judgment demand.*GCB January 1, 1899, page 31.9*

ARTICLE IV.—ELECTION OF TRUSTEES FOR CORPORATE BODIES

LAHe

The Conference shall elect at its regular sessions twenty-one Trustees for the General Conference Association of Seventh-day Adventists, a corporation of the City of Battle Creek, Mich., existing under the laws of the State of Michigan.*GCB January 1, 1899, page 31.10*

ARTICLE V.—GOVERNMENT

LAHe

All sessions of the Conference shall be governed by the standard parliamentary rules, except in the By-laws otherwise provided.*GCB January 1, 1899, page 31.11*

“THE ABIDING SPIRIT.”

L. A. HOOPES

This is the title of a little volume of 316 pages, written by Mrs. S. M. I. Henry, which is just issued. The book is worthy a careful study by every one. It is of a most practical character, and has to do with the every-day happenings which make up our lives. A study of the book will lead the searcher for truth to what the abiding Spirit will do for a person in every station in life.*GCB January 1, 1899, page 31.12*

The book leads the reader to the word of God. To use the author’s own words, “The word of God, wherever uttered, is always a vehicle for the Holy Spirit.” Every test must be made by the word.*GCB January 1, 1899, page 31.13*

We have been asked by those not of our faith, what publication we have that would give a brief, yet concise view of the office and operation of the Holy Spirit. We are glad that we can say, We have “The Abiding Spirit,” which answers these questions.*GCB January 1, 1899, page 31.14*

The book may be obtained from all State tract societies.*GCB January 1, 1899, page 31.15*

OUR DENOMINATIONAL HEALTH JOURNAL

L. A. HOOPES

For good wholesome advice in regard to the care of your health, for heart-cheering news of the work done at our sanitariums, and for the most simple, concise setting forth of those deeply spiritual truths which underlie the whole subject of gospel health reform, we recommend our readers to study *Gospel of Health*.*GCB January 1, 1899, page 31.16*

Among the interesting subjects discussed in recent numbers of this journal, which should be in every Seventh-day Adventist home, we quote the following: "God's Method of Protecting His People from Disease," "Drugs and Drunkenness," "Common Sense in Health Reform," "Home Sanitation," "Dress Reform and the Holy Spirit," "Simple Methods of Treating the Sick," "Are the Plagues Abroad in the World?" "Help for the Drowned," "Spring Tonics and Appetite Sharpeners," etc.*GCB January 1, 1899, page 31.17*

As our denominational health journal, *Gospel of Health* is free to discuss all questions of health from the standpoint of the third angel's message. It aims to do what its name suggests,—preach the good tidings of health as a part of the everlasting gospel, holding up before the eyes of all a Saviour who forgiveth all iniquity and who healeth all diseases.*GCB January 1, 1899, page 31.18*

The paper has for its object to do good unto all men, but "especially unto them which are of the household of faith." In other words, it addresses itself particularly to those people who are seeking to attain to the highest standard of holiness of mind and body, that they may glorify God equally in both, and stand before his throne "without spot or wrinkle or any such thing."*GCB January 1, 1899, page 31.19*

A careful reading of the columns of this little journal will keep ministers and workers, as well as progressive Seventh-day Adventists, in touch with the latest and best things along the line of gospel health reform. Among the leading writers are Dr. J. H. Kellogg, Dr. David Paulson, Dr. D. H. Kress, Dr. E. J. Waggoner, Dr. A. B. Olsen, Dr. H. F. Rand, Dr. G. H. Heald, Prof. E. A. Sutherland, and others.*GCB January 1, 1899, page 31.20*

The subscription price of the journal is forty cents a year. It is for a limited time clubbed with Mrs. Kellogg's hygienic cook book, "Every-Day Dishes," paper bound, at only fifty-five cents for the two. Sample copy of journal sent free on application. Address *Gospel of Health*, Battle Creek, Mich.*GCB January 1, 1899, page 31.21*

“THE COMING KING.”

L. A. HOOPES

This book has been a very successful seller for the year that it has been on the market. The subject-matter of the book is of deep interest to all; its price is within the reach of all; the chapters are short and right to the point, so that all will read and understand them; and its illustration is profuse and very helpful. The author’s royalty has been dedicated to meet, as far as possible, the running expenses of the mission among the colored people along the Yazoo and Mississippi rivers; hence it is a missionary book. If each State will take an interest in this work, and put out companies of new and old canvassers upon it, the results will greatly aid the mission in one of the most needy fields we have to-day.*GCB January 1, 1899, page 31.22*

On page 241 of the GENERAL CONFERENCE BULLETIN, Vol. 2, and page 21 of the *Daily Bulletin*, the amount of the tithes paid by the Iowa Conference is shown to be $17,705.02. The amount should be $23,570.96. The tithe per member as shown in the *Daily Bulletin* should be $6.90,*GCB January 1, 1899, page 31.23*

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—It will be noticed that the form of the directory has been changed in this number. The names of laborers appear under their distinctive titles, with address following each name. The addresses of the officers are the same as the State office, unless given in parentheses. Suggestions regarding this form of directory, as well as corrections, are invited from our various officials and others. *GCB January 1, 1899, page 32.1*

A delay in issuing this number has been occasioned on account of the nature of the matter appearing therein. Being composed quite largely of the recommendations of the recent General Conference, which were contingent upon the decision of those concerning whom they were made, it has been necessary to correspond with the different persons, which has consumed time. There were also many recommendations which affected the organization of our conferences, and the directory of these could not be given in full until details were definitely settled. *GCB January 1, 1899, page 32.2*

—We frequently receive letters from the Home Corresponding Secretary of the Foreign Mission Board. These letters are more important than ordinary circulars, for they are made up of extracts from the correspondence of our laborers in foreign fields. It is like receiving a personal letter from each one of them, and the information they give can be used to good advantage in our little companies. These extracts are sent out with the sincere desire that some heart will be touched as they are read. *GCB January 1, 1899, page 32.3*

“THE GENERAL CONFERENCE BULLETIN.”

L. A. HOOPES

The readers of the *Daily Bulletin* have been enjoying a feast of good things. Those who remained away from the recent General Conference and read the daily reports, got everything of importance. We are confident from the letters we are receiving from the field, that much of the real spirit that attended the meetings went out with the *Bulletins*.*GCB January 1, 1899, page 32.4*

While the meetings held at South Lancaster are in the past, we confidently expect that the memory of the thirty-third session of the General Conference will ever remain in the minds of those who were there. It is hoped that the victories gained at that conference will ever remain vivid in our minds; that the manifest tokens of God’s presence and power to save to the uttermost, to break the power of Satan, to convict of sin, to convert from sinning, to tear down the stronghold of Satan, and to build up the kingdom of God, will prove an anchor to every soul. The *Daily Bulletin* was a faithful exponent of these things in that conference.*GCB January 1, 1899, page 32.5*

The General Conference, made up of every phase of the third angel’s message, starts out on another term of two years with the same spirit that characterized the thirty-third session. The same institutions exist now as then; the same men make up the cause now as then. A glance at our missionary map may disclose the fact that men have changed relative positions in the cause, yet they are the same men that constituted the cause but a few weeks ago. They are our brethren, and God is using them to his glory.*GCB January 1, 1899, page 32.6*

As the *Daily Bulletin* was a faithful exponent of the proceedings of the General Conference, so may the BULLETIN be a faithful exponent of what the General Conference does in the biennial term.*GCB January 1, 1899, page 32.7*

April - June 1899—NO. 2

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EDITOR..... L. A. HOOPES.

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FOLLOWING CHRIST

L. A. HOOPES

This was written April 7, 1899, before the BULLETIN was received, giving account of donations for Australia.

For the joy, that was set before him, Christ endured the cross, despising the shame, and is forever set down at the right hand of God. He died on the cross as a sacrifice for the world, and through this sacrifice comes the greatest blessing that God could bestow,—the gift of the Holy Spirit. This blessing is for all who will receive Christ. The fallen world is the battle-field for the greatest conflict the heavenly universe and earthly powers have ever witnessed. It was appointed as the theater on which would be fought out the grand struggle between good and evil, between heaven and hell. Every human being acts a part in this conflict. No one can stand on neutral ground. Men must either accept or reject the world's Redeemer. All are witnesses, either for or against Christ. Christ calls upon those who stand under his banner to engage in the conflict with him as faithful soldiers, that they may inherit the crown of life. They have been adopted as sons and daughters of God. Christ has left them his assured promise that great will be the reward in the kingdom of heaven of those who partake of his humiliation and suffering for the truth's sake.*GCB April 1, 1899, page 33.1*

The cross of Calvary challenges, and will finally vanquish, every earthly and hellish power. In the cross all influence centers, and from it all influence goes forth. It is the great center of attraction, for on it Christ gave up his life for the human race. This sacrifice was offered for the purpose of restoring man to his original perfection; yea, more. It was offered to give him an entire transformation of character, making him more than a conqueror. Those who in the strength of Christ overcome the great enemy of God and man, will occupy a position in the heavenly courts above angels who have never fallen.*GCB April 1, 1899, page 33.2*

Christ declares, "I, if I be lifted up, ... will draw all men unto me." If the cross does not find an influence in its favor, it creates an influence. Through generation succeeding generation, the truth for this time is revealed as present truth. Christ on the cross was the medium whereby mercy and truth met together, and righteousness and peace kissed each other. This is the means that is to move the world.*GCB April 1, 1899, page 33.3*

In the plan of God, all the riches of heaven are to be drawn upon by men. Nothing in the treasury of divine resources is deemed too costly to accompany the great gift of the only begotten Son of God. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name." Christ was empowered to breathe into fallen humanity the breath of life. Those who receive him will never hunger, never thirst; for greater joy than that found in Christ there can not be.*GCB April 1, 1899, page 33.4*

Study the words spoken by the Saviour from the mount of blessing. How the divine nature shone through his humanity as his lips uttered the benedictions upon those who were the objects of his mercy and love. He blessed them with a fullness that showed that he was drawing from the inexhaustible store of the richest treasures. The treasures of eternity were at his command. The Father committed the riches of heaven to him, and in the disposal of them he knew no bound. Those who accept him as their Saviour, their Redeemer, the Prince of Life, he acknowledges before the heavenly host, before the worlds unfallen, and before the fallen world, as his peculiar treasure.*GCB April 1, 1899, page 33.5*

The Lord Jesus has summoned the world to hear. "He that hath ears to hear, let him hear." Let all listen with submissive, reverent attention. He repeats the words given him by the One who said, "This is my beloved Son; ... hear ye him." Who is listening to the words which are light and life to all who receive them? Will men and women consider how God regards the creatures he has made? He formed man's mind. We do not think one noble thought that does not come from him. He knows all the mysterious workings of the human mind; for did he not make it? God sees that sin has debased and degraded man, but he looks upon him with pity and compassion; for he sees that Satan has him in his power. The demon of appetite in the intoxicating cup has robbed thousands of their reason. Still the Lord draws, draws, draws.*GCB April 1, 1899, page 33.6*

Who will draw with God, seeking to set in operation a restoring power that will obtain the mastery over sin? Those who will not fail nor become discouraged in this work, who will venture to take hold of the wretchedness they see around them, cooperate with their Redeemer. Thus we may show our gratitude to God. Our sympathies are wrought upon by the Holy Spirit; and in the heart of the one who is helped gratitude springs up, and he gathers hope to lay hold upon the hand of divinity, and to realize that God is seeking to save him from sin and degradation.*GCB April 1, 1899, page 34.1*

The knowledge of God has been lost from a large number of minds, not alone from the minds of those who have debased themselves to the lowest depths, but from the minds of kings, princes, and emperors, from men of high estate the world over. God called one man a fool because of this forgetfulness. This man had been blessed with great treasure, so that he had no place in which to store it. He thought he must be better than the

generality of men, or he would not have been thus favored. He consulted his own soul, and did not consult God at all. He did not take the Lord into his heart. The Giver of all his treasure was the last one to be thought of. But he talked with his soul as though it were his God, declaring, “I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.” His blessings had received his worship. A love for gain had become all-absorbing, and had obtained the ascendency over him. His mind was thus brought into bondage. The poor and needy, the widow and orphan, did not so much as enter his mind. The Lord saw this. He read the heart of the one who had been so greatly favored, and he said to him, “Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?”*GCB April 1, 1899, page 34.2*

This man is represented as one no longer fit to live in the world, as a fruitless tree which should be cut down. He was not worthy to be recognized among men blessed with life and capable of seeking for immortality and securing eternal life. His separation from God was complete. His life could benefit no one.*GCB April 1, 1899, page 34.3*

Christ recognizes no caste, no nationality. He holds it as his prerogative, divine and incommunicable, to work after his own might and pleasure. The compassionate Redeemer, he labored among all classes. When the paralytic was let down through the roof at his feet, he saw at a glance the trouble of the sufferer, and he immediately exercised his power as a sin-pardoning Saviour. “Be of good cheer;” he said, “thy sins be forgiven thee.” At this, some of the scribes said within themselves, “Why doth this man thus speak blasphemies? who can forgive sins but God only?” How astonished they were to have their unspoken thoughts opened before them. “Why reason ye these things in your hearts?” Jesus said. “Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of Man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go thy way into thine house.”*GCB April 1, 1899, page 34.4*

Christ changed the relation of the sinner toward God, taking the guilt from the inmost soul. The rich fool died in his bloated wealth; but the helpless sinner was brought to Christ, and manifesting his belief that Christ could heal him, he was not disappointed. His diseased mind was first cured, and then the Great Physician cured his bodily infirmities.*GCB April 1, 1899, page 34.5*

Thus Christ drew the people to him. He was unfolding truths of the highest order. The knowledge he came to impart was the gospel in all its richness and power. The sin-bearer, he is alive to all the horrors which sin brings upon the soul; and he came to this world with a message of deliverance.*GCB April 1, 1899, page 34.6*

What is Christianity?—God’s instrumentality for the conversion of the sinner. Jesus will call to account every one who is not brought under his control, who does not demonstrate in his life the influence of the cross of Calvary. Christ should be uplifted by those whom he has redeemed by dying on the cross a death of shame. He who has felt the power of the grace of Christ has a story to tell. He seeks to put in operation methods of work which will diffuse the gospel of Christ. Humanity, drawing its efficiency from the great source of wisdom, is made the instrumentality, the working agency, through which the gospel exercises its transforming power on mind and heart.*GCB April 1, 1899, page 34.7*

Under the inspiration of the Spirit, the apostle Paul represents Christians as those who have purified their souls in obeying the truth. Just in accordance with the faith and love we bring into our work will be the power brought into it. No man can create faith. The Spirit operating upon and enlightening the human mind, creates faith and love we bring into our work will be the power gift of God, powerful unto salvation, enlightening the hearts of those who search for truth as for hidden treasure. The Spirit of God impresses the truth on the heart. The gospel is called the power of God unto salvation, because God alone can make the truth a power which sanctifies the soul. He alone can render the cross of Christ triumphant.*GCB April 1, 1899, page 34.8*

Everything that Satan can devise to divert the mind of man from its accountability to God he will devise. Look at the many amusements and pleasures he has set in operation to keep men from thinking, How is it with my soul? He leads men to wish to forget the law of God. There must be some agency to call this law to their remembrance. The talent of speech was given to convey the truth to the ear. By this talent God designs to impart the knowledge that the soul needs. By his words Christ communicated knowledge of the very highest order, telling men what they must do to be saved. Every minister is first to receive grace from God, and then to administer grace to his hearers. In the pulpit and out of the pulpit he is to minister. His speech is always to be seasoned with grace, in harmony with sacred truth. Wherever the believer is, he has the word of God which contains spiritual life; and it is his duty to learn the way of communicating truth so that it will have a convincing power. Man has an important part to act in the work of saving the souls who are in need of being converted without delay, or Satan will control them as his property.*GCB April 1, 1899, page 34.9*

To every man God has given his work. Every soul has been given his post of duty, his sphere of action. It is for his present and eternal interest to find out his work by inquiring, Lord, what wilt thou have me to do? Each

person forms a link in the chain of responsibility which binds man to his fellow man. In their service men are to be linked with one another and with God. Each man is to act his part in the program of life. Each is to exert an influence for good. All are to work together to make a complete whole.*GCB April 1, 1899, page 34.10*

All our powers are to be used for Christ. This is the debt we each owe to God. In forming a relationship with Christ, the renewed man is but coming back to his appointed relationship with God. He is a representative of Christ, and he is ever to pray and watch unto prayer. His duties lie round him, nigh and afar off. His first duty is to his children and his nearest relatives. Nothing can excuse him from neglecting the inner circle for the larger circle outside. In the day of final reckoning fathers and mothers will be required to answer in regard to their children. Parents will be asked what they did and said to secure the salvation of the souls they took upon themselves the responsibility of bringing into the world. Did they neglect their lambs, leaving them to the care of strangers? Fathers and mothers, are you allowing your children to grow up in impurity and sin? A great good done for others will not cancel the debt you owe to God to care for your children. The spiritual welfare of your family comes first. Take them with you to the cross of Calvary, laboring for them as those that must give an account.*GCB April 1, 1899, page 35.1*

Parents should seek to gain the cooperation of their children. Thus children can become laborers together with God. Some households have a little church in the home. Mutual love binds heart to heart, and the unity that exists among the members of the family preaches the most effectual sermon that could be preached on practical godliness. As parents faithfully do their duty in the family, restraining, correcting, advising, counseling, guiding,—the father as a priest of the household, the mother as a home missionary,—they are filling the sphere God would have them fill. By faithfully doing their duty in the home, they are multiplying agencies for doing good outside the home. They are becoming better fitted to labor in the church. By training their little flock discreetly, binding their children to themselves and to God, fathers and mothers become laborers together with God. The cross is erected in their home. The members of the family become members of the royal family above, children of the heavenly King.*GCB April 1, 1899, page 35.2*

The tenderness of Christ is to be brought into the daily life of his followers. His character is to be reproduced in them. The disinterested benevolence shown by him is to be shown by them. His love for souls should be cultivated by practice. Humble, wrestling prayer will soften and subdue hearts. Christ's servants can and should be able to meet and overcome every temptation. They should say, "I am not my own; I have been bought with a price. By the infinite sacrifice Christ has made for me, he has put it out of my power to give him more than he demands. All is his. He has purchased me, body, soul, and spirit. He calls for all my time, all my capabilities." Thus we may show that we are abiding in Christ and that Christ is abiding in us. Christ accepts no divided service. His followers are to shine as lights in the world. "Come out of the world, and be ye separate," is the message which comes sounding down along the line to our time. Love not the world, neither the things of the world. Set your affections on things above, and not on things below. Those who heed this message will find that Christ's yoke is easy and his burden light. MRS. E. G. WHITE*GCB April 1, 1899, page 35.3*

THE WORK IN AUSTRALIA

L. A. HOOPESE. G. WHITE

"SUNNYSIDE," COORANBONG, N. S. W., AUSTRALIA, April 26, 1899.

Dear Brethren in America: We feel deeply grateful to our heavenly Father that the Holy Spirit has moved your hearts to action in regard to the work in Australia. The school work here is advancing. The first term of this year is now closing, the second term commencing. We humbly acknowledge the Lord as the first great cause, standing behind the work which has been going on in Battle Creek. The Lord is the source of all power, all strength, all sufficiency.*GCB April 1, 1899, page 35.4*

We see a great work to be done. We find no place where we can sit down and fold our hands. There are many places to be worked. Every town or village on the railway is to have the message the Lord has given us. We can not stop to rejoice over a few victories. We must press the battle to the very gate. The Lord has never left himself without a witness. The truth must be presented in the different suburbs of Newcastle. At times we may have to speak in the open air. I have done this on two Sunday afternoons, with good results. Last Sabbath I spoke to a goodly number under the tent at Newcastle. The Lord gave me much freedom. On Sunday I spoke in Wallsend, a suburb ten miles from Newcastle. Notice had been given that I would speak there. A goodly number were present, and the Lord gave me a message for them. The people seemed to rejoice that they could feed upon the word. This suburb has eight thousand inhabitants. Newcastle has only begun to be worked. We have not sufficient workers to take hold of the work. We are hoping and praying and waiting for earnest, devoted men and women. The work has been going forward in Hamilton and Newcastle, and most marked reformations have taken place. We are now planning to begin work in a different part of Newcastle. God will help us by raising up laborers for this field.*GCB April 1, 1899, page 35.5*

Our brethren desired me to go to Newcastle last week to make a beginning in Wallsend. It was a question whether to commence the work there; but the people are intensely interested, and have been saying, "We want meetings held at Wallsend." This place is nearer Cooranbong by ten miles, and although the road is a mountainous one, we can reach it best with our horses and carriage.*GCB April 1, 1899, page 35.6*

Then there is Auburn, a place eight miles from Cooranbong, where they have secured a church in which I am to speak as soon as I can find time, which will be next Sunday, or one week from Sunday. If they had not given us permission to speak in the church, we should have held a meeting in the open air. Then there is Toronto, a pleasure resort. These places are all within ten or twenty miles of Cooranbong, and must be entered as soon as we can find consecrated families whom we can locate there to hold the interest awakened. All these fields are white for the harvest; but we can do nothing without devoted workers, who can enter, and arouse and hold an interest.*GCB April 1, 1899, page 35.7*

We look to God to lead us on. We need to feel a sense of dependence which will drive us to prayer. We shall then have the experience that the Lord is the rewarder of all them that diligently seek him.*GCB April 1, 1899, page 35.8*

When this ground was first brought to our notice, I was shown that there was a large work to be done in and number of minds, not alone from the minds of those who have around Cooranbong. Repeatedly companies had been presented to me, reaching forth their hands in supplication, and saying, "We are as sheep without a shepherd; come and open to us the word of God." This means much to us. God, and Jesus Christ, whom he hath sent, are to be kept before the people. The Lord designs that a new revelation shall come to them in the opening of his word, showing his dealings with the world and with individuals in the working out of his great plan. He would have them realize man's accountability and responsibility in view of the future judgment. Then our Redeemer and Advocate will be our Judge. We have a great work before us, and men and women must be prepared to communicate the knowledge they have of the infinite wisdom, love, and power of God. He who died to make it possible for the world to be cleansed from sin, and keep the commandments of God, would have believers meet and work harmoniously,—one in the unity of faith, bound up with God, one with Christ as he is one with the Father.*GCB April 1, 1899, page 35.9*

We must work our way very carefully in order to remove the prejudice we find in every place. We must have places in which the people can meet to worship God. Wherever a company is raised up, a chapel must be erected. Many of the people are quite poor. The indolent, the tobacco devotees, and liquor drinkers are many. But the truth must go to them. It has worked wonders in this very place, and will still do great things. Our faith in the Lord Jesus Christ and in present truth must not abide alone with those who receive Christ. Christ died to save the world, and we are to work more zealously in acting our part. We are to look upon fallen humanity as our field. God cares for them. They have been bought with a price. They are his special property, and upon every true believer in Christ rests the solemn responsibility of being a laborer together with God, of speaking the truth as it is in Jesus. All are to become messengers to proclaim the truth. Through the power and work of

Satan, the world has mistaken and forgotten God, and is living in sin. Man's influence works against God. His knowledge of God and his word is perverted. His understanding is darkened. But the Lord speaks through his delegated servants. Not one soul is to be left in darkness. The Lord is not careless in regard to his work. He will not look upon the peril of men, and remain silent. He sends his warnings, and we must voice his words, "Prepare ye the way of the Lord, make his paths straight."*GCB April 1, 1899, page 36.1*

In this new world we feel intensely. We thank God every day for the increasing light. As we follow on to know the Lord, we shall know that his goings forth are prepared as the morning. The world is hearing its last message of mercy. This is a solemn thought. All must be willing now to take their place in the vineyard, and cultivate every neglected corner. All our consecrated influence is needed. Every soul is to stand in his appointed place. There are to be no idlers. God calls for workers, for means, for men and women who will give the word of life to those who are starving for food. The knowledge of God has long been perverted, and there must be no limit to our labor. There is nothing that will bring vitality into the church like the earnest work of those in the church. Those whose duty calls them to tarry by the home, to be home missionaries, revealing the truth in the character, are doing faithful work, and will be rewarded by God. But there is to be a much wider influence go forth from every true believer, who is a representative of the faith, and therefore a representative of Christ. He is to do the work that Christ did when he was in the world. Every self-sacrificing worker will have the witness in himself that there is a God, and that God is his God, his Father, his Helper, his Friend.*GCB April 1, 1899, page 36.2*

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." The Spirit of God within me draws my heart out in praise and thanksgiving because of the help we expect from America. We hope it will not be diverted into other channels. We must have the sanitarium here erected. This will give character to the work. We are working toward this. There is nothing that converts the people like the medical missionary work. This work makes the path straight before us, and bears the impress that it is of God. Jesus is in the work, and he can not be hidden.*GCB April 1, 1899, page 36.3*

MRS. E. G. WHITE.*GCB April 1, 1899, page 36.4*

WORDS OF GRATITUDE

L. A. HOOPES

I feel very grateful to my Lord for his great goodness. For some days, yes, for some weeks, we have been so crowded with responsibilities that we have not known which way to turn, or how to take up those things which needed to be done first. The great dearth of means has been a great hindrance to our advance; but last week on Wednesday, we received encouraging letters from Dr. J. H. Kellogg, and the next day came the BULLETIN with account of donations for this field.*GCB April 1, 1899, page 36.5*

The news came none too soon. Elder A. G. Daniells had left Cooranbong to go out among the churches to obtain the money pledged to the school. There has been much praying and seeking the Lord most earnestly to understand what we must do. The word had been, "Go forward," and yet not a thing could be done to hire money from the banks, or to raise it in any other way. Some who had loaned money to the publishing house in Melbourne were calling for their loan. Everything seemed to hedge us in. We looked to the Lord to help us, and prayed most earnestly. The particulars I have not time to write now; but we are greatly relieved.*GCB April 1, 1899, page 36.6*

Last Sabbath a portion of the special BULLETIN was read in the church, and Brother E. R. Palmer gave a little history of our difficulties and struggles for the past few months. In the afternoon there was a service of praise to the Lord.*GCB April 1, 1899, page 36.7*

At the morning meeting I spoke for a short time, giving some items of our past history in the establishment of the work in different lines; what experiences we had in the commencement of the work in Battle Creek and California. Now we are going over the ground in Australia. The different chapters in the history of these Christian missions, the efforts made in lifting and planting the standard of truth in regions beyond, are similar in nearly all parts of the Lord's great missionary vineyard.*GCB April 1, 1899, page 36.8*

The spiritual wants in this country have been brought to light, and pressed upon our souls. We have felt that the time has now come to work. The opening fields have been brought before us much faster than we with our present force of workers and our limited means could supply them. We are very thankful for that which has been done, but the prospect before us in the fields of labor yet untouched, is without a limit. To raise the standard and plant it firmly means work, activity.*GCB April 1, 1899, page 36.9*

In some places where we have been brought into a pressure, those not of our faith have all unexpectedly come forward with their gifts of money. This has been the case in Brisbane, Queensland. We thank the Lord for this. A meeting-house, which was a positive necessity, has been erected there. Elder S. N. Haskell has labored hard in Brisbane, and souls still continue to embrace the truth in that portion of the Lord's vineyard.*GCB April 1, 1899, page 37.1*

Every year there must be more than one or two neglected fields occupied and developed. We need more consecrated laborers to be set to work in these fields. The churches need care and encouragement, yet our work must largely be to lift the standard in new fields, where the truth has not yet come to the people. The most promising fields we have found have been those which we supposed would be the most difficult to work.*GCB April 1, 1899, page 37.2*

All who present the truth in the love of it have all the zeal that they can endure. They feel such love for the souls whom they see in ignorance of the truth, that often they are carried beyond their power of endurance. We have constantly to remind them that they are mortal, and must care for their bodies. In their great interest to draw souls to Christ, opening to them the treasures of the word of God, they themselves catch the inspiration of his Holy Spirit, and they endure taxation and labor in a way that is surprising. Thus it has been with Elder Haskell. Thus it was with Elder Wilson, who died at his post of duty, and thus it has been and is with other faithful workers.*GCB April 1, 1899, page 37.3*

As soon as a field is entered, the educational work begins, line upon line, precept upon precept, here a little, and there a little. It is not the preaching that is the most taxing; it is the labor from house to house, reasoning from the word, explaining the word. It is the earnest travail of souls that will not yield to obstacles nor be discouraged. Over and over again the same things must be repeated, and the dependence of the worker must be wholly upon God. And what rich experiences the teacher obtains in educating those in the darkness of error! He is a learner, and sees wonderful things in the word of God. Ever and ever, as he attempts to explain the Scriptures, the Holy Spirit is working with his own mind and in his own heart. He is receiving the holy oil from the two olive branches, which through the two golden pipes empty the golden oil out of themselves. These olive branches are the two anointed ones, who stand by the Lord of the whole earth. All who engage in the work of winning souls will themselves be constantly educated by the Holy Spirit to a clearer understanding of the word, as they communicate to others the light God has given them. The gracious utterances of the word

are the holy golden oil, emptied from the two olive branches into the hearts of all who are prepared as vessels, cleansed to receive the heavenly treasure. There is infinite consolation for all who are laborers together with God. The requirements of the word impose most weighty obligations upon every steward entrusted with light and knowledge. The Bible teaches the whole will of God concerning us, and the Bible is to be not only read, but is constantly to be our rule of life, the foundation of our faith and practice.*GCB April 1, 1899, page 37.4*

We need truly converted workers, those who are converted every day. Every worker must be supplied with the golden oil. We may have it, we must have it, and then there will be success in the work.*GCB April 1, 1899, page 37.5*

We see so many places to be worked, and in the name of the Lord we call for workers, earnest workers, for this field. We do not ask for men who are wedded to their own ways, but for those who are wedded to Christ and his ways. We pray that there will be men and women who will be stirred by the Spirit of the Lord to come to this country to settle in different places, and work, and have a holding influence. We need you, O so much we need you. In every place opened there should be families, true missionaries, settled, those who will use their knowledge and experience to serve others. As they communicate, God will communicate to them. We can not draw from the treasury to support these families in this new field. There is so much of the field unworked that all the means we can command will be required. We see no limit.*GCB April 1, 1899, page 37.6*

The words of Christ are very impressive. He said, “My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together.”*GCB April 1, 1899, page 37.7*

I have a request to make: Let all that love the Lord who gave his life for them, make returns to Him who has bought them with a price. Through your own self-denial and self-sacrifice return to God your offerings, to be used in opening new fields and planting the standard of truth in places that have never been worked. First give yourselves to the Lord as a consecrated offering, and then in your practise heed the words of Christ, “If any man will come after me, let him deny himself, and take up his cross, and follow me.”*GCB April 1, 1899, page 37.8*

The word comes to every believer, “Prepare ye the way of the Lord, make straight in the desert a highway for our God.” Economize in your expenditure of means upon yourself. The first step of self-denial is generally the most difficult, but begin without delay. Your self-denying offerings shall be used in this field to supply workers to give the last message of mercy to a fallen world. There will be in your hearts such a sacred kindling of love for God and zeal for the truth that you will realize indeed the truth of the words, “We are laborers together with God.”*GCB April 1, 1899, page 37.9*

From the light given me of God, I make this call to young and old, men and women and children. God calls upon you to do your best. Practise self-denial in order to bring the truth before thousands who have never heard it.*GCB April 1, 1899, page 37.10*

The missionary spirit needs to be revived in our churches. We want you to show your active zeal in doing something, and doing it now. Let there be planning of sacrifices for God in order to advance the work in the very places where it is most needed.*GCB April 1, 1899, page 37.11*

There is a great work to be done in England. The light radiating from London should beam forth in clear, distinct rays to regions beyond. God has wrought in England, but this English-speaking world has been terribly neglected. You that have the cause of God at heart, bear in mind the great work to be done in London and all through the cities of England.*GCB April 1, 1899, page 37.12*

We want to push the triumphs of the cross in Australia, right where we are. New fields are opening, and the work must not be hindered. Maitland and Singleton and other towns and cities must be warned. The Lord is coming. Prepare to meet thy God. Every place not entered, not worked, has its own claims. The anticipation, the prospect of working these fields, must give place to the grave, decided, self-sacrificing reality of hard work itself. Anticipate all you please in regard to regions beyond, but go to work now. Every Christian is bound to be a Bible worker, to do something in imparting to others the great present truth for this time. Communicate what you do know. Tell it, sing it, pray it. Work while it is day; for the night cometh, in which no man can work. God help you, is my most earnest prayer. MRS. E. G. WHITE. *April 11, 1899*.*GCB April 1, 1899, page 37.13*

THE USE AND THE ABUSE OF THE TESTIMONIES

L. A. HOOPESDAVID PAULSON

"As the end draws near, and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimonies, which God in his providence has linked with the work of the third angel's message from its very rise."—*Testimonies for the Church 5:654.GCB April 1, 1899, page 38.1*

Mark that this quotation does not raise the question of the importance of believing the Testimonies, but of understanding their nature and influence. Those who have made a deep and prayerful study of the Testimonies, have certainly realized in a most practical manner the words of the psalmist, "I have more understanding than all my teachers: for thy testimonies are my meditation." *Psalm 119:99.GCB April 1, 1899, page 38.2*

Hundreds of young men and women among us might have their former teachers for their present pupils had they appreciated the living rays of light which have, through this channel, permeated into the darkest recesses of almost every branch of human knowledge. It has always been God's purpose that his people should especially be made to "lie down in green pastures." This is just as true in scientific knowledge and in methods of presenting and making a practical application of the same, as in the purely spiritual truths. The Bible is the fountain head of all truth, and any tree of knowledge whose taproot does not strike into its principles, will vanish away; for "every plant that my heavenly Father hath not planted shall be rooted up."*GCB April 1, 1899, page 38.3*

It is the work of the Testimonies not to enunciate new principles of truth, but to point out and bring to the God's eternal truth. Right here is where so much misunderstanding has arisen in reference to the Testimonies, as to whether they were to be placed on an equality with the Bible, in place of the Bible, or as an addition to the Bible. As a matter of fact the scope of the Testimonies fills none of these. The Lord has pointed out the exact position that they occupy, and no one need to stumble over it.*GCB April 1, 1899, page 38.4*

"The written Testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed."—*Idem*, Vol. 2, p. 605. In short, the Testimonies are to take the truths in God's word and hold them up before the mind in such a manner that as lasting an impression shall be made as was left upon our minds when perhaps our home burned down, or when we were an eye-witness of some frightful accident; or, in the words of the quotation, to "impress vividly."*GCB April 1, 1899, page 38.5*

"Additional truth is not brought out; but God has through the Testimonies simplified the great truths already given." *Idem*, Vol. 2, p. 605. In such a principle of truth as is stated in the words, "Glorify God in your body, and in your spirit," the casual reader perceives little; but when God shifts his great telescope, the Testimonies, to this verse, and adjusts the focus, we see how this text applies to habits of daily life, even to such simple things as clothing, diet, and exercise. In a drop of water that may hang on the point of a cambric needle, the ordinary eye discovers nothing, yet let the scientist put it under his microscope, and if it has been properly inoculated, it will reveal myriads of animal forms that are perfectly developed. Some would say, "Oh, the microscope *added* all that," and would perhaps argue for hours to prove that what they now see could not possibly have been in the water before; and apparently they may have the best of the argument.*GCB April 1, 1899, page 38.6*

In like manner I have frequently heard of many of our brethren spending a great deal of time arguing that certain things they see in the Testimonies could not possibly be in the Bible, for identically the same reason that others could not, with their naked eye, see the animal forms in the drop of water. Again, "The Testimonies are not to belittle the word of God, but to exalt it, and attract minds to it, that the beautiful simplicity of truth may impress all." *Idem*, Vol. 2, p. 606.*GCB April 1, 1899, page 38.7*

Then if the Testimonies are read in the proper spirit, the Bible will seem more exalted, the mind attracted to it as though it were a magnet; and where the truths expressed in the Bible seem hazy, the Testimonies bring them out in clear lines.*GCB April 1, 1899, page 38.8*

We often hear people say, "Don't do so and so, because it is condemned by the Testimonies." Bear in mind that this is not what makes it wrong; the particular thing is wrong in itself, and the Testimonies in love and tenderness only point out the fact. For instance, if I point out to a stranger who passes my door that the bridge over the creek below my house is unsafe for him to cross, my telling him that is not what makes the bridge unsafe; I am only pointing out that fact to him. Thousands of people have been driven away from the Testimonies, and the Bible too, for that matter, because those who used them did not recognize that the things which they condemned were destructive in their very nature.*GCB April 1, 1899, page 38.9*

There is no one who mingles much with our people but whose heart must be made to ache continually by the

misquotations, to say nothing of misinterpretations, frequently made by well-meaning people who themselves try hard to believe the thought that their perverted quotation seems to convey, and insist that others must do the same because “it is in the Testimonies.”*GCB April 1, 1899, page 38.10*

Only recently a very prominent man who, with his wife, had just embraced the truth, came to me in great distress of mind, stating that his wife was completely discouraged and confused because during the day one of our sisters had visited her, and had told her of a most unreasonable thing that she said the Testimonies taught, and assured her she must believe it in order to be in harmony with this people. I was glad that I was able to deny that such an inconsistent thing could be found in any statement of God’s revealed will. Only the day of God will fully show the harm that has come from garbling and misquoting the Testimonies. In order for any one to absolutely avoid doing this, the proper plan to adopt is to have a book in which may be written the substance of what is likely to be used again, with the accompanying reference, classified under separate heads. Any one who perseveringly follows this plan will find in a few years that he has accumulated, and has ready access to, the very choicest gems in the Testimonies.*GCB April 1, 1899, page 38.11*

To illustrate what I mean, I will turn at random to several pages of a book (Index Rerum) in which I thus began eight years ago to classify statements from the Spirit of Prophecy. Under subject of “Testimonies,” I have written, as suggestive of the full quotation, “Should not be be criticized or flippantly spoken of,” Vol. 4, p. 443. Under subject of “Feeling and Emotions,” “Satan can give feelings and impressions, therefore not safe guide.” *Signs of the Times*, No. 19, 1884. Under subject of “Christ to us,” “Takes our ungrammatical prayers, presents them graceful and perfect to the Father.” *Review and Herald*, No. 9, 1893. Under the subject of “Surrendering and Trusting,” “If we could see the end from the beginning, would of ourselves choose to be led through the experience we pass through now.” *The Desire of Ages, 225*. Under subject of “Promises,” “Not to be rashly claimed by those who violate laws of nature and disregard prudence; this is presumption.” Vol. 4, p. 45.*GCB April 1, 1899, page 39.1*

Under each of these heads, and hundreds of others similar, there naturally accumulates, in the course of a few years, scores of grand and beautiful thoughts; and while perhaps the idea of an entire paragraph is condensed into the brief space of a line on a book, yet the accompanying reference enables one instantly to turn to the original source and refresh his mind with the full thought as well as the context. *Testimonies for the Church 4:440*, points out the case of one of whom it was said that he possessed so little spirituality he could not understand the value of the Testimonies nor their real object. May heaven save us as workers from falling into such a condition. The men and women in our ranks to-day who are keeping step with the message, and giving the trumpet a certain sound, are those whose volumes of the Testimonies are well worn, and the margins of whose Bibles are liberally sprinkled with references to the Testimonies where they have shed glorious light on the opposite text. The worker who, as soon as the wrapper is taken from the *Review*, earnestly and prayerfully reads the first-page article, is the one who, upon the Sabbath day in the church, in the evening effort in the tent, or to a congregation of drunkards and harlots in the mission, is preaching a living gospel from the Bible.*GCB April 1, 1899, page 39.2*

DAVID PAULSON.*GCB April 1, 1899, page 39.3*

COOPERATION IN THE CANVASSING WORK

L. A. HOOPES

A few years ago the denomination circulated nearly a million dollars' worth of books annually. But how is it now?—There has been a great falling off. Why has it dropped off so much? There is a reason for it. We may not know just what it is; yet the reason for it. We may for us to look about us to see if we can find it.*GCB April 1, 1899, page 39.4*

The Lord has told us repeatedly that persons of good address should be chosen for this important branch of God's cause. Just as much care should be exercised in the selection of men for the canvassing work as for the ministry. The Lord would never have said this if it were not essential. The Lord sees every branch, and knows the importance that should be attached to each one. God sees a fitness in things, and knows where to place men that they may accomplish the greatest amount of good. He has given to every man his proper gift, one after this manner and one after that. These gifts are given to every man to profit withal. They have been placed in the body of Christ (the church) as it has pleased him.*GCB April 1, 1899, page 39.5*

The canvassing work demands more of our attention. To use the language in the first-page article in the *Review* of June 20, 1899: "The canvassing work should never languish. The agencies set in operation to do this work need always to be under the control of the Holy Spirit of God. There must be perfect harmony and unity of spirit among the workers who handle the books which are to flood the world with light. Wherever the canvassing work is presented among our people, let both the health books and the religious books be presented together as parts of a united work. The relation of the religious and the health books is presented to me as illustrated by the union of the warp and the woof to form a beautiful pattern and a perfect piece of work."*GCB April 1, 1899, page 39.6*

Please read the entire article. I again quote: "Just as much education is necessary for the successful handling of the religious books as for the handling of those treating upon questions of health and temperance. Just as much should be said regarding the work of canvassing for books containing spiritual food, just as much effort should be put forth to encourage and educate workers to circulate books containing the third angel's message, as is said and done to develop workers for the health books.*GCB April 1, 1899, page 39.7*

"Let each publisher and general agent work as enthusiastically as he can to encourage the agents now in the work, and to hunt up and train new workers. Let each build up and strengthen the work as much as he can without weakening the work of others. Let all be done in brotherly love, and without selfishness."*GCB April 1, 1899, page 39.8*

"The Lord desires his church to be a perfect body,—not all arms, not all body without arms, but body and arms together,—and every member working as a part of the one great whole. As the right arm is connected with the body, so the health reform and medical missionary work is connected with the third angel's message, and is to work efficiently as the right arm, for the defense of the body of truth."*GCB April 1, 1899, page 39.9*

The canvassing work is an honored branch of our cause, and deserves the hearty cooperation of every other part. We doubt not but that there are many intelligent young men and women who are doing practically nothing for the cause, who would make splendid canvassers, and would help to scatter the publications of present truth just "like the leaves of autumn." Who are cooperating along this line?*GCB April 1, 1899, page 39.10*

Our ministers have a responsibility in this direction. They have much to do toward directing the young people into their respective occupations. There are enough people unoccupied who can do acceptable canvassing, to soon dispose of all the surplus stock which is now on the shelves of the storerooms, and to keep the presses running day and night to make new books, without doing a stroke of outside commercial work.*GCB April 1, 1899, page 39.11*

Brethren, it is cooperation that is needed.*GCB April 1, 1899, page 39.12*

THE GENERAL CONFERENCE BULLETIN.*GCB April 1, 1899, page 40.1*

BATTLE CREEK, MICH., SECOND QUARTER, 1899.*GCB April 1, 1899, page 40.2*

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THE WEEK OF PRAYER

L. A. HOOPES

The time has arrived when we should begin to lay our plans for the special week of prayer that is usually observed by this denomination. When this season was first instituted by this people, it was made a time for seeking the Lord and for study. It was more than a mere form of assembling for worship and listening to readings prepared for the occasion. It was a time of great spiritual refreshing. Men, women, and children sought God for his blessing as though it were for the last time. Just so it should be every time we seek the Lord for special blessings.*GCB April 1, 1899, page 40.3*

For more than two years there has been a special message borne to this people, "Receive ye the Holy Ghost." During this time many have been the marked evidences of God's willingness to pour out his Holy Spirit upon his people. He has told us that the Holy Spirit awaits our demand and reception. No one will hesitate to say that we are in need of just such a blessing as the Spirit brings.*GCB April 1, 1899, page 40.4*

It may be urged that we have the Holy Spirit already as a body and as individuals. That is true; for without him we can do nothing; but the Lord says that we should have the former and the latter rain. While we have seen marvelous things in connection with God's work in the earth since the rise of the third angel's message, yet we must see Pentecost revived, and the same power and grace attend the believers now as in the time of the apostles. Then the statement will be realized, one shall "chase a thousand, and two put ten thousand to flight."*GCB April 1, 1899, page 40.5*

The work entrusted to this people, and especially for this time, demands that we have the Holy Spirit to perform even the mechanical part of it. While we should always seek the Lord, yet we are repeatedly admonished to assemble ourselves together for the express purpose of unitedly seeking his face. When this has been done with all the heart, he will surely be found.*GCB April 1, 1899, page 40.6*

The time of trial is only a little way in the future. Then we shall need to know Him in whom we may safely trust. Let no one be deceived by thinking that he can put off the needful preparation until the time of trouble. It will then be too late.*GCB April 1, 1899, page 40.7*

If there were reasons in the past why we should especially seek the Lord, there certainly are many more now. Our want of power, or ability to perform, is the imperative reason why we should seek God as never before. The commission is, "Go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." This was the character of the work carried on by the early disciples. Will the work for this time be any less powerful in its effects and influence?*GCB April 1, 1899, page 40.8*

These things should be borne in mind. More will be said from time to time in the columns of the *Review and Herald*.*GCB April 1, 1899, page 40.9*

We would call the attention of the reader to the first three articles which appear in this number of the BULLETIN. They have been recently received from Australia, and do not appear in print in any other periodical. We take this means of placing them before you.*GCB April 1, 1899, page 40.10*

Our responsibility in the home, our obligation to do missionary work with our nearest neighbors, and our duty to carry the work in regions beyond, are all treated in these articles. They should be carefully studied. The fact that "the world is hearing its last message of mercy," should arouse every one to renewed energy to push the triumphs of the cross everywhere. It remains with each one to determine what part he acts in the final conflict now going on between truth and error.*GCB April 1, 1899, page 40.11*

"Every day that passes brings us nearer the last great important day. We are one year nearer the judgment, nearer eternity, than we were at the beginning of 1884. Are we also drawing nearer to God? Are we watching unto prayer? Another year of our time to labor has rolled into eternity. Every day we have been associating with men and women who are judgment-bound. Each day may have been the dividing line to some soul; some one may have made the decision which shall determine his future destiny. What has been our influence over these fellow travelers? What efforts have we put forth to bring them to Christ?"—"*Testimony for the Church*," *No. 32, p. 222*.*GCB April 1, 1899, page 40.12*

FINANCIAL STATEMENT OF THE GENERAL CONFERENCE

L. A. HOOPES

CASH STATEMENT FOR FIRST SIX MONTHS OF 1899

Cash on hand Jan. 1, 1899,	$ 55 33	
Cash received from all sources,	50,374 99	
Total,		$50,430 32
Cash paid to laborers,	$50,275 47	
Cash on hand June 30, 1899,	154 85	
Total,		$50,430 32

No Authorcode

TITHE FUND

Credit balance Jan. 1, 1899,	$42,084 92	
Tithe from conferences and individuals,	43,244 91	
Total,		$85,329 83
1898 audit including a few settlements on 1899 account,	$76,094 54	
Balance to credit of tithe fund June 30, 1899,	9,235 29	
Total,		$85,329 83
Due laborers on basis of 1898 audit,	$36,685 44	
Paid to laborers on 1899 account,	20,802 28	
Due laborers June 30, 1899, on basis of 1898 audit,		$15,883 16

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July - September 1899—NO. 3

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THE RECENT GENERAL COUNCIL

L. A. HOOPES

The fall council composed of the General Conference Committee and the leading brethren connected with the institutions located at Battle Creek, has recently closed. In many respects it was an interesting and important meeting. We have every reason to take courage at the outlook before us. Much time was devoted to the study of special Testimonies relative to the right principles that should be manifested in the third angel's message, also relating to the wrong principles which have been interwoven into our work.*GCB July 1, 1899, page 41.1*

For a number of years the Lord has been admonishing us concerning the danger of adopting a worldly policy. In a large measure we have failed to recognize and take heed to these admonitions. Many of the perplexities which confront us to-day are due to this fact. A spirit of worldly policy has leavened the entire field to a great extent. What do we find as a result?—First, our institutions are struggling with a heavy indebtedness; second, a scarcity of funds with which to prosecute the work in its various departments; third, an inclination on the part of both General and State Conferences to employ just as few laborers as possible, because "the Conference has all on its pay-roll that it can carry;" fourth, a disposition to build up and centralize around home interests, while the regions beyond are languishing because of a lack of laborers and means.*GCB July 1, 1899, page 41.2*

We blame no one. We only say that *we have adopted a worldly policy*. Just think of it. God's plan is to "owe no man anything." Instead of being close pressed for funds, we should not only have an abundant supply from our own resources, as a people, but the wealth of the Gentiles should, according to scripture, be pouring into the treasury. Instead of a limited number of laborers being engaged in the cause, every one should act some part. "Now is the time to work. Many more workers ought to be in the field. There should be one hundred where now there is only one. Many who have not been ordained or licensed may work in their own neighborhoods and in the regions about them."—"*Appeal for Missions," p. 17*. Instead of building up and centralizing around home fields, our men and means should be distributed to fields where the sound of the third angel's message has never been heard.*GCB July 1, 1899, page 41.3*

It was the design of the council to enlist a greater number of persons in the various lines of missionary work than ever before. The Missionary Reading Circle was instituted with this in view. A review of the great truths of the message for this time should inspire every one with a new zeal to get these truths before the multitudes who are as yet unacquainted with them. The Reading Circle must develop a large corps of missionaries for both home and foreign fields, else it will fall short of the aim of its promoters.*GCB July 1, 1899, page 41.4*

The foreign mission field is dependent on the home field for support. The Foreign Mission Board is powerless to do anything except as the brethren put into their hands the means to carry on the work. In other words, the brethren on the Mission Board are our servants to see that our contributions find the destination to which they were designed. By our acts and words we say to the Board, Send out workers, and lay broader plans for the prosecution of the work in the dark corners of the earth. When we do this, we should never lose sight of the fact that a mission once started, calls for a continual outlay of means, until the message has completed its work.*GCB July 1, 1899, page 41.5*

It would be a cruel thing to say to the Foreign Mission Board to send more workers into the field, and then leave them without a support, in a strange land, under adverse circumstances.*GCB July 1, 1899, page 42.1*

Among the recommendations of the committee, in another column will be found plans which, if carried out, will furnish a regular and constant supply of funds for the foreign work, and bring about a cooperation that will be systematic and helpful. Every soul in the denomination can be enlisted, and what person is there who does not want to have something invested in every enterprise of the message in the world? Who knows but that every dollar donated may not represent a soul saved in the kingdom of of God?*GCB July 1, 1899, page 42.2*

Observe how simple the plan is—only ten cents a week for each member. For an average per member this is small. Some may not be able to contribute this amount, but others can do many times more than this, and feel no sacrifice whatever. "Every dollar and every dime that we can spare is needed now, to aid in carrying the message of truth to other lands. At the holiday season much is spent by our own people upon gifts and various gratifications which are not only useless but often hurtful. Appetite is indulged, pride and self-love are fostered, and Christ is forgotten. If the money usually devoted to these objects were all brought into the mission treasury, our foreign missions would be lifted above embarrassment. Shall we not this year consecrate to God not merely a part but *all* our holiday gifts for the relief of his cause, which is in so great need? How can we more appropriately celebrate the coming Christmas, how better express our gratitude to God for the gift of his dear Son, than by offerings to send to all the world the tidings of his soon coming?"—*The Review and Herald, December 6, 1887*. Our crown of rejoicing at the appearing of Christ will be to see the souls whom we have been instrumental in saving, reflecting the image of Jesus.*GCB July 1,*

1899, page 42.3

The Testimonies above alluded to in this article are most searching in their character, and are designed for the people. The question may be asked, Why not publish them, and send them out broadcast to the people? Our answer is, that the one who gave the Testimonies gave explicit instruction how they should be communicated to the people. This responsibility has been laid on the President of the General Conference. The plan is to hold district meetings, where the Testimonies may be read to the leading brethren in all our conferences and institutions, so these in turn may communicate the same to their brethren in their respective fields of labor. It is the wrong principles that have been interwoven into our work that the Lord is seeking to correct.*GCB July 1, 1899, page 42.4*

It is hoped that the week of prayer which has been appointed for December 23-30, may be more than an ordinary occasion. There must be obtained a keenness of perception, a depth of Christian experience, a love for souls, or we shall find ourselves at a loss. The week of prayer will make us better, or it will leave us a great deal worse than when the season began. Which shall it be? That remains for each individual to settle for himself.*GCB July 1, 1899, page 42.5*

RECOMMENDATIONS OF THE GENERAL CONFERENCE COMMITTEE

L. A. HOOPES

The following recommendations were adopted at the session of the General Conference Committee held October 3-31, 1899:—*GCB July 1, 1899, page 42.6*

ASSIGNMENT OF LABORERS

LAHe

1. In harmony with the action taken at the last General Conference, that Elder J. N. Loughborough should be left free from the general business of the Conference so he could devote more of his time to relating the early experiences of this people, the Committee voted to accept his resignation as a member of the General Conference Committee, and also to relieve him of the work as Superintendent of District No. 6*GCB July 1, 1899, page 42.7*

2. The Committee then recommended that Elder W. T. Knox, of California, act as a member of the General Conference Committee, and Superintendent of General Conference District No. 6*GCB July 1, 1899, page 42.8*

3. That Elder W. H. Saxby be called to work in the Battle Creek church.*GCB July 1, 1899, page 42.9*

4. That Elder C. P. Bollman take up editorial work in connection with the International Religious Liberty Association.*GCB July 1, 1899, page 42.10*

5. That Elder R. D. Hottel labor in the Virginia Conference.*GCB July 1, 1899, page 42.11*

6. That Elder E. L. Sanford labor in District No. 2, with the understanding that he be permitted to remain in Virginia long enough to develop the interest already raised.*GCB July 1, 1899, page 42.12*

7. That Charles Buhalts, of Iowa, labor in the Manitoba mission field.*GCB July 1, 1899, page 42.13*

8. That Elder W. J. Stone take the presidency of the Tennessee River Conference, to fill the vacancy made by Elder Bollman taking up editorial work.*GCB July 1, 1899, page 42.14*

9. That Elder C. McReynolds, at his request, be relieved of the presidency of the Arkansas Conference, and that Elder A. E. Field be asked to take the presidency of that Conference.*GCB July 1, 1899, page 43.1*

10. That Elder A. F. Ballenger connect with the Chesapeake Conference.*GCB July 1, 1899, page 43.2*

11. That Elder Andrew Nelson, of the Dakota Conference, act as director of the Manitoba mission field.*GCB July 1, 1899, page 43.3*

12. That the committee for the Southern field be enlarged to five members, and consist of the following-named persons: N. W. Allee, S. H. Lane, S. M. Jacobs, J. E. White, Smith Sharp.*GCB July 1, 1899, page 43.4*

13. That Elder M. G. Huffman labor in District No. 2, under the direction of the Superintendent*GCB July 1, 1899, page 43.5*

14. That Elder J. A. Brunson continue to labor in the Southern field.*GCB July 1, 1899, page 43.6*

15. That B. E. Nicola take the place on the Southern Educational Committee and the board of managers of the Oakwood School, made vacant by the removal of Elder H. S. Shaw.*GCB July 1, 1899, page 43.7*

16. That Elder Allen Moon act as transportation agent in Chicago.*GCB July 1, 1899, page 43.8*

17. That W. H. Edwards act as transportation agent in New York City.*GCB July 1, 1899, page 43.9*

18. That Elder I. D. Van Horn be asked to do pastoral work in the Battle Creek church.*GCB July 1, 1899, page 43.10*

19. That Elder Smith Sharp take charge of the work at Louisville, Ky., and act as director of the Cumberland mission field.*GCB July 1, 1899, page 43.11*

20. That Mrs. Laura Whitgrove labor as a Bible worker in Winnipeg, Manitoba.*GCB July 1, 1899, page 43.12*

21. That Elder J. O. Johnston be asked to return from Trinidad, and take the directorship of the work in the Carolinas.*GCB July 1, 1899, page 43.13*

22. That C. F. Dart labor in Louisiana as may be arranged by the Superintendent of that field.*GCB July 1, 1899, page 43.14*

23. That Miss Lillian S. Pierce return to Georgetown, Ky., to engage in Bible work*GCB July 1, 1899, page 43.15*

24. That R. T. Nash labor in the vicinity of Yazoo City, Miss., among the colored people.*GCB July 1, 1899, page 43.16*

25. That the resignation of W. L. Killen as canvassing agent of North Carolina, be accepted, and that C. D. Wolf be appointed in his place.*GCB July 1, 1899, page 43.17*

26. That Miss Rebecca Sowler do Bible work in Manitoba.*GCB July 1, 1899, page 43.18*

27. That Mrs. J. F. Gravelle labor in the Bible work along with her husband.*GCB July 1, 1899, page 43.19*

28. That F. W. Halladay receive ordination.*GCB July 1, 1899, page 43.20*

SUPPORT OF FOREIGN MISSION BOARD BY WEEKLY DONATIONS

LAHe

Whereas, There are urgent demands for means to carry on the foreign mission work; and,—*GCB July 1, 1899, page 43.21*

Whereas, The Board at its last meeting in July, passed an action recommending that each Seventh-day Adventist be urged to donate ten cents per week for foreign mission work; therefore,—*GCB July 1, 1899, page 43.22*

We recommend: 1. That we heartily endorse the recommendation passed at the July meeting of the Foreign Mission Board, which is as follows:—*GCB July 1, 1899, page 43.23*

"That plans be immediately set on foot to arouse the denomination to united action in raising for foreign missions an amount averaging not less than ten cents a week for each church-member." *GCB July 1, 1899, page 43.24*

2. That the donation be made weekly, and taken by the librarian each Sabbath.*GCB July 1, 1899, page 43.25*

3. That once a month the librarian forward the same to the State society treasurer, who shall remit to the Foreign Mission Board promptly.*GCB July 1, 1899, page 43.26*

4. That each District Superintendent unite with the Conference presidents in inaugurating this plan throughout the Districts.*GCB July 1, 1899, page 43.27*

COOPERATION OF CONFERENCES WITH FOREIGN MISSION BOARD

LAHe

Whereas, The Foreign Mission Board was instituted to have the oversight of the missionary operations in foreign fields; and,—*GCB July 1, 1899, page 43.28*

Whereas, The General Conference at its last biennial session took action recommending "that each one of our Conferences be asked to furnish and support from the tithes one or more laborers in foreign lands, if it appears to have laborers whom God has fitted and burdened for foreign work; or if it has no such laborers, to support some other laborer, whom the Foreign Mission Board shall suggest;" therefore,—*GCB July 1, 1899, page 43.29*

We recommend, That the State Conferences adhere closely to these recommendations.*GCB July 1, 1899, page 43.30*

THE MISSIONARY READING CIRCLE

LAHe

Whereas, The *Signs of the Times*, being found to serve as a general missionary paper among all classes, appearing weekly, at nominal cost, of tasty appearance, calculated to produce a favorable impression wherever it may go, and may so conveniently, appropriately, and effectively herald the third angel's message among English-speaking people everywhere; therefore,—*GCB July 1, 1899, page 43.31*

1. *Resolved*, That we earnestly recommend that the friends of the cause throughout the field redouble their interest and efforts in behalf of this paper, that it may be given the prominence in progressive, practical missionary work that it deserves.*GCB July 1, 1899, page 43.32*

Whereas, The *Berean Library* was started for the purpose of affording a convenient and economical medium for extensively circulating the important books and pamphlets of our denominational literature; and,—*GCB July 1, 1899, page 43.33*

Whereas, The *Library* can be used very advantageously in the study of the third angel's message in connection with the Missionary Reading Circle; therefore,—*GCB July 1, 1899, page 44.1*

2. *Resolved*, That we heartily endorse the *Library*, and recommend our people everywhere to subscribe for it, to be used in connection with the Reading Circle work, and doing general missionary work among their neighbors and friends.*GCB July 1, 1899, page 44.2*

3. *Resolved*, That we recommend the appointment of a committee of five, to select books and pamphlets to compose the volumes of the *Berean Library*, and also to recommend the tracts and leaflets that may advantageously be used in supplementary reading in connection with the missionary work of the Reading Circle.*GCB July 1, 1899, page 44.3*

4. That the following-named persons be the committee to decide upon the books and pamphlets to be published in the *Berean Library:* L. A. Hoopes, S. N. Haskell, A. T. Jones, W. C. Sisley, S. H. Lane*GCB July 1, 1899, page 44.4*

5. That the work of the Circle in the field, as relates to reading and study, be undertaken by individuals and families.*GCB July 1, 1899, page 44.5*

6. That each individual or family following the course endeavor to enlist the interest of their neighbors and friends in the work of the Circle.*GCB July 1, 1899, page 44.6*

7. That meetings of Seventh-day Adventist churches or companies be held for reviews and the general interest of the Circle work, as frequently as the work may demand, the church officers providing for the leadership of the meetings.*GCB July 1, 1899, page 44.7*

8. That lessons for use of the Circle readers be prepared on present truth, or the message, and on the field and its needs; and that the outline lessons on both subjects be published in the *Review and Herald* and the *Missionary Magazine*; that supplementary Reading Circle work appropriate for young people, be published in the *Youth's Instructor*.*GCB July 1, 1899, page 44.8*

9. That there be the closest cooperation between those preparing the lessons for the departments above mentioned.*GCB July 1, 1899, page 44.9*

10. That the International Tract Society provide the lessons on the message, and the Foreign Mission Board the lessons on the field and its needs.*GCB July 1, 1899, page 44.10*

11. That sufficient assistance be provided the International Tract Society to enable it to properly engage in the Missionary Circle work.*GCB July 1, 1899, page 44.11*

12. That Mrs. L. Flora Plummer be appointed Corresponding Secretary of the International Tract Society, to devote her attention, under the auspices of the General Conference, to the interests of the Circle, and that she be asked to take charge of the missionary departments, and supply the outline lessons, for the *Review and Herald* and the *Youth's Instructor*.*GCB July 1, 1899, page 44.12*

BRANCH PRINTING OFFICES IN MISSION FIELDS

LAHe

Whereas, Our publishing houses were established for the purpose of publishing and circulating our denominational literature; and,—*GCB July 1, 1899, page 44.13*

Whereas, It seems that our publishing houses are better prepared to handle the small printing plants which

need to be established in foreign fields, than the Foreign Mission Board; therefore,—*GCB July 1, 1899, page 44.14*

We recommend, 1. That our publishing houses, in consultation with, and by advice of, the Foreign Mission Board, establish small printing plants in such foreign fields as may be deemed wise.*GCB July 1, 1899, page 44.15*

2. That these plants take charge of the circulation of our literature.*GCB July 1, 1899, page 44.16*

3. That they publish tracts and pamphlets, and, when necessary, a suitable paper for the field.*GCB July 1, 1899, page 44.17*

4. That each plant be managed by a local committee of three to five members, of which the director of the field and the manager of the office shall be two, the workers in the field appointing the other members.*GCB July 1, 1899, page 44.18*

The object of the printing plants shall be:—*GCB July 1, 1899, page 44.19*

5. To publish and circulate religious, health and temperance, and educational literature.*GCB July 1, 1899, page 44.20*

6. Commercial work shall only be incidental, and accepted only when it does not interfere with, or cripple our denominational work.*GCB July 1, 1899, page 44.21*

7. These plants shall keep all accounts and make all collections, and shall deal on a cash basis as far as possible.*GCB July 1, 1899, page 44.22*

8. They shall direct the canvassing work, appoint agents, and do all in their power to circulate our denominational literature.*GCB July 1, 1899, page 44.23*

9. They shall cooperate in every possible way to advance the message in all its parts.*GCB July 1, 1899, page 44.24*

10. Our workers in these fields shall cooperate with the plants to push the work forward, helping to secure agents for canvassing, and to advance the work in all lines.*GCB July 1, 1899, page 44.25*

11. That all our publishing houses be requested to deal direct with each other; also all foreign depositories deal direct with the publishing houses, instead of the Foreign Mission Board as heretofore; and that they all be requested to deal on the cash basis as nearly as possible.*GCB July 1, 1899, page 44.26*

FOREIGN PUBLICATIONS

LAHe

In order to secure better organization and more unity of action in the work of securing the transaction, publication, and circulation of literature in foreign languages, the General Conference Committee, in conjunction with the members of the Foreign Mission Board and the International Tract Society, present, recommended the following: That the Foreign*GCB July 1, 1899, page 44.27*

Mission Board take a record of all foreign publications, and keep a complete list, and that the Board be encouraged to make translations of foreign publications from time to time.*GCB July 1, 1899, page 45.1*

WEEK OF PRAYER

LAHe

It was recommended that the customary week of prayer be appointed to begin December 23, and close the 30th, and it was suggested that December 27 be observed as a day of fasting.*GCB July 1, 1899, page 45.2*

MISCELLANEOUS

LAHe

That the State Conferences and others who pay tithes to the General Conference, be requested to remit the same once a month.*GCB July 1, 1899, page 45.3*

That the Auditing Committee of the General Conference be called to meet in Battle Creek, Mich., Tuesday, March 20, 1900.*GCB July 1, 1899, page 45.4*

That Wyoming be taken under the watchcare of the Nebraska Conference, and become a part of General Conference District No. 4, if agreeable to the Nebraska Conference.*GCB July 1, 1899, page 45.5*

That a fifty-foot tent be sent to Newfoundland for use in the field, with the understanding that the director raise as much as possible in that field to pay the cost of the tent.*GCB July 1, 1899, page 45.6*

That we continue to receive subscriptions for the unexpired term of the GENERAL CONFERENCE BULLETI for fifteen cents.*GCB July 1, 1899, page 45.7*

WORK FOR THE BLIND

LAHe

For a number of years we have had it in mind to do something for the blind. A stereotype machine for making plates to make the raised point-print, was purchased two years ago by the International Tract Society. Quite a number of tracts on various topics have been printed and circulated among the blind people. We are now planning to start a paper called the *Christian Record*, a monthly journal of about ten pages, the size to be increased according to the demand.*GCB July 1, 1899, page 45.8*

We ask the readers of the BULLETIN, What can you do to help along this enterprise? It certainly is a worthy one, and should receive a hearty support from every one who is desirous of seeing the truth go to everybody. As a rule, blind people are not blessed with a large stock of this world's goods; yet they are all the purchase of Christ, and are entitled to the gospel, as well as those who have their eyesight.*GCB July 1, 1899, page 45.9*

The paper will be a missionary enterprise, and will have to be largely supported by contributions from friends of the cause. A fund will be established to maintain this line of work. All contributions for this purpose can be addressed to L. A. Hoopes, 267 West Main St., Battle Creek, Mich. Be sure to state that it is for the work for the blind, or the *Christian Record*.*GCB July 1, 1899, page 45.10*

There are about two hundred thousand blind persons in the United States, and yet there is not a paper in this country of the character which we propose to publish. This certainly calls for a response on our part.*GCB July 1, 1899, page 45.11*

It may be that there are blind people in your vicinity who would be glad to read the paper, or some of the tracts that have been printed in the point-letter system. If so, could you not secure their subscription for the paper; and if they are too poor to pay for it, would you not esteem it a privilege to let them have $1.50 to pay for the journal one year? Would you not esteem it a pleasure to contribute to this fund, so that sample copies of the paper, and some tracts, may be sent free to those who are altogether unacquainted with the message for this time?*GCB July 1, 1899, page 45.12*

Brother A. O. Wilson will spend a large portion of his time in preparing the paper and different publications for the blind. If any desire to correspond with him in point- or ink-print letters, they can address him at 267 West Main St., Battle Creek, Mich., in care of the General Conference.*GCB July 1, 1899, page 45.13*

Who will have a part in this worthy enterprise? Surely there will be some of this vast number of blind people who will respond to the efforts put forth in their behalf, and will finally shine forth as gems in the crown of their Redeemer. In this you will be a thousand times repaid for all that you have ever invested in the enterprise. "One soul is of more value to heaven than a whole world of property, houses, lands, money." "One soul won to Christ will flash heaven's light all around him, penetrating the moral darkness, and saving other souls."*GCB July 1, 1899, page 45.14*

Live by the day for Christ. Seek to be a victor for this one day; for you do not know that you have another day to live. Confess your sins to-day. You have the promise of pardon.*GCB July 1, 1899, page 45.15*

In union there is strength; in disunion there is only weakness. We should work most diligently to answer the prayer of Christ that his disciples might be one, as he is one with the Father. If we are united to Christ, the formation of a church will be a benefit to all its members; for by entering into this church union, we pledge ourselves to help one another—in sympathy, in love—to be more like Jesus.*GCB July 1, 1899, page 45.16*

THE SPIRIT OF TRUE MISSIONARY WORK

LAHe

The spirit that led Christ to leave the courts of glory, where he was surrounded by all the angelic hosts, to come to this world of sin, and even clothe himself with sinful flesh, that he might bring souls from the lowest depths of sin and degradation, and place them at his own right hand, is the spirit which should actuate every one who goes out to proclaim the message of salvation. “For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus’ sake.” *2 Corinthians 4:5*. Self has been hid in Christ. The one great desire of the heart is, How can I represent my divine Pattern? What saving grace can be brought into my life that will cause the lost soul to see “Jesus only”? Wealth, education, genius, high birth, or caste count for nothing in the work of winning souls, unless to the service of the Master. Indeed these count nothing to the possessor; for, says the apostle, “What things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, ... that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.”*GCB July 1, 1899, page 46.1*

The Spirit of God is waiting ready to imbue every one with that love for souls which Christ manifested on earth. It remains for each individual to say whether Christ shall come into the heart or not.*GCB July 1, 1899, page 46.2*

The love that the Spirit of Christ brings into the soul is the mainspring of every action. “For the love of Christ constraineth us.” This is the ministry of reconciliation which is given us of God. If we are the possessors of this constraining power of the love of Christ, there will be no question in the minds of true seekers after God, that we have the divine credentials. All the authority of the great commission—“Go ye into all the world, and preach the gospel to every creature”—is back of it. We must be sure that we have this love shed abroad in our hearts, and it will surely manifest itself in every possible way in uplifting humanity. More visits will be made to the poor and the needy, to the sick and afflicted, and to those who are in prison. More literature containing the precious words of life will be circulated. More missionary letters will be written. In fact the third angel’s message will be given in its entirety. There will be a gathering up of every precious ray of light, which will be reflected out to the people.*GCB July 1, 1899, page 46.3*

It would be well for us to prayerfully consider ourselves, and see if we are in possession of such a spirit. And if we are not, how shall we secure it? We ask, why is it there is no deeper interest manifested in religious work, and no more earnest love for one another, than we see in the church? When we first embraced the faith, nothing seemed too difficult to undertake for the salvation of a soul. No weather was too stormy to keep us away from our appointments without giving us sorrow of heart. Why is it that the theme of the soon coming of Christ forms little or no part of our conversation, while in its stead is an idle, frivolous chit-chat indulged in, even by those who profess to be looking for the appearing of their Lord? The only answer we can give is that the missionary spirit has leaked out. We should therefore face about.*GCB July 1, 1899, page 46.4*

We herewith append a few lines found in The True Missionary, January, 1874, bearing on this point:—*GCB July 1, 1899, page 46.5*

“Who, we ask, will follow the example of his Lord in self-sacrifice and disinterested benevolence to save his fellow men? There are young men and women and those of middle age who have had experience in the truth, but do not advance in the divine life and increase in the knowledge of our Lord and Saviour Jesus Christ, and they do not know the cause. One cause of their lack of spiritual strength, and of their not being full-grown men and women in Christ is, they are not workers with Christ. If they would work for Jesus, their sympathies would be brought in close union with Christ, and they would grow in him their living head, and have a better understanding of the nature of his work and his sacrifice for man; and would place that estimate on souls proportionate to the value of the price Christ has paid for man. There are a large number who, if they would come near enough to God by entire consecration, would hear his voice saying, Go labor in my vineyard, and ye shall receive your wages by and by.”*GCB July 1, 1899, page 46.6*

The Christian life is a battle and a march.*GCB July 1, 1899, page 46.7*

We shall never reach a period when there is no increased light for us.*GCB July 1, 1899, page 46.8*

Daily prayer is as essential to growth in grace, and even spiritual life itself, as is temporal food to physical well-being.*GCB July 1, 1899, page 46.9*

DIRECTORY OF THE SEVENTH-DAY ADVENTIST DENOMINATION.*GCB July 1, 1899, page 47.1*

GENERAL ORGANIZATIONS

L. A. HOOPES

GENERAL CONFERENCE. (Organized 1861.) Office: 267 West Main St., Battle Creek, Mich.*GCB July 1, 1899, page 47.2*

OFFICERS.*President*, Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.*Secretary*, L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*Treasurer*, A. G. Adams, 267 West Main St., Battle Creek, Mich*GCB July 1, 1899, page 47.3*

EXECUTIVE COMMITTEE. Geo. A. Irwin, 267 West Main St., Battle Creek, Mich. O. A. Olsen, Margrethev 5, Copenhagen, V., Denmark. A. G. Daniells, 25 Sloane St., Summer Hill, N. S. W., Australia. A. T. Jones, care Review and Herald, Battle Creek, Mich. I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y. Allen Moon, Room 750, Monon Bldg., 324 Dearborn St., Chicago, Ill. W. T. Knox, 816 Twentieth St., Oakland, Cal. S. H. Lane, 267 West Main St., Battle Creek, Mich. H. W. Cottrell, South Lancaster, Mass. N. W. Allee Graysville, Tenn. A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich. J. H. Morrison, College View, Nebr. R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.*GCB July 1, 1899, page 47.4*

DISTRICT SUPERINTENDENTS. No. 1, H. W. Cottrell; No. 2, N. W. Allee; No. 3, A. J. Breed; No. 4, J. Morrison; No. 5, R. M. Kilgore; No. 6, W. T. Knox; No. 7, A. G. Daniells; No. 8, O. A. Olsen*GCB July 1, 1899, page 47.5*

AUDITING COMMITTEE. (To act with the General Conference President and the Superintendents of the s districts in America) A. E. Place, C. P. Bollman, R. R. Kennedy, C. Santee, J. W. Westphal, H. W. Decker, J. D. Gowell, N. W. Kauble.*GCB July 1, 1899, page 47.6*

COMMITTEE ON TRANSPORTATION. A. G. Adams, 267 West Main St., Battle Creek, Mich. N. W. Alle Graysville, Tenn. H. W. Cottrell, South Lancaster, Mass. H. W. Decker, 508 East Everett St., Portland, Oregon. R. S. Donnell, 108 East Ohio St., Indianapolis, Ind. W. H. Edwards, Room 1906, 150 Nassau St. New York, N. Y. Allen Moon, Room 750, Monon Bldg., 324 Dearborn St., Chicago, Ill. C. W. Flaiz, Box 989, Minneapolis, Minn. C. H. Jones, care Pacific Press, Oakland, Cal. C. Mc Reynolds, 204 California Ave. Oklahoma City, Okla. T. G. A. Nichols, College Place, Wash. B. R. Nordyke, 18 West Fifth St., Kansas City, Mo. J. Sutherland, College View, Nebr. International Tract Society, Ltd., London, England*GCB July 1, 1899, page 47.7*

MINISTERS. Adkins, Grant, 190 N. Winooski Ave., Burlington, Vt. Allee, N. W. Graysville, Tenn. Alway, W. A. Box 246, Ogden, Utah. Ballenger, A. F., 431 Four and One-half St., S. W., Washington, D. C. Barlett, A. W., 411 Huntington St., Savannah, Ga. Bird, W. L., College View, Nebr. Boettcher, J. T., College View, Nebr. Bollman, C. P., Room 750, Monon Building, 324 Dearborn St., Chicago, Ill. Bourdeau, A. C., 836 St. Lawrence St., Montreal, Quebec. Bourdeau, D. T., 836 St. Lawrence St., Montreal, Quebec. Breed, A. J., 23 Sanitarium Ave., Battle Creek, Mich. Brown, M. H., 1059 Castro St., Oakland, Cal. Brunson, J. A., 243 South Boulevard Atlanta, Ga. Butler, Geo. I., Bowling Green, Fla. Corliss, J. O., Fruitvale, Cal. Cottrell, H. W., South Lancaster Mass. Dirksen, H. J., Morden, Manitoba. Drummond, W. T., Graysville, Tenn. Evans, J. E., Box 881, Phoenix, Ariz. Farman, H. J., Marysville, York Co., New Brunswick. Haskell, S. N., care Review and Herald, Battle Creek, Mich. Hersum, S. J., Moncton, New Brunswick. Hibbard, E. J., 302 North Washington Ave., Battle Creek, Mich. Holser, H. P., Weiherweg 48, Basle, Switzerland. Hoopes, L. A., 267 West Main St., Battle Creek, Mich. Horton, S. B., 600 Third St., New Orleans, La. Huffman, M. G., 243 South Boulevard, Atlanta Ga. Irwin, Geo. A., 267 West Main St., Battle Creek, Mich. Johnson, L., College View, Nebr. Johnson, O. A. College View, Nebr. Johnston, J. O., 10 Church St., Asheville, N. C. Jones, A. T., care Review and Herald, Battle Creek, Mich. Kauble, N. W., Room 760, Monon Building, 324 Dearborn St., Chicago, Ill. Kilgore, R. M. 18 West Fifth St., Kansas City, Mo. Kimball, I. E., 188 Queen St., Charleston, S. C. Knox, W. T., 816 Twentieth St., Oakland, Cal. Lane, S. H., 267 West Main St., Battle Creek, Mich. Langdon, G. E., 104 North St., Halifax, Nova Scotia. Lewis, C. C., Keene, Tex. Lewis, M. W., 243 South Boulevard, Atlanta, Ga Loughborough, J. N., 451 Holloway Road, London, N., England. Magan, P. T., care College, Battle Creek, Mich. Mc Coy, L., care Sanitarium, Battle Creek, Mich. Miller, E. B., Boulder, Colo. Moon, Allen, Room 750 Monon Building, 324 Dearborn St., Chicago, Ill. Morrison, J. H., College View, Nebr. Morrison, Isaac, 619 Polk St., Santa Rosa, Cal. Nelson, Andrew, 638 McDermott St., Winnipeg, Manitoba. Nicola, H., 123 Manchester St., Battle Creek, Mich. Nicola, L. T., Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y. Nicola, B. E., Box 114, Huntsville, Ala. Olsen, O. A., Margrethevej 5, Copenhagen, V., Denmark. Osborn, S., Salt River, Ky. Owen, Rodney S., Hatley, Miss. Pegg, J. D., Lexington, Ky. Pierce, H. W., 415 Woodland St., Nashville, Tenn. Porter, R. C., Hamilton, Mo. Purdham, B. F., Archdale, N. C. Robinson, H. E., 15 Snow Building, Syracuse, N. Y. Sanford, E. L., Alexandria, Va. Saxby, W. H., 33 Graves Ave., Battle Creek, Mich. Sharp, Smith, 260 Pike St., Covington, Ky. Sheafe, L. C., Mt. Vernon, Ohio. Shireman, D. T. Hildebran, N. C. Shultz, H., Stromsburg, Nebr. Smith, Uriah, care Review and Herald, Battle Creek, Mich

States, Geo. O., Delta, Colo. Sutherland, E. A., care College, Battle Creek, Mich. Webber, R. S., 2 Field St. St. John's, Newfoundland. Wheeler, Geo. B., South Lancaster, Mass. White, Mrs. E. G., "Sunnyside," Cooranbong, N. S. W., Australia. White, W. C., Cooranbong, N. S. W., Australia. White, J. E., care College Battle Creek, Mich. Wilcox, M. C., 1059 Castro St., Oakland, Cal. Wilkinson, B. G., care College, College View, Nebr. Willoughby, J. M., Box 1058, Salt Lake City, Utah. Woodford, Wm., Graysville, Tenn.*GCB July 1, 1899, page 47.8*

LICENTIATES. Abbott, C. H., Big Horn, Wyo. Black, W. L., Tucson, Ariz. Bland, W. T., College View, Nebr Block, Henry, Leduc, Alberta, Canada. Brownsberger, S., Graysville, Tenn. Buckner, T. B., Charity Mission, Montgomery, Ala. Buhalts, Chas., West Grove, Iowa. Buster, J. R., Paris, Ky. De Vault, C. W., Asheville, N. C. Gowdy, B. F., Oakwood, Aiken Co., S. C. Gravelle, J. F., Killarney, Manitoba. Halladay, F. W., Yazoo City, Miss. Haskell, W. E., Harriman, Tenn. Haskell, Mrs. Hetty H., care Review and Herald, Battle Creek, Mich Henry, Mrs. S. M. I., 271 West Main St., Battle Creek, Mich. Huntley, E. H., Brandon, Manitoba. Irwin, C. W. Graysville, Tenn. Lawrence, N. W., Graysville, Tenn. McKee, W. H., 72 North Kendall St., Battle Creek, Mich. Olsen, M. E., Sanitarium, Battle Creek, Mich. Osborne, H. E., Room 750, Monon Building 324 Dearborn St. Chicago, Ill. Sadler, W. S., 1926 Wabash Ave., Chicago, Ill. Sturdevant, M. C., 1816 North Thirteenth Ave., Birmingham, Ala. Valentiner, T., care *Christlicher Hausfreund* Battle Creek, Mich. Wells, Geo. W., 1816 North Thirteenth St. Birmingham, Ala. Williams, C. D. M., Tucson, Ariz.*GCB July 1, 1899, page 47.9*

MISSIONARY LICENTIATES. Andre, Hattie, Box 114, Huntsville, Ala. Auger, E. P., Burnsville, Miss. Carey, E. W., 228 Main St., Frankfort, Ky. Corkham, D. A., 104 North St., Halifax, Nova Scotia. Dart, C. F., Marthaville La. Dart, C. J., Attalla, Ala. Durland, Grace G., 271 West Main St., Battle Creek, Mich. Franklin, J. W., 119 East Ninth St., Chattanooga, Tenn. Gravelle, Mrs. J. F., Killarney, Manitoba. Hammond, Anna, Box 1058, Salt Lake City, Utah. Hansen, L. A., 717 Church St., Nashville, Tenn. Hansen, Mrs. L. A., 717 Church St., Nashville, Tenn. Harrison, A. F., Graysville, Tenn. Harrison, Mrs. A. F., Graysville, Tenn. Hartsock, Mrs. Eunice, Lake Charles, La. Hemming, Annie, Mt. Sterling, Ky. Huntley, Mrs. E. H., College View, Neb Iles, Mrs W. L., Flagstaff, Arizona. Israel, J. R., 104 North St., Halifax, No Scotia. Johnson, J. L., 423 Court St. Brooklyn, N. Y. Killen, W. L., Lego, N. C. Lenker, Mrs. Mettie, 260 Pike St., Covington, Ky. Long, Mollie, 441 East Gray St., Louisville, Ky. Longard, Levi, Moncton, New Brunswick. Morrison, Mrs. Isaac, 619 Polk St. Santa Rosa, Cal. Moyers, Cora B., Womack Hill, Ala. Nash, R. T., Yazoo City, Miss. Nelson, Charles, Logan, Utah. Olds, Tillie, 638 Mc Dermott St., Winnipeg, Manitoba. Olds, Olive, 638 McDermott St., Winnipeg Manitoba.
Osborn, Miss M. M., 802 Locust St., Vicksburg, Miss.
Osborne, S. C., 18 West Fifth St., Kansas City, Mo.
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Pierce, Lillian S., Georgetown, Ky.
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Rogers, F. R., Yazoo City, Miss.
Saxby, Mrs. B. C., 33 Graves Ave., Battle Creek, Mich.
Schramm, Frank, Yazoo City, Miss.
Shireman, Mrs. A., Hildebran, N. C.
Simmons, Ida, care Sanitarium, Battle Creek, Mich.
Sowler, Rebecca, Brandon, Manitoba.
Watson, Birdie, Portage la Prairle, Manitoba
White, Mrs. J. E., care College, Battle Creek, Mich.
Whitgrove, Mrs. Laura, Winnipeg, Manitoba.*GCB July 1, 1899, page 48.1*

FOREIGN MISSION BOARD

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(Organized 1890.)

Office: Room 1906, 150 Nassau St., New York, N. Y.*GCB July 1, 1899, page 48.2*

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Allen Moon, Room 750, Monon Building, 324 Dearborn St., Chicago, Ill.
J. E. Jayne, Room 1906, 150 Nassau St., New York, N. Y.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.
C. H. Jones, care Pacific Press, Oakland, Cal.
Wm. Covert, 1012 1/2 Fifteenth St., Milwaukee, Wis.
H. W. Cottrell, South Lancaster, Mass.

A. E. Place, 814 Macon St., Brooklyn, N. Y.
G. B. Thompson, 317 West Bloomfield St., Rome, N. Y.*GCB July 1, 1899, page 48.3*

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I. H. Evans, J. E. Jayne, and any other three members of the Board.

OFFICERS OF THE BOARD.*GCB July 1, 1899, page 48.5*

Pres., I. H. Evans; *Sec.*, J. E. Jayne; *Treas.*, W. H. Edwards; *Home Cor. Sec.*, Miss Estella Houser.*GCB July 1, 1899, page 48.6*

MINISTERS.
Armitage, F. B., Buluwayo, Rhodesia, South Central Africa.
Baber, G. H., 1125 Casilla, Valparaiso, Chile, South America.
Baharian, Z. G., Samatia, Constantinople, Turkey.
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Caviness, G. W., Tacubayan, Mexico, D. F.
Eastman, W. W., 32 Text Lane, Kingston, Jamaica, West Indies.
Evans, I. H., Room 1906, 150 Nassau St., New York, N. Y.
Fortner, E. L., 27 New North Road, Georgetown, Demerara, British Guiana, South America.
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Graf, H. F., Caixa 24, Porte Alegre, Rio Grande do Sul, Brazil, South America.
Grainger, W. C., No. 2, Gogochi, Shiba Koen, Tokyo, Japan.
Hale, D. U., 27 New North Road, Georgetown, Demerara, British Guiana, South America.
Hall, C. A., 32 Text Lane, Kingston, Jamaica, West Indies.
Haysmer, A. J., 32 Text Lane, Kingston, Jamaica, West Indies.
Hilliard, E., 25 Sloane St., Summer Hill, N. S. W., Australia.
Hoffman, John, Jagaregatan 2, Helsingfors, Finland.
Howe, Baxter, Honolulu, Hawaiian Islands.
Hutchins, F. J., Bonacca, Bay Islands, Republic of Honduras.
Jayne, J. E., Room 1906, 150 Nassau St., New York, N. Y.
Jones, D. T., Apartado 138, Guadalajara, Mexico.
Kellogg, M. G., Nukualofa, Tonga, Pacific Ocean.
Lake, D. D., Apia, Samoa, Pacific Ocean.
Leland, J. A., Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
McCarthy, John, Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Mead, F. L., Buluwayo, Rhodesia, South Central Africa.
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Munson, R. W., Padang, Sumatra, Netherlands Indies.
Ostlund, David, Reikiavik, Iceland.
Parker, C. H., Suva Vou, Fiji, Pacific Ocean.
Read, A. J., care Sanitarium, Battle Creek, Mich.
Rice, J. D., Arorangi, Raratonga, Cook Islands, Pacific Ocean.
Richardson, F. I., 32 Text Lane, Kingston, Jamaica, West Indies.
Robinson, D. A., 154 Bow Bazar St., Calcutta, India.
Spicer, W. A., 154 Bow Bazar St., Calcutta, India.
Spies, F. W., Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Van Deusen, E., Cheapside, Bridgetown, Barbados, West Indies.
Vuilleumier, J., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Webster, E. W., 7a Pembrook St., Port of Spain, Trinidad, West Indies.
Wellman, D. E., 32 Text Lane, Kingston, Jamaica, West Indies.
Westphal, F. H., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB July 1, 1899, page 48.7*

LICENTIATES.
Anderson, W. H., Buluwayo, Rhodesia, South Central Africa.
Braucht, F. E., Apia, Samoa, Pacific Ocean.
Butz, E. S., Nukualofa, Tonga, Pacific Ocean.
Caldwell, J. E., Arorangi, Raratonga, Cook Islands, Pacific Ocean.
Enoch, Geo. F., 32 Text Lane, Kingston, Jamaica, West Indies.
Giddings, P., New Amsterdam, Berbice, British Guiana, South America.
Henderson, H. A., Nauplia, Greece.

Neall, J. H., West Valley, Catt. Co., N. Y.
Okahira, T. H., No. 2 Gogochi, Shiba Koen, Tokyo, Japan.
Robinson, Ellery, 154 Bow Bazar St., Calcutta, India.
Swayze, W. S., Guadalajara, Mexico.*GCB July 1, 1899, page 48.8*

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Allen, Winifred, 154 Bow Bazar St., Calcutta, India.
Anderson, Mrs. W. H., Buluwayo, Rhodesia, South Central Africa.
Armitage, Mrs. Mary, Buluwayo, Rhodesia, South Central Africa.
Balada, Enrique, Casilla 1125, Valparaiso, Chile, South America.
Beck, Henry, Paramaribo, Dutch Guiana, South America.
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Brand, H. H., Hilo, Hawaiian Islands.
Brand, Mrs. H. H., Hilo, Hawaiian Islands.
Braucht, Mrs. F. E., Apia, Samoa, Pacific Ocean.
Brooking, L., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Brown, Mrs. K. L., 154 Bow Bazar St., Calcutta, India.
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Burden, Mrs. W. D., No. 2 Gogochi, Shiba Koen, Tokyo, Japan.
Burrus, Georgia A., 154 Bow Bazar St., Calcutta, India.
Butz, Mrs. E. S., Nukualofa, Tonga, Pacific Ocean.
Cady, Mrs. B. J., Papeete, Tahiti, Society Islands, Pacific Ocean.
Chaney, J. A., Buluwayo, Rhodesia, South Central Africa.
Davis, T. H., Casilla 1125, Valparaiso, Chile, South America.
Deane, Paul J., Papeete, Tahiti, Society Islands, Pacific Ocean.
Doble, J. L., Honolulu, Hawaiian Islands.
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Elwanger, Phoebe, Tacubaya, Mexico, D. F.
Enoch, Mrs. Geo. F., 32 Text Lane, Kingston, Jamaica, West Indies.
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Grainger, Mrs. Lizzie, No. 2 Gogochi, Shiba Koen, Tokyo, Japan.
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Green, H. A., Buluwayo, Rhodesia, South Central Africa.
Green, Mrs. H. A., Buluwayo, Rhodesia, South Central Africa.
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Hall, Hattie, 32 Text Lane, Kingston, Jamaica, West Indies.
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Howe, Mrs. Lena, Honolulu, Hawaiian Islands.
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Howell, Mrs. Hattie, Healdsburg, Cal.
Hutchins, Mrs. F. J., Bonacca, Bay Islands, Republic of Honduras.
Ingersoll, Robert, 154 Bow Bazar St., Calcutta, India.
Ingersoll, Mrs. Olive P., 154 Bow Bazar St., Calcutta, India.
Kelley, Frank C., Ponce, Porto Rico, West Indies.
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La Rue, A., No. 3 Arsenal St., Hong Kong, China.
Lingle, A. L., Healdsburg, Cal.
Lingle, Mrs. L. E., Healdsburg, Cal.
Lipke, John, Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Lipke, Mrs. John, Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Marchisio, S., Tacubaya, Mexico, D. F.
Marchisio, Mrs. Kate, Tacubaya, Mexico, D. F.
McCoy, J. R., Pitcairn Island, Pacific Ocean, care Pacific Press, Oakland, Cal.
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Neall, Mrs. J. H., West Valley, Catt. Co., N. Y.
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Owen, H. A., Bonacca, Bay Islands, Republic of Honduras.
Owen, Mrs. Nellie, Bonacca, Bay Islands, Republic of Honduras.
Palmquist, A., Cheapside, Bridgetown, Barbados, West Indies.
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Place, Mrs. O. G., 154 Bow Bazar St., Calcutta, India.
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Quantock, Mrs. May, 154 Bow Bazar St., Calcutta, India.
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Rice, Mrs. J. D., Arorangi, Raratonga, Cook Islands, Pacific Ocean.
Richardson, Mrs. F. I., 32 Text Lane, Kingston, Jamaica, West Indies.
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Stringer, Mrs. R. G., care Elder B. J. Cady, Papeete, Tahiti, Society Islands, Pacific Ocean.
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Thurston, W. H., Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Town, N. Z., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Town, Mrs. N. Z., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Van Deusen, Mrs. E., Cheapside, Bridgetown Barbados, West Indies.
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Webster, Mrs. E. W., 7a Pembrook St., Port of Spain, Trinidad, West Indies.
Wellman, Mrs. D. E., 32 Text St., Kingston, Jamaica, West Indies.
Westphal, Mrs. F. H., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Whiteis, Samantha E., 154 Bow Bazar St., Calcutta, India.*GCB July 1, 1899, page 49.1*

INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

LAHe

(Incorporated 1893.)

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Davies, Hester W., 66 Freegrove Road, Holloway, London, N., England.
De Forest, P. A., Weiherweg 48, Basle, Switzerland.
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Edwards, Mrs. Maria, care College, Battle Creek, Mich.
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Gardner, Mrs. Eva, College View, Nebr.
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Habenicht, Henry A., care Sanitarium, Battle Creek, Mich.
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Hayward Otis M., 717 Church St., Nashville, Tenn.
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Heilesen, Mary C., College View, Nebr.
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Herr, A. W., 66 Michigan St., Cleveland, Ohio.
Herr, Mrs. Ida, 66 Michigan St., Cleveland, Ohio.
Holden, W. B., 1926 Wabash Ave., Chicago, Ill.
Hubbard, Wm. F., Cor. First and Montgomery Sts., Portland, Oregon.
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Hunter, Mary P., care Sanitarium, Battle Creek, Mich.
Ingersoll, Robert, 154 Bow Bazar St., Calcutta, India.
Ingersoll, Mrs. Olive P., 154 Bow Bazar St., Calcutta, India.
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Johnson, Sophia, Apartado 138, Guadalajara, Mexico.
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Kellogg, M. G., Nukualofa, Tonga, Pacific Ocean.
Kress, D. H., Dunedin, Cronk's Hill Road, Meadvale, Redhill, Surrey, England.
Kress, Mrs. Lauretta, Dunedin, Cronk's Hill Road, Meadvale, Redhill, Surrey, England.
La Bier, C. R., 3635 Cottage Ave., St. Louis, Mo.
Leadsworth, J. R., Healdsburg, Cal.
Lindsay, Kate, care Sanitarium, Battle Creek, Mich.
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Mathewson, E. H., Keene, Tex.
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Morse, John F., care Sanitarium, Battle Creek, Mich.
Mortenson, M. A., Skodsborg, Denmark.
Nicola, C. C., care Sanitarium, South Lancaster, Mass.
Nicola, Mrs. Mary B., care Sanitarium, South Lancaster, Mass.
Olsen, A. B., care Sanitarium, Battle Creek, Mich.
Otis, Frank J., care Sanitarium, Battle Creek, Mich.
Otis, L. J., care Sanitarium, Battle Creek, Mich.
Ottosen, J. C., care Sanatorium, Skodsborg, Denmark.
Patterson, Louise, care Sanitarium, Battle Creek, Mich.
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Paulson, Mrs. Mary W., 1926 Wabash Ave., Chicago, Ill.
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Read, Mrs. Eva, College View, Nebr.
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Riley, W. H., care Sanitarium, Boulder, Colo.

Rossiter, F. M., care Sanitarium, Battle Creek, Mich.
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Shryock, A. Q., care Sanitarium, Battle Creek, Mich.
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Swayze, Mrs. A. M., Guadalajara, Mexico.
Whitelock, T. S., care Sanitarium, Boulder, Colo.
Whitney, Jeanne C., care Sanitarium, Battle Creek, Mich.
Winegar, Abbie M., care Sanitarium, Battle Creek, Mich.
Zipf, Amelia A., 865 Fifth St., Milwaukee, Wis. *GCB July 1, 1899, page 49.8*

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Allen, Mrs. C. G., 424 South Montana St., Butte, Mont.
Allen, Winifred, 154 Bow Bazar St., Calcutta, India.
Anderson, Martha, care Sanatorium, Skodsborg, Denmark.
Anderson, Alma, Akersgaden 74, Christiania, Norway.
Anderson, Mary, College View, Nebr.
Andreason, Lena, Akersgaden 74, Christiania, Norway.
Bartholomew, Bertha, Honolulu, Hawaiian Islands.
Beck, Henry, Paramaribo, Dutch Guiana, South America.
Black, Thekla, 2408 South Park Ave., Chicago, Ill.
Bliss, W. E., 426 Trumbull Ave., Detroit, Mich.
Bliss, Mrs. W. E., 426 Trumbull Ave., Detroit, Mich.
Bliven, Mrs. Adelaide, 1431 Fifteenth St., Denver, Colo.
Bodin, Anna, 338 West Main St., Owosso, Mich.
Brandstater, G. A., 142 Hereford St., Christ-church, New Zealand.
Brandstater, C. A., East Rome, Ga.
Bradford, Mrs. Eliza, 736 Bluff St., Boulder, Colo.
Braucht, Mrs. F. E., Apia, Samoa, Pacific Ocean.
Briggs, Stella C., Rudius Lane, Port of Spain, Trinidad, West Indies.
Brown, Mrs. K. L., 154 Bow Bazar St., Calcutta, India.
Brown, Elsie, 424 Dexter Ave., Montgomery, Ala.
Bucknum, Evora, 23 Wilcox St., Detroit, Mich.
Burlingame, C. L., 13 Church St., Asheville, N. C.
Burlingame, Mrs. C. L., 13 Church St., Asheville, N. C.
Burrus, Georgia A., 154 Bow Bazar St., Calcutta, India.
Butler, Ella V., 2019 Avenue H, Galveston, Tex.
Campbell, Mrs. Mary A., Apartado 138, Guadalajara, Mexico.
Carlson, Matilda, Kungsgatan 34, Stockholm. Sweden.
Carr, Emma, Randolph, N. Y.
Chaney, J. A., Buluwayo, Rhodesia, South Central Africa.
Chaney, Frank L., Asheville, N. C.
Chaney, Bertha, Asheville, N. C.
Coates, Della, 154 Bow Bazar St., Calcutta, India.
Cooper, Alfred, Tacubaya, Mexico, D. F.
Cooper, Mrs. Lillie, Tacubaya, Mexico, D. F.
Coy, Mary, 1513 Burt St., Omaha, Nebr.
Craig, R. B., 823 Fayette St., Peoria, Ill.
Craig, Mrs. R. B., 823 Fayette St., Peoria, Ill.
Cummins, Maud. care Sanitarium, South Lancaster, Mass.
David, Cora, care Houghton & Dutton, Boston, Mass.
Delphia, Mrs. Alvira, 700 Scott St., Little Rock, Ark.
Dilley, O. D., care Sanitarium, Claremont, South Africa.
Dimmick, Irving G., 824 Genessee St., Rochester, N. Y.
Dock, T. S., Apartado 138, Guadalajara, Mexico.
Dorsey, Jessie, Denmark, S. C.
Everett, Belle, Huron, S. Dak.
Fattebert, N. C., Apartado 138, Guadalajara, Mexico.
Fitch, Mrs. Delia, 1400 Division St., Burlington, Iowa.
Francis, Laura, 426 Trumbull Ave., Detroit, Mich.

French, Mrs. Alma, Keene, Tex.
Fuller, C. W., 365 Twenty-second St., Ogden, Utah.
Fuller, Mrs. Anna, 365 Twenty-second St., Ogden, Utah.
Giddings, P., New Amsterdam, Berbice, British Guiana, South America.
Giles, C. E., Juniata, Ala.
Green, Maggie A., 154 Bow Bazar St., Calcutta, India.
Groenewald, David, care Sanitarium, Claremont, South Africa.
Groenewald, Mrs. Lucy, care Sanitarium Claremont, South Africa.
Hallin, Anna, care Sanatorium, Skodsborg, Denmark.
Hanna, Jas. G., 210 North Second St., Philadelphia, Pa. Hansen, L. A., 717 Church St., Nashville, Tenn.
Hansen, Mrs. L. A., 717 Church St., Nashville, Tenn.
Hansen, Peter, care Sanatorium, Skodsborg, Denmark.
Hansen, Alma, Kungsgatan 34, Stockholm, Sweden.
Hansen, J. F., 214 Commercial St., Atchison, Kans.
Harker, Leila, 133 Aberdeen St., West Perth, West Australia, Australia.
Harrington, J. E., 56 Ravine Ave., Rochester, N. Y.
Harris, A. J., 245 East Main St., Jackson, Mich.
Harris, Mrs. A. J., 245 East Main St., Jackson, Mich.
Harrison, Anna, East Rome, Ga.
Hausman, Lelinda, Grindelberg 15a, Hamburg, Germany.
Helgeson, Myra, 75 Hancock St., Boston, Mass.
Hermanson, Anna, Kungsgatan 34, Stockholm, Sweden.
Hoffman, Lottie, Honolulu, Hawaiian Islands.
House, L. D., Hokah, Minn.
Huguley, Daniel, Decatur, III.
Ireland, Jennie, 1430 South Main St., Los Angeles, Cal.
Jeperson, Sven, Jernboas St., Nyhyttan, Sweden.
Johansen, Miss Maren, 33 Fifth Ave., Brooklyn, N. Y.
Johnson, Mary, Apartado 138, Guadalajara, Mexico.
Johnson, Chas. W., Honolulu, Hawaiian Islands.
Johnson, Gust, 320 Equitable Bldg., Des Moines, Iowa.
Johnson, Mrs. Mathilda, 320 Equitable Bldg., Des Moines, Iowa.
Johnson, Augusta, Margrethevej 5, Copenhagen, V., Denmark.
Johnston, M. H., “The Pines,” Asheville, N. C.
Jones, Ruth, 133 Aberdeen St., West Perth, West Australia, Australia.
Kalstrom, Chas., Karl Gustafsgatan 45, Gothenburg, Sweden.
Kalstrom, Mrs. C., Karl Gustafsgatan 45, Gothenburg, Sweden.
Keeler, H. L., 603 East Twelfth St., Des Moines, Iowa.
Keeler, Mrs. H. L., 603 East Twelfth St., Des Moines, Iowa.
Keeley, May K., 865 Fifth St., Milwaukee, Wis.
Kirk, H. E., College View, Nebr.
Kirshman, A. F., Cor. First and Montgomery Sts., Portland, Oregon.
Kirshman, Mrs. Mary, Cor. First and Montgomery Sts., Portland, Oregon.
Kivett, O. V., 138 South Broadway, Lexington, Ky.
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Knight, Anna, Gitano, Jones Co., Miss.
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Liljestrom, Ida, Jagaregatan 2, Helsingfors, Finland.
Lindstrom, Ida S., 821 West Fifth St., Topeka, Kans.
Lingle, A. L. Healdsburg, Cal.
Lingle, Mrs. L. E. Healdsburg, Cal.
Litchfield, H. F., 105 Railroad St., St. Johnsbury, Vt.
Lovell, Arthur I., 618 Tower St., West Superior, Wis.
Lovell, Mrs. Sadie, 618 Tower St., West Superior, Wis.
Lovell, Raymond, 618 Tower St., West Superior, Wis.
Luccock, Julia, 404 Dexter Ave., Montgomery, Ala.
Mann, G. W., 31 La Salle St., Ft. Wayne, Ind.
Mann, G. W., 31 La Salle St., Ft. Wayne, Ind.
Marchisio, S., Tacubaya, Mexico. D. F.
Menkel, H., 2019 Avenue H, Galveston, Tex.
Menkel, Mrs. H., 2019 Avenue H, Galveston, Tex.
Merrill, S. S., Honolulu, Hawaiian Islands.
Merrill, Mrs. S. S., Honolulu, Hawaiian Islands.

Monning, J. L., 621 Commercial St., Waterloo, Iowa.
Monning, Mrs. Leone, 621 Commercial St., Waterloo, Iowa.
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Nelson, Anna, Kungsgatan 34, Stockholm, Sweden.
Nelson, N. C., College View, Nebr.
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Newcomb, Clara, La Plata, Mo.
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Ottosen, Mrs. J. C., care Sanatorium, Skodsborg, Denmark.
Passebois, Augustine, rue Cotta, 29, Nice, France.
Patch, Clarence, Elmira, N. Y.
Patchen, Nellie A., Juniata, Ala.
Phillips, Alice, care Sanatorium, South Lancaster, Mass.
Pierce, Gertrude, 120 South St. Clair St., Toledo, Ohio.
Place, Mrs. O. G., 154 Bow Bazar St., Calcutta, India.
Rasmussen, Anna, care Sanatorium, Boulder, Colo.
Reekie, J. S. care Sanatorium, Summer Hill, N. S. W., Australia.
Reekie, Mrs. Edith, care Sanatorium, Summer Hill, N. S. W., Australia.
Reinkie, Otto, 1096 Buffum St., Milwaukee, Wis.
Reinkie, Mrs. Bina, 1096 Buffum St., Milwaukee, Wis.
Replogle, Mrs. Anna S., “Roeland Villa,” Roeland St., Cape Town, South Africa.
Reveille, Mary, Weiherweg 48, Basle, Switzerland.
Rice, Flora. Honolulu, Hawaiian Islands.
Rice, Mrs. Candace, Apartado 138, Guadalajara, Mexico.
Rogers, Madge, Graysville, Tenn.
Roth, Paul, rue Cotta, 29, Nice, France.
Roth, Mrs. Linda, rue Cotta, 29, Nice, France.
Roth, Arnold, Pieterlen, bei Biel, Switzerland.
Royer, Ida, 154 Bow Bazar St., Calcutta, India.
Runnels, C. B., Rooms 1 and 2, Cascade Block, Sioux Falls, S. Dak.
Runnels, Mrs. C. B., Rooms 1 and 2, Cascade Block, Sioux Falls, S. Dak.
Rylander, Ida. 1021 East Ninth St., Kansas City, Mo.
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Saxton, Clara, Honolulu, Hawaiian Islands.
Semmens, A. W., Victoria Square, Adelaide, South Australia, Australia.
Semmens, Mrs. Emma, Victoria Square, Adelaida, South Australia, Australia.
Shannan, Geo, T., care Sanatorium, Gower St., Summer Hill, N. S. W., Australia.
Shannan, Mrs. Elsie, care Sanatorium, Gower St., Summer Hill, N. S. W., Australia.
Shaul, F. L., Anderson, Ind.
Shields, Nora L., 204 California Ave., Oklahoma City, Okla. T.
Simshauser, Mrs. Lizzie, 66 Michigan St., Cleveland, Ohio.
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Smith D. Ella, 821 West Fifth St., Topeka, Kans.
Tate, Mary, 159 Washington Park, Brooklyn, N. Y.
Tefft, Stella, East Rome, Ga.
Tieche, L. P., Anduze, Gard, France.
Tyler, Kittie, 618 Tower St., West Superior, Wis.
Van Wagner, Jennie, 1926 Wabash St., Chicago, Ill.
Viagofski, Lulu, Weiherweg 48, Basle, Switzerland.
Wahlstrom, Hedwig, Utteran, Yemtland, Sweden.
Walston, W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Walston, Mrs. W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Webster, Amelia D., care Sanatorium, Claremont, South Africa.
Wedin, Emma, care Sanatorium, Skodsborg, Denmark.
Whiteis, Samantha E., 154 Bow Bazar St., Calcutta, India.
Whitelock, Mrs. Grace D., Boulder, Colo.
Whittenberg, Nannie, care Avondale School, Cooranbong, N. S. W., Australia.
Williams, Jennie, College View, Nebr.
Wilson, Effie, 1505 E. St., Lincoln, Nebr.
Wilson, J. V., care Sanitarium, Claremont, South Africa.
Wilson, Mrs. J. V., care Sanitarium, Claremont, South Africa.

Wright, Winnie, 43 Fulton St., Brooklyn, N. Y.*GCB July 1, 1899, page 50.1*

GENERAL CONFERENCE ASSOCIATION.*GCB July 1, 1899, page 50.2*

(Incorporated Jan. 18, 1886; Reincorporated Dec. 15, 1887.)
Office: 267 West Main St., Battle Creek, Mich.

TRUSTEES
A. G. Adams, 267 West Main St., Battle Creek, Mich.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich.
C. M. Christiansen, care Sanitarium, Battle Creek, Mich.
J. S. Comins, care Sanitarium, Battle Creek, Mich.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 E. Everett St., Portland, Oregon.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.
C. H. Jones, care Pacific Press, Oakland, Cal.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.
T. A. Kilgore, care Pacific Press, Oakland, Cal.
S. H. Lane, 267 West Main St., Battle Creek, Mich.
C. Mc Reynolds, 204 California Ave., Oklahoma City, Okla. T.
J. H. Morrison, College View, Nebr.
G. A. Nichols, College Place, Wash.
A. E. Place, 814 Macon St., Brooklyn, N. Y.
C. Santee, 201 North Fourth St., Marshalltown, Iowa.
W. C. Sisley, care Review and Herald, Battle Creek, Mich.
C. F. Stevens, College View, Nebr.
J. Sutherland, College View, Nebr.
J. W. Westphal, 821 West Fifth St., Topeka, Kans.*GCB July 1, 1899, page 50.3*

EXECUTIVE COMMITTEE.*GCB July 1, 1899, page 50.4*

S. H. Lane, G. A. Irwin, A. J. Breed, W. C. Sisley, A. G. Adams.

OFFICERS.*GCB July 1, 1899, page 50.5*

Pres., S. H. Lane; *Sec. and Treas*., A. G. Adams.

INTERNATIONAL TRACT SOCIETY

LAHe

(Organized 1874.)

Office: Room 1902, 150 Nassau St., New York, N. Y.*GCB July 1, 1899, page 50.6*

Executive Board: Geo. A. Irwin, I. H. Evans, Allen Moon, L. T. Nicola, W. W. Prescott, H. P. Holster, C. H. Jones, Wm. Covert, S. H. Lane.*GCB July 1, 1899, page 50.7*

Officers: *Pres*., Geo. A. Irwin; *Sec. and Treas*., L. T. Nicola; *Cor. Sec*., Mrs. L. Flora Plummer, 1639 Oakland Ave., Des Moines, Iowa.*GCB July 1, 1899, page 50.8*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION

LAHe

(Organized July 21, 1889.)

Office: Room 750, Monon Bldg., 324 Dearborn St., Chicago, Ill.*GCB July 1, 1899, page 50.9*

Executive Board: Allen Moon, A. T. Jones, N. W. Kauble, A. J. Breed, W. D. Curtis, D. W. Reavis, W. N Glenn, Geo. B. Wheeler, J. O. Corliss.*GCB July 1, 1899, page 50.10*

Officers: *Pres*., Allen Moon; *Vice-Pres*., A. T.*GCB July 1, 1899, page 50.11*

Jones; *Sec.,; Treas*., H. E. Osborne.*GCB July 1, 1899, page 50.12*

INTERNATIONAL SABBATH-SCHOOL ASSOCIATION

LAHe

(Organized 1877.)

Office: 1059 Castro St., Oakland, Cal.*GCB July 1, 1899, page 50.13*

Executive Committee: M. C. Wilcox, C. C. Lewis, M. H. Brown, W. N. Glenn, C. H. Jones, Alberta L. Little, C L. Taylor, C. P. Bollman.*GCB July 1, 1899, page 50.14*

Officers: *Pres*., M. C. Wilcox; *Vice-Pres*., C. C. Lewis; *Rec. Sec. and Treas*., M. H. Brown; *Cor. Sec*., Alberta L. Little.*GCB July 1, 1899, page 50.15*

AUSTRALASIAN UNION CONFERENCE.*GCB July 1, 1899, page 51.1*

Office: 25 Sloane St., Summer Hill, N. S. W., Australia.

OFFICERS.*GCB July 1, 1899, page 51.2*

Conference: *Pres*., A. G. Daniells; *Vice-Pres*., E. W. Farnsworth; *Sec. and Treas*., Edith M. Graham; *Cor. Sec*., Mrs. A. L. Hindson; *Ex. Com*., A. G. Daniells, E. W. Farnsworth, A. T. Robinson, G. B. Starr, W. C. White, G. C. Tenney, W. D. Salisbury, J. J. Wessels, E. R. Caro.*GCB July 1, 1899, page 51.3*

Sabbath-school Department: *Supt*., E. W. Farnsworth; *Sec*., Mrs. V. J. Farnsworth.*GCB July 1, 1899, page 51.4*

Book Committee: W. D. Salisbury, A. T. Robinson, W. A. Colcord, R. Hare, F. J. Brainerd*GCB July 1, 1899, page 51.5*

Committee on Transportation: *Brisbane*, F. W. Paap; *Sydney*, F. L. Sharpe; *Melbourne*, N. D. Faulkhead: *Adelaide*, J. Higgins; *Perth*, T. A. Chapman; *Hobart*, A. W. Anderson; *Wellington*, D. Steed.*GCB July 1, 1899, page 51.6*

Religious Liberty Secretaries: *Queensland*, G. C. Tenney; *New South Wales*, W. A. Colcord; *Victoria*, N. A. Davis; *South Australia*, J. H. Woods; *West Australia*, T. H. Craddock; *Tasmania*, A. W. Anderson; *New Zealand*, G. Teasdale.*GCB July 1, 1899, page 51.7*

Committee for the Evangelization of Native Races: E. H. Gates, W. C. White, Miss Sarah Peck*GCB July 1, 1899, page 51.8*

MINISTERS.
A. G. Daniells, 25 Sloane St., Summer Hill, N. S. W., Australia.
Mrs. E. G. White, "Sunnyside," Cooranbong, N. S. W., Australia.
W. C. White, Cooranbong, N. S. W., Australia.
G. C. Tenney, Lambridge Villa, Petrie Terrace, Brisbane, Queensland, Australia.
W. A. Colcord, 25 Sloane St., Summer Hill, N. S. W., Australia.
Jesse Pallant, 263 Newcastle St., West Perth, West Australia, Australia.
R. Hare, 16 Best St., North Fitzroy, Victoria, Australia.
C. B. Hughes, care Avondale School, Cooranbong, N. S. W., Australia.
H. C. Lacey, 25 Sloane St., Summer Hill, N. S. W., Australia.*GCB July 1, 1899, page 51.9*

LICENTIATES.
T. Whittle, Lambridge Villa, Petrie Terrace, Brisbane, Queensland, Australia.
F. W. Paap, Lambridge Villa, Petrie Terrace, Brisbane, Queensland, Australia.
E. R. Palmer, care Avondale School, Cooranbong, N. S. W., Australia.
Dr. E. R. Caro, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
T. H. Craddock, 263 Newcastle St., West Perth, West Australia, Australia.
G. W. Tadish, 25 Sloane St., Summer Hill, N. S. W., Australia.*GCB July 1, 1899, page 51.10*

MISSIONARY LICENTIATES.
T. A. Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Mrs. Gertrude Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Emily Appledorf, 263 Newcastle St., West Perth, West Australia, Australia.*GCB July 1, 1899, page 51.11*

EUROPEAN UNION CONFERENCE.*GCB July 1, 1899, page 51.12*

OFFICERS.*GCB July 1, 1899, page 51.13*

Pres., O. A. Olsen; *Sec*., N. Clausen; *Treas*., W. T. Bartlett; *Ex. Com.*, O. A. Olsen, H. P. Holser, W. W. Prescott, L. R. Conradi.*GCB July 1, 1899, page 51.14*

EDUCATIONAL BOARD-FOR SCANDINAVIA.*GCB July 1, 1899, page 51.15*

O. A. Olsen, J. C. Ottosen, C. C. Hansen, E. J. Ahren, J. Hansen, M. M. Olsen, E. Lind, F. C. W Wallenkampf.

GENERAL CONFERENCE DISTRICTS.*GCB July 1, 1899, page 51.16*

(In the district notation below are given the names of the different Conferences and mission fields included in the General Conference districts, the names of Conferences appearing in Roman type, and the mission fields in italic.)

Number One: *Maritime Provinces* (Nova Scotia, New Brunswick, Prince Edward Island), Maine, Vermont, Quebec, New England (New Hampshire, Massachusetts, Rhode Island, Connecticut), New York (excepting New York City and Long Island), Atlantic (New York City, Long Island, New Jersey), Chesapeake (Delaware, Maryland, and the District of Columbia), Pennsylvania, Virginia, West Virginia.*GCB July 1, 1899, page 51.17*

Number Two: *North Carolina, South Carolina, Georgia, Florida*, *Alabama, Mississippi, Louisiana*, Tennessee River (Western Tennessee and Kentucky), *Cumberland Mission* (Eastern Tennessee and Kentucky).*GCB July 1, 1899, page 51.18*

Number Three: Michigan, Ohio, Indiana, Illinois, Wisconsin, Ontario.*GCB July 1, 1899, page 51.19*

Number Four: Minnesota, Iowa, *Manitoba*, Dakota (North and South Dakota), Nebraska (including Wyoming and Black Hills of South Dakota).*GCB July 1, 1899, page 51.20*

Number Five: Missouri, Arkansas, Texas, Oklahoma (including Indian Territory), Kansas, Colorado, (including New Mexico), *Arizona*.*GCB July 1, 1899, page 51.21*

Number Six: North Pacific (Oregon west of the Cascade Mountains, and British Columbia), Upper Columbia (Oregon and Washington east of the Cascade Mountains, and Idaho), Montana, California (including Nevada), *Utah*.*GCB July 1, 1899, page 51.22*

Number Seven: Central Australian (Victoria, Tasmania, and South Australia), New South Wales, New Zealand, *Queensland*, and *West Australia*.*GCB July 1, 1899, page 51.23*

Number Eight: European Union.*GCB July 1, 1899, page 51.24*

LOCAL ORGANIZATIONS

L. A. HOOPES

The address of each officer is the same as the State office, unless given in parentheses; or, if the officer is a minister or other laborer in the Conference, his address follows his name in the list of laborers. For a complete summary of officers, with their addresses, see pages 66 and 67.*GCB July 1, 1899, page 51.25*

ARKANSAS.*GCB July 1, 1899, page 51.26*

Office: Springdale.

OFFICERS.*GCB July 1, 1899, page 51.27*

Conference: *Pres*., A. E. Field; *Sec. and Treas*., Mrs. Etta Hardesty; *Ex. Com.*, A. E. Field; E. B. Hopkins, Wm. Wiswell, F. N. Elmore (Washburn, Mo.).*GCB July 1, 1899, page 51.28*

Tract Society: *Pres*., A. E. Field; *Sec. and Treas*., Mrs. Etta Hardesty.*GCB July 1, 1899, page 51.29*

Sabbath-school Association: *Pres*., A. E. Field; *Vice-Pres*., J. W. Norwood; *Sec. and Treas*., Mrs. A. E. Field.*GCB July 1, 1899, page 51.30*

MINISTERS.
A. E. Field, Springdale.
J. A. Sommerville, Springdale.
E. B. Hopkins, Springdale.*GCB July 1, 1899, page 51.31*

LICENTIATES.
C. W. Brimer, Floyd.
H. Clay Griffin, Springdale.
S. S. Ryles, Wynne.
J. W. Norwood, Fayetteville.*GCB July 1, 1899, page 51.32*

MISSIONARY LICENTIATES.*GCB July 1, 1899, page 51.33*

Carrie Wilson, Fayetteville.
Mrs. Etta Hardesty, Springdale.

ATLANTIC.*GCB July 1, 1899, page 51.34*

(*Greater New York, Long Island, and New Jersey*).
(Offices: 814 Macon St., Brooklyn, and Room 1902, 150 Nassau St., New York, N. Y.)

OFFICERS.*GCB July 1, 1899, page 51.35*

Conference: *Pres*., A. E. Place; *Vice-Pres*., J. E. Jayne; *Sec*., C. H. Keslake; *Treas*., L. T. Nicola (Room 1902, 150 Nassau St., New York, N. Y.); *Ex. Com.*, A. E. Place, J. E. Jayne, H. P. Vaughn, M. D., E. E. Franke, Geo. A. King.*GCB July 1, 1899, page 51.36*

Conference Association: A. E. Place, J. E. Jayne, H. P. Vaughn, E. E. Franke, Geo. A. King, S. N. Curtiss, C H. Keslake.*GCB July 1, 1899, page 51.37*

Tract Society: *Pres*., A. E. Place; *Rec. Sec. and Treas*., S. N. Curtiss (39 Bond St., New York, N. Y.); *Cor. Sec*., -----; *Canv. Agt*., G. A. King.*GCB July 1, 1899, page 51.38*

Sabbath-school Association: *Pres*., A. E. Place; *Vice-Pres*., S. N. Curtiss; *Sec. and Treas*., Mrs. J. W. Rambo.*GCB July 1, 1899, page 51.39*

MINISTERS.
A. E. Place, 814 Macon St., Brooklyn, N. Y.
E. E. Franke, 210 West One Hundred and Fourteenth St., New York, N. Y.
C. H. Keslake, High St., New Brunswick, N. J.*GCB July 1, 1899, page 51.40*

LICENTIATES.
A. R. Bell, 39 Bond St., New York, N. Y.
R. G. Patterson, Room 1902, 150 Nassau St., New York, N. Y.
G. A. King, 88 Aberdeen St., Brooklyn, N. Y.

J. C. Stevens, Room 1902, 150 Nassau St., New York, N. Y.
W. J. Tanner, 27 Howard St., Battle Creek, Mich.
F. Stoll, 111 Zabriskie St., Jersey City, N. J.*GCB July 1, 1899, page 51.41*

MISSIONARY LICENTIATES.
Mrs. M. A. Neale, 248 Chestnut St., Camden, N. J.
Mrs. J. W. Rambo, 74 Huntington St., New Brunswick, N. J.*GCB July 1, 1899, page 51.42*

BRITISH.*GCB July 1, 1899, page 51.43*

(*England, Scotland, Ireland, Wales*.)
Office: 451 Holloway Road, London, N., England.
(All persons named below may be addressed as above.)

OFFICERS.*GCB July 1, 1899, page 51.44*

Conference: *Pres*., W. W. Prescott; *Sec. and Treas*., Mary Jacques; *Ex. Com*., W. W. Prescott, D. H. Kress, A. Bacon, W. T. Bartlett, A. R. Leask.*GCB July 1, 1899, page 51.45*

Sabbath-school Association: *Sec*., Mary Jacques.*GCB July 1, 1899, page 51.46*

MINISTERS.*GCB July 1, 1899, page 51.47*

W. W. Prescott, E. J. Waggoner, J. S. Washburn, Wm. Hutchinson, H. Champness, E. E. Andross, O. O Bernstein, M. A. Altman, S. G. Haughey.

LICENTIATES.*GCB July 1, 1899, page 51.48*

W. T. Bartlett, H. E. Fairchild, Wm. Hall. Geo. Stagg, E. Harris, Wm. Meredith, H. W. Armstrong, Tabor Davies, Geo. R. Drew, Mrs. Edith Bartlett, Mina Robinson, Frances Fisher.

CALIFORNIA.*GCB July 1, 1899, page 51.49*

(*Including Nevada*.)
Office: 1059 Castro St., Oakland.

OFFICERS.*GCB July 1, 1899, page 51.50*

Conference: *Pres*., W. T. Knox; *Sec*., J. J. Ireland; *Treas*., Pacific Press Pub. Co.; *Auditor*, L. M. Bowen; *Ex. Com*., W. T. Knox, R. S. Owen, M. H. Brown, J. W. Bagby, Geo. A. Snyder, C. N. Martin, H. F. Courter.*GCB July 1, 1899, page 51.51*

California Conference Association of the Seventh-day Adventists:" *Pres*., W. T. Knox; *Vice-Pres*., C. H. Jones; *Sec. and Treas*., J. J. Ireland; *Auditor*, M. H. Brown; *Directors*, W. T. Knox, E. A. Chapman, C. H. Jones, Joseph Figer (342 Sutter St., San Francisco, E. E. Parlin (517 Octavia St., San Francisco). J. J. Ireland Truman Sterling.*GCB July 1, 1899, page 52.1*

Tract Society: *Pres*., W. T. Knox; *Sec. and Treas*., J. J. Ireland; *Cor. Sec*., Evelyn M. Riley; *Canv. Agt*., C. A. Pedicord.*GCB July 1, 1899, page 52.2*

Sabbath-school Association: *Pres*., Henry T. Scott (care Pacific Press Pub. Co., Oakland); *Vice-Pres*., J. S. Harmon; *Sec. and Treas*., Miss Edith King (care Pacific Press Pub. Co., Oakland); *Ex. Com*., Henry Scott, J. S. Harmon, Miss Edith King, M. H. Brown, Geo. S. Knight.*GCB July 1, 1899, page 52.3*

MINISTERS.
V. T. Knox, 816 Twentieth St., Oakland.
N. C. Mc Clure, Healdsburg.
R.S. Owen, Healdsburg.
H. F. Courter, Blue Lake.
H. A. St. John, care Sanitarium, St. Helena.
Geo. A. Snyder, 158 North Thirteenth St., San Jose.
A. J. Osborne, 1059 Castro St., Oakland.
J. A. Burden, care Sanitarium, St. Helena.
L. P. Jacobson, Healdsburg.
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(No Tract Society organization.)*GCB July 1, 1899, page 54.15*

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KANSAS.*GCB July 1, 1899, page 54.20*

Office: 821 West Fifth St., Topeka.
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Tract Society: *Pres*., J. W. Westphal; *Vice-Pres*., C. A. Beeson; *Sec. and Treas*., R. M. Rockey; *Canv. Agt*., W. F. Surber.*GCB July 1, 1899, page 54.22*

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Benjamin Miller, Tampa.*GCB July 1, 1899, page 54.26*

MAINE.*GCB July 1, 1899, page 54.27*

Office: North Deering.

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Sabbath-school Association: *Pres*., H. E. Os borne; *Sec. and Treas*., Mrs. Lilla M. Grant.*GCB July 1, 1899, page 54.32*

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MICHIGAN.*GCB July 1, 1899, page 55.1*

Conference Office: 267 West Main St., Battle Creek.

Tract Society Office: 226 Washington Ave., North, Lansing.*GCB July 1, 1899, page 55.2*

Sabbath-school Association Office: 529 Madison Ave., Grand Rapids.*GCB July 1, 1899, page 55.3*

OFFICERS.*GCB July 1, 1899, page 55.4*

Conference: *Pres.*, J. D. Gowell; *Sec.*, J. S. Hall; *Treas.*, Review and Herald; *Ex. Com*., J. D. Gowell, W. R. Matthews, E. H. Root, M. J. Cornell, M. C. Guild, S. E. Wight, C. N. Sanders.*GCB July 1, 1899, page 55.5*

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Tract Society: *Pres.*, J. D. Gowell; *Sec. and Treas.*, E. I. Beebe; *Canv. Agt.*, E. I. Beebe.*GCB July 1, 1899, page 55.7*

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O. F. Butcher, 220 1/2 West Washington St., Jackson.
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Emma Schilling, 426 Trumbull Ave., Detroit.
Lucy Tyte, 20 Henderson St., Pontiac.
Mrs. E. R. Williams, Dafter.
Kate Macey, 529 Madison Ave., Grand Rapids.*GCB July 1, 1899, page 55.11*

MINNESOTA.*GCB July 1, 1899, page 55.12*

Office Address: Box 989, or 336 Lake St., Minneapolis.

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"Minnesota Conference Association of Seventh-day Adventists:" *Pres.*, C. W. Flaiz; *Vice-Pres.*, Fred Johnson; *Sec. and Treas.*, C. M. Everest; *Other Members*, Andrew Mead, M. H. Ellis, R. W. Freer, L. B. Losey. (No Tract Society Organization). *Canv. Agt.*, F. Jencks (Anoka).*GCB July 1, 1899, page 55.15*

Sabbath-school Association: *Pres.*, M. H. Ellis; *Vice-Pres.*, C. L. Emmerson; *Sec. and Treas.*, Ella E. Merickel; *Asst. Sec.*, Wm. Asp.*GCB July 1, 1899, page 55.16*

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Conference: *Pres.*, W. A. Hennig; *Sec.* L. W. Felter; *Treas.*, Missouri Tract Society; *Ex. Com.*, W. A. Hennig, H. M. Steward, W. B. Tovey, H. K. Willis, J. C. Bradley (Goldsberry).*GCB July 1, 1899, page 55.22*

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Tract Society: *Pres.*, W. A. Hennig; *Sec. and Treas.*, Jas. Cochran; *Canv. Agt.*, W. C. Osborn.*GCB July 1, 1899, page 55.24*

Sabbath-school Association: *Pres.*, H. K. Willis; *Sec. and Treas.*, Jennie Nichols (Pleasant Hill).*GCB July 1, 1899, page 55.25*

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C. H. Chaffee, Goldsberry.
A. P. Heacock, 3120 Clifton Place, St. Louis.*GCB July 1, 1899, page 55.26*

LICENTIATES.*GCB July 1, 1899, page 55.27*

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MONTANA.
Conference Office: Box 667, Missoula.
Tract Society Office: 108 Grand St., Helena.
Sabbath-school Association Office: Stevensville.*GCB July 1, 1899, page 55.29*

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J. H. Behrens, Great Falls.*GCB July 1, 1899, page 55.33*

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R. D. Quinn, 449 South Main St., Butte.*GCB July 1, 1899, page 55.34*

MISSIONARY LICENTIATES.*GCB July 1, 1899, page 55.35*

Edna Parker, Bridger.

NEBRASKA. (*Including Wyoming and Black Hills of South Dakota*) Office: 1505 E Street, Lincoln.*GCB July 1, 1899, page 55.36*

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Essie Barber, 1515 Burt St., Omaha.
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Charles Rahn, College View.*GCB July 1, 1899, page 56.2*

NEW ENGLAND. Office: South Lancaster, Mass.*GCB July 1, 1899, page 56.3*

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Tract Society: Same officers as for Conference, with Mrs. H. W. Cottrell, *Cor. Sec.*, and H. C. Wilcox, *Canv. Agt.**GCB July 1, 1899, page 56.6*

Sabbath-school Association: *Pres.*, Miss F. M. Dickerson; *Vice-Pres.*, Mrs. H. C. Giles; *Sec. and Treas.*, Mrs. F. C. Gilbert; *Other Members Ex. Com.*, H. C. Giles, F. C. Gilbert.*GCB July 1, 1899, page 56.7*

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E. E. Miles, South Lancaster, Mass. *GCB July 1, 1899, page 56.8*

LICENTIATES.
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NEW SOUTH WALES. *GCB July 1, 1899, page 56.11*

(*Colony of New South Wales, and Norfolk Island*.) Office: 25 Sloane St., Summer Hill, N. S. W., Australia.

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Tract and Missionary Department: *Sec.*, Miss A. Pearce; *Treas.*, Miss Ella Hawkins; *General Agent*, J. Hindson. *GCB July 1, 1899, page 56.14*

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MINISTERS.
G. B. Starr, 25 Sloane St., Summer Hill, N. S. W., Australia.
A. S. Hickox, 25 Sloane St., Summer Hill, N. S. W., Australia.
W. A. Colcord, 25 Sloane St., Summer Hill, N. S. W., Australia. *GCB July 1, 1899, page 56.16*

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VERMONT. Office: 190 North Winooski Ave., Burlington.*GCB July 1, 1899, page 58.26*

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LICENTIATES. C. H. Drown, 190 North Winooski Ave., Burlington.*GCB July 1, 1899, page 58.29*

MISSIONARY LICENTIATE. E. R. Boothman Evansville.*GCB July 1, 1899, page 58.30*

VIRGINIA.*GCB July 1, 1899, page 59.1*

Office: 2504 East Clay St., Richmond.*GCB July 1, 1899, page 59.2*

OFFICERS.*GCB July 1, 1899, page 59.3*

Conference: *Pres*., D. C. Babcock; *Sec*., Ola L. Dewsbury; *Treas*., James Gargett (Chester); *Ex. Com*., D. C. Babcock, James Gargett, A. C. Neff, R. D. Hottel.*GCB July 1, 1899, page 59.4*

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W. E. White, Park View, Portsmouth.
R. D. Hottel, New Market.
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A. J. Painter, Stanleyton.*GCB July 1, 1899, page 59.8*

WEST VIRGINIA.
(*Including three western counties of Maryland*.)
Office: 812 Seventh St., Parkersburg.*GCB July 1, 1899, page 59.9*

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Tract Society: *Pres*., S. M. Cobb; *Vice-Pres.* S. F. Ross; *Sec. and Treas*., C. E. White.*GCB July 1, 1899, page 59.12*

Sabbath-school Association: *Pres*., B. B. Noftsger; *Vice-Pres*., C. E. White; *Sec. and Treas*., Mrs. Ada B. Noftsger (73 North Wabash St., Wheeling).*GCB July 1, 1899, page 59.13*

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S. M. Cobb, 812 Seventh St., Parkersburg.
W. A. Westworth, 812 Seventh St., Parkersburg.*GCB July 1, 1899, page 59.14*

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P. W. Province, 11 Buckeye St., Battle Creek, Mich.*GCB July 1, 1899, page 59.15*

WISCONSIN.
Conference Office: 861 Fifth St., Milwaukee.
Tract Society Office: 577 Main St., Fond du Lac.
Sabbath-school Association Office: 223 North Livingston St., Madison. *GCB July 1, 1899, page 59.16*

OFFICERS. *GCB July 1, 1899, page 59.17*

Conference: *Pres*., Wm. Covert; *Sec. and Treas*., R. T. Dowsett; *Ex. Com.*, Wm. Covert, W. S. Shreve, C. J. Herrmann, J. C. Mikkelsen, T. B. Snow. *GCB July 1, 1899, page 59.18*

"Wisconsin Conference Association of Seventh-day Adventists:" *Pres*., Wm. Covert; *Sec. and Treas*., R. T. Dowsett; *Other Members*, W. S. Shreve, J. N. Anderson, E. H. Bramhall (184 Knapp St., Milwaukee) *GCB July 1, 1899, page 59.19*

Tract Society: *Pres*., Wm. Covert; *Vice-Pres*., J. N. Anderson; *Sec. and Treas*., S. D. Hartwell; *Canv. Agt*., J. V. Maas. *GCB July 1, 1899, page 59.20*

Sabbath-school Association: *Pres*., J. N. Anderson; *Vice-Pres*., J. B. Scott; *Sec. and Treas*., Ida E. Thompson; *Asst. Sec*., Carrie Stillson; *Ex. Com*., J. N. Anderson, J. B. Scott, Wm. Covert, Ida E. Thompson, Carrie Stilson. *GCB July 1, 1899, page 59.21*

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T. B. Snow, 327 North Sixth St., La Crosse.
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C. W. Olds, Janesville.
I. Sanborn, Sparta.
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J. N. Anderson, Ripon.
N. P. Neilsen, 323 Second Ave., West, Ashland. *GCB July 1, 1899, page 59.22*

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F. F. Petersen, Baraboo.
J. B. Locken, 1314 Ogden Ave., West Superior.
G. Hoffman, Trade River.
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M. N. Campbell, Elroy.
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S. D. Hartwell, 577 Main St., Fond du Lac.
P. M. Hanson, Stoughton.
P. R. Albrecht, 45 Arndt St., Fond du Lac.
A. I. Lovell, 618 Tower St., West Superior.
Lulu Hallock, 223 North Livingston St., Madison.
Ida E. Thompson, 223 North Livingston St., Madison.
Carrie Stilson, 223 North Livingston St., Madison.
Lottie Farrell, Bloomville.
Anna M. Jensen, West Green Bay.
Helen D. Dowsett, 861 Fifth St., Milwaukee.
Mrs. Annie Sufficool, Merrill.
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Carrie Eager, 865 Fifth St., Milwaukee.
Amanda Halverson, 865 Fifth St., Milwaukee.
Mrs. Emma T. Anderson, Ripon.
Alice Bramhall, 865 Fifth St., Milwaukee.
Stena Johnson, 323 Second Ave., West, Ashland.
Elvie Mullen, Amery,
Ida Higbie, Oshkosh.
Minnie Westphal, care College, Battle Creek.
Mrs. E. O. Reinke, 1096 Buffum St., Milwaukee.
Kittie M. Tyler, 618 Tower St., West Superior.
Mrs. Sadie Lovell, 618 Tower St., West Superior.
Jennie Snow, Milton Junction.
Hettie Huntington, Summer.
J. P. Covert, Arpin.
Sarah McCoy, 623 Lamborn Ave., West Superior.*GCB July 1, 1899, page 59.24*

NORTH AMERICAN MISSION FIELDS

LAHe

(The work in the mission fields named below is carried on under the supervision of the General Conference Committee. For the addresses of the laborers, see pages 47 and 48.)*GCB July 1, 1899, page 59.25*

ARIZONA.*GCB July 1, 1899, page 59.26*

Director: -----*GCB July 1, 1899, page 59.27*

Ministers: Geo. O. States, J. E. Evans.*GCB July 1, 1899, page 59.28*

Licentiates: C. D. M. Williams, W. L. Black.*GCB July 1, 1899, page 59.29*

Missionary Licentiate: Mrs. W. L. Iles.*GCB July 1, 1899, page 59.30*

MANITOBA.*GCB July 1, 1899, page 59.31*

General Address: 638 Mc Dermott St., Winnipeg, Manitoba.*GCB July 1, 1899, page 59.32*

Director: A. Nelson; *Sec. and Treas*., Tillie Olds; *Advisory Committee*, A. Nelson, J. F. Gravelle, H. J. Dirksen, John Ramsay, E. H. Huntley.*GCB July 1, 1899, page 59.33*

Ministers: A. Nelson, H. J. Dirksen.*GCB July 1, 1899, page 59.34*

Licentiates: E. H. Huntley, J. F. Gravelle, Henry Block, Chas. Buhalts.*GCB July 1, 1899, page 59.35*

Missionary Licentiates: Tillie Old, Olive Olds, Birdie Watson, Mrs. E. H. Huntley, Rebecca Sowler, Mrs. Laura Whitgrove, Mrs. J. F. Gravelle.*GCB July 1, 1899, page 59.36*

MARITIME PROVINCES.*GCB July 1, 1899, page 59.37*

(*New Brunswick, Nova Scotia, Prince Edward Island*.)*GCB July 1, 1899, page 59.38*

General Address: 104 North St., Halifax, Nova Scotia.*GCB July 1, 1899, page 59.39*

Director: G. E. Langdon; *Sec. and Treas*., H. J. Farman; *Advisory Committee*, G. E. Langdon, Levi Longard, James Hannah, Amos E. Outhouse.*GCB July 1, 1899, page 59.40*

Ministers: Geo. E. Langdon, S. J. Hersum, H. J. Farman.*GCB July 1, 1899, page 59.41*

Missionary Licentiates: D. A. Corkham, Levi Longard, J. R. Israel.*GCB July 1, 1899, page 59.42*

Sabbath-school Association: *Pres*., G. E. Langdon; *Vice-Pres*., D. A. Corkham; *Sec. and Treas*., Mrs. Carrie J. Langdon.*GCB July 1, 1899, page 59.43*

NEWFOUNDLAND.*GCB July 1, 1899, page 59.44*

Address: 2 Field St., St. John's, Newfoundland.*GCB July 1, 1899, page 59.45*

Director and Treas.: R. S. Webber.*GCB July 1, 1899, page 59.46*

Minister: R. S. Webber.*GCB July 1, 1899, page 59.47*

SOUTHERN.*GCB July 1, 1899, page 59.48*

(*District No. 2*.)*GCB July 1, 1899, page 59.49*

General Offices: 243 South Boulevard, Atlanta Ga., and Graysville, Tenn.*GCB July 1, 1899, page 59.50*

Superintendent: N. W. Allee; *Treas*., Review and Herald.*GCB July 1, 1899, page 59.51*

Committee: N. W. Allee, S. H. Lane, S. M. Jacobs, J. E. White, Smith Sharp.*GCB July 1, 1899, page 59.52*

Directors: *Alabama*, Wm. Woodford; *Cumberland Mission*, Smith Sharp; *Georgia*, M. W. Lewis; *Louisiana*, S. B. Horton; *Mississippi*, R. S. Owen; *North and South Carolina*, J. O. Johnston.*GCB July 1, 1899, page 59.53*

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Licentiates: B. F. Gowdy, M. C. Sturdevant, W. E. Haskell, Geo. W. Wells, J. R. Buster, S. Brownsberger, C. W. DeVault, T. B. Buckner, C. W. Irwin, N. W. Lawrence, F. W. Halladay.*GCB July 1, 1899, page 59.55*

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Tract Society: *Pres*., N. W. Allee; *Cor. Sec*., Mrs. Clara C. Phillips; *Committee*, N. W. Allee. S. H. Lane, S. M. Jacobs, J. E. White, Smith Sharp; *Canv. Agt*., A. F. Harrison.*GCB July 1, 1899, page 59.57*

Sabbath-school Association: *Pres*., N. W. Allee *Sec. and Treas*., Mrs. A. F. Harrison.*GCB July 1, 1899, page 59.58*

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UTAH.*GCB July 1, 1899, page 59.60*

Office Address: Box 1058, Salt Lake City, Utah.*GCB July 1, 1899, page 59.61*

Director: J. M. Willoughby; *Sec. and Treas*., F. L. Featherstone.*GCB July 1, 1899, page 59.62*

Ministers: J. M. Willoughby, W. A. Alway.*GCB July 1, 1899, page 59.63*

Missionary Licentiates: Anna Hammond, Chas. Nelson.*GCB July 1, 1899, page 59.64*

(The work in the mission fields named below is carried on under the supervision of the Foreign Mission Board. For the addresses of the laborers, see page 48.)*GCB July 1, 1899, page 60.1*

ASIATIC MISSION FIELDS.*GCB July 1, 1899, page 60.2*

CHINA.*GCB July 1, 1899, page 60.3*

Address : No. 3 Arsenal St., Hong Kong, China.*GCB July 1, 1899, page 60.4*

Missionary Licentiate : A. La Rue.*GCB July 1, 1899, page 60.5*

INDIA.*GCB July 1, 1899, page 60.6*

General Address : 154 Bow Bazar St., Calcutta, India.*GCB July 1, 1899, page 60.7*

Director : D. A. Robinson; *Sec. and Treas.*, W. W. Quantock; *Advisory Committee*, D. A. Robinson, Ellery Robinson, O. G. Place.*GCB July 1, 1899, page 60.8*

Ministers : D. A. Robinson, W. A. Spicer, F. W. Brown.*GCB July 1, 1899, page 60.9*

Licentiate : Ellery Robinson.*GCB July 1, 1899, page 60.10*

Missionary Licentiates : O. G. Place, Mrs. O. G. Place, Miss Georgia A. Burrus, Mrs. May Quantock Samantha E. Whiteis, Maggie A. Green, Winifred Allen, Mrs. K. L. Brown, Robert Ingersoll, Mrs. Olive P Ingersoll.*GCB July 1, 1899, page 60.11*

JAPAN.*GCB July 1, 1899, page 60.12*

General Address : No. 2 Gogochi, Shiba Koen, Tokyo, Japan.*GCB July 1, 1899, page 60.13*

Directed and Treas. : W. C. Grainger; *Committee*. W. C. Grainger, B. O. Wade, W. D. Burden, T. H. Okahira, S. Hasegawa.*GCB July 1, 1899, page 60.14*

Minister : W. C. Grainger.*GCB July 1, 1899, page 60.15*

Licentiate : T. H. Okahira.*GCB July 1, 1899, page 60.16*

Missionary Licentiates : W. D. Burden, B. O. Wade, S. Hasegawa, Mrs. Lizzie Grainger, Mrs. Anna M. Wade Gertrude Grainger, Mrs. W. D. Burden.*GCB July 1, 1899, page 60.17*

AUSTRALASIAN MISSION FIELDS.*GCB July 1, 1899, page 60.18*

QUEENSLAND.*GCB July 1, 1899, page 60.19*

Office : Lambridge Villa, Warriston, Petrie Terrace, Brisbane, Queensland, Australia.*GCB July 1, 1899, page 60.20*

Director : G. C. Tenney; *Sec. and Treas.*, Miss Susie Gurner.*GCB July 1, 1899, page 60.21*

Tract and Missionary Department : *Supt.*, G. C. Tenney; *Sec. and Treas.*, Miss Susie Gurner; *Gen. Agt.*, F. W. Paap.*GCB July 1, 1899, page 60.22*

Ministers : G. C. Tenney, H. C. Lacey.*GCB July 1, 1899, page 60.23*

Licentiates : T. Whittle, F. W. Paap, G. W. Tadish.*GCB July 1, 1899, page 60.24*

Missionary Licentiates : Mrs. H. C. Lacey, Mrs. G. W. Tadish.*GCB July 1, 1899, page 60.25*

WEST AUSTRALIA.*GCB July 1, 1899, page 60.26*

Office : 263 Newcastle St., West Perth, West Australia, Australia.*GCB July 1, 1899, page 60.27*

Director : J. Pallant; *Sec. and Treas.*, Miss A. S. Higgins.*GCB July 1, 1899, page 60.28*

Tract and Missionary Dept. : *Supt.*, J. Pallant; *Sec. and Treas.*, Miss A. S. Higgins: *General Agent*, T. A. Chapman.*GCB July 1, 1899, page 60.29*

Minister : J. Pallant.*GCB July 1, 1899, page 60.30*

Licentiate : T. H. Craddock.*GCB July 1, 1899, page 60.31*

Missionary Licentiates : T. A. Chapman, Mrs. Gertrude Chapman, Miss E. Appledorf*GCB July 1, 1899, page 60.32*

EUROPEAN MISSION FIELDS

LAHe

FINLAND.*GCB July 1, 1899, page 60.33*

General Office : Jagaregatan 2, Helsingfors, Finland.*GCB July 1, 1899, page 60.34*

Director : J. Hoffman; *Advisory Board*, J. Hoffman, Emil Lind, K. Sandberg, K. Sandelin*GCB July 1, 1899, page 60.35*

Minister : John Hoffman.*GCB July 1, 1899, page 60.36*

Missionary Licentiates : K. Sandberg, K. Sandelin.*GCB July 1, 1899, page 60.37*

MEDITERRANEAN.*GCB July 1, 1899, page 60.38*

(*Countries bordering on the Mediterranean Sea*.)*GCB July 1, 1899, page 60.39*

Office: Weiherweg 48, Basle, Switzerland.*GCB July 1, 1899, page 60.40*

Director : H. P. Holser, Weiherweg 48, Basle, Switzerland.*GCB July 1, 1899, page 60.41*

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J. H. Krum, Austrian Poste restante, Jaffa, Palestine, Syria.
Tamianos Hovaguvinyan, Erzinjan, Armenia.*GCB July 1, 1899, page 60.42*

LICENTIATE.
H. A. Henderson, Nauplia, Greece.*GCB July 1, 1899, page 60.43*

MISSIONARY LICENTIATE.
J. Leuzinger, Poste restante, Alexandria, Egypt.*GCB July 1, 1899, page 60.44*

RUSSIAN.*GCB July 1, 1899, page 60.45*

General Office : Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 60.46*

Director : H. J. Lobsack; *Sec.*, Miss Catherine Laubhan; *Treas.*, Miss B. Severin; *Advisory Committee*, H. J. Lobsack, L. R. Conradi, G. Tetz, G. Isaak, G. Tittel.*GCB July 1, 1899, page 60.47*

Ministers : H. J. Lobsack, G. Tetz.*GCB July 1, 1899, page 60.48*

Licentiates : D. D. Wiebe, J. Perk.*GCB July 1, 1899, page 60.49*

Missionary Licentiates : H. K. Lobsack, K. Reifschneider, O. Wildgrube, R. Voss, H. Perk*GCB July 1, 1899, page 60.50*

Tract Society : *Pres.*, G. Tetz; *Vice-Pres.*, J. Perk; *Sec.*, Miss Catherine Laubhan; *Treas.*, Miss B. Severin; *Ex. Com.*, G. Tetz, J. Perk, H. K. Lobsack, K. Reifschneider, O. Wildgrube.*GCB July 1, 1899, page 60.51*

Sabbath-school Association : *Pres.*, H. J. Lobsack; *Vice-Pres.*, D. D. Weibe; *Sec.*, Miss C. Laubhan; *Treas.*, Miss B. Severin, *Ex. Com.*, H. J. Lobsack, D. D. Wiebe, H. K. Lobsack, K. Reifschneider, O. Wildgrube*GCB July 1, 1899, page 60.52*

MEXICAN MISSION FIELD.*GCB July 1, 1899, page 60.53*

MEXICO.*GCB July 1, 1899, page 60.54*

Board : J. H. Kellogg, A. Moon, Geo. A. Irwin, W. S. Swayze, D. T. Jones; *Sec.*, Julius Paulson; *Treas.*, D. T. Jones.*GCB July 1, 1899, page 60.55*

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Licentiate : W. S. Swayze.*GCB July 1, 1899, page 60.57*

Missionary Licentiates : Mrs. A. M. Swayze, S. Marchisio, Mrs. Kate Marchisio, Phoebe Elwanger*GCB July 1, 1899, page 60.58*

PACIFIC ISLAND MISSIONS.*GCB July 1, 1899, page 60.59*

Superintendent : E. H. Gates, care Avondale School, Cooranbong, N. S. W., Australia*GCB July 1, 1899, page 60.60*

COOK ISLANDS.*GCB July 1, 1899, page 60.61*

Address : Arorangi, Raratonga, Cook Islands, Pacific Ocean.*GCB July 1, 1899, page 60.62*

Minister : J. D. Rice.*GCB July 1, 1899, page 60.63*

Licentiate : J. E. Caldwell.*GCB July 1, 1899, page 60.64*

Missionary Licentiate : Mrs. J. D. Rice.*GCB July 1, 1899, page 60.65*

FIJI ISLANDS.*GCB July 1, 1899, page 60.66*

Address : Suva Vou, Fiji, Pacific Ocean.*GCB July 1, 1899, page 60.67*

Director and Treas. : J. E. Fulton.*GCB July 1, 1899, page 60.68*

Ministers : J. E. Fulton, C. H. Parker.*GCB July 1, 1899, page 60.69*

Missionary Licentiates : Mrs. Myrtle Parker, E. Hathaway.*GCB July 1, 1899, page 60.70*

HAWAIIAN ISLANDS.*GCB July 1, 1899, page 60.71*

General Address : Honolulu, Hawaiian Islands.*GCB July 1, 1899, page 60.72*

Director : Baxter Howe; *Advisory Committee*. Baxter Howe, H. H. Brand, W. E. Howell.(*)*GCB July 1, 1899, page 60.73*

Minister : Baxter Howe.*GCB July 1, 1899, page 60.74*

Missionary Licentiates : H. H. Brand. W. W. Howell,(*) J. L. Double, Mrs. H. H. Brand, Mrs. Hattie Howell,(* Mrs. S. B. Kinner,(*) Mrs. J. L. Double,(*) Mrs. Baxter Howe. [* Home on furlough. Present address Healdsburg, Cal.]*GCB July 1, 1899, page 60.75*

PITCAIRN ISLAND.*GCB July 1, 1899, page 60.76*

Missionary Licentiate : J. R. Mc Coy.*GCB July 1, 1899, page 60.77*

SAMOA.*GCB July 1, 1899, page 60.78*

Address : Apia, Upolu, Samoa, Pacific Ocean.*GCB July 1, 1899, page 60.79*

Director and Treas. : F. E. Braucht.*GCB July 1, 1899, page 60.80*

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Licentiate : F. E. Braucht.*GCB July 1, 1899, page 60.82*

Missionary Licentiates : Mrs. F. E. Braucht, Mrs. D. D. Lake.*GCB July 1, 1899, page 60.83*

SOCIETY ISLANDS.*GCB July 1, 1899, page 60.84*

Address : Papeete, Tahiti, Society Islands, Pacific Ocean.*GCB July 1, 1899, page 60.85*

Director and Treas. : B. J. Cady.*GCB July 1, 1899, page 60.86*

Minister : B. J. Cady.*GCB July 1, 1899, page 60.87*

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TONGA.*GCB July 1, 1899, page 60.89*

Address : Nukualofa, Tonga, Pacific Ocean.*GCB July 1, 1899, page 60.90*

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Minister : M. G. Kellogg.*GCB July 1, 1899, page 60.92*

Licentiate : E. S. Butz.*GCB July 1, 1899, page 60.93*

Missionary Licentiate : Mrs. E. S. Butz.*GCB July 1, 1899, page 60.94*

SOUTH AFRICAN MISSION FIELD.*GCB July 1, 1899, page 60.95*

MATABELELAND.*GCB July 1, 1899, page 60.96*

General Address : Buluwayo, Rhodesia, South Central Africa.*GCB July 1, 1899, page 60.97*

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Minister : F. H. Westphal, J. Vuilleumier, John Mc Carthy, Jas. A. Leland.*GCB July 1, 1899, page 60.106*

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BRAZIL.*GCB July 1, 1899, page 60.108*

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Minister : G. H. Baber.*GCB July 1, 1899, page 60.117*

Missionary Licentiates : T. H. Davis, F. W. Bishop, Enrique Balada.*GCB July 1, 1899, page 60.118*

WEST INDIAN MISSION FIELDS

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(*Including all the islands in the Caribbean Sea; also Central America, and the northern coast of South America to southern boundary of French Guiana.*)*GCB July 1, 1899, page 61.1*

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BAY ISLANDS.*GCB July 1, 1899, page 61.3*

General Address : Bonacca, Bay Islands, Republic of Honduras.*GCB July 1, 1899, page 61.4*

Director and Treas. : F. J. Hutchins.*GCB July 1, 1899, page 61.5*

Minister : F. J. Hutchins.*GCB July 1, 1899, page 61.6*

Missionary Licentiates : Mrs. F. J. Hutchins, H. A. Owen, Mrs. Nellie Owen.*GCB July 1, 1899, page 61.7*

BRITISH GUIANA.*GCB July 1, 1899, page 61.8*

Address : 27 New North Road, Georgetown, British Guiana, South America.*GCB July 1, 1899, page 61.9*

Director and Treas. : D. U. Hale.*GCB July 1, 1899, page 61.10*

Ministers : D. U. Hale, E. L. Fortner.*GCB July 1, 1899, page 61.11*

Licentiate : P. Giddings.*GCB July 1, 1899, page 61.12*

DUTCH GUIANA.*GCB July 1, 1899, page 61.13*

Missionary Licentiate : Henry Beck.*GCB July 1, 1899, page 61.14*

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General Address : 32 Text Lane, Kingston, Jamaica, West Indies.*GCB July 1, 1899, page 61.16*

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Missionary Licentiates : A. Palmquist, Mrs. J. A. Morrow, Mrs. E. Van Deusen.*GCB July 1, 1899, page 61.25*

TRINIDAD.*GCB July 1, 1899, page 61.26*

General Address : 7a Pembrook St., Port of Spain, Trinidad, West Indies.*GCB July 1, 1899, page 61.27*

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Minister : E. W. Webster.*GCB July 1, 1899, page 61.29*

Missionary Licentiate : Mrs. E. W. Webster.*GCB July 1, 1899, page 61.30*

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Battle Creek, Mich.*GCB July 1, 1899, page 61.32*

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UNION COLLEGE.*GCB July 1, 1899, page 61.39*

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(Established 1891.)*GCB July 1, 1899, page 61.41*

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WALLA WALLA COLLEGE.*GCB July 1, 1899, page 61.54*

College Place, Walla Walla Co., Wash.*GCB July 1, 1899, page 61.55*

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(Incorporated July 3, 1895, under the laws of the State of Illinois.*GCB July 1, 1899, page 61.64*

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Mount Vernon, Ohio.*GCB July 1, 1899, page 62.2*

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Branch Offices: 243 South Boulevard, Atlanta, Ga.; 320 Yonge St., Toronto, Ontario.*GCB July 1, 1899, page 62.59*

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Officers: *Pres. and Manager*, W. C. Sisley; *Vice-Pres*., S. H. Lane; *Sec*., J. I. Gibson; *Treas*., C. D. Rhodes; *Auditor*, L. Mc Coy; *Supt. Manufacturing Dept*., J. I. Gibson; *Manager Atlanta Branch*, I. A. Ford; *Manager Toronto Branch*, J. H. Watson.*GCB July 1, 1899, page 62.61*

Editors: *The Advent Review and Sabbath Herald*, A. T. Jones, Uriah Smith; *Editorial Contributors*, G. A. Irwin, O. A. Olsen, S. N. Haskell, W. W. Prescott, H. P. Holser; *The Youth's Instructor*, Miss Addie Bee Cooper; *Corresponding Editors*, M. C. Wilcox, Alberta L. Little; *Advisory Committee*, A. T. Jones, W. C. Sisley, Mrs. S. M. I. Henry; *Sions Vaktare*, A. Swedberg; *Evangeliets Sendebud*, C. A. Thorp; *Christlicher Hausfreund*, T. Valentiner; *Southern Review* (Atlanta, Ga.), N. W. Allee, I. A. Ford.*GCB July 1, 1899, page 62.62*

PACIFIC PRESS PUBLISHING COMPANY.*GCB July 1, 1899, page 62.63*

(Corporate name: Pacific Seventh-day Adventist Publishing Association. Incorporated April 1, 1875.)*GCB July 1, 1899, page 62.64*

Main Office: Twelfth and Castro Sts., Oakland, Cal.*GCB July 1, 1899, page 62.65*

Branch Offices: 16 Crocker Building, San Francisco, Cal.; 39 Bond St., New York City; 14-18 West Fifth St. Kansas City, Mo.*GCB July 1, 1899, page 62.66*

Directors: C. H. Jones, Wm. Saunders, M. H. Brown, E. A. Chapman, S. C. Stickney, W. N. Glenn, M. C Wilcox.*GCB July 1, 1899, page 62.67*

Officers: *Pres. and Gen. Manager*, C. H. Jones; *Vice-Pres*., Wm. Saunders; *Sec. and Treas*., E. A. Chapman; *Manager New York Branch*, S. N. Curtiss; *Manager Kansas City Branch*, B. R. Nordyke; *Manager San Francisco Branch*, Henry Scott.*GCB July 1, 1899, page 62.68*

Publishing Committee: C. H. Jones, M. C. Wilcox, M. H. Brown, L. A. Phippeny, H. H. Hall.*GCB July 1, 1899, page 62.69*

Editors: *Signs of the Times, Editor*, M. C. Wilcox; *Asst. Editor*, A. O. Tait; *Special Contributors*, H. P. Holser, E. J. Waggoner, A. T. Jones, W. A. Spicer, W. N. Glenn; *Our Little Friend*, W. N. Glenn; *Asst. Editor*, Alberta L. Little; *American Sentinel*, L. A. Smith; *Special Contributors*, A. T. Jones, J. O. Corliss, A. F. Ballenger, C. P. Bollman, Mrs. S. M. I. Henry, Mrs. L. D. A. Stuttle; *Pacific Health Journal, Editorial Committee*, A. J. Sanderson, M. D.; F. B. Moran, M. D.; G. H. Heald, M. D.; J. A. Burden; *Sabbath-school Worker*, M. H. Brown, Alberta L. Little; *Special Contributors*, Mrs. L. Flora Plummer, Mrs. Vesta J. Farnsworth; *Editorial Committee of Bible Students' and Apples of Gold Libraries*, M. C. Wilcox, W. N. Glenn, A. O. Tait.*GCB July 1, 1899, page 62.70*

GOOD HEALTH PUBLISHING COMPANY.
Battle Creek, Mich.

(Organized 1866; Incorporated 1898.)*GCB July 1, 1899, page 62.71*

Directors: J. H. Kellogg, M. D.; David Paulson, M. D.; W. K. Kellogg, Geo. H. Murphy, W. O. Palmer.*GCB July 1, 1899, page 62.72*

Officers: *Pres*., J. H. Kellogg; *Vice-Pres*., W. K. Kellogg; *Treas*., G. H. Murphy; *Sec*., W. O. Palmer.*GCB July 1, 1899, page 62.73*

Editors: *Good Health*, J. H. Kellogg, M. D.;*Medical Missionary*, J. H. Kellogg, M. D.;*Assistant Editor*, Mrs. E. H. Whitney; *Modern Medicine*, J. H. Kellogg, M. D.;*Assistant Editor*, C. E. Stewart, M. D.;*Gospel of Health*, J. H. Kellogg, M. D.;*Assistant Editor*, M. E. Olsen;*Bulletin of the American Medical Temperance Association, Editorial Committee*, N. S. Davis, A. M., M. D., LL. D.; T. D. Crothers, M. D.; J. H. Kellogg, M. D.*GCB July 1, 1899, page 62.74*

AUSTRALASIAN PUBLISHING HOUSE.
(Corporate name: Echo Publishing Company, Limited. 16 Best Street, North Fitzroy, Melbourne, Victoria, Australia.)*GCB July 1, 1899, page 62.75*

Directors: W. D. Salisbury, W. C. White, N. D. Faulkhead, F. J. Brainerd, G. Hubbard, A. T. Robinson, A. W. Anderson.*GCB July 1, 1899, page 62.76*

Officers: *Pres*., W. D. Salisbury; *Vice-Pres*., A. T. Robinson; *Sec*., F. J. Brainerd; *Treas*., N. D. Faulkhead.*GCB July 1, 1899, page 62.77*

Editors: *Bible Echo*, Robert Hare; *Herald of Health*, Dr. E. R. Caro.*GCB July 1, 1899, page 62.78*

CHRISTIANIA PUBLISHING HOUSE.
(Corporate name: Skandinaviske Forlags- og Trykkeriforening. Akersgaden 74, Christiania, Norway. Established 1880.)*GCB July 1, 1899, page 63.1*

Managing Board: O. A. Olsen, R. Petersen, H. J. Hansen, Emil Lind, O. J. Olsen, Z. Sherrig, H. M Hansen.*GCB July 1, 1899, page 63.2*

Officers: *Pres*., O. A. Olsen; *Vice-Pres*., H. J. Hansen; *Treas*., R. Petersen; *Sec*., O. J. Olsen.*GCB July 1, 1899, page 63.3*

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STOCKHOLM PUBLISHING HOUSE. Skandinaviska Forlagsexpeditionen, Kungsgatan 34, Stockhol Sweden.*GCB July 1, 1899, page 63.5*

Editor: *Tidens Tecken*, E. J. Ahren; *Missionaren*: E. J. Ahren; *Ljus i Hemmet*, E. J. Ahren.*GCB July 1, 1899, page 63.6*

Sec. and Treas.: F. C. W. Wallenkampf.*GCB July 1, 1899, page 63.7*

DENMARK PUBLISHING HOUSE.*GCB July 1, 1899, page 63.8*

C. C. Hansen & Co., Margrethevej 5, Copenhagen, V., Denmark.*GCB July 1, 1899, page 63.9*

Editor: *Sundhedsbladet*, J. C. Ottosen.*GCB July 1, 1899, page 63.10*

Sec. and Treas.: Jens Olsen.*GCB July 1, 1899, page 63.11*

FINLAND PUBLISHING HOUSE.*GCB July 1, 1899, page 63.12*

Jagaregatan 2, Helsingfors, Finland.*GCB July 1, 1899, page 63.13*

Editor: *Aikain Vartija*, K. Sandelin.*GCB July 1, 1899, page 63.14*

Sec. and Treas.: K. Sandberg.*GCB July 1, 1899, page 63.15*

LONDON PUBLISHING HOUSE.*GCB July 1, 1899, page 63.16*

International Tract Society, Ltd.*GCB July 1, 1899, page 63.17*

City Office: 59 Paternoster Row, London, E. C.*GCB July 1, 1899, page 63.18*

Works: 451 Holloway Road, London, N.*GCB July 1, 1899, page 63.19*

Publishing Board: *Chairman*, W. W. Prescott; *Sec. and Manager*, A. Bacon; *Directors*, W. W. Prescott, A. Bacon, W. T. Bartlett, E. J. Waggoner, E. Mylrea.*GCB July 1, 1899, page 63.20*

Editors: *Present Truth*, E. J. Waggoner; *Assistant Editor*, Edith E. Adams.*GCB July 1, 1899, page 63.21*

HAMBURG PUBLISHING HOUSE.*GCB July 1, 1899, page 63.22*

Internationale Traktat-Gesellschaft, Grindelberg 15a, Hamburg, Germany.

Publishing Board: L. R. Conradi. A Dorner, H. F. Schuberth, H. Hartkop, R. G. Klingbeil, A. Pages, W. Krumm.*GCB July 1, 1899, page 63.23*

Editors: *Herold der Wahrheit*, L. R. Conradi, H. F. Schuberth; *Gute Gesundheit*, P. A. De Forest, M. D.; H. F. Schuberth; *Unser kleiner Freund* (child's paper), H. F. Schuberth; *Zions-Wachter*, (Holland), L. R. Conradi, R. G. Klingbeil; *Zions-Wachter*, (German), edited by Conference Committee.*GCB July 1, 1899, page 63.24*

CENTRAL EUROPEAN PUBLISHING HOUSE.*GCB July 1, 1899, page 63.25*

Librairie Polyglotte, Weiherweg 48, Basle, Switzerland.

Advisory Committee: H. P. Holser, L. R. Conradi, J. Erzenberger, W. Kury, H. Revilly*GCB July 1, 1899, page 63.26*

Editors: *Les Signes des Temps*, J. Robert; *Cor. Ed.*, J. Vuilleumier; *Le Vulgarisateur*, P. A. De Forest, M. D.*GCB July 1, 1899, page 63.27*

CAPE TOWN PUBLISHING HOUSE.*GCB July 1, 1899, page 63.28*

International Tract Society. 28a Roeland St., Cape Town, South Africa.*GCB July 1, 1899, page 63.29*

Editorial Committee: I. J. Hankins, H. Elffers, W. S. Hyatt.*GCB July 1, 1899, page 63.30*

Editors: *South African Sentinel*, I. J. Hankins; *De Wachter*, H. Elffers.*GCB July 1, 1899, page 63.31*

SANITARIUMS

LAHe

BATTLE CREEK SANITARIUM.*GCB July 1, 1899, page 63.32*

Battle Creek, Mich.
(Corporate Name: Michigan Sanitarium and Benevolent Association. Incorporated 1866; Re-incorporated 1897.)

Directors: J. H. Kellogg, G. A. Irwin, L. McCoy, G. H. Murphy, W. H. Hall, C. M. Christiansen, David Paulsor H. F. Rand, A. B. Olsen, J. M. Craig.*GCB July 1, 1899, page 63.33*

Officers: *Pres*., J. H. Kellogg; *Vice-Pres*., G. A. Irwin; *Sec*., W. H. Hall; *Treas*., G. H. Murphy; *Chaplain*, L. McCoy; *Steward*, W. H. Hall; *Accountant*, W. L. Hoover; *Matron*, Mrs. L. M. Hall; *Locating Matron*, Abbie Aldrich.*GCB July 1, 1899, page 63.34*

Medical Faculty: *Surgeon and Physician in Chief*, J. H. Kellogg, M. D.; *Physicians*, Miss Abbie M. Winegar, M. D.; Howard F. Rand, M. D.; F. M. Rossiter, M. D.; Jeanne C. Whitney, M. D.; Mary P. Hunter, M. D.; A. B Olsen, M. S., M. D.; W. A. George, M. D.; Chas. E. Steward, M. D.; J. F. Byington, M. D.; J. M. Craig, M. D Miss Mary V. Dryden, M. D.; Jeanette Brown, M. D.; W. B. Holden, M. D.; Mabel Hughes, M. D.; Dudley Fulton, M. D.; George Thomason, M. D.; E. Mae Hall, M. D.; Evelene Helman, M. D.; Louise Patterson, M. D Lillian B. Boyer, M. D.; Carrie E. Staines, M. D.; A. J. Read, M. D.; Henry A. Habenicht, M. D.; Wm. F Simmons, M. D.; P. M. Keller, M. D.; Alfred Q. Shryock, M. D.; F. J. Otis, M. D.*GCB July 1, 1899, page 63.35*

ST. HELENA SANITARIUM.*GCB July 1, 1899, page 63.36*

St. Helena, Cal.
(Established 1877; Incorporated 1879.)

Directors: W. T. Knox, Dr. A. J. Sanderson, Dr. Thomas Coolidge, J. A. Burden, E. E. Parlin, F. B. Moran, G

H. Heald, H. H. Haynes.*GCB July 1, 1899, page 63.37*

Officers: *Pres*., W. T. Knox; *Sec. and Treas*., E. E. Parlin; *Matron*, Mrs. Jennie L. Ings.*GCB July 1, 1899, page 63.38*

Medical Faculty: *Supt*., A. J. Sanderson, M. D.; Mrs. H. E. Brighouse, M. D.; T. H. Coolidge, M. D.; G. H Heald, M. D.*GCB July 1, 1899, page 63.39*

San Francisco Branch: 1436 Market St.; *Supt*., F. B. Moran, M. D.*GCB July 1, 1899, page 63.40*

NEBRASKA SANITARIUM.*GCB July 1, 1899, page 63.41*

College View, Nebr.

Board of Managers: A. N. Loper, J. Sutherland, J. H. Morrison, H. E. Robinson, J. H. Kellogg.*GCB July 1, 1899, page 63.42*

Officers: *Pres*., A. N. Loper; *Sec. and Treas*., J. Sutherland; *Matron*, Miss Jennie Williams.*GCB July 1, 1899, page 63.43*

Medical Faculty: *Med. Supt*., A. N. Loper, M. D.; D. W. Read, M. D.; Mrs. Eva A. Read, M. D.; *Medical and Surgical Counselor*, J. H. Kellogg, M. D.*GCB July 1, 1899, page 63.44*

COLORADO SANITARIUM.*GCB July 1, 1899, page 63.45*

Boulder, Colo.

Directors: W. H. Riley, J. H. Kellogg, J. M. Rees, A. Druillard, Mrs. N. H. Druillard, A. R. Henry, F. M Wilcox.*GCB July 1, 1899, page 63.46*

Officers: *Pres*., W. H. Riley; *Sec. and Chaplain*, F. M. Wilcox; *Treas. and Steward*, A. Druillard; *Matron*, Mrs. N. H. Druillard.*GCB July 1, 1899, page 63.47*

Medical Faculty: *Med. Supt*., W. H. Riley, M. D.; Alice J. Conway, M. D.; T. S. Whitelock, M. D.*GCB July 1, 1899, page 63.48*

BASLE SANITARIUM.*GCB July 1, 1899, page 63.49*

(Institut Sanitaire.)
Weiherweg 48, Basle, Switzerland.

Board of Directors: H. P. Holser, P. A. De Forest, H. Revilly, J. Robert, James Erzenberger.*GCB July 1, 1899, page 63.50*

Medical Superintendent: P. A. De Forest, M. D.*GCB July 1, 1899, page 63.51*

GUADALAJARA SANITARIUM.*GCB July 1, 1899, page 63.52*

Guadalajara, Mexico.

Board of Trustees: Dan T. Jones, J. H. Kellogg, W. S. Swayze, Allen Moon, G. A. Irwin, A. Allen John.*GCB July 1, 1899, page 63.53*

Officers: *Pres. and Treas*., Dan. T. Jones; *Business Manager and Sec*., Julius Paulson.*GCB July 1, 1899, page 63.54*

Physician: A. A. John, M. D.*GCB July 1, 1899, page 63.55*

PORTLAND SANITARIUM.*GCB July 1, 1899, page 63.56*

First and Montgomery Sts., Portland, Oregon.
(Established 1896.)

Board of Managers: W. R. Simmons, W. E. Johnson, W. J. Burden, G. E. Tyszkiewicz, Mrs. H Tyszkiewicz.*GCB July 1, 1899, page 63.57*

Officers: *Pres*., W. R. Simmons; *Sec*., W. E. Johnson; *Matron*,—.*GCB July 1, 1899, page 63.58*

Medical Superintendent: W. R. Simmons, M. D.*GCB July 1, 1899, page 63.59*

CLAREMONT MEDICAL AND SURGICAL SANITARIUM.*GCB July 1, 1899, page 63.60*

(Established 1896.)
Claremont, Cape Colony, South Africa.

Board of Trustees: W. S. Hyatt, R. S. Anthony, P. W. B. Wessels, W. C. Walston, P. F. Bicknell, E. A. Ingle.*GCB July 1, 1899, page 63.61*

Officers: *Business Manager and Treas.*,—; *Sec.*, P. F. Bicknell.*GCB July 1, 1899, page 63.62*

Physicians: R. S. Anthony, M. D.; T. H. Rice, M. D.*GCB July 1, 1899, page 63.63*

NEW SOUTH WALES MEDICAL AND SURGICAL SANITARIUM.*GCB July 1, 1899, page 63.64*

"Meaford," Gower St., Summer Hill, N. S. W., Australia.*GCB July 1, 1899, page 63.65*

Board of Management: J. J. Wessels, G. W. Morse, E. R. Caro, F. L. Sharp, J. Hindson*GCB July 1, 1899, page 63.66*

Officers: *Supt.*, E. R. Caro, M. D.; *Sec. and Business Manager*, G. W. Morse.*GCB July 1, 1899, page 63.67*

NEW ZEALAND HEALTH HOME.*GCB July 1, 1899, page 63.68*

Christchurch, New Zealand.

Superintendent: G. A. Brandstater.*GCB July 1, 1899, page 63.69*

MEDICAL AND HYDROPATHIC INSTITUTE.*GCB July 1, 1899, page 63.70*

Victoria Square, Adelaide, South Australia.

Superintendent: A. W. Semmens.*GCB July 1, 1899, page 63.71*

AVONDALE HEALTH RETREAT.*GCB July 1, 1899, page 63.72*

Board of Management: W. C. White, P. B. Rudge, H. Hellier, Miss S. McEnterfer, Dr. S. Rand*GCB July 1, 1899, page 63.73*

SKODSBORG SANATORIUM.*GCB July 1, 1899, page 63.74*

Skodsborg, Denmark.
(Established 1897.)
Office in Copenhagen, Gothersgade 49, 1 Sal.

Officers: *Director*, Dr. J. C. Ottosen; *Matron*, Mrs. J. C. Ottosen; *Treas.*, H. L. Henriksen; *Chemist*, E. Arnesen.*GCB July 1, 1899, page 63.75*

FREDERIKSHAVN SANITARIUM.*GCB July 1, 1899, page 63.76*

Frederikshavn, Denmark.
(Established 1898.)

Officers: *Director*, Dr. J. C. Ottosen; *General Manager*, C. C. Hansen; *Matron*, Martha Anderson.*GCB July 1, 1899, page 63.77*

HONOLULU SANITARIUM.*GCB July 1, 1899, page 63.78*

Honolulu, Hawaiian Islands.
(Established 1896.)

Medical Superintendent: Lou C. Cleveland, M. D.*GCB July 1, 1899, page 63.79*

SAMOA SANITARIUM.*GCB July 1, 1899, page 63.80*

Apia, Samoa.

Medical Superintendent: F. E. Braucht, M. D.*GCB July 1, 1899, page 63.81*

BENEVOLENT INSTITUTIONS

LAHe

AUSTRALASIAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION.*GCB July 1, 1899, page 64.1*

Sanitarium, Gower St., Summer Hill, N. S. W.. Australia.

Executive Committee: E. R. Caro, J. J. Wessels, G. W. Morse. A. T. Robinson, W. C. White. P. B. Rudge, W. D. Salisbury, G. C. Tenney, F. E. Braucht. A. G. Daniells.*GCB July 1, 1899, page 64.2*

Officers: *Pres.*, E. R. Caro; *Sec.*, G. W. Morse.*GCB July 1, 1899, page 64.3*

SOUTH AFRICAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION.*GCB July 1, 1899, page 64.4*

Claremont, South Africa.

Trustees: R. S. Anthony, W. S. Hyatt, P. F. Bicknell, E. A. Ingle, W. C. Walston, P. W. B. Wessels.*GCB July 1, 1899, page 64.5*

DIAMOND FIELDS' BENEVOLENT HOME.*GCB July 1, 1899, page 64.6*

Kimberley, South Africa.

Trustees: (Same as for South African Medical Missionary and Benevolent Association.)*GCB July 1, 1899, page 64.7*

Board of Local Managers: W. S. Hyatt, S. C. Austen, W. Wild, J. C. Rogers, A. G. Freeman, P. Smailes, J. V Willson.*GCB July 1, 1899, page 64.8*

HASKELL MEMORIAL HOME.*GCB July 1, 1899, page 64.9*

(Established 1894.)
Hubbard St., Battle Creek, Mich.

Officers: (International Medical Missionary and Benevolent Association Board.)*GCB July 1, 1899, page 64.10*

Board of Lady Managers: *Pres.*, Mrs. E. H. Whitney, Mrs. E. E. Kellogg, Mrs. G. A. Irwin, Mrs. M. M. Morse Mrs. L. M. Hall, Mrs. Jesse Arthur, Mrs. J. S. Comins, Dr. Mary V. Dryden; *Sec.*, Lena J. Steinel.*GCB July 1, 1899, page 64.11*

Superintendent: J. S. Comins; *Matron*, Mrs. J. S. Comins.*GCB July 1, 1899, page 64.12*

JAMES WHITE MEMORIAL HOME.*GCB July 1, 1899, page 64.13*

(Established 1893.)
31 Aldrich St., Battle Creek, Mich.

(Officers and Board of Managers same as for the Haskell Memorial Home.)*GCB July 1, 1899, page 64.14*

Matron: Mrs. A. E. Baker-Smith.*GCB July 1, 1899, page 64.15*

PLUMSTEAD ORPHANAGE.*GCB July 1, 1899, page 64.16*

(Established 1895).
Plumstead (near Cape Town), South Africa.

Board of Local Managers: F. Reed. Miss C. S. Van Pelt, Kate Lindsay, M. D., Mrs. A. Wessels, W. C. Walston.*GCB July 1, 1899, page 64.17*

Superintendent: W. C. Walston; *Matron*, Mrs. W. C. Walston; *Sec.*, Miss C. S. Van Pelt.*GCB July 1, 1899, page 64.18*

DIRECTORY OF CITY MISSIONS

LAHe

Alabama: *Montgomery*, Charity Mission, W. G. Buckner, *Supt.* *GCB July 1, 1899, page 64.19*

Australia: *Melbourne*. Helping Hand Mission, Latrobe St.; *Business Manager*, G. Hubbard; *Adelaide*, Helping Hand Mission. *Matron*. Miss Semple; *Perth*, Helping Hand Laundry, *Manager*, W. G. Brittain; *Sydney*, Home for Orphans, *Matron*, Mrs. Ashton; Home for Women, *Matron*, Mrs. Ashton. *GCB July 1, 1899, page 64.20*

California: *San Francisco*, Helping Hand and Medical Mission, 641 to 647 Commercial St., J. A. Dolson, *Supt. Oakland*, Home for the Friendless (Orphanage), Fruitvale. *GCB July 1, 1899, page 64.21*

Colorado: *Denver*, Medical Mission and Workingmen's Home, 1431 Fifteenth St., J. B. Wilson *Manager*; Dr. G. B. Gibson, *Physician*; Miss Alice Lowe, *Matron*. *GCB July 1, 1899, page 64.22*

District of Columbia: *Washington*, 431 Four and One-half St., S. W. *GCB July 1, 1899, page 64.23*

Iowa: *Sioux City*, Guiding Star Mission, 308 Jennings St., H. R. Johnson, *Supt.* *GCB July 1, 1899, page 64.24*

Illinois: *Chicago*, Chicago Medical Missionary Training School, 1926 Wabash Ave; Workingmen's Home, 1341 State St., W. E. Williamson in charge; Life Boat Mission, 436 State St., W. S. Sadler in charge; The Maternity 136 Twentieth St., Mrs. Lizzie Aldridge in charge; The Dispensary, 1926 Wabash Ave., David Paulson in charge; The Children's Christian Home, 2408 South Park Ave., Miss Thekla Black in charge; *Peoria*, Medical Mission, 511 South Washington St. *GCB July 1, 1899, page 64.25*

Indiana: *Evansville*, Helping Hand Mission, 914 Main St., S. S. Davis, minister in charge. *Indianapolis*, Medical and Helping Hand Mission, 43-47 East South St. *GCB July 1, 1899, page 64.26*

Kansas: *Topeka*, The Workingmen's Home and Medical Mission, 629 Quincy St., D. P. Zeigler, *Supt.* *GCB July 1, 1899, page 64.27*

Kentucky: *Louisville*, Helping Hand Mission, 715 West Green St. *GCB July 1, 1899, page 64.28*

Louisiana: *New Orleans*, Hope Mission, 638 Barronne St., Mrs. H. P. Booth, *Supt.* *GCB July 1, 1899, page 64.29*

Michigan: *Detroit*, Star of Hope Mission, Cor. St. Antoine and Clinton Sts. *Jackson*, The Jackson Mission, 245 East Main St. *GCB July 1, 1899, page 64.30*

Minnesota: *St. Paul*, Helping Hand Mission, 145 East Third St. *GCB July 1, 1899, page 64.31*

Montana: *Butte*, Helping Hand Mission, 449 South Main St., and 225 South Main St., Rollin D. Quinn *Supt.* *GCB July 1, 1899, page 64.32*

New York: *Brooklyn*, Greater New York Medical Mission, 43 and 45 Fulton St., E. Iliff, *Supt. Buffalo*, Star of Hope Mission, 67 Washington St., Elder Geo. R. Lesch, *Supt.* *GCB July 1, 1899, page 64.33*

New Zealand: *Napier*, Bethany Home for Prisoners, *Matron*, Miss A. Parr. *GCB July 1, 1899, page 64.34*

Nebraska: *Lincoln*, Lincoln City Mission, 235 South Ninth St., Robort Ryan, *Supt. Omaha*, Christian Help Mission, 1515 Burt St., A. S. Baird, *Supt.* *GCB July 1, 1899, page 64.35*

Ohio: *Cleveland*, Helping Hand Mission, 66 Michigan St., Elder J. W. Collie, *Supt. Toledo*, Light House Medical Mission, 120 St. Clair St. *GCB July 1, 1899, page 64.36*

Oregon: *Portland*, Medical Mission, 1 North Fourth St., Warren J. Burden, *Supt.* *GCB July 1, 1899, page 64.37*

Pennsylvania: *Philadelphia*, Gospel Help Mission, 210 North Second St., E. A. Merrell, *Supt.* *GCB July 1, 1899, page 64.38*

Sweden: *Gothenburg*, Bethesda Mission, Karl Gustafsgatan 45. *GCB July 1, 1899, page 64.39*

Tennessee: *Chattanooga*, Helping Hand Mission, 119 East Ninth St., J. W. Franklin, *Supt. Nashville*, Christian Help Mission, 717 Church St., L. A. Hansen, *Supt.* *GCB July 1, 1899, page 64.40*

Utah: *Salt Lake City*, Medical Mission, 33 Commercial St. *GCB July 1, 1899, page 64.41*

Washington: *Spokane*, Workingmen's Home, 46 Main Ave. *Walla Walla*, Helping Hand Mission, 18 Second St. *GCB July 1, 1899, page 64.42*

Wisconsin: *Milwaukee*, Helping Hand Mission, 163 Reed St., Elder Wm. Covert,*Supt.*GCB July 1, 1899, page 64.43

LIST OF PERIODICALS

LAHe

Issued Under the Auspices of the Seventh-day Adventist Denomination.GCB July 1, 1899, page 64.44

The Advent Review and Sabbath Herald (leading church paper); weekly; sixteen pages; annual subscription $1.50; published at Battle Creek, Mich; editors, A. T. Jones, U. Smith.GCB July 1, 1899, page 64.45

The Signs of the Times (leading missionary paper and prophetic expositor); weekly; sixteen pages; annual subscription $1; to foreign countries, $1.50; published at Oakland. Cal.; editor, M. C. Wilcox; assistant editor, A. O. Tait.GCB July 1, 1899, page 64.46

The Present Truth (devoted to a presentation of the doctrine of the second coming of Christ, and general Bible truth); weekly; sixteen pages; annual subscription 6s 6d ($1.60); 451 Holloway Road. London, N., England; editor, E. J. Waggoner; assistant editor, Miss Edith E. Adams.GCB July 1, 1899, page 64.47

The Bible Echo (devoted to an exposition of Bible truth and signs of the times); weekly; eight pages; annual subscription 6s; to countries outside of Australia, and in the postal union, 8s ($1.95); 16 Best St., North Fitzroy, Victoria, Australia; editor, R. Hare.GCB July 1, 1899, page 64.48

The American Sentinel (devoted to the interest of religious liberty, and organ of the International Religious Liberty Association); weekly; sixteen pages; annual subscription $1; 39 Bond St., New York, N. Y.; editor, L. A. Smith.GCB July 1, 1899, page 64.49

The Youth's Instructor (a journal for youth and children); weekly; eight pages; annual subscription 75 cents; Battle Creek, Mich.; editor, Miss Addie B. Cooper.GCB July 1, 1899, page 64.50

The Good Health (devoted to sanitary science and domestic hygiene); monthly; eighty pages (magazine form); annual subscription $1; Battle Creek, Mich.; editor, J. H. Kellogg, M. D.GCB July 1, 1899, page 64.51

Zions Vaegter (Danish-Norwegian religious journal); semi-monthly; sixteen pages; annual subscription kr. 2.50; rate for America $1.00; Akersgadan 74, Christiania, Norway; and Margrethevej 5, Copenhagen, V., Denmark; editorial committee, O. A. Olsen, J. K. Steen, N. Clausen.GCB July 1, 1899, page 64.52

Tidens Tecken (Swedish); biweekly; eight pages; annual subscription kr. 2; rate for America 80 cents. Kungsgatan 34, Stockholm, Sweden; editor, E. J. Ahren.GCB July 1, 1899, page 64.53

Herold der Wahrheit und Prophetisher Erklarer (German); semimonthly; eight pages; annual; subscription Mk. 2 (60 cents for America); Grindelberg 15a, Hamburg, Germany; editors, L. R. Conradi, H. F. SchuberthGCB July 1, 1899, page 64.54

Les Signes des Temps, Messager de la Prophetic (French); semimonthly; eight pages; annual subscription fr. 3.50 (70 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.GCB July 1, 1899, page 64.55

Christlicher Hausfreund (German); weekly; eight pages; annual subscription $1; Battle Creek, Mich.; editor, T. Valentiner.GCB July 1, 1899, page 64.56

Evangeliets Sendebud og Sandhedens Tidende (Danish-Norwegian); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, C. A. Thorp.GCB July 1, 1899, page 64.57

Sions Vaktare och Sanningens Harold (Swedish); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, A. Swedberg.GCB July 1, 1899, page 64.58

The Oriental Watchman; monthly; sixteen pages; semiannual subscription 1 rupee; International Tract Society, 154 Bow Bazar St., Calcutta, India; editor, W. A. Spicer.GCB July 1, 1899, page 64.59

The Missionary Magazine (devoted to a presentation of practical missionary methods; organ of the Foreign Mission Board); monthly; forty pages; annual subscription 25 cents; to foreign countries, 50 cents; published by the Foreign Mission Board, Room 1906, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; editor, I. H. Evans.GCB July 1, 1899, page 64.60

The General Conference Bulletin (devoted to denominational statistics, official directories, etc.); quarterly; thirty-two pages; biennial subscription 50 cents; Battle Creek, Mich.; editor, L. A. Hoopes.GCB July 1, 1899,

page 64.61

Medical Missionary (devoted chiefly to city medical missionary and Christian helpband work, and organ of the International Medical Missionary and Benevolent Association); monthly; thirty-two pages; annual subscription 50 cents; Battle Creek, Mich.; editor, J. H. Kellogg; assistant editor, Mrs. E. H. Whitney*GCB July 1, 1899, page 64.62*

The Pacific Health Journal (devoted to health in the home and general sanitary topics); monthly; sixteen pages (magazine form); annual subscription 50 cents; Oakland, Cal.; editorial committee, A. J. Sanderson, F. B. Moran, G. H. Heald, J. A. Burden.*GCB July 1, 1899, page 64.63*

Le Vulgarisateur et Messager de l'Hygiene (French); monthly; sixteen pages; fr. 2.50 (50 cents); Weiherweg 48, Basle, Switzerland; editor, P. A. De Forest.*GCB July 1, 1899, page 64.64*

Herald of Health; monthly; sixteen pages; annual subscription 2s 6d.; North Fitzroy, Victoria, Australia; editor, E. R. Caro.*GCB July 1, 1899, page 64.65*

Sabbath-school Worker (devoted to the interests of Sabbath-schools, and organ of the International Sabbath-school Association); monthly; sixteen pages; annual subscription 50 cents; Oakland, Cal.; editors, M. H. Brown, Miss Alberta L. Little.*GCB July 1, 1899, page 64.66*

Sabbath-school Quarterly; forty-eight pages; containing the S. D. A. International Sabbath-school lessons; annual subscription 20 cents; Pacific Press Pub. Co., Oakland. Cal.*GCB July 1, 1899, page 65.1*

Bible Students' Library; monthly; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal.; editorial committee, M. C. Wilcox, W. N. Glenn, A. O. Tait.*GCB July 1, 1899, page 65.2*

Religious Liberty Library; quarterly; annual subscription 25 cents; International Religious Liberty Association, Room 750, Monon Building, 324 Dearborn St., Chicago, Ill.; editor, C. P. Bollman*GCB July 1, 1899, page 65.3*

Apples of Gold Library; monthly; annual subscription, five copies 25 cents; twelve copies 50 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB July 1, 1899, page 65.4*

Berean Library (devoted to the interests of the Missionary Reading Circle); quarterly; annual subscription 75 cents, to foreign countries $1; Review and Herald Pub. Co., Battle Creek, Mich.; editorial committee, L. A. Hoopes, S. N. Haskell, A. T. Jones, W. C. Sisley, S. H. Lane.*GCB July 1, 1899, page 65.5*

Words of Truth Series; quarterly; annual subscription 10 cents; Review and Herald, Battle Creek, Mich*GCB July 1, 1899, page 65.6*

Our Little Friend (a child's paper); weekly; eight pages; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal.; editor, W. N. Glenn; assistant editor, Miss Alberta L. Little.*GCB July 1, 1899, page 65.7*

The Gospel of Health; monthly; sixteen pages; annual subscription 40 cents; Good Health Pub. Co. Battle Creek, Mich.; editor, J. H. Kellogg; assistant editor, M. E. Olsen.*GCB July 1, 1899, page 65.8*

The Life Boat; monthly; twelve pages; annual subscription 25 cents; published by the International Medical Missionary and Benevolent Association, 1926 Wabash Ave., Chicago, Ill.; editorial committee, W. S. Sadler, M. E. Olsen, David Paulson, W. B. Holden, E. J. Hibbard.*GCB July 1, 1899, page 65.9*

Sunhedsbladet (Danish-Norwegian health journal); monthly; twenty-four pages; annual subscription kr. 2.50; rate for America, 80 cents; Akersgaden 74, Christiania, Norway, and Margrethevej 5, Copenhagen, V., Denmark; editor, J. C. Ottosen.*GCB July 1, 1899, page 65.10*

South African Sentinel; semimonthly; sixteen pages; annual subscription 4s 6d (85 cents); 28a Roeland St., Cape Town, South Africa; editor, I. J. Hankins.*GCB July 1, 1899, page 65.11*

De Wachter (Holland); monthly; sixteen pages; annual subscription 3s.; 28a Roeland St., Cape Town, South Africa; editor, H. Elffers.*GCB July 1, 1899, page 65.12*

South African Journal of Health; monthly; sixteen pages; annual subscription 60 cents; published by the South African Medical Missionary and Benevolent Association. Claremont Sanitarium, Claremont, Cape Colony, South Africa.*GCB July 1, 1899, page 65.13*

Aikain Vartija (Finnish); semimonthly; eight pages; annual subscription 50 cents; Jagaregatan 2, Helsingfors, Finland; editor, K. Sandelin.*GCB July 1, 1899, page 65.14*

Zions-Wachter (Holland); monthly; eight pages; annual subscription.75 franco, to foreign countries 1 franco (20 cents); International Tract Society, Grindelberg 15a, Hamburg, Germany; editors, L. R. Conradi, R. G. Klingbeil.*GCB July 1, 1899, page 65.15*

El Amigo de la Verdad (Spanish); monthly; sixteen pages; annual subscription 50 centavos (35 cents); Apartado 138, Guadalajara, Mexico; editor, Dan. T. Jones.*GCB July 1, 1899, page 65.16*

La Salud (Spanish health journal); monthly; twenty-four pages; annual subscription $1; Apartado 138, Guadalajara, Mexico; editor, J. H. Kellogg.*GCB July 1, 1899, page 65.17*

El Faro (Spanish); monthly; twelve pages; annual subscription 50 cents; Casilla 481, Buenos Ayres, Argentine Republic, South America.*GCB July 1, 1899, page 65.18*

Unser kleiner Freund (German child's paper); monthly; eight pages; annual subscription 80 Pfg. (for America 30 cents); Grindelberg 15a, Hamburg, Germany; editor, H. F. Schuberth.*GCB July 1, 1899, page 65.19*

Ljus i Hemmet (Swedish child's paper); semimonthly; annual subscription kr. 1; rate for America, 50 cents; Kungsgatan 34, Stockholm, Sweden.*GCB July 1, 1899, page 65.20*

Gute Gesundheit (German health paper); monthly; sixteen pages; annual subscription Mk. 1.60 (for America 50 cents); Grindelberg 15a, Hamburg, Germany; editors, P. A. De Forest, H. F. Schuberth.*GCB July 1, 1899, page 65.21*

Life and Health (a journal of hygiene); monthly; 24 pages; annual subscription, postpaid, 3s; 451 Holloway Road, London, N., England; editor, D. H. Kress.*GCB July 1, 1899, page 65.22*

Union Conference Record; monthly; sixteen pages; annual subscription 75 cents; published by the Australasian Union Conference, 25 Sloane St., Summer Hill, N. S. W., Australia; editor. A. G. Daniels; assistant editor, Mrs. A. L. Hindson.*GCB July 1, 1899, page 65.23*

Owari No Fukuin: (Japanese); monthly, eight pages—seven Japanese, one English; annual subscription. 25 cents; No. 2 Gogochi, Shiba Koen, Tokyo, Japan; editors. W. C. Grainger, T. H. Okahira*GCB July 1, 1899, page 65.24*

The Christian Record (a paper for the blind, printed in Improved Braille and New York point); monthly; ten pages; subscription $1.50 a year; published by the International Tract Society, at 271 West Main St., Battle Creek, Mich.; editors, L. A. Hoopes, L. T. Nicola.*GCB July 1, 1899, page 65.25*

Conference and Local Papers*GCB July 1, 1899, page 65.26*

Argentine: *La Carta Mensual*; monthly; four pages; Casilla 481, Buenos Ayres, Argentine Republic, South America.*GCB July 1, 1899, page 65.27*

Arkansas: *The Arkansas Reporter*; semimonthly; four pages; annual subscription 25 cents; Arkansas Tract Society, Springale, Ark.; editor, Mrs. Etta Hardesty.*GCB July 1, 1899, page 65.28*

Atlantic: *The Atlantic-Chesapeake News*; semimonthly; four pages; annual subscription 25 cents; 826 North Mount St., Baltimore, Md.; editor, Chas. D. Zirkle.*GCB July 1, 1899, page 65.29*

California: *The California Missionary*; semimonthly; four pages; annual subscription 25 cents; address orders t o *The California Missionary*, 1059 Castro St., Oakland, Cal.; editorial committee, J. J. Ireland, W. T. Knox.*GCB July 1, 1899, page 65.30*

Central Australian: *The Central Australian Chronicle*; monthly; 40 cents a year; 214 Chapel St., Prahran, Victoria, Australia; editor, Mrs. Lizzie Gregg.*GCB July 1, 1899, page 65.31*

Central European: *Le Messager*; monthly; four pages; 75 centimes (15 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.*GCB July 1, 1899, page 65.32*

Colorado: *Echoes from the Field*; semimonthly; four pages; annual subscription 25 cents; Colorado Tract Society, 1112 South Eleventh St., Denver, Colo.; editor, Mrs. Bertie L. Herrell.*GCB July 1, 1899, page 65.33*

The Helping Hand; (devoted to the interests of the Colorado Sanitarium); monthly; four pages; annual subscription 25 cents; published by Colorado Medical Missionary and Benevolent Association, Boulder, Colo.; editor, F. M. Wilcox.*GCB July 1, 1899, page 65.34*

Dakota: *Dakota Worker*; semimonthly; four pages; annual subscription 20 cents; Dakota Tract Society, 115

South Main Ave., Sioux Falls, S. Dak.; editor, John Walker.*GCB July 1, 1899, page 65.35*

England: *The Missionary Worker*; monthly; eight pages; 1 s. per year; International Tract Society, Ltd., 451 Holloway Road, London, N., England.*GCB July 1, 1899, page 65.36*

Germany: *Zions-Wachter*; monthly; eight pages; annual subscription 25 cents; International Tract Society, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 65.37*

Illinois: *The Illinois Recorder*; weekly; four pages; 25 cents; Illinois Tract Society, Monon Bldg., 324 Dearborn St., Chicago, Ill.; editor, Geo. A. Wheeler.*GCB July 1, 1899, page 65.38*

Indiana: *The Indiana Reporter*; semimonthly; eight pages; 25 cents; Indiana Tract Society, 108 East Ohio St., Indianapolis, Ind.; editor, John H. Niehaus.*GCB July 1, 1899, page 65.39*

Iowa: *The Workers' Bulletin*; weekly; four pages; 25 cents; Iowa Tract Society, 603 East Twelfth St., Des Moines, Iowa; editors, Mrs. L. Flora Plummer, Jessie V. Bosworth; assistant editor, Mrs. Adella Habenicht.*GCB July 1, 1899, page 65.40*

Kansas: *The Kansas Worker*; semimonthly; four pages; 25 cents; Kansas Tract Society, 821 West Fifth St., Topeka, Kans.; editor, R. M. Rockey.*GCB July 1, 1899, page 65.41*

Maine: *The Vineyard*; semimonthly; four pages: 25 cents; Maine Tract Society, North Deering, Me.; editor, Eliza H. Morton.*GCB July 1, 1899, page 65.42*

Michigan: *Training-School Advocate* (devoted to the interests of Battle Creek College); monthly; fifty-six pages; 25 cents; Battle Creek College, Battle Creek, Mich.; editor, E. A. Sutherland*GCB July 1, 1899, page 65.43*

The Haskell Home Appeal (published in the interests of Haskell Memorial Home); quarterly; four pages; 25 cents; Good Health Pub. Co., Battle Creek, Mich.; editor, Mrs. E. H. Whitney.*GCB July 1, 1899, page 65.44*

Field Echoes (published in the interests of the Michigan Conference and the Cedar Lake Academy); semimonthly; four pages; 20 cents per year; address *Field Echoes*, Cedar Lake, Mich.; editor, J. G. Lamson.*GCB July 1, 1899, page 65.45*

The Sanitarium Observer (devoted to the interests of the Battle Creek Sanitarium); monthly; 25 cents per year; Battle Creek, Mich.*GCB July 1, 1899, page 65.46*

Minnesota: *The Minnesota Worker*; weekly; four pages; 35 cents; Minnesota Tract Society, Box 989, Minneapolis, Minn.; editorial committee, C. M. Everest, Wm. Asp. Ella Merickel.*GCB July 1, 1899, page 65.47*

Missouri: *The Worker's Record* semimonthly; four pages; 25 cents; Missouri Tract Society, 14 West Fifth St., Kansas City, Mo; editor, Jas. H. Cochran.*GCB July 1, 1899, page 65.48*

Montana: *The Montana Bivouac*; semimonthly; four pages; 25 cents; Montana Tract Society 108 Grand St., Helena, Mont.; editor, W. J. Felt.*GCB July 1, 1899, page 65.49*

Nebraska: *The Nebraska Reporter*; semimonthly; four pages; 25 cents; Nebraska Tract Society, 1505 E St., Lincoln, Nebr.; editor, J. F. Beatty.*GCB July 1, 1899, page 65.50*

The Practical Educator (published in the interests of Union College); monthly; 25 cents; College View, Nebr.; editorial committee, W. T. Bland, O. A. Johnson, D. D. Rees.*GCB July 1, 1899, page 65.51*

New England: *The New England Gleaner*—weekly; four pages; 50 cents; New England Tract Society, South Lancaster, Mass.; editor, Paul C. Mason.*GCB July 1, 1899, page 65.52*

New York: *The Indicator*; weekly; four pages; 25 cents; New York Tract Society, 317 West Bloomfield St., Rome, N. Y.; editor, T. E. Bowen.*GCB July 1, 1899, page 65.53*

New Zealand: *The Advance*; monthly; four pages; annual subscription 36 cents; published by the New Zealand Conference and Tract Society, 37 Taranaki St., Wellington, New Zealand; editor, Mrs. Emma Steed.*GCB July 1, 1899, page 65.54*

North Pacific: *The Missionary Visitor*; weekly; four pages; 35 cents; North Pacific Tract Society, 508 East Everett St., Portland, Oregon; editor, L. I. Stiles.*GCB July 1, 1899, page 65.55*

Ohio: *The Welcome Visitor*; semimonthly; four pages; 25 cents; Ohio Conference, Mt. Vernon, Ohio; editor, E.

A. Merriam.*GCB July 1, 1899, page 65.56*

The Helping Hand; monthly; eight pages; 25 cents a year; published by the Advisory Board of the Helping Hand Mission, 66 Michigan St., Cleveland, Ohio; editor, J. W. Collie.*GCB July 1, 1899, page 65.57*

Oklahoma: *The Oklahoma Gleaner*, semimonthly; four pages; 25 cents; Oklahoma Tract Society, 204 California Ave., Oklahoma City, Okla. T.; editor, W. H. McReynolds.*GCB July 1, 1899, page 65.58*

Pennsylvania: *Keystone Gleaner*; semimonthly; four pages; 25 cents; Pennsylvania Tract Society, Box 614, Williamsport, Pa.; editor, W. M. Lee.*GCB July 1, 1899, page 65.59*

South Africa: *The Visitor*; semimonthly; four pages; annual subscription 50 cents; published by the South African Conference, 28a Roeland St., Cape Town, South Africa.*GCB July 1, 1899, page 65.60*

Southern District: *The Southern Review*; semimonthly; eight pages; annual subscription 35 cents; published by the Review and Herald Pub. Co., 243 South Boulevard, Atlanta, Ga.; editors, N. W. Allee, I. A. Ford*GCB July 1, 1899, page 65.61*

The Gospel Herald: monthly; twelve pages: annual subscription twenty-five cents; published by Gospel Herald Pub. Co., care College, Battle Creek, Mich.; editor, J. E. White.*GCB July 1, 1899, page 65.62*

Sweden : *Missionaren*; monthly; eight pages; kr. 1 (50 cents for America); Scandinavian Publishing Association. Kungsgatan 34, Stockholm, Sweden; editor, E. J. Ahren.*GCB July 1, 1899, page 66.1*

Texas : *The Texas Reporter*; semimonthly; four pages; 25 cents; Texas Tract Society, 510 Jackson St., Dallas, Tex.: editor, O. N. Woodward.*GCB July 1, 1899, page 66.2*

The Keene Academy News: (published in the interests of Keene Industrial Academy); monthly; four pages; 25 cents; Keene Industrial Academy, Keene, Tex.; editor, C. C. Lewis.*GCB July 1, 1899, page 66.3*

Upper Columbia : *The Reaper*; semimonthly; four pages; 25 cents; Upper Columbia Tract Society, College Place, Wash.; editor, J. F. Weaver.*GCB July 1, 1899, page 66.4*

The Worker's Educator (published in the interests of Walla Walla College); monthly; ten pages; 25 cents; Walla Walla College, College Place, Wash.; editor, W. R. Sutherland.*GCB July 1, 1899, page 66.5*

Vermont : *Green Mountain Reporter*; semi-monthly; four pages; 25 cents; Vermont Tract Society, 190 North Winooski Ave., Burlington, Vt.; editor, Miss Rowena M. Purdon.*GCB July 1, 1899, page 66.6*

Virginia : *The Messenger*: semimonthly; four pages; 25 cents; Virginia Tract Society, 2504 East Clay St., Richmond, Va.; editor, Mrs. Mina Babcock.*GCB July 1, 1899, page 66.7*

West Virginia : *The West Virginia Monitor*; semimonthly; four pages; 25 cents; West Virginia Tract Society, 812 Seventh St., Parkersburg, W. Va.; editor, C. E. White.*GCB July 1, 1899, page 66.8*

Wisconsin : *The Wisconsin Reporter*; weekly; four pages; 25 cents; Wisconsin Tract Society, 577 Main St., Fond du Lac, Wis.; editor, S. D. Hartwell.*GCB July 1, 1899, page 66.9*

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SUMMARY OF CONFERENCE OFFICERS

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CONFERENCE AND TRACT SOCIETY PRESIDENTS.*GCB July 1, 1899, page 66.11*

GENERAL.*GCB July 1, 1899, page 66.12*

General Conference : Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.*GCB July 1, 1899, page 66.13*

Australasian Union : A. G. Daniells, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 66.14*

European Union : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB July 1, 1899, page 66.15*

General Conference Association : S. H. Lane, 267 West Main St., Battle Creek, Mich*GCB July 1, 1899, page 66.16*

Foreign Mission Board : I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y.*GCB July 1, 1899, page 66.17*

LOCAL.*GCB July 1, 1899, page 66.18*

Arkansas : A. E. Field, Springdale.*GCB July 1, 1899, page 66.19*

Atlantic : A. E. Place, 814 Macon St., Brooklyn. N. Y.*GCB July 1, 1899, page 66.20*

British : W. W. Prescott, 451 Holloway Road, London, N., England.*GCB July 1, 1899, page 66.21*

California : W. T. Knox, 816 Twentieth St., Oakland.*GCB July 1, 1899, page 66.22*

Central Australian : A. T. Robinson, 214 Chapel St., Prahran, Victoria, Australia.*GCB July 1, 1899, page 66.23*

Central European : L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 66.24*

Chesapeake : K. C. Russell, 826 North Mount St., Baltimore, Md.*GCB July 1, 1899, page 66.25*

Colorado : J. M. Rees. 1112 South Eleventh St., Denver.*GCB July 1, 1899, page 66.26*

Dakota : W. T. Millman, Sioux Falls, S. Dak.*GCB July 1, 1899, page 66.27*

Denmark : M. M. Olsen, Margrethevej 5, Copenhagen, V.*GCB July 1, 1899, page 66.28*

Florida : Irving Keck, Bowling Green.*GCB July 1, 1899, page 66.29*

German : L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 66.30*

Illinois : N. W. Kauble, Room 760, Monon Bldg., 324 Dearborn St., Chicago.*GCB July 1, 1899, page 66.31*

Indiana : R. S. Donnell, 108 East Ohio St., Indianapolis.*GCB July 1, 1899, page 66.32*

Iowa : C. Santee, 201 North Fourth St., Marshalltown.*GCB July 1, 1899, page 66.33*

Kansas : J. W. Westphal, 821 West Fifth St., Topeka.*GCB July 1, 1899, page 66.34*

Maine : H. C. Basney, North Deering.*GCB July 1, 1899, page 66.35*

Michigan : J. D. Gowell, Hesperia.*GCB July 1, 1899, page 66.36*

Minnesota : C. W. Flaiz, Box 989, Minneapolis.*GCB July 1, 1899, page 66.37*

Missouri : W. A. Hennig, 14 West Fifth St., Kansas City.*GCB July 1, 1899, page 66.38*

Montana : W. B. White, Box 667, Missoula.*GCB July 1, 1899, page 66.39*

Nebraska : N. P. Nelson, College View.*GCB July 1, 1899, page 66.40*

New England : H. W. Cottrell, South Lancaster, Mass.*GCB July 1, 1899, page 66.41*

New South Wales : G. B. Starr, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 66.42*

New York : G. B. Thompson, 317 West Bloomfield St., Rome.*GCB July 1, 1899, page 66.43*

New Zealand : E. W. Farnsworth, “Beulah Hill,” 37 Taranaki St., Wellington.*GCB July 1, 1899, page 66.44*

North Pacific : H. W. Decker, 508 East Everett St., Portland, Oregon.*GCB July 1, 1899, page 66.45*

Norway : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB July 1, 1899, page 66.46*

Ohio : R. R. Kennedy, Wheelersburg.*GCB July 1, 1899, page 66.47*

Oklahoma : C. McReynolds, 204 California Ave., Oklahoma City, Okla. T.*GCB July 1, 1899, page 66.48*

Ontario : F. D. Starr, Oakville.*GCB July 1, 1899, page 66.49*

Pennsylvania : R. A. Underwood, Mesopotamia, Ohio.*GCB July 1, 1899, page 66.50*

Quebec : I. N. Williams, Brome.*GCB July 1, 1899, page 66.51*

South Africa : W. S. Hyatt, 28a Roeland St., Cape Town.*GCB July 1, 1899, page 66.52*

Sweden : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB July 1, 1899, page 66.53*

Tennessee River : W. J. Stone, 415 Woodland St., Nashville, Tenn.*GCB July 1, 1899, page 66.54*

Texas : E. T. Russell, Keene, Johnson Co.*GCB July 1, 1899, page 66.55*

Upper Columbia : G. W. Reaser, College Place, Wash.*GCB July 1, 1899, page 66.56*

Vermont : J. W. Watt, 190 North Winooski Ave., Burlington.*GCB July 1, 1899, page 66.57*

Virginia : D. C. Babcock, 2504 East Clay St., Richmond.*GCB July 1, 1899, page 66.58*

West Virginia : S. M. Cobb, 812 Seventh St., Parkersburg.*GCB July 1, 1899, page 66.59*

Wisconsin : Wm. Covert, 1012 1/2 Fifteenth St., Milwaukee.*GCB July 1, 1899, page 66.60*

CONFERENCE SECRETARIES

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GENERAL.*GCB July 1, 1899, page 66.61*

General Conference : L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB July 1, 1899, page 66.62*

Australasian Union : Edith M. Graham, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 66.63*

European Union : N. Clausen, Margrethevej 5, Copenhagen, V., Denmark.*GCB July 1, 1899, page 66.64*

General Conference Association : A. G. Adams, 267 West Main St., Battle Creek, Mich*GCB July 1, 1899, page 66.65*

Foreign Mission Board : J. E. Jayne, Room 1906, 150 Nassau St., New York, N. Y*GCB July 1, 1899, page 66.66*

LOCAL.*GCB July 1, 1899, page 66.67*

Arkansas : Mrs. Etta Hardesty, Springdale.*GCB July 1, 1899, page 66.68*

Atlantic : C. H. Keslake, High St., New Brunswick, N. J.*GCB July 1, 1899, page 66.69*

British : Mary Jacques, 451 Holloway Road, London, N., England.*GCB July 1, 1899, page 66.70*

California : J. J. Ireland, 1059 Castro St., Oakland.*GCB July 1, 1899, page 66.71*

Central Australian :—214 Chapel St., Prahran, Victoria, Australia.*GCB July 1, 1899, page 66.72*

Central European : J. Curdy, Lane de Seloncourt, Doubs, France.*GCB July 1, 1899, page 66.73*

Chesapeake : C. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB July 1, 1899, page 66.74*

Colorado : Elva Green, 1112 South Eleventh St., Denver.*GCB July 1, 1899, page 66.75*

Dakota : J. W. Beach, Willow Lake, S. Dak.*GCB July 1, 1899, page 66.76*

Denmark : N. Clausen, Margrethevej 5, Copenhagen, V.*GCB July 1, 1899, page 66.77*

Florida : Mrs. Altana W. Keck, Bowling Green.*GCB July 1, 1899, page 66.78*

German : H. F. Schuberth, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 66.79*

Illinois : Mrs. Hattle E. Kauble, 4812 Wabash Ave., Chicago.*GCB July 1, 1899, page 66.80*

Indiana : A. L. Chew, Glenwood.*GCB July 1, 1899, page 66.81*

Iowa : Mrs. L. Flora Plummer, 603 East Twelfth St., Des Moines.*GCB July 1, 1899, page 66.82*

Kansas : Miss Edna Robb, 821 West Fifth St., Topeka.*GCB July 1, 1899, page 66.83*

Maine : Eliza H. Morton, North Deering.*GCB July 1, 1899, page 66.84*

Michigan : J. S. Hall, 267 West Main St., Battle Creek.*GCB July 1, 1899, page 66.85*

Minnesota : H. F. Phelps, 1634 Carroll St., St. Paul.*GCB July 1, 1899, page 66.86*

Missouri : L. W. Felter, 14 West Fifth St., Kansas City.*GCB July 1, 1899, page 66.87*

Montana : Mrs. Nettie G. White, Box 667, Missoula.*GCB July 1, 1899, page 66.88*

Nebraska : J. F. Beatty, 1505 E St., Lincoln.*GCB July 1, 1899, page 66.89*

New England : Paul C. Mason, South Lancaster, Mass.*GCB July 1, 1899, page 66.90*

New South Wales : A. H. Piper, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 66.91*

New York : T. E. Bowen, 317 West Bloomfield St., Rome.*GCB July 1, 1899, page 66.92*

New Zealand : Mrs. V. J. Farnsworth, “Beulah Hall,” 37 Taranaki St., Wellington*GCB July 1, 1899, page 66.93*

North Pacific : L. I. Stiles, 508 East Everett St., Portland Oregon.*GCB July 1, 1899, page 66.94*

Norway : H. M. Hansen, Akersgaden 74, Christiana.*GCB July 1, 1899, page 66.95*

Ohio : E. A. Merriam, Mt. Vernon.*GCB July 1, 1899, page 66.96*

Oklahoma : C. Schaeffler, 204 California Ave., Oklahoma City, Okla. T.*GCB July 1, 1899, page 66.97*

Ontario : J. H. Watson, 320 Yonge St., Toronto.*GCB July 1, 1899, page 66.98*

Pennsylvania : W. M. Lee, Box 614, Williamsport.*GCB July 1, 1899, page 66.99*

Quebec : W. J. Blake, South Stukely.*GCB July 1, 1899, page 66.100*

South Africa : O. O. Fortner, 28a Roeland St., Cape Town.*GCB July 1, 1899, page 66.101*

Sweden : F. C. W. Wallenkampf, Kungsgatan 34, Stockholm.*GCB July 1, 1899, page 66.102*

Tennessee River : Mrs. A. E. Cudney, Trezevant, Tenn.*GCB July 1, 1899, page 66.103*

Texas : W. A. McCutchen, 510 Jackson St., Dallas.*GCB July 1, 1899, page 66.104*

Upper Columbia : J. L. Kay, College Place, Wash.*GCB July 1, 1899, page 66.105*

Vermont : C. H. Drown, 190 North Winooski Ave., Burlington.*GCB July 1, 1899, page 66.106*

Virginia : Ola L. Dewsbury, 1504 McDonough St., Manchester.*GCB July 1, 1899, page 66.107*

West Virginia : C. E. White, 812 Seventh St., Parkersburg.*GCB July 1, 1899, page 66.108*

Wisconsin : R. T. Dowsett, 861 Fifth St., Milwaukee.*GCB July 1, 1899, page 66.109*

TRACT SOCIETY SECRETARIES

LAHe

GENERAL.*GCB July 1, 1899, page 66.110*

International Tract Society : L. T. Nicola, Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; *Cor. Sec.,* Mrs. L. Flora Plummer, 1639 Oakland Ave., Des Moines, Iowa*GCB July 1, 1899, page 66.111*

STATE.*GCB July 1, 1899, page 66.112*

Arkansas : Mrs. Etta Hardesty, Springdale.*GCB July 1, 1899, page 66.113*

Atlantic : S. N. Curtiss, 39 Bond St., New York, N. Y.*GCB July 1, 1899, page 66.114*

British : Mary Jacques, 451 Holloway Road, London, N., England.*GCB July 1, 1899, page 66.115*

California : J. J. Ireland, 1059 Castro St., Oakland.*GCB July 1, 1899, page 66.116*

Central Australian : Miss Lizzie Gregg, 214 Chapel St., Prahran, Victoria, Australia*GCB July 1, 1899, page 66.117*

Central European : Mrs. E. Robert, Weiherweg 48, Basle, Switzerland.*GCB July 1, 1899, page 66.118*

Chesapeake : Chas. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB July 1, 1899, page 66.119*

Colorado : Mrs. Bertie L. Herrell, 1112 South Eleventh St., Denver.*GCB July 1, 1899, page 66.120*

Dakota : John Walker, 115 South Main Ave., Sioux Falls, S. Dak.*GCB July 1, 1899, page 66.121*

Denmark : R. J. Aagaard, Margrethevej 5, Copenhagen, V.*GCB July 1, 1899, page 66.122*

Florida : Josephine Grannis, Box 508, Orlando.*GCB July 1, 1899, page 66.123*

German : Mrs. M. Bottcher, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 66.124*

Illinois : Geo. A. Wheeler, Room 760, Monon Bldg., 324 Dearborn St., Chicago*GCB July 1, 1899, page 66.125*

Indiana : John H. Niehaus, 108 East Ohio St., Indianapolis.*GCB July 1, 1899, page 66.126*

Iowa : Jessie V. Bosworth, 603 East Twelfth St., Des Moines.*GCB July 1, 1899, page 66.127*

Kansas : R. M. Rockey, 821 West Fifth St., Topeka.*GCB July 1, 1899, page 66.128*

Maine : Eliza H. Morton, North Deering.*GCB July 1, 1899, page 66.129*

Michigan : E. I. Beebe, 226 Washington Ave., North, Lansing.*GCB July 1, 1899, page 66.130*

Minnesota: C. M. Everest, Box 989, Minneapolis.*GCB July 1, 1899, page 67.1*

Missouri: Jas. Cochran, 14 West Fifth St., Kansas City.*GCB July 1, 1899, page 67.2*

Montana: W. J. Felt, 108 Grand St., Helena.*GCB July 1, 1899, page 67.3*

Nebraska: Mary F. Beatty, 1505 E St., Lincoln.*GCB July 1, 1899, page 67.4*

New England: Paul C. Mason, South Lancaster, Mass.*GCB July 1, 1899, page 67.5*

New South Wales: Miss A. Pearce, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 67.6*

New York: F. E. Pierce, 317 West Bloomfield St., Rome.*GCB July 1, 1899, page 67.7*

New Zealand: Mrs. Emma Steed, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB July 1, 1899, page 67.8*

North Pacific: L. I. Stiles, 508 Everett St., Portland, Oregon.*GCB July 1, 1899, page 67.9*

Norway: Johanne Christensen, Akersgaden 74, Christiania.*GCB July 1, 1899, page 67.10*

Ohio: E. A. Merriam, Mt. Vernon.*GCB July 1, 1899, page 67.11*

Oklahoma: W. H. Mc Reynolds, 204 California Ave., Oklahoma City, Okla. T.*GCB July 1, 1899, page 67.12*

Ontario: J. H. Watson, 320 Yonge St., Toronto.*GCB July 1, 1899, page 67.13*

Pennsylvania: W. M. Lee, Box 614, Williamsport.*GCB July 1, 1899, page 67.14*

Quebec: W. J. Blake, South Stukely.*GCB July 1, 1899, page 67.15*

Russian: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 67.16*

Southern District: Mrs. Clara C. Phillips, Graysville, Tenn.*GCB July 1, 1899, page 67.17*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB July 1, 1899, page 67.18*

Tennessee River: B. W. Spire, 415 Woodland St., Nashville, Tenn.*GCB July 1, 1899, page 67.19*

Texas: C. N. Woodward, 510 Jackson St., Dallas.*GCB July 1, 1899, page 67.20*

Upper Columbia: J. F. Weaver, College Place, Wash.*GCB July 1, 1899, page 67.21*

Vermont: Miss Rowena M. Purdon, 190 North Winooski Ave., Burlington.*GCB July 1, 1899, page 67.22*

Virginia: Mrs. Mina Babcock, 2504 East Clay St., Richmond.*GCB July 1, 1899, page 67.23*

West Virginia: C. E. White, 812 Seventh St., Parkersburg.*GCB July 1, 1899, page 67.24*

Wisconsin: S. D. Hartwell, 577 Main St., Fond du Lac.*GCB July 1, 1899, page 67.25*

SABBATH-SCHOOL ASSOCIATION SECRETARIES

LAHe

GENERAL*GCB July 1, 1899, page 67.26*

International Sabbath-school Association: *Rec. Sec.*, M. H. Brown, 1059 Castro St., Oakland, Cal.;*Cor. Sec.*, Alberta L. Little, 1059 Castro St., Oakland, Cal.*GCB July 1, 1899, page 67.27*

STATE*GCB July 1, 1899, page 67.28*

Arkansas: Mrs. A. E. Field, Springdale.*GCB July 1, 1899, page 67.29*

Atlantic: Mrs. J. W. Rambo, 74 Huntington St., New Brunswick, N. J.*GCB July 1, 1899, page 67.30*

British: Mary Jacques, 451 Holloway Road, London, N., England.*GCB July 1, 1899, page 67.31*

California: Miss Edith King, care Pacific Press, Oakland.*GCB July 1, 1899, page 67.32*

Central Australian: Mrs. N. D. Faulkhead, 16 Best St., North Fitzroy, Victoria, Australia*GCB July 1, 1899, page 67.33*

Central European: *French Sec.*, Miss E. Noualy, Weiherweg 48, Basle, Switzerland; *German Sec.*, W. Schlegel, Renan, Jura bernoise, Switzerland.*GCB July 1, 1899, page 67.34*

Chesapeake: Miss Emily Kirkwood, 1309 Ninth St., N. W., Washington, D. C.*GCB July 1, 1899, page 67.35*

Colorado: Mrs. Watson Ziegler, 513 Eleventh St., Greeley.*GCB July 1, 1899, page 67.36*

Dakota: Lena Frederickson, 115 South Main Ave., Sioux Falls, S. Dak.*GCB July 1, 1899, page 67.37*

Denmark: R. J. Aagaard, Margrethevej 5, Copenhagen, V.*GCB July 1, 1899, page 67.38*

Florida: Mrs. Edith Stephenson, Box 508, Orlando.*GCB July 1, 1899, page 67.39*

German: Miss Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 67.40*

Illinois: Mrs. Lou K. Curtis, 220 Hill Ave., Elgin.*GCB July 1, 1899, page 67.41*

Indiana: Theresa Thompson, 108 East Ohio St., Indianapolis.*GCB July 1, 1899, page 67.42*

Iowa: Mrs. Flora V. Dorcas, 825 East Twelfth St., Des Moines.*GCB July 1, 1899, page 67.43*

Kansas: Mrs. Belle Emerson, Shorey.*GCB July 1, 1899, page 67.44*

Maine: Mrs. Lilia M. Grant, Box 52, Biddeford.*GCB July 1, 1899, page 67.45*

Maritime Provinces: Mrs. Carrie J. Langdon, 104 North St., Halifax, Nova Scotia*GCB July 1, 1899, page*

67.46

Michigan: Kate Macey, 529 Madison Ave., Grand Rapids.*GCB July 1, 1899, page 67.47*

Minnesota: Ella E. Merickel, Box 989, Minneapolis.*GCB July 1, 1899, page 67.48*

Missouri: Miss Jennie Nichols, Pleasant Hill.*GCB July 1, 1899, page 67.49*

Montana: Miss Anna Sedgwick, Stevensville.*GCB July 1, 1899, page 67.50*

Nebraska: Miss Edith Anderson, 551 West Fifth St., Fremont.*GCB July 1, 1899, page 67.51*

New England: Mrs. F. C. Gilbert, South Lancaster, Mass.*GCB July 1, 1899, page 67.52*

New South Wales: Mrs. M. S. Boyd, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 67.53*

New York: Mrs. A. R. Hyatt, 317 West Bloomfield St., Rome.*GCB July 1, 1899, page 67.54*

New Zealand: Mrs. Emma Steed, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB July 1, 1899, page 67.55*

North Pacific: Mrs. Ida Burden, 1 North Fourth St., Portland, Oregon.*GCB July 1, 1899, page 67.56*

Norway: Johanne Christensen, Akersgarden 74, Christiania.*GCB July 1, 1899, page 67.57*

Ohio: Clara V. Radabaugh, Box 174, Mt. Vernon.*GCB July 1, 1899, page 67.58*

Oklahoma: Mrs. Hattie E. Sorenson, 204 California Ave., Oklahoma City, Okla. T*GCB July 1, 1899, page 67.59*

Ontario: Wm. Simpson, Box 343, Ingersoll.*GCB July 1, 1899, page 67.60*

Pennsylvania: Mrs. L. S. Wheeler, 32 Wilson Ave., Allegheny.*GCB July 1, 1899, page 67.61*

Quebec: Mrs. W. J. Blake, South Stukely.*GCB July 1, 1899, page 67.62*

Russian: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB July 1, 1899, page 67.63*

Southern District: Mrs. A. F. Harrison, Graysville, Tenn.*GCB July 1, 1899, page 67.64*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB July 1, 1899, page 67.65*

Tennessee River: Ruby Mason, Hazel, Ky.*GCB July 1, 1899, page 67.66*

Texas: W. A. McCutchen, 510 Jackson St., Dallas.*GCB July 1, 1899, page 67.67*

Upper Columbia: Mabel Putnam, Westlake, Idaho.*GCB July 1, 1899, page 67.68*

Vermont: Mrs. A. M. Jackson, 112 State St., Rutland.*GCB July 1, 1899, page 67.69*

Virginia: Mrs. F. L. Whitehead, Arlington.*GCB July 1, 1899, page 67.70*

West Virginia: Mrs. Ada B. Noftsger, 73 North Wabash St., Wheeling.*GCB July 1, 1899, page 67.71*

Wisconsin: Ida E. Thompson, 223 North Livingston St., Madison.*GCB July 1, 1899, page 67.72*

CANVASSING AGENTS

LAHe

GENERAL*GCB July 1, 1899, page 67.73*

District No. One: __*GCB July 1, 1899, page 67.74*

District No. Two: A. F. Harrison, Graysville, Tenn.*GCB July 1, 1899, page 67.75*

District No. Three: E. P. Boggs, care Review and Herald, Battle Creek, Mich.*GCB July 1, 1899, page 67.76*

District No. Four: __*GCB July 1, 1899, page 67.77*

District No. Five: S. C. Osborne, 18 West Fifth St., Kansas City, Mo.*GCB July 1, 1899, page 67.78*

District No. Six: __*GCB July 1, 1899, page 67.79*

STATE*GCB July 1, 1899, page 67.80*

Alabama: C. J. Dart, Attalla, Ala.*GCB July 1, 1899, page 67.81*

Atlantic: G. A. King, 88 Aberdeen St., Brooklyn, N. Y.*GCB July 1, 1899, page 67.82*

California: C. A. Pedicord, Riverside.*GCB July 1, 1899, page 67.83*

Central Australian: J. Johansen, 214 Chapel St., Prahran, Victoria, Australia.*GCB July 1, 1899, page 67.84*

Colorado: L. C. Sommerville, 1112 South Eleventh St., Denver.*GCB July 1, 1899, page 67.85*

Dakota: S. A. Hill, Sioux Falls, S. Dak.*GCB July 1, 1899, page 67.86*

Illinois: Lee Moran, 139 North Channing St., Elgin.*GCB July 1, 1899, page 67.87*

Indiana: Herbert Gillis, 312 South Madison St., Muncie.*GCB July 1, 1899, page 67.88*

Iowa: W. L. Manfull, Carlisle.*GCB July 1, 1899, page 67.89*

Jamaica: J. J. Evans, 32 Text Lane, Kingston.*GCB July 1, 1899, page 67.90*

Kansas: W. F. Surber, 821 West Fifth St., Topeka.*GCB July 1, 1899, page 67.91*

Louisiana: C. F. Dart, Marthaville.*GCB July 1, 1899, page 67.92*

Maritime Provinces: Levi Longard, Tantalon, Nova Scotia.*GCB July 1, 1899, page 67.93*

Michigan: E. I. Beebe, 226 Washington Ave., North, Lansing.*GCB July 1, 1899, page 67.94*

Minnesota: F. Jencks, Anoka.*GCB July 1, 1899, page 67.95*

Mississippi: C. F. Dart, Marthaville.*GCB July 1, 1899, page 67.96*

Missouri: W. C. Osborn, 14 West Fifth St., Kansas City.*GCB July 1, 1899, page 67.97*

Nebraska: O. E. Cummings, College View.*GCB July 1, 1899, page 67.98*

New England: H. C. Wilcox, South Lancaster, Mass.*GCB July 1, 1899, page 67.99*

New South Wales: J. Hindson, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB July 1, 1899, page 67.100*

New York: W. S. Cleveland, 800 North Main St., Jamestown.*GCB July 1, 1899, page 67.101*

New Zealand: J. H. Camp, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB July 1, 1899, page 67.102*

North Carolina: C. D. Wolf, Hildebran, N. C.*GCB July 1, 1899, page 67.103*

North Pacific: W. H. Coffin, Montavilla.*GCB July 1, 1899, page 67.104*

Ohio: I. R. Francis, Newark.*GCB July 1, 1899, page 67.105*

Oklahoma: R. H. Thompson, Waukomis.*GCB July 1, 1899, page 67.106*

Pennsylvania: F. E. Painter, Box 614, Williamsport.*GCB July 1, 1899, page 67.107*

Tennessee River: V. O. Cole, 230 Cedar St., Jackson, Tenn.*GCB July 1, 1899, page 67.108*

Texas: J. B. Blosser, 510 Jackson St., Dallas.*GCB July 1, 1899, page 67.109*

Upper Columbia: Manning Hill, Walla Walla, Wash.*GCB July 1, 1899, page 67.110*

Wisconsin: J. V. Maas, New London.*GCB July 1, 1899, page 67.111*

LAHe

IN the following list (m) indicates ordained minister; (l), licensed minister. The names and addresses of other classes of workers are given elsewhere.
Aagaard, R. J. (l), Margrethevej 5, Copenhagen, V., Denmark.
Abbott, C. H. (l), Big Horn, Wyo.
Adams, Chas. T. (l), 603 East Twelfth St., Des Moines, Iowa.
Adams, Elmer (l), 603 East Twelfth St., Des Moines, Iowa.
Adams, J. W. (m), 811 East Twelfth St., Des Moines, Iowa.
Adams, Park P. (l), 603 East Twelfth St., Des Moines, Iowa.
Adams, Willis M. (l), 603 East Twelfth St., Des Moines, Iowa.
Adkins, Grant (m), 190 North Winooski Ave., Burlington, Vt.
Ahlquist, M. T. (l), College View, Nebr.
Ahren, E. J. (m), Kungsgatan 34, Stockholm, Sweden.
Airey, R. W. (l), Gravel Ford, Oregon.
Allchin, A. D. (l), 320 Champion St., Battle Creek, Mich.
Allee, N. W. (m), Graysville, Tenn.
Altman, M. A. (m), 451 Holloway Road, London, N., England.
Alway, W. A. (m), Box 246, Ogden, Utah.
Anderson, H. P. (l), Margrethevej 5, Copenhagen, V., Denmark.
Anderson, A. C. (l), Blair, Nebr.
Anderson, A. W. (l), 16 Best St., North Fitzroy, Victoria, Australia.
Anderson, Fred (m), College View, Nebr.
Anderson, J. N. (m), Ripon, Wis.
Anderson, S. A. (l), Troy, Idaho.
Anderson, U. S. (l), 914 Main St., Evansville, Ind.
Anderson, W. H. (l), Buluwayo, Rhodesia, South Central Africa.
Andersson, Birger (l), Kungsgatan 34, Stockholm, Sweden.
Andrews, R. F. (m), Onarga, III.
Andrews, T. E. (l), College Place, Wash.
Andross, E. E. (m), 451 Holloway Road, London, N., England.
Anglebarger, G. W. (m), Canon City, Colo.
Armitage, F. B. (m), Buluwayo, Rhodesia, South Central Africa.
Armstrong, H. W. (l), 451 Holloway Road, London, N., England.
Ashcraft, J. B. (m), Preston, Kans.
Augsberger, C. (l), rue Lhonneux 51, Grande, Belgium.*GCB July 1, 1899, page 67.112*

Babcock, D. C. (m), 2504 East Clay St., Richmond, Va.
Babcock, H. W. (m), Cottage Grove, Oregon.
Babcock, M. S. (m), 2421 Hollywood Ave., Toledo, Ohio.
Baber, G. H. (m), Casilla 1125, Valparaiso, Chile, South America.
Badaut, J. P. (l), Branges, Saone and Loire, France.
Bagby, J. W. (m), 418 East Twenty-third St., East Oakland, Cal.
Baharian, Z. G. (m), Samatia, Constantinople, Turkey.
Bahler, J. F. (l), Keene, Tex.
Baierle, Charles (l), Box 614, Williamsport, Pa.
Baker, W. L. H. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Ball, D. A. (m), Ellicottville, N. Y.
Ballenger, A. F. (m), 431 Four and One-half St., S. W., Washington, D. C.
Ballenger, E. S. (l), Healdsburg, Cal.
Ballenger, J. F. (m), Box 343, Ingersoll, Ontario.
Ballingall, A. (l), 214 Chapel St., Prahran, Victoria, Australia.
Bartlett, A. W. (m), 411 Huntington St., Savannah, Ga.
Bartlett, J. (m), Milton, Oregon.
Bartlett, W. T. (l), 451 Holloway Road, London, N., England.
Bartlett, Mrs. Edith (l), 451 Holloway Road, London, N., England.
Basney H. C. (m), North Deering. Me.
Baumann, H. (l), Grindelberg 15a, Hamburg, Germany.
Beard, J. O. (l), Box 456, Marshalltown, Iowa.
Beardslee, J. W. (l), 861 Fifth St., Milwaukee, Wis.

Beckner, J. B. (m), Keene, Tex.
Beebe, E. I. (l), 226 Washington Ave., North, Lansing, Mich.
Beeson, C. A. (m), Emporia, Kans.
Behrens, J. H. (m), Great Falls, Mont.
Bell, A. R. (l), 39 Bond St., New York, N. Y.
Bell, W. S. (l), Streator, Ill.
Benham, R. D. (m), Beaverton, Oregon.
Benson, A. (l), Roslyn, British Columbia, Canada.
Bergersen, N. C. (l), Ruthven, Iowa.
Bernstein, O. O. (m), 451 Holloway Road, London, N., England.
Berry, Geo. W. (l), Logan, Kans.
Bicknell, P. F. (m), 28a Roeland St., Cape Town, South Africa.
Bigelow, Ira G. (l), 108 East Ohio St., Indianapolis, Ind.
Bird, A. C. (l), Box 508, Orlando, Fla.
Bird, W. L. (m), College View, Nebr.
Black, W. L. (l), Tucson, Ariz.
Blake, W. J. (m), South Stukely, Quebec.
Bland, W. T. (l), College View, Nebr.
Bliss, C. H. (m), Holland, Ill.
Block, Geo. (l), College View, Nebr.
Block, Henry (l), Leduc, Alberta, Canada.
Blosser, J. B. (l), 510 Jackson St., Dallas, Tex.
Boardman, R. A. (m), Mt. Vernon, Ohio.
Bodwell, A. G. (l), 510 Jackson St., Dallas, Tex.
Boettcher, J. T. (m), College View, Nebr.
Bollman, C. P. (m), Room 750, Monon Building, 324 Dearborn St., Chicago, Ill.
Boorman, B. G. (l), Hazard, Wash.
Bourdeau, A. C. (m), 836 St. Lawrence St., Montreal, Quebec.
Bourdeau, D. T. (m), 836 St. Lawrence St., Montreal, Quebec.
Bowen, T. E. (l), 317 West Bloomfield St., Rome, N. Y.
Boynton, J. W. (m), College View, Nebr.
Braucht, F. E. (l), Apia, Samoa, Pacific Ocean.
Breed, A. J. (m), 33 Sanitarium Ave., Battle Creek, Mich.
Brimer, C. W. (l), Floyd, Ark.
Bristol, H. L. (m), 204 Madison St., Syracuse, N. Y.
Brock, R. H. (m), Arkansas City, Kans.
Brorsen, A. (l), Alden, Cal.
Brower, J. C. (l), 108 East Ohio St., Indianapolis, Ind.
Brown, F. W. (m), 154 Bow Bazar St., Calcutta, India.
Brown, G. M. (m), Humboldt, Nebr.
Brown, M. H. (m), 1059 Castro St., Oakland, Cal.
Brownsberger, S. (l), Graysville, Tenn.
Brunson, J. A. (m), 243 South Boulevard, Atlanta, Ga.
Buckner, T. B. (l), Charity Mission, Montgomery, Ala.
Buhalts, Chas. (l), West Grove, Iowa.
Bunch, F. S. (l), Riverton, Oregon.
Burden, J. A. (m), care Sanitarium, St. Helena, Cal.
Burden, W. J. (l), 1 North Fourth St., Portland, Oregon.
Burg, F. M. (m), Santa Ana, Cal.
Burgeson, H. G. (l), Swift, Minn.
Burgess, L. J. (l), Box 989, Minneapolis, Minn.
Burkholder, H. H. (m), Bellville, Ohio.
Burman, C. A. (l), Sioux Falls, S. Dak.
Burrill, A. O. (m), 109 Harrison Place, Syracuse, N. Y.
Burrow, W. R. (l), Trezevant, Tenn.
Buster, J. R. (l), Paris, Ky.
Butcher, O. F. (l), 220 1/2 West Washington St., Jackson, Mich.
Butler, Geo. I. (m), Bowling Green, Fla.
Butler, S. M. (m), 627 South Ingalls St., Ann Arbor, Mich.
Butz, E. S. (l), Nukualofa, Tonga, Pacific Ocean.*GCB July 1, 1899, page 68.1*

Cady, B. J. (m), Papeete, Tahiti, Society Islands, Pacific Ocean.
Cady, M. E. (l), Healdsburg, Cal.
Caldwell, J. E. (l), Arorangi, Raratonga, Cook Islands, Pacific Ocean.

Campbell, M. N. (l), Elroy, Wis.
Campbell, O. F. (m) 329 Teneyck St., Jackson, Mich.
Carey, A. (m), Mt. Vernon, Ohio.
Carhart, W. W. (l), Pleasant Hill, Mo.
Carmichael, J. E. (l), Monte Vista, Colo.
Caro, E. R. (l), care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Caro, Mrs. M. (l), Napier, New Zealand.
Caviness, G. W. (m), Tacubaya, Mexico, D. F.
Chaffee, C. H. (m), Goldsberry, Mo.
Champness, H. (m), 451 Holloway Road, London, N., England.
Chew, A. L. (l), Glenwood, Ind.
Chitwood, D. J. (l), Chitwood, Oregon.
Christian, John W. (l), 115 South Main Ave., Sioux Falls, S. Dak.
Christian, A. E. (l), Owatonna, Minn.
Christiansen, P. (l), Margrethevej 5, Copenhagen, V., Denmark.
Christianson, A. G. (m), College Place, Wash.
Christianson, John (l), Artichoke, Minn.
Clark, A. H. (m), 1 Brickett St., Lowell, Mass.
Clausen, N. (m), Margrethevej 5, Copenhagen, V., Denmark.
Cobb, S. M. (m), 812 Seventh St., Parkersburg, W. Va.
Cole, J. C. (l), St. John's Oregon.
Cole, J. M. (m), St. John's Oregon.
Colcord, G. W. (m), 1031 Portland Place, Boulder, Colo.
Colcord, I. C. (l), 46 Main Ave., Spokane, Wash.
Colcord, W. A. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Collie, J. W. (m), 360 Cedar Ave., Cleveland, Ohio.
Collins, J. E. (l), Noblesville, Ind.
Conradi, L. R. (m), Grindelberg 15a, Hamburg, Germany.
Conway, Felix (l), Keene, Tex.
Corliss, J. O. (m), Fruitvale, Cal.
Cottrell, H. W. (m), South Lancaster, Mass.
Cottrell, Roy F. (l), Ridgeway, N. Y.
Courter, H. F. (m), Blue Lake, Cal.
Covert, J. W. (m), Manhattan, Kans.
Covert, Wm. (m), 1012 1/2 Fifteenth St., Milwaukee, Wis.
Craddock, T. H. (l), 339 Beaufort St., West Perth, West Australia, Australia.
Crane, I. A. (m), Clay Center, Kans.
Crisler, L. H. (m), Box 508, Orlando, Fla.
Crowther, L. M. (m), Grand Forks, N. Dak.
Cruzan, W. S. (m), Willow Springs, Mo.
Curdy, J. (m), Lane de Seloncourt, Doubs, France.
Curtis, E. A. (m), Willow Hill, Ill.
Curtis, E. H. (m), Oberlin, Kans.
Curtis, W. D. (m), 220 Hill Ave., Elgin, Ill. *GCB July 1, 1899, page 68.2*

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"GENERAL CONFERENCE BULLETIN."

L. A. HOOPES

In another column will be seen the action of the General Conference Committee, recommending that the BULLETIN be offered to new subscribers for the remainder of the term, until January, 1901, for fifteen cents. Certainly no one can afford to be without this paper at that price. The official directory is published twice each year. This gives at a glance the name and address of any authorized minister or licensed minister. Under conference and local organizations may be found the names and addresses of all who hold any official capacity.*GCB July 1, 1899, page 72.1*

There will be two series of week of prayer readings before 1901. These you will need for frequent reference. Send fifteen cents in stamps, to the GENERAL CONFERENCE BULLETIN, 267 West Main St., Battle Cre Mich. Write address of subscriber plainly.*GCB July 1, 1899, page 72.2*

All our ministers who usually hold clergy transportation permits should look for special notice regarding this matter, in the *Review and Herald* of December 5. The arrangement regarding permits for 1900 will be different, and the instruction to be given in the *Review* should be carefully noted by our ministers.*GCB July 1, 1899, page 72.3*

WEEK OF PRAYER READINGS

L. A. HOOPES

These will be published in Vol. 3, No. 4, of the BULLETIN, and will be sent to all the regular subscribers, also to every minister, church-elder, and Sabbath-school superintendent whose address we can obtain. The readings will appear in the regular German, Swedish, and Danish papers, and sent out, in this country, to those speaking these languages.*GCB July 1, 1899, page 72.4*

It is hoped that due arrangements will be made so that every church, company, and isolated Sabbath-keeper may have access to the week of prayer readings, and receive the greatest possible amount of good from the meetings.*GCB July 1, 1899, page 72.5*

What an excellent opportunity the *Berean Library* offers along missionary lines. For a number of years we have been wishing that some arrangement could be made that would enable us to get some of our standard books at a much lower price. The *Berean Library* supplies this want. There are the combined books of "Daniel and the Revelation," by Elder U. Smith, which contain the very kernel of prophecy as related to the last days, placed in our hands for fifty cents. Just think of the many people within your circle of acquaintance into whose hands you could place these books, and thereby give to them, in a concise form, an exposition of prophecies for this day and age of the world.*GCB July 1, 1899, page 72.6*

THE GENERAL DIRECTORY

L. A. HOOPES

The utility of any directory for universal information depends upon its accuracy. In order to obtain correct data, it is necessary for every one to be prompt is reporting. We have endeavored to make this number replete with all the facts as nearly as we have been able to obtain them. The phases of our work have increased a great deal since the publication of our Year Books containing the official directory.*GCB July 1, 1899, page 72.7*

Permit us to point out some of the difficulties that we have to contend with in making out a directory, which we think all whose names appear in the directory, and especially the secretaries, can render valuable assistance in furnishing a correct report: Misspelled names and addresses, more than one address given for the same party, a failure to give the exact name of organization or institution, a failure to recognize changes that occur in the list of accredited laborers or officials, and a failure to report at all.*GCB July 1, 1899, page 72.8*

Now the remedy: First, see that each name is spelled correctly, and is always uniform, either in giving initials or the full name. Second, see that a permanent address is given, or if the laborer is constantly changing give the general address that will always reach him. Third, give exact name of each organization, with correct name of each officer. Fourth, be careful to note any changes in the list of officers or accredited laborers, such as ministers, licentiates, Bible workers, or any other authorized laborers in your conference, mission field, or institution. Fifth, give full information respecting State or local paper, if any is published.*GCB July 1, 1899, page 72.9*

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THE WEEK OF PRAYER

L. A. HOOPESG. A. IRWIN

WHY WE SHOULD HAVE SUCH AN OCCASION

LAHe

Introductory.*GCB October 1, 1899, page 73.1*

The constant rolling wheels of time have brought us to the closing days of another year, also to the closing days of another century, and to the time of year usually set apart for a special season of seeking God. The question has arisen in some minds, Why continue this custom? It has been in vogue for a number of years, and is becoming formal; why not drop it? We can pray to God in our individual homes; then why put the brethren to inconvenience and expense by calling them together once a day for a whole week? To these questions, others like the following might be added: Why hold any kind of public services? Why hold camp-meetings lasting several days? Why go to the expense of building churches or providing places for public worship, when the people can read their Bibles at home?*GCB October 1, 1899, page 73.2*

To all such questions, but one answer need be given; namely, because God has thus ordained it; for "It pleased God by the foolishness of preaching to save them that believe." But, says one, what proof have you that the week of prayer is approved of God? I answer, The fact that nearly fifteen years ago the Lord moved upon his highest authorized body on earth to appoint such a season; and within the last few months he has said through his servant that "the week of prayer, instead of being dropped or shortened, should be added to."*GCB October 1, 1899, page 73.3*

The spiritual uplifting of the people should be the primary object of these occasions; but this should bring large returns from loving hearts, in liberal donations to sustain and advance the cause in new fields. We are far behind in this work, and God is earnestly calling upon his people to deny self, and cultivate that spirit of sacrifice for his cause that characterized the pioneers in this message.*GCB October 1, 1899, page 73.4*

From an article written by the President of the General Conference, and published in the*Review and Herald* at the close of the Conference of 1885, relative to the appointment of the week of prayer, I quote the following: —*GCB October 1, 1899, page 73.5*

"It would not have been done unless the united judgment of all our leading brethren assembled in Conference had sensed the fact that it was a most proper and necessary thing to do. We all felt that we had reached an important point in the history of our work, and that we must have God's help to impress the minds of our people everywhere with the danger of inactivity and indifference, and with the vast importance of earnestness and devotion in the work just before us. Hence the propriety of such a season, a week devoted to solemn prayer and humiliation of heart, calling us away from earthly and sensual things to the work now pressing upon us in all directions.*GCB October 1, 1899, page 73.6*

"It was the general opinion of the delegates to the recent General Conference that never before in all our experience were more momentous questions brought to our attention than those considered this year.... All were deeply impressed with the need of God's help. We all realized that our people are not generally awake to the necessities of the cause, and that many are doing but little for its advancement either by personal effort or means. Many are spiritually asleep, drowsing over the brink of a precipice, over terrible dangers now imminent. Large numbers will surely be lost unless they arouse. We have but a little time to work....*GCB October 1, 1899, page 74.1*

"In the day of God will be shown records which will appall thousands of hearts now slumbering in carnal security. Oh, the terrible awakenings of that great Judgment day! The garments of pleasure-loving, wealth-loving, sleepy Seventh-day Adventists will then be seen stained with the blood of souls forever lost. The sin of Meroz is among us everywhere."—*Vol. 62. No. 49*.*GCB October 1, 1899, page 74.2*

If the brethren fifteen years ago felt that they had reached an important point in the history of the work, when they must have God's help in an especial manner, how should we feel in the time of peril in which we are now living? We have not the space to enumerate all the events that have taken place since 1885, as a fulfillment of the sure word of prophecy and an evidence that we are in the time of peril, and hence in great need of God's special help and blessing. A few of the most prominent events must suffice.*GCB October 1, 1899, page 74.3*

First, prosecution of our brethren for Sunday labor, which has occurred in eleven States in the Union, in two Provinces in Canada, and in England and Switzerland. Eighty different persons have been arrested on this charge, nearly one-half of whom have served terms in jails, chain-gangs, etc., aggregating in length a period

of time for one person amounting to three years and five months.*GCB October 1, 1899, page 74.4*

Second, the "loud cry," a short period of time just prior to the coming of the Lord, in which the earth is to be lightened with the glory of God, began in 1887, and hence nearly twelve years of this period is in the past.*GCB October 1, 1899, page 74.5*

Third, the practical making of an image to the beast by the action of the highest judicial authority in this government, declaring this to be a Christian nation; and the action of Congress following, establishing a religious institution in the matter of closing the World's Fair on Sunday; all of which has been followed by a rapid abandonment of republican and Protestant principles.*GCB October 1, 1899, page 74.6*

Fourth, the recent so-called "Peace Conference" of the world, which is being followed by bloody wars in different places, and a rapidly increasing armament and preparation for war on the part of the principal nations of the earth.*GCB October 1, 1899, page 74.7*

All of these things indicate that stormy times are before us, and that we are standing on the threshold of great and solemn events, when the marvelous working of Satan may be expected, and the fulfillment of *Revelation 11:18*.*GCB October 1, 1899, page 74.8*

If ever there was a time in the history of the world when God's people needed to fast and pray and humble their hearts before him, that his protecting power might be over them, it is now, when they are standing in defense of truth and righteousness by keeping the commandments of God and having the faith of Jesus. Yet perilous as are the times, very many of God's professed people are so nearly asleep that they do not sense the situation, or realize any immediate danger. A spirit of worldliness is taking possession of many; and "my Lord delayeth his coming" is being acted, if not spoken. Sins that grieve the Spirit of God are still cherished and practiced by many, and as a result we have a cold, waning piety that is unsatisfying, because devoid of peace and power, and that will utterly fail us in the time of final test that is just before us.*GCB October 1, 1899, page 74.9*

Our only hope in being able to stand in this time, is in the power that the Lord has promised; and the only way to receive that power is through the medium of prayer. What an encouragement this should be to us, to seek the Lord in this special season, when we consider that the Lord knew our need in this time, and put it into the heart of his servants to appoint a set time for his people to seek him. It implies that the Lord is so anxious to bless us with forgiving grace and overcoming power, that he provides the time and way, thereby giving assurance that if we avail ourselves of his provided means, we will not be disappointed. The Lord has said: "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them." *Matthew 18:19, 20*. Let not only two be agreed, but let us to a man be agreed that we need God's blessing above everything else in this world; and let us ask in that same unity for the forgiveness of our sins, and that outpouring of his Spirit during this occasion that will thoroughly transform our lives and characters, and thus secure its constant, abiding presence with us until our work on earth is done, and our Lord comes to take us home to glory.*GCB October 1, 1899, page 74.10*

If two or three gathering together in the Lord's name, brings him in the midst, what a blessing may we not expect when *all* of God's people assemble at the same time in different parts of the field, in his name, and with one accord, as did the disciples of old. Would it be too much to expect the same blessing that came to them? I think not. This time will come, yea, must come. Why not now? All heaven is ready, and represented as impatiently waiting for us to get ready. The angels are now holding the four winds for this one event alone. "And they that were ready went in with him to the marriage, and the door was shut." God grant that our lamps may not only be filled at this meeting from the two golden pipes that flow from the golden bowls, but continue to be filled and burning until the Bridegroom comes, and we be admitted as welcome guests, having on the wedding garment.*GCB October 1, 1899, page 75.1*

GEO. A. IRWIN.*GCB October 1, 1899, page 75.2*

THE LAST CALL

LAHe

Reading for Sabbath, December 23

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you." *2 Corinthians 6:17*.*GCB October 1, 1899, page 75.3*

The separation here enjoined has always been demanded of God's people, and his presence and blessing with them has been measured according to the degree of their compliance. The history of the Jewish nation

that has been "written for our admonition, upon whom the ends of the world are come," is made up of a succession of successes and failures, the causes of which are directly traceable to their compliance or noncompliance with the Lord's requirements to not only come out from among the peoples and nations with which they were surrounded, but to *remain* separate. *GCB October 1, 1899, page 75.4*

Directly after the sons of Adam and Eve came to maturity, the separation began; the descendants of Cain, instead of revering the commandments of God, set up a worship of their own, thus voluntarily separating themselves from Jehovah, and becoming the progenitors of that class from which the true worshipers were commanded to remain separate and distinct. The disregard of this command and the mingling of the sons of God with the daughters of men, culminated in the destruction of the inhabitants of the world "that then was," by a flood. *GCB October 1, 1899, page 75.5*

In the repeopling of the earth after the flood, the same great distinctions soon developed in the sons of Noah. Speaking by divine inspiration, Noah foretold the history of the races that would spring from his three sons. Of the descendants of Ham,—using his first-born to represent the character of that branch of the family,—he said, "Cursed be Canaan, a servant of servants shall he be unto his brethren." *Genesis 9:25*. As the descendants of Noah increased in numbers, the apostasy implied in this curse soon led to a separation which continued distinct for a time; but within a period of four hundred and thirty years from the release of Noah and his sons from the ark, there had been such a commingling of the two classes, that idolatry again became well-nigh universal. *GCB October 1, 1899, page 75.6*

At this juncture, in order to fulfill the blessing pronounced upon Shem by Noah, and to preserve a line of holy men as keepers of his law, God called Abraham to "come out from among them, and be ye separate." I shall not attempt in this brief article to enumerate the many apostasies and subsequent calls to a separation, that have occurred down through the past history of the Israel of God. It is only of the more important I would speak, that involved crises that in the past have marked, and will at present mark, new epochs in their history. *GCB October 1, 1899, page 75.7*

Passing over the events in the lives of Abraham, Isaac, and Jacob, at the end of another period of four hundred and thirty years we find their descendants slaves in Egypt, and, because of their disposition to marry with heathen nations, mixed up with them in idolatry, having almost entirely lost the knowledge of the true God. But here the Lord, having heard the cries of the few faithful ones, remembered his covenant with Abraham, Isaac, and Jacob, and provided a liverer in the person of Moses, to sound the call to "come out," and lead the people who would follow, back to Canaan. *GCB October 1, 1899, page 75.8*

Again, in the days of the prophet Elijah, five hundred and eighty-five years later, we find that Israel had "forsaken the commandments of the Lord," and were following Baalim. As God's messenger, Elijah, though surrounded by an imposing display of armed men, boldly commands the king, and demands a convocation of all Israel and the priests of Baal at Mount Carmel. Here a call was made to come out, and, "If the Lord be God, follow him." A test was also applied, to which the Lord responded in a miraculous manner, honoring the faith of his trusted servant, thus convincing the people, and drawing from them the acknowledgment that "the Lord, he is God; the Lord, he is God." *GCB October 1, 1899, page 76.1*

At the end of another period of over five hundred years, in the days of Ezra and Nehemiah, another gathering of the people is recorded, when they are called out from the nations whence they were scattered because of their departure from God. The law was read in the hearing of the people, strange wives were put away, the proper observance of the Sabbath was begun, and a general reform inaugurated that brought a return of the worship of Jehovah in its purity. *GCB October 1, 1899, page 76.2*

At the close of another period of about an equal number of years, John the Baptist came upon the stage of action, and began his mission as the forerunner of the "Coming One," by calling men to repent, and forsake the sins that they were attempting to cover up under a cloak of religion. At this time apostasy had for the third time become well-nigh universal. The Jewish nation were under the Roman power, who claimed the right and exercised the authority of appointing men to the priesthood, who, not being divinely appointed, abused the office, using it merely as a cloak under which they might practise dishonesty and fraud. To fasten the people in deception, forms and ceremonies were added to their worship, and human traditions were brought in and magnified above the law of God. *GCB October 1, 1899, page 76.3*

The most important epoch in human history was at hand. The Seed of the woman, that was to bruise the serpent's head, had now come. He through whom the promise to Abraham was to be fulfilled, would himself repeat the call, "Come out," which he had made to the father of the faithful centuries before. By his life of self-denial, loving obedience, and death upon the cross, a standard was erected in the world in a time of unprecedented moral darkness, around which the heirs of the promise might rally in all time to come. *GCB October 1, 1899, page 76.4*

After the ascension of the Saviour, the work begun by himself was carried forward by the apostles until the then known world had heard the call. But even during the lifetime of these men, there commenced that "falling away" that culminated in a partial revealing of the "man of sin," and that dark period of the world's history known as the "Dark Ages."*GCB October 1, 1899, page 76.5*

During the sixteenth century a reform was inaugurated by Martin Luther and his coworkers, by means of which light broke in upon the intense moral darkness of the time, that shone with increasing brightness until thousands were brought "out of darkness into light, and from the power of sin and Satan unto God." This reformation and calling out, important though it was, did not produce that complete separation from the world, and the adopting of the pure principles of the law of God, that characterized the work in apostolic times.*GCB October 1, 1899, page 76.6*

Passing without comment over the two following centuries, we come to the three-fold message of *Revelation 14*, by which—including the "mighty angel" spoken of in the eighteenth chapter—the *last* call to "come out and be separate" that will ever be given to an apostate world, is being heralded forth. "Fear God, and give glory to him; for the hour of his judgment *is* come," are the thrilling words with which this message begins. If the reasoning of the apostle Paul before Felix, of "righteousness, temperance, and a judgment *to* come," caused trembling to an unprepared individual, what should be the sensation when the announcement is made to the world that that hour *is* come!*GCB October 1, 1899, page 76.7*

The work that began with the opening of this message, has been steadily going forward, until fifty-five years of the most solemn period of the world's history have been added to the past, and we stand to-day on the very eve of the second coming of Christ, with his "reward with him," the judgment work having been finished, and the case of every individual decided past recall.*GCB October 1, 1899, page 76.8*

"The time of the judgment is a most solemn period, when the Lord gathers his own from among the tares. Those who have been members of the same family are separated. A mark is placed upon the righteous. 'They shall be mine, saith the Lord of Hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.' Those who have been obedient to God's commandments, will unite with the company of the saints in light; they shall enter in through the gates into the city, and have right to the tree of life. The one shall be taken. His name shall stand in the Book of Life, while those with whom he associated shall have the mark of eternal separation from God.*GCB October 1, 1899, page 76.9*

"The tares and wheat are now commingled, but then the one Hand that alone can separate them will give to every one his true position. Those who have had the light of truth, and heard the warning message, heard the invitation to the marriage supper,—farmer, merchant, lawyer, false shepherds who have quieted the convictions of the people, unfaithful watchmen who have not sounded the warning or known the time of night, —all who have refused obedience to the laws of the kingdom of God, will have no right therein. Those who have sought an excuse to avoid the cross of separation from the world, will, with the world, be taken in the snare."—"*Special Testimonies for Ministers and Workers," No. 4, pp. 6, 7*.*GCB October 1, 1899, page 77.1*

But many who listen to this reading will say, "I *have* come out and separated myself from the world;" and this is true in a measure; but, my my brother, my sister, pause a moment and reflect. Is the separation in your individual case as complete as Abraham's, through whom the promise was made? or as complete as that of Jesus Christ, the seed through whom the promise was to be fulfilled to Abraham? We, in being recognized by Christ, become "heirs according to the promise." "Now the Lord had said unto Abram, Get thee out of thy *country*, and *from thy kindred*, and *from thy father's house*, unto a land that I will show thee." *Genesis 12:1*.*GCB October 1, 1899, page 77.2*

The apostle Paul, in referring to this in the book of Hebrews, says that by faith he "obeyed; and he went out, not knowing whither he went." Let us consider for a moment what Abraham gave up to obey the call. First, he was to get out of his country; and this is just what we must do, if we would inherit that better country. This does not mean that every one must now get up and go out of that portion of the world where, in the providence of God, the call comes to him; but it means that our affections must be taken from things that pertain to "our country," such as State and national pride, political parties, societies. and organizations other than the church,—in short, our citizenship must now be in heaven, from whence we look for our returning Lord.*GCB October 1, 1899, page 77.3*

"And from thy kindred." Kindred and friends very often have a seductive influence that greatly retards spiritual advancement. Suggestions will be made by godless relatives, which, if heeded, would deflect souls from the path of duty. A holding on to these ties at such a time as this means ruin to the soul.*GCB October 1, 1899, page 77.4*

"And from thy father's house." The Saviour's words in*Matthew 10:37*, "He that loveth father or mother more than me is not worthy of me," is the best comment on this clause. Advice of parents even, can not be followed

contrary to the call to obedience. In considering the call of God, and our obligations to him in a time like this, we are not to confer with "flesh and blood," even though that flesh and blood be our own immediate relatives, "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house." *Psalm 45:10*.*GCB October 1, 1899, page 77.5*

When the final separation is made, as foretold in *Matthew 25:31* and onward, the place that each individual will occupy will be the result of his own choosing, and not the result of an arbitrary ruling upon the part of the Judge. The Lord simply announces to the "gathered nations" the choice each has made, and the character formed as the result of that choice. "Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not." *Malachi 3:18*.*GCB October 1, 1899, page 77.6*

However complete may have been our separation, or deep our consecration, in the past, it will not suffice for the present, or stand the test of the days just before us. In the closing days of the nineteenth century the Lord is calling for a reform among his people, and a return to the old-time spirit of *self-sacrifice* and *self-denial* that characterized the message in its early history, and must be seen and experienced in it again before there can come the great outpouring of the Spirit of God that is to enlighten the whole world with its glory, and prepare a people for translation.*GCB October 1, 1899, page 77.7*

The time of test is upon us. Messages of warning and reproof have come to us of late, such as we have never had before. In them our sins are laid bare before us. Of these, selfishness and covetousness seem to stand out most prominent,—sins that are most offensive to God, because they lie at the foundation of all others. None will get through to the kingdom without being thoroughly tested. Time, we are told, will never again be a test; but selfishness and covetousness will, for the Lord has said that "every selfish, covetous person will fall out by the way." This statement is made in connection with the loud cry of the "last call," which adds to it force and significance; hence if we would not "fall out by the way," we must address ourselves at once—and with an earnestness born of the dreadfully solemn thought that for us it may soon be forever too late—to the work of overcoming these things in the name and power of Christ.*GCB October 1, 1899, page 77.8*

The following startling words are used toward the close of one of the many messages of warning and reproof that have recently come: "While it is called to-day, if you will hear his voice, harden not your hearts. *It may be you will never hear the invitation again*. A mere answer in the affirmative is not sufficient. We are to repent and forsake every sin, and work the works of righteousness."*GCB October 1, 1899, page 78.1*

Guilty though we may be, it is our privilege to lay hold of the gracious invitation to every soul, "Him that cometh to me I will in no wise cast out." In order to avail ourselves of this invitation, we do not need to afflict the body, or become violently excited in mind, but simply submit our wills to the will of God, and walk in obedience to, and fellowship with, him.*GCB October 1, 1899, page 78.2*

May the Lord this day roll away the reproach from his remnant people, because of their repentance and turning to him with full purpose of heart, and let the light of his reconciled countenance shine upon us, to the glory of his name, for Christ's sake. GEO A. IRWIN.*GCB October 1, 1899, page 78.3*

PREPARE FOR TRANSLATION

LAHe

Reading for Sunday, December 24.

Calm reflection, in the light of prophecy, upon the character of recent political events, the sociological disturbances that are rife, the condition of Christendom, and the message that is now preached to the remnant people of God, irresistibly leads to the conclusion that the end of the age is at hand. The proper effect of such conclusion is the awakening of expectation, and the fruit of expectation is preparation. He who *really expects* to see the Lord come, and *to be like him* when he does come, will purify himself even as he, the Lord, is pure. Hence the message for the present time is, *Prepare for translation.**GCB October 1, 1899, page 78.4*

Those who compose the remnant church to-day are candidates for translation; for they belong to the *last* generation of mankind upon earth. The pious of preceding generations were not candidates, though they may have been animated by the comforting hope of the soon coming Lord; for, not being members of the *last* generation, they could not live to see the Lord come.*GCB October 1, 1899, page 78.5*

Paul was not a candidate for translation; for he expected to die and be raised in the first resurrection. "If by any means I might attain unto the resurrection of the dead," expresses his hope. Peter was not a candidate; for the Lord himself spoke to him in the following language, which foretold his death: "Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt

be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not." The divine comment on this language is, "This spake he, signifying by what death he should glorify God." Peter so understood it, for he writes in his second epistle: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me."*GCB October 1, 1899, page 78.6*

Neither could James and John hope for translation in the light of the Saviour's language: "Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with." These all wrote as they were moved by the Holy Spirit, and were cheered by the glorious hope of the returning Lord; yet they, while tabernacling in the flesh, did not expect to see him come. In other words, they were not, and could not become, candidates for translation, for they expected to die. Only those true believers who comprise a part of the last generation can be candidates for translation, for they alone of all true believers will be alive when Christ comes. We, the remnant people of God, living amidst events that clearly indicate the early advent of our Lord, expect to see him come. Therefore we are candidates for translation, and we alone of all true believers that have ever lived from Adam till now. Then, brethren, what manner of persons ought we to be in all holy conversation and godliness?*GCB October 1, 1899, page 78.7*

Our lives testify to the sincerity of our faith, and faith that is genuine works by love. Mere profession is nothing, outward compliance with rules and regulations avails naught, but a new heart reflecting the image of Christ.*GCB October 1, 1899, page 79.1*

Inasmuch then as we, the remnant people of God, living in the last days, and expecting while yet in the flesh to see Christ come, are alone, of all true believers that ever lived on earth, the only real candidates for translation, it certainly behooves us to inquire most earnestly into the qualifications of translation. Whatever else the question may be to others, to *you* and *me* it is a *living* issue, big with results of a most tangible and practical nature. Do not relegate it to the domain of theory, do not defend it in words simply as an article of faith, but meditate upon it and pray over it, till you bring forth in your life fruit worthy of him who is waiting to greet the coming king. Your eternal destiny is at stake. The situation is one of gravity. Indifference now is fatal. Watch, pray, work. The evening bells of time are already sounding forth their notes of warning, the echoes of which are resounding from the shores of eternity that is about to burst upon us.*GCB October 1, 1899, page 79.2*

Now let us inquire into the conditions and qualifications of translation. The first question which arises is this; viz., Is more required of the candidates for translation than of others who have lived and died in Christ? I answer, Most certainly. Why?—Because those who shall be translated must reach that degree of perfection while *in the flesh* that will enable them to stand in the last times without a mediator. That means much,—a great deal more I fear than many of us realize. Stop and reflect a moment, that we may see its meaning. When will the mediatorial work of Christ cease? This question is best answered by asking another: When did his work of mediation begin? It began when the *necessity* for mediation arose. When was that?—When man lost his innocency and became a sinner. The wilful act of disobedience destroyed the perfect harmony between God the Creator and man the creature. The sins of man separated him from God. A breach occurred between the two, for they were at variance. Christ, the Son of God and Son of man, stepped into this breach, and as great High Priest has been mediating between God and man ever since. Then if his work as mediator began just as soon as the necessity for it arose, we conclude that it will cease only when the necessity for it ceases.*GCB October 1, 1899, page 79.3*

But this necessity for mediation arose when man became a sinner, a being in rebellion against his Maker, an apostate. Hence it will cease only when God's children *in the flesh* have been restored to that complete harmony with God which was enjoyed by man before he sinned. That is to say, he who will be translated will be as perfectly conformed to the image of Christ, the purpose for which he was called (*Romans 8:28, 29*), as Adam before he sinned was conformed to the image of God. And because the candidates for translation must and will reach that state of perfection, while in the flesh, in which the image of Christ is perfectly reflected, they are restored to a condition of perfect harmony with God; and because they are in perfect harmony with God, the services of the mediator are no longer required. They are "holy and without blemish," the precise kind of beings which God wants, and which he will have, and for the preparation of which the gospel was designed.*GCB October 1, 1899, page 79.4*

Thus we see that the qualifications required of the remnant people are very exacting. Praise God that they are. A cheap salvation is no salvation at all. We shall either be saved *from* sin, or we shall not. If we are saved *from* sin we certainly shall not be saved *in* it. If our Saviour can not cleanse us from *all* unrighteousness, he is an incompetent Saviour, and our hope is vain. Beware, beware of lowering the exalted standard of purity which God himself has erected. God knows best his own requirements, and he knows his ability to bring the surrendered heart into complete harmony with himself.*GCB October 1, 1899, page 79.5*

Listen to the words of assurance he gives us: "He is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Consider well the words, "to the uttermost."

The Greek literally reads, “unto all completeness;” not only to “completeness,” but unto *“all* completeness.” And observe why he is thus able to save. It is because he lives to intercede, or mediate, for us. Then when he ceases his intercessory work for us just before the end, it will be only when we are saved “*unto all completeness*,” and have no further need of an intercessor. It is plain from the teaching of scripture that this state of complete salvation from sin and of perfect harmony with God is reached before Christ returns. Read *Revelation 22:11, 12*: “He that is unjust let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me.” Observe that the announcement is here made, *before the Lord comes*, that the “filthy” and “unjust” will ever remain so. They are incorrigible. No hope remains for them. Their probation is closed, and the terms of salvation are withdrawn. *They need no mediator, for their case is hopeless*. On the other hand, the righteous and holy, having passed through the trials of the last days, have reached a state of fixedness, when righteousness and holiness, the qualities of God, have become a *permanent possession*. They are saved. Their probation is closed. *They have no need of a mediator, for they are saved to the uttermost, unto all completeness*. The image of God, lost through Adam, has been completely restored through the saving and intercessory work of Christ. And mark well, *this occurs before Christ comes, while we are still in the flesh*, not having yet received our reward. This enables us to appreciate more fully the words of Paul when he tells us that Christ will present the church “to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” Also Paul’s prayer for the Thessalonian Christians is invested with a deeper interest: “And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.”*GCB October 1, 1899, page 79.6*

In view, then, of the foregoing statements, we reiterate the conclusion that those who will be translated must reach a higher degree of perfection than that yet attained by any preceding generation of believers. The privilege of translation is great, inestimably so. Think of it—entering the kingdom of glory without tasting death! On the other hand let us reflect that the responsibility and requirements are commensurate with the privilege. Brethren, we simply can not afford to neglect present opportunities. Ceaseless vigilance and agonizing prayer are the price of translation. Learn to cooperate with God. Keep step with the Holy Spirit, and advance with the moving hosts of God. To delay is dangerous. To falter may be fatal. The following words of admonition from “Early Writings” emphasize the danger that confronts us: “I also saw that many do not realize what they must be in-order to live in the sight of the Lord without a High Priest in the sanctuary, through the time of trouble. Those who receive the seal of the living God, and are protected in the time of trouble, must reflect the image of Jesus fully.” Again, “Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation, therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God.... I saw that none could share the ‘refreshing,’ unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action. We should, therefore, be drawing nearer and nearer to the Lord, and be earnestly seeking that preparation necessary to enable us to stand in the battle in the day of the Lord.”*GCB October 1, 1899, page 80.1*

But perhaps some one may raise the objection that at the last moment a change occurs whereby all existing defects of character will be removed; for Paul says, “We shall not all sleep, but we shall all be changed.” True, a change at the last moment is here referred to, but *not of moral character*. Paul in the Philippian letter defines that change: “For our conversation [i. e. citizenship] is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body.” This statement of Paul harmonizes well with that of John: “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.”*GCB October 1, 1899, page 80.2*

Now note the facts herein stated. In the Corinthian letter Paul declares that we shall be changed. In the letter to the Philippians he says that the change will take place in our body, so that it will “be fashioned like unto his glorious body;” while John with rapturous joy exclaims, “we shall be like him; for we shall see him as he is.” It is evident, then, that no change of character occurs at the coming of the Lord, but of body only. It is from mortality to immortality, from a “natural body” to a “spiritual body.” Our characters ere then will have been formed, purified by obedience to the truth, and made ready for translation. Those who delay preparation of character till then, will be too late. Character must be developed, not made. Now is the time for character-building. And when we reflect that the characters we are now forming, are those with which we must stand before the coming King and will be subjected to his deep, penetrating gaze, it becomes us to be careful of our thoughts, words, and conduct. We are all daily forming character that is determinative of our destiny, and our thoughts, words, and deeds are the ingredients that enter into the composition thereof. What food is to the body, such are thought and purpose to character. A recognition of this fact adds deep solemnity to life, and gives proper emphasis to the truth that the gospel teaches how to live. Nowhere are we taught that the gospel is designed to teach us how to die. *It teaches how to live.* Life, not death, is the glorious theme of the gospel. How to live, not how to die, is the burning question of the hour. Solve the problem of right living, and that of right dying ceases to annoy. Let us take heed therefore to our thoughts and ways, that pure characters may be formed. Especially would I urge upon the young the importance of pure thinking in connection with

character-building. Watch your thoughts. Scrutinize carefully your motives. Pure thoughts and motives are component parts of pure characters, while those that are low and selfish can not but crystallize into character corresponding with themselves.*GCB October 1, 1899, page 80.3*

May the Lord add his blessings, and may all who read or hear these words read, reflect upon the solemn truths set forth. May his Spirit enlighten our minds, and couch our eyes to the realities of eternity. May the thought that we are now, daily, yea at this moment, forming character that determines our destiny, so stimulate us to search for the pearl of great price, that nothing will be able to turn us from our purpose till the prize has been found.*GCB October 1, 1899, page 81.1*

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches."*GCB October 1, 1899, page 81.2*

JOHN A. BRUNSON.*GCB October 1, 1899, page 81.3*

THE TRIUMPHS OF TRUTH, AND ITS COUNTERFEITS

LAHe

Reading for Monday, December 25.

There is a definite relation between sin and disease, between violation of nature's laws and suffering. These things are not sent to punish us, but to impress vividly upon us the terrible nature of wrong sowing. As these things are sent upon us to only lead us to avoid the cause, the moment we thoroughly and sincerely repent of the wrong sowing, there is no reason why God should not relieve us of the necessity of reaping the harvest; for God does not willingly afflict his children. He says, if we will repent of our evil ways, he will repent of the evil that he thought to do to us. In other words, there will be no need of God correcting us when we are already corrected.*GCB October 1, 1899, page 81.4*

At the same time we must remember that the heart is deceitful and desperately wicked, and who can know it? Certainly not the individual himself; but God says, "I know the heart." So we can not always tell whether we have thoroughly learned the lesson which we think we have. To Moses forty years must have seemed to be a long time in the wilderness, but his subsequent history shows that he needed every lesson that he learned there; and God knew that he was not there a day longer than was absolutely necessary for his good. Joseph was not having a comfortable time in prison, but the moment the word of the Lord had tried him (purified him, the Jews' translation), the king sent and loosed him. *Psalm 105:19, 20*. In a similar manner God has angels that stand by our side ready to do his bidding to loosen us from our spiritual and physical infirmities, just to the extent that the spirit of obedience is actually being born in our natures. God, speaking to the remnant people, says, "I will correct thee in measure." *Jeremiah 30:11*. The measure which he has to correct us is the exact indicator of the amount of the dross in us, whether we recognize it or not.*GCB October 1, 1899, page 81.5*

It is always God that brings the harvest; and it is always of the same sort as the planting. "He that soweth to his flesh shall of the flesh reap corruption." As has already been stated, the only reason that God sends the correction is to teach us how much sweeter it would be to sow to the Spirit than to sow to the flesh. True conversion and true repentance include not only ceasing to do evil, but learning to do well. There are some who, in a moment of time, may so completely renounce all evil sowing that it is evident to God that the last root of it has been removed, and Christ assumes to bear in his own flesh the harvest that this man should have borne, and the man goes absolutely free. But if the sufferer does not reap such a triumphant harvest at once, he has only to ask God to give him more wisdom as to how to sow, and to remember that there is a message of comfort directed personally to him in the following words: "Be not weary in well doing: for in due season we shall reap, if we faint not.' The due time is absolutely in God's hands, and is safer there than it would be in ours. The responsibility rests on us not to get weary nor faint by the way, even though the vision of absolute spiritual or physical health seems to tarry in reaching us.*GCB October 1, 1899, page 81.6*

As we get nearer to the end, we shall know more and more about the truth in reference to sowing and reaping. Just in proportion as we learn that the harvest we are reaping is a result of wrong sowing, and thoroughly renounce the sowing, we shall be set free from the harvest. There is no way to be set free except by knowing the truth. We are living in a day when truth is to be seen as clear as the noon-day sun, and wonderful triumphs will follow in its wake. Brethren, do not postpone all the grand and glorious triumphs of the gospel over into the next world, when the last opportunity shall have been past for God to use them as object-lessons to create in the soul of some poor sinner a hunger and a thirst after righteousness.*GCB October 1, 1899, page 82.1*

Do you not think that the devil will try to counterfeit this mighty display of God's power which will be

manifested in the lives of those who are doing the right sowing? At the very time that the people of God are casting out devils and doing wonderful works, no doubt across the street or possibly in the same denomination, there will be another company casting out devils and doing a wonderful work,—doing it in the name of Christ, too; nevertheless he has nothing to do with it. "I never knew you." *Matthew 7:23*.*GCB October 1, 1899, page 82.2*

From a human standpoint there will evidently be no *outward* difference which can be then and there discerned by the human eye. That is why it is going to deceive if it were possible the very elect. The reason that it will not deceive them is because they are thoroughly established upon the question of sowing and reaping. Here is where the difference can be detected. God and his agents hold out a grand harvest only from *right* sowing. The devil and his agents present an apparently equal harvest without the trouble of sowing for it at all. He tried to persuade Christ that he need not sow three years and a half in order to redeem this world. If Christ would but consent to fall down and worship Satan, he would give him this whole world without the trouble of sowing for it at all; and his agents are inspired to-day to pursue the same method, and will say to the sufferer, "You just pray with us, and if you only have faith, it makes no difference whether you are out of harmony with the health principles or trampling in the dust the principles of right living which God has been proclaiming for nearly half a century. You can have the kingdom of health just the same;" and as far as the human eye can see the effect will be successful. The fact that a miracle has been wrought is interpreted as sufficient evidence that God lays but little importance on the law of sowing and reaping.*GCB October 1, 1899, page 82.3*

The devil goes one step further, and actually leads the people to believe that they can sow to the flesh and avoid reaping corruption. Did he not say to Adam and Eve, when they began to sow for death, "Ye shall not surely die"? Do we not hear on every side remarks like this, even by those who are professing to be preparing to meet God in peace, "Why this or that practice does not hurt me; I have been doing it for years, and have felt no harm arising from it. Look at Brother A.; he gave up these things long ago. He does not look nearly as well as I do." All the while God is saying to this person: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." *Ecclesiastes 8:11*. We do not reap even thorns and thistles the very same day that we sow them; but for all that, the crop is sure. During this same time God is saying to Brother A., who is so perseveringly sowing for health: "Be not weary in well doing; for in due season we shall reap, if we faint not." *Galatians 6:9*. "It doth not yet appear what we shall be." *1 John 3:2*.*GCB October 1, 1899, page 82.4*

Christian science and bogus faith cures will become more prevalent; famous divine healers will arise, and if the only proof we accept as to their real character is that they perform miracles, we shall surely be deceived. But the people of God are to rely upon a better test than that. The overwhelming evidence to the masses that Elijah was a man of God was the fact that he brought down fire from heaven. In the last days Satan is to bring down fire from heaven. But we are to know the truth by its flavor.*GCB October 1, 1899, page 82.5*

When any man or woman arises purporting to relieve a person of the necessity of reaping a harvest of disease while still sowing for it, and laying no stress upon the necessity of sowing for a harvest of health, we may safely say of such a person, in the words of Paul, Though an angel from heaven preach any other gospel, let him be accursed. Such a person may be very sincere, and apparently doing good in many ways; but he is rearing a structure of health which has for its foundation only sinking sand, and when the first storm of disease assails that person, he will go down, and great will be the fall. God says that he will not be mocked; that those who continue to sow to the flesh must reap corruption; for he still continues to sin against his body in wrong habits.*GCB October 1, 1899, page 83.1*

Caleb and Joshua went into the promised land because they had another spirit. The great majority of the children of Israel fell in the wilderness, as a result of their wrong sowing. For a long time the serpents which so thickly infested that part of their route, were kept out of the camp by the power of God; but by and by his restraining spirit was withdrawn, and then the serpents overran the camp. Then it was that the symbol of the uplifted Christ was reared; and even then those who had not joined in the rebellion had to get a new experience in order to live in a way in which it was not necessary for them to live before; for they were now subject to greater dangers. We are now repeating all that history. The restraining power of God is being withdrawn from the earth, as a result of the wickedness of men, and the serpents are again, as it were, coming into the camp. Numerous vicious habits are sapping the vitality of the race, and the life of God is, as it were, leaking out, and men are falling victims to almost every disease to which they are exposed.*GCB October 1, 1899, page 83.2*

There are to-day one million two hundred thousand cases of consumption in the United States, or practically one in every fifty of the entire population. Last year this disease carried off four and a half times as many victims as typhoid fever, smallpox, diphtheria, and scarlet fever combined. It now claims for its victims one-third of all who die between the ages of fifteen and sixty. Dr. Parks, of Buffalo, who has charge of the New York laboratory for the study of cancer, recently said, that if cancer continues to increase in the next ten years as it has in the past ten, it will then carry off more victims than are now claimed by consumption and typhoid

fever together, or nearly one-fourth of all who die. Death from old age will soon be rare. During the last fifty years, insanity has increased thirty per cent. faster than the population. If the present number of insane in this country were placed in a single file, allowing three feet of space to each person, they would form a procession one hundred and thirteen miles long. Think of such an army of raving lunatics, howling maniacs, and senseless idiots, and ask yourself whether or not the serpents are coming into the camp. Rheumatism, Bright's disease, and a train of similar ills are increasing in a like ratio. The Lord must soon come, or from a human standpoint none but the righteous would be left when he appears. The remnant people will be careful to select for their food the pure and clean things that God originally set aside for man in the garden of Eden. They will recognize that just in proportion as the water which they drink is allowed to be contaminated with germs, tea, coffee, liquor, or sewerage, to exactly that extent it will cease to be the river of life to them. They will recognize that they are out of harmony with God's divine purpose when they willingly breathe the poisonous gases present in poorly ventilated rooms, or mingle tobacco-smoke with the air that was ordained for life. Some will say, "Who is sufficient for these things?" "Who may abide the day of his coming?" But remember that as all who looked to the uplifted serpent were healed, so God's healing power is constantly active in the world. Those who cooperate with him by obedience will to that extent grow up into him in all things both spiritual and physical. But the man who is not in harmony with the principles of healthful, spiritual, and physical living is out of harmony with God, and unless speedily converted will be lost. The same wind that sways the young saplings so gracefully, snaps the trunk of the decayed oak. The same spirit that will finally translate the righteous will be a fame of fire to the wicked.*GCB October 1, 1899, page 83.3*

We can not sow for these wonderful results in purely human strength; but God can inspire us with such a spirit of obedience that it will be the joy of our life to do it. Thousands will err in simply *imitating* some one else instead of having this precious experience *born* in their own hearts. One of the characteristics of the man who has had imparted to him physical and spiritual righteousness is that he will not be inclined to boast, but like Paul, will say: "The life which I now live *in the flesh* I live by the faith of the Son of God." *Galatians 2:20*. He will in the very near future have abundant opportunity to recognize that from a human standpoint he would be dead, but Christ has kept him alive. Such a person will walk this earth a living and tangible example of what a living Christ can accomplish both spiritually and physically for the man who is entirely surrendered to him. He humbly recognizes moment by moment that the one reason he lives is because, like the children of Israel looking at the uplifted serpent in the wilderness, he is looking at the Man of Calvary. The very atmosphere that surrounds his life has such a fragrance in it that it begets a desire for spiritual and physical righteousness in the hearts of those with whom he is associated. They care not so much to copy him as to have their souls and bodies inoculated with the same power that makes him so powerful.*GCB October 1, 1899, page 84.1*

When these come to such a man and ask, "What shall I do to be saved?" he will not merely point out a certain round of physical duties, but will first introduce them to the Saviour, who is yearning to implant in their hearts the same spirit of obedience that will prompt them to do these very things; and he will maintain himself in readiness to instruct them just as fast as God opens their hearts for the reception of these grand and glorious principles of salvation for the soul and body. DAVID PAULSON.*GCB October 1, 1899, page 84.2*

THE FIELD AND ITS NEEDS

LAHe

Reading for Tuesday, December 26.

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day and night, who worship the beast and his image, and whatsoever receiveth the mark of his name. Here is the patience of the saints: here are they keep the commandments of God, and the faith of Jesus."*GCB October 1, 1899, page 84.3*

This is the third angel's message. It is a warning against worshiping the beast and his image, and receiving his mark. It is God's last message of mercy to a lost world. It is a specific work to be done for the last generation of men; a work of grace accomplished for a class of people in whose hearts the deadly up as of sin has nearly reached its climax.*GCB October 1, 1899, page 84.4*

For six thousand years the reign of sin has been dragging man down from the image of God, debasing him, poisoning his fountain of life, deadening every sensibility of morality, and quenching every aspiration after God. The devil, too, has come down on this earth, knowing that he hath but a short time. Amid this awful maelstrom of sin, this vortex of all that is evil, God stretches out his scepter of mercy, and invites the sinner to enter his fold. Regardless of nationality, race, or color, without measuring the depths of sin to which the soul has been degraded, the call is made for men and women to keep the commandments of God and the faith of

Jesus.*GCB October 1, 1899, page 84.5*

By his Holy Spirit, God proposes to call out a people from the midst of this last generation of sinners. In these very persons in whom the virus of sin has become so strong, in spite of all that heredity, habits, environment, and all that Satan with all his angels can do, God is to perfect a work of grace which will result in their standing on Mount Zion. How inspiring is the description of these overcomers, given by the prophet in *Revelation 14*:—*GCB October 1, 1899, page 84.6*

"I looked, and, lo, a Lamb stood on the Mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruit unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God."*GCB October 1, 1899, page 84.7*

This message is positive and reformatory. It makes, by the grace of God, a perfect people. In sincerely accepting the third angel's message, there is not one sin or evil habit but what must be put away. Every truth taught in the Word of God is embraced in this message; and the receiver is perfected for translation, if he but permits it to transform his life.*GCB October 1, 1899, page 85.1*

THE FIELD

L. A. HOOPES

The field for this message is the world. No clime can claim exclusive rights. It is a worldwide message. The first message went to every nation, kindred, tongue, and people; “and the third angel followed them;” hence this message must go all. Every nation must receive the light of this message. Out of every nation, some will be fitted for translation.*GCB October 1, 1899, page 85.2*

THE UNITED STATES

LAHe

This work began in the United States in 1844-45. Beginning in feebleness, with its truths but partially developed, the magnitude of the work to be done but faintly realized, it rapidly extended beyond the boundaries of the New England States, until it spanned the continent, and claimed adherents in every State and Territory in the Union. Thirty conferences have been recognized, and the work augmented by printing plants, colleges, academies, and sanitariums, till there are over two thousand persons directly connected with our institutions or in the field preaching the truth, in the United States alone. More than eight hundred and fifty workers are kept in the field by an annual tithe of not less than three hundred and fifty thousand dollars, to say nothing of church extension and mission work done by our people in their own communities.*GCB October 1, 1899, page 85.3*

MEXICO

LAHe

Our sister republic lying so near our door, with not less than 13,000,000 inhabitants, most earnestly appeals to us for all the light and truth we have. Enshrouded in the maze of Catholic rites and ceremonies, the poor souls are powerless to extricate themselves from the labyrinth of error which priest and prelate would fain enforce. A sanitarium at Guadalajara, and a few evangelistic workers at Mexico City, are all the workers for this needy field. Two periodicals, one a health journal and the other a monthly missionary paper, are published in Spanish, and circulated as extensively as funds will permit.*GCB October 1, 1899, page 85.4*

THE WEST INDIES

LAHe

About seven years ago the work was opened in this needy field. In the Bay Islands, along the coast of Central America, in Jamaica, the Barbados, Trinidad, and many other places, the truth has been preached; and at the present time we have nearly a thousand believers in present truth. The few workers there must be reinforced. Loudly they are calling for teachers and helpers in various lines. Cuba, Porto Rico, the Windward Islands, and many other places in the Caribbean Sea must have help, and that soon. Whenever the truth is preached, souls accept the message, and rejoice in a soon-coming Saviour. How sad, where the laborer is so blessed of God with souls, that so few can enter the ripened harvest-field!*GCB October 1, 1899, page 85.5*

SOUTH AMERICA

LAHe

In this great continent we have made only a beginning. With half the population of the United States, it has only one-seventieth the number of workers. Yet every effort put forth to spread the truth seems blessed of God. With less than fifteen workers, scattered far and wide, within a period of six years over a thousand souls have embraced the truth. South America needs workers. One hundred men and women are needed, and that at once, to enter this great field. Much larger in area than the United States, and with one-half its population, does it seem equitable that there should be only one-seventieth as many workers? O church of God, arouse and show thy strength. Send these benighted souls the help they need.*GCB October 1, 1899, page 85.6*

EUROPE

LAHe

Most of Europe, with the exception of Spain and Portugal, is now embraced in some organized conference. Yet there are many millions of souls who have never yet heard of this last message of mercy. Europe needs

many additional workers. Spain and Portugal are touched. But little has been done for France and Italy. The great Russian Empire, Finland, Belgium, Holland, Greece, and Turkey are barely touched, as it were, with the tips of our fingers. What has been done in the British Isles, Scandinavia, and Central Europe is only an evidence of what God can accomplish through the proclamation of this message in other sections of Europe.*GCB October 1, 1899, page 85.7*

AFRICA

LAHe

Who can think of Africa, with all the wrongs she has suffered at the hands of professed Christians,—what seizing of her territory; what kidnaping of her sons and daughters to be sold for gold to the highest bidder, regardless of clime or conditions of servitude; what vices they have been taught by those who came from more enlightened countries,—who can think of the poor African, without his heart melting to pity? When God reckons with every man, and rewards him not alone for what he has done, but also for what he might have done but has neglected to do, what accounts some will have to render! One hundred and ninety-five million of these poor, benighted souls! What have we done to ameliorate their condition? Besides our work in Cape Colony, which is for all nationalities, we can only point to one little company on the Gold Coast, to our feeble Matabele mission, struggling almost to the death to be self-supporting, to the work in Basutoland, and to a small beginning in northern Egypt, as an evidence of our love for their souls.*GCB October 1, 1899, page 86.1*

Readily do the people respond to the gospel in these distant lands; and their gratitude knows no bounds when once they have tasted the words of life. Yes; they welcome the white man, and will sit at his feet as learners. They even bring their children and give them to the missionary to be trained for Christ.*GCB October 1, 1899, page 86.2*

Several chiefs in Zambesia plead and besought us to send them missionaries; but year by year they were disappointed, until at last other missionaries filled the places we were so earnestly entreated to enter.*GCB October 1, 1899, page 86.3*

O Africa! What Christian heart but bleeds at thought of thee! What shall we do for thy millions upon millions of benighted souls? There are millions of those poor creatures who pass away every year, with no knowledge of God nor hope of heaven. What a vast army dropping into eternity and lost forever! There should be a hundred young men and women who will give their lives to lift this people up, and show to them the love of God as manifested in Jesus Christ.*GCB October 1, 1899, page 86.4*

ASIA

LAHe

With 827,000,000 inhabitants, and a conservatism which, until recently, excluded the missionary from active work; with castes which are almost insuperable barriers to progress and real development; with religious as varied and priest-ridden as the castes,—with all these difficulties against which to contend, but little has yet been done to bring the gospel to this vast multitude.*GCB October 1, 1899, page 86.5*

At present nearly all Asiatic countries are open to the gospel. To-day we have one worker to each fifty-five million inhabitants of Asia. Over sixty thousand of these heathen die every day, without Christ or any hope in God.*GCB October 1, 1899, page 86.6*

What does the message owe to India, with her 300,000,000 lost, perishing men and women? Sad to say, we have but one mission station in India, located in Calcutta, with two or three outposts in the interior, and about fifteen workers.*GCB October 1, 1899, page 86.7*

The Macedonian cry comes from the 400,000,000 souls in China, appealing to us for the light we have, and saying, “Send us help, ere we die!” One faithful worker is all we have in this vast country to hold up the light of the third angel’s message. How Satan must exult over the more than a million heathen temples, and many more deities, connected with the religions of the Chinese. When there is taken into consideration the horrible infanticide practised everywhere, and the depths of degradation, poverty, and sin into which these fellow-creatures have fallen as the result of such moral darkness as ages of heathenism alone can bring about, China certainly appeals to us in no uncertain terms for the gospel of Jesus Christ in its fullness.*GCB October 1, 1899, page 86.8*

For the 42,000,000 inhabitants of Japan, we have about ten workers. One hundred, at least, should be stationed in these islands. Japan is leaning toward the Christian religion, for the influence it gives as a civilizing agency. Among her millions, Japan must furnish her number for translation.*GCB October 1, 1899,*

page 86.9

AUSTRALASIA

LAHe

This field is largely English-speaking, and has been blessed of God with many souls honest in heart. Perhaps no field has had an abler corps of workers or more means than this; and we now have, as a result, several local conferences, which have been organized into the Australasian Union Conference. Much yet remains to be done, and the Foreign Mission Board still has to make appropriations to carry on the work in this remote region.*GCB October 1, 1899, page 86.10*

POLYNESIA

LAHe

This field has nearly 13,000,000 people, scattered throughout the islands of the great Pacific. Already we have opened work on several of the more important groups; and wherever evangelistic work has been pushed, souls have readily accepted the truth. Much yet remains to be done; and before the work closes, God will call many from the islands of the sea.*GCB October 1, 1899, page 87.1*

OUR PRESENT NEEDS

L. A. HOOPESI. H. EVANS

We need men. We need means. In the United States we use several times as much money each year in carrying forward the work, as in all regions beyond. If every church should this coming year donate weekly a sum equal to ten cents per member, three hundred more workers could be put into foreign fields, and all be sustained.*GCB October 1, 1899, page 87.2*

The needs of a thousand million heathen appeal to us to send them the gospel. Their dying cries should pierce every heart, and their hopeless condition stir us to action.*GCB October 1, 1899, page 87.3*

Our missionaries must be supported. Away from friends and home, with no means but their meager wages, with opposition on every hand, maligned, despised, and often under great physical suffering, they start the work of the last message. These workers need our prayers. Let earnest petitions ascend in behalf of our brethren who have gone to carry the gospel to these benighted regions. These missionaries are *our* missionaries, and they deserve *our* support and sympathy. Their trials, privations, and heartaches we can never know; but their shouts of victory we may share when the sheaves are gathered home.*GCB October 1, 1899, page 87.4*

The Foreign Mission Board needs fifty thousand dollars at this time to help carry its present force of workers. All should take a part in this great work, and liberally give to carry the message to the “regions beyond.” Two hundred and eighty-three workers were on the list at the last audit of our foreign workers.*GCB October 1, 1899, page 87.5*

Some may say, Can the Lord ever come, if all this great work remains to be done? We answer, Yes. God can do wonders when his people consecrate their lives to his service. Jonah could warn a million of people in three days, and they were heathen, too. The power of God was upon him. What we need is a new consecration, Worldliness, the love of ease, and other things have entered many of our hearts, and the spirit of real self-denial is but little seen in our daily lives.*GCB October 1, 1899, page 87.6*

Great responsibilities rest upon us as a people, and let us all be true to our appointed task. God will accomplish his work shortly, and bring us the long reign of peace and joy, when all the family of God are gathered home. Now to the task of soul-saving, of self-denial, and soon the year of jubilee will bring us rest in the Kingdom of God.*GCB October 1, 1899, page 87.7*

I. H. EVANS.*GCB October 1, 1899, page 87.8*

HOLIDAY GIFTS

L. A. HOOPES

Reading for Wednesday, December 27.*GCB October 1, 1899, page 87.9*

There is no more fitting time for God's people to meet together and show their appreciation of God's goodness to them, in thanksgiving and praise, and by offerings, than when the world is feasting and carousing. As we near the end, seasons of fasting and prayer will be more frequent than in the past, for the path to glory is further and further from the world. The following scriptures present the contrast between the people of God and the people of the world:—*GCB October 1, 1899, page 87.10*

THE PEOPLE OF GOD

L. A. HOOPES

“Sanctify ye a fast, call a day of restraint [margin], gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord, Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.” *Joel 1:14, 15*.*GCB October 1, 1899, page 87.11*

“Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that such the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let*GCB October 1, 1899, page 87.12*

THE PEOPLE OF THE WORLD

L. A. HOOPESS. N. HASKELL

“And in that day did the Lord God of Hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: and behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to-morrow we shall die. And it was revealed in mine ears by the Lord of Hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord God of Hosts.” *Isaiah 22:12-14*.*GCB October 1, 1899, page 87.13*

“Because I have called, and ye refused; I have stretched out my hand, and no man regarded; but ye have set at naught all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh; when your fear cometh as a desolation, and your destruction cometh as a whirl-wind; when distress and them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?” *Joel 2:15-17*. anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: for that they hated knowledge, and did not choose the fear of the Lord.” *Proverbs 1:24-29*.*GCB October 1, 1899, page 87.14*

These words have an application at the present time. The two classes will manifest themselves. Every one of us will take sides in these perilous times. The habits and customs of the world are wrong. God’s people will take an opposite course.*GCB October 1, 1899, page 88.1*

We are on trial before the heavenly universe, and the course we pursue should be in marked contrast with that of the world. Thousands of dollars are spent each year in pleasure-seeking, feasting, and giving gifts after the customs of the world during the holidays. The scantiness of our gifts and offerings to the cause of Christ, and the feebleness of our efforts in God’s service, mark us as unfaithful stewards. If we were doing the best we could, then we would not be condemned.*GCB October 1, 1899, page 88.2*

The last years of probation are fast passing into eternity. The day of the Lord is surely but noiselessly and stealthily approaching. We now should use every power of our being to obtain not only a right education ourselves, but impart such an education to our children; and by so doing, sprinkle the lintel of our door-posts with the blood of the Lamb, so the destroying angel will pass by our houses. God calls upon us to arouse and give the message of warning to the world that is asleep and dead in trespasses and sins. He calls for freewill offerings from those whose hearts are in the work, and that feel for souls for whom Christ died. Satan is playing the game of life for the souls of men, and never have his attractions been greater, his efforts more earnest, to take captive the people of God and their children than now. Children are being trained for the wrath of God. Satan is seeking in various ways to obtain the means from God’s people, or to tie it up in some manner, that it may not find its way into the cause of God to save souls at the present hour. Shall we be ignorant of his devices? Shall we not discern the needs of this time?*GCB October 1, 1899, page 88.3*

Missionaries in foreign fields, in some instances, are in straits for food for their families. The treasury of the Foreign Mission Board is empty, and is thousands of dollars behind at the present time. The offerings during the holidays are one of the principal means of replenishing the treasury. Whatever we receive and enjoy are the blessings of God to us. God is pleased to have his heritage enjoy his goods. But let us not forget to show an appreciation of the blessings we enjoy by investing in and supporting the missionary work which must be done to fulfill the commission Christ gave the disciples: “Go ye into all the world, and preach the gospel to every creature,” “baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.” All who are under the blood-stained banner of Prince Immanuel are under obligation to honor the Lord with their substance, with the first-fruits of all their increase. Shall we do it?*GCB October 1, 1899, page 88.4*

There are only two places in the universe where we can deposit our treasures. The avenues, or rivulets, into these banks are various. Through pleasure-seeking, giving to those who give to us, because they give to us, treasures go into the great store-house of Satan. On the other hand, by gifts, tithes, and offerings to the cause of God, our treasures go into God’s store-house. Let the words of the prophet be brought home to every soul: “Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee?—In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts. And all nations shall call you

blessed: for ye shall be a delightsome land, saith the Lord of Hosts." *Malachi 3:7-12*.*GCB October 1, 1899, page 88.5*

Here is a most wonderful promise of temporal as well as spiritual blessings. The Lord does not propose to come to this earth and lay down gold and silver to carry forward his work; but he supplies men with these resources, and asks them to return to him a portion he has given to them, with the assurance that he will continue to keep the supply good. And the one purpose above all others set before his people is that these gifts should be used to sustain workers in the harvest-field. By so doing we cooperate with God in the work of saving souls. Then with Christ we are sharers in the reward. "Enter thou into the joy of thy Lord." My brethren, it *is not the returning to God* of his entrusted gifts that make men poor, but it is the *withholding of them*, it is the hiding of them in the earth, and feeling that it is a burden to impart to others for the salvation of souls for whom Christ died. If men will only become channels, God will supply the means. This he has promised to do. It is by hiding our talent in the earth that we rob ourselves of the increase and the multiplying of the talents. They who put they two and five talents out to usury received four and ten; and to them it was said, "Enter thou into the joy of thy lord." The increase of talents added joy to Christ, and we become participants of that joy. "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? for ye are our glory and joy." *1 Thessalonians 2:19, 20*. My brethren and sisters, do you think it will pay?*GCB October 1, 1899, page 88.6*

The heart of God is moved toward those who are longing for a knowledge of the truth, and we his servants are so careless respecting these souls for whom he died. It was for this world that Christ wept in agony, for this world he was crucified. God gave his only begotten Son to save sinners, and he desires us to love others as he has loved us. Those who have had great light and privileges in this much favored land should show their love of souls by letting these rays of light flash on the pathway of others. One soul is of more value to heaven than a whole world of property, houses and lands, or money. If the sacrifice of Christ in coming to this world, all marred by sin, and dying for it, was made to save one soul, it would be the duty of the inhabitants of the earth to sell their possessions in order to secure that soul for eternity.*GCB October 1, 1899, page 89.1*

The following is from a published Testimony, under "Birthday and Holiday Gifts."*GCB October 1, 1899, page 89.2*

"On birthday anniversaries and at the holiday season people are accustomed to make gifts to one another. The thoughts, the interest, and devotion are directed to human beings, while God is forgotten. On birthday occasions the children are taught to expect gifts and attentions for themselves. Too often self-gratification is the lesson given. The mind is turned away from God to self. This is as Satan would have it; but Christ desires to teach us a different lesson. On these occasions he desires that our thoughts shall be turned to God's great goodness in the work of salvation, and he invites us to unite with him in his mission of sacrifice. For our sakes Christ gave himself to a life of self-denial and poverty. He was without luxuries, without adornment, without houses or lands. He said, 'Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.' He gave himself as a sinless offering, that men might have opportunity to return to God. To-day the heavenly Watcher waits to see who will appreciate this inestimable gift. He is waiting to see who will show their gratitude to him by self-sacrifice for those he died to save.... Upon no occasion let words be written or spoken that will cause the people to think that they are not expected to give to the cause of God. No man in any position has a right to say by pen or voice, 'We will not call upon you for large offerings this year.' Thus they encourage others to think they have done all they should do. It will be time enough for us to think this when we can look up to heaven and say, 'Lord, we have called upon thee so much that we will not ask thee for gifts this year.' How would human beings live if the blessings of heaven were not constantly flowing to them? God gives constantly that we may give constantly. There is no time when gifts and offerings should not be presented in accordance with the resources which God has provided. The most costly service we can render, the most precious offering we can bring, is but meager when compared with the wonderful gift of God to our world."*GCB October 1, 1899, page 89.3*

"Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace."*Isaiah 9:6*. "Unto you is born this day in the city of David a Saviour, which is Christ the Lord."*Luke 2:11*. To whom is Christ born?—"To you," "unto us." Then it is to me. It is to my family, and if I receive him, and make a personal application of this scripture, the promise belongs to me, to my family, to my church, or to the position in which I may be placed.*GCB October 1, 1899, page 89.4*

Then let your offerings the coming holidays be as you appreciate him. Have you any choice keepsakes? Are they too precious for an offering to Christ? It would be pleasing to God if it were in the heart of every man, woman, and child to be represented in this year's annual offering. Read *2 Samuel 24:18-25*; *1 Chronicles 29:6-17*.*GCB October 1, 1899, page 90.1*

S. N. HASKELL.*GCB October 1, 1899, page 90.2*

TAKE HEED LEST YE FALL

L. A. HOOPES

Reading for Thursday, December 28.

"Let him that thinketh he standeth take heed lest he fall." *1 Corinthians 10:12.GCB October 1, 1899, page 90.3*

The history of the children of Israel is frequently referred to, to make vivid some lesson that God would have his people know in the last days. The specific sins mentioned in the tenth chapter of first Corinthians are the ones that will be peculiar to the last generation. "Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come." That people had witnessed the giving of the law from Sinai's summit, they drank water from the Rock, and that Rock was Christ. He was their invisible leader. Please study the 105th and 106th Psalms. There are lessons in them for this time. It was Satan that stirred up the people to rebel against God. A similar warfare will be carried on against the remnant of the church. "The dragon was worth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." In this we see an external and an internal warfare waged by the dragon. It will reach its climax in the last generation. "A great crisis awaits the people of God. A crisis awaits the world. The most momentous struggle of all the ages is just before us.—"*Testimony for the Church," No. 33, p.239.* "We are standing upon the threshold of great and solemn events. The whole earth is to be lightened with the glory of the Lord as the waters cover the channels of the great deep. Prophecies are being fulfilled, and stormy times are before us. Old controversies which have apparently been hushed for a long time will be revived, and new controversies will spring up; new and old will commingle, and this will take place right early. The angels are holding the four winds, that they shall not blow, until the specified work of warning is given to the world; but the storm is gathering, the clouds are loading, ready to burst upon the world; and to many it will be as a thief in the night."—*Special Testimony*.*GCB October 1, 1899, page 90.4*

"My brethren, do you realize that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition shall be brought against you?" "The time will come when you will be brought before councils, and every position of truth which you hold will be severely criticized. The time that so many are now allowing to go to waste should be devoted to the charge that God has given us, of preparing for the approaching crisis."—*Testimony No. 33, p. 245*.*GCB October 1, 1899, page 90.5*

A brief review of the past thirty years will reveal how accurately the prophecies relating to religious legislation have been fulfilled. The Sunday-law cause has made its way to the front, so that there is scarcely a statute book in any nation or state but that has a rigid Sunday-law, or favorable mention made of the same. For fifteen years there have been, at different times, imprisonments for Sunday labor. With very few exceptions these have been of those who conscientiously observed the Sabbath of the fourth commandment. In the aggregate over twelve hundred days have been spent in jail. Thus we are approaching the great crisis.*GCB October 1, 1899, page 90.6*

For more than thirty-five years this people have said that Sunday would be urged upon the world, and that a law would be made to compel the observance of the same. It is being fulfilled. "Protestantism is now reaching hands across the gulf to clasp hands with papacy, and a confederacy is being formed to trample out of sight the Sabbath of the fourth commandment.... A crisis is to be revealed in the great and prolonged controversy in the government of God on earth. Something great and decisive is to take place, and that right early."—*Special Testimony*.*GCB October 1, 1899, page 90.7*

Just eleven days after these words were penned in Australia, a decision came from the*GCB October 1, 1899, page 90.8*

Supreme Court of the United States, declaring this to be a Christian nation. In this is found the foundation for the repudiation of every principle of Protestantism and republicanism as established by our forefathers in the founding of the government. And true to the logic of the question, when Congress passed her Sunday-law regarding Sunday-closing of the World's Fair, there was no dissonance between the Constitution and the Sunday-law. Both were Christian according to the Judges' dictum.*GCB October 1, 1899, page 91.1*

At the General Conference in 1893 the following words appeared in the BULLETIN: "God's memorial has been torn down, and in its place a false sabbath stands before the world." "Now, just now, is our time to work in foreign countries. As America, the land of religious liberty, shall unite with the papacy in forcing the consciences of men to honor the false sabbath, the people of every country on the globe will be led to follow her example."*GCB October 1, 1899, page 91.2*

More than six years have passed since these words were published, and, true to their prediction, the influence of the Sunday-sabbath, or Lord's-day, movement in this country has had its influence in other countries.*GCB October 1, 1899, page 91.3*

There has been a little time of comparative peace and quiet, so far as religious persecutions are concerned, and the storm cloud has rather settled over the nations. War and rumors of war are heard on every side, so much so that in some sections missionary operations have been hedged up. For all this, we must not take our eyes off from the work for this time. The third angel's message must be given. The world must be warned against the worship of the beast and his image, and the reception of his mark. We must not forget that the Sunday-law advocates were never more thoroughly entrenched than at present. Their plans were never better laid than now. Never have they had a corps of workers enlisted who have such a hold on the public mind, as at present. Never were they better prepared for a systematic canvass of the entire field than now. "While men are sleeping, Satan is actively arranging matters so that the Lord's people may not have mercy or justice. The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending."—*Testimony No. 32, p. 208*. A sad thing in all this is that many with whom we are associating day by day are engaged in the movement.*GCB October 1, 1899, page 91.4*

We must not console ourselves by saying that prophecy will be fulfilled whether we know it or not. The truth is, so many are not ready for the issue. "The clouds are loading, ready to burst upon the world," and how many there are who are unprepared and unwarned of the impending destruction.*GCB October 1, 1899, page 91.5*

"The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances." "This day is just before us. The members of the church will individually be tested and proved. They will be placed in circumstances where they will be forced to bear witness for the truth. Many will be called to speak before councils and in courts of justice, perhaps separately and alone. The experience which would have helped them in this emergency they have neglected to obtain, and their souls are burdened with remorse for wasted opportunities and neglected privileges."—*Testimony No. 32, p. 219*. Now is the time to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." *1 Peter 3:15*.*GCB October 1, 1899, page 91.6*

"Let him that thinketh he standeth take heed lest he fall." The external warfare is small in comparison with the subtle devisings of Satan in our deceitful hearts. For six thousand years the enemy of our souls has been laying his snares to entrap the unwary. He works on our weak traits of character, and would pervert every right impulse.*GCB October 1, 1899, page 91.7*

In a certain sense the history of the children of Israel will be repeated. Their lusting and idolatry are mentioned as ensamples for those living in the last days. The besetting sins that confronted that people, and prohibited their entrance into the promised land, will be the ones that will be the test to those who are looking for the second coming of Christ. They were going to the promised Canaan; we to a heavenly Canaan. They expected to pass over to that good land without seeing death; so likewise the children of God in this generation are looking forward to the appearing of Christ in the clouds of heaven, when the living righteous will be translated to heaven without seeing death. "With many of them God was not well pleased," because of their idolatry, their fornication, their unbelief, and their criticizing, murmuring spirit. Only two of that vast company who were above twenty years of age were permitted to cross over the Jordan.*GCB October 1, 1899, page 91.8*

God's covenant with them was a sufficient guarantee, and supplied all the help needful, to make them a peculiar people, and fitted in every respect to enter into that rest which was prepared for the people of God. But when they left God out of their lives, they found it impossible to enter. They entered not in because of unbelief. Will anything less be required of the people who are to be translated, than of the children of Israel in the wilderness?*GCB October 1, 1899, page 92.1*

If it was necessary that the descendants of Jacob be perfect, and to walk circumspectly before God, in order to enter the promised land, how much more necessary that the people who are to be translated to heaven, to dwell in the immediate presence of God, should get the victory over every besetting sin, over every wrong word and action. "We must reflect the image of Jesus fully." It is not enough that we get an occasional victory over our besetments. We must maintain that victory all the time. "The soul is to take the impression of the Spirit of God and retain the moral image of Christ."*GCB October 1, 1899, page 92.2*

We are living in the days of the voice of the seventh angel, when the mystery of God is to be finished. The gospel with all its heaven-born energy and vitalizing power is to be applied by the overcomer in the conflict with sin. The mystery of godliness and the mystery of iniquity are to stand in sharp contrast, and be manifested in humanity. Each one in this assembly is to stand as a revelation of God's power to save to the uttermost, or as a slave to the base passions of the deceitful heart controlled by Satan. Dear reader and

hearer, which shall it be in your own case?*GCB October 1, 1899, page 92.3*

The grand controversy of the ages is rapidly approaching its end. The great lines of prophecy foretelling this event, are almost fulfilled. We are in the latter days. The closing events of earth's history are just before us. In view of this, let none think that the enemy of all righteousness will give up his cause without a severe struggle. Inspiration says: "Rejoice ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." *Revelation 12:12*. From this we conclude that every inch of ground will be sharply contested. Humanity will be made to feel its weakness at every step of the way. We shall constantly be reminded that it is only by the power of Christ—humanity clothed with divinity—that will enable us to overcome. "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."*GCB October 1, 1899, page 92.4*

The great time-prophecy, the twenty-three hundred days, is a thing of the past; but the event that the close of that period ushered in is a thing of the present, and is of the greatest consequence to every one living upon the earth. The year eighteen hundred and forty-four marked the beginning of the cleansing of the great antitypical sanctuary-the investigative judgment. It was then that the Ancient of Days did sit, and, surrounded by myriads of the angelic hosts, the books were opened. The cases of the dead, those whose name have been entered in the Lamb's book of life, come up in review before the Judge of all the earth. Just how soon the cases of the living will be investigated, we know not. It is enough for us to know that every act, every word, and even every thought will be closely scrutinized. After the cases of the living have been considered, Jesus lays aside his his priestly-mediatorial robes, and clothes himself with the garments of vengeance. See *Isaiah 59:16, 17*. Then there will be no intercessor. Probation will have closed. The plagues will then fall upon the finally impenitent. Then will be fulfilled the statement: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." From this it will be seen that those who endure the trying ordeal, must have gotten the victory over every wrong word and action. Their sins have all gone beforehand to judgment. Now is the time to prepare for that event. Please read *Luke 13:25*; *21:34-36*.*GCB October 1, 1899, page 92.5*

We must attend to the sowing, and God will see to it that the reaping will be done; for we shall reap what we have sown. We may sow to the Spirit, for through the sacrifice of Christ on the cross "comes the greatest blessing that God could bestow,—the gift of the Holy Spirit."*GCB October 1, 1899, page 92.6*

"All our powers are to be used for Christ. This is the debt we each owe to God. In forming a relationship with Christ, the renewed man is but coming back to his appointed relationship with God. He is a representative of Christ, and he is ever to pray and watch unto prayer. His duties lie round him, nigh and afar off. His first duty is to his children and his nearest relatives. Nothing can excuse him from neglecting the inner circle for the larger circle outside. In the day of final reckoning fathers and mothers will be required to answer in regard to their children. Parents will be asked what they did and said to secure the salvation of the souls they took upon themselves the responsibility of bringing into the world. Did they neglect their lambs, leaving them to the care of strangers? Fathers and mothers, are you allowing your children to grow up in impurity and sin? A great good done for others will not cancel the debt you owe to God to care for your children. The spiritual welfare of your family comes first. Take them with you to the cross of Calvary, laboring for them as those that must give an account."*GCB October 1, 1899, page 93.1*

"The cross of Calvary challenges, and will finally vanquish, every earthly and hellish power. In the cross all influence centers, and from it all influence goes forth. It is the great center of attraction, for on it Christ gave up his life for the human race. This sacrifice was offered for the purpose of restoring man to his original perfection; yea, more. It was offered to give him an entire transformation of character, making him more than a conqueror. Those who in the strength of Christ overcome the great enemy of God and man, will occupy a position in the heavenly courts above angels who have never fallen."—*Mrs. E. G. White, in General Conference Bulletin, Vol. 3, No. 2.* L. A. HOOPES.*GCB October 1, 1899, page 93.2*

THE SIGN OF THE FINAL SIGN

L. A. HOOPESA. T. JONES

Reading for Friday, December 29.

When the disciples showed to Jesus the buildings of the temple, he said to them: “See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.”*GCB October 1, 1899, page 93.3*

When he stood on the Mount of Olives, weeping over Jerusalem, Jesus exclaimed: “If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay the even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.” *Luke 19:42-44*.*GCB October 1, 1899, page 93.4*

But he would not have even one of his children destroyed or even suffer, in the sore calamities that were coming upon that rebellious city. Therefore he gave to them, and through them to all, a sure sign: “When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled.” *Luke 21:20-22*.*GCB October 1, 1899, page 93.5*

When the disciples should see Jerusalem encompassed with armies, *then* they were to know that the desolation thereof was *nigh;* and *then* they that were *in Judea* were to flee into the mountains.*GCB October 1, 1899, page 93.6*

The Roman armies—the only armies there were at that time—were a long distance from Jerusalem; and in the nature of things, it must take them some time to reach Jerusalem, even after they had started definitely for that place.*GCB October 1, 1899, page 93.7*

Yet it was not when they knew that the armies were *coming toward* Jerusalem, that the disciples who were in Judea were to flee; it was not till they saw Jerusalem *encompassed* with armies. But when this should be seen, *then* they knew that the desolation thereof was nigh; and their flight must be so sudden that he who was on the housetop could not come down to take anything out of his house, and he who was in the fields could not turn back to take his clothes.*GCB October 1, 1899, page 93.8*

Then the time of the *approach* of the Roman armies toward Jerusalem was the time of *preparation*, in which all who believed should get all things ready, so that when the armies *encompassed**GCB October 1, 1899, page 93.9*

Jerusalem, the believers could flee suddenly, as they were commanded to do. When Jerusalem was *encompassed*, the time of *preparation* was past. *Then* was the time for *flight*. Those who were in Judea were to flee, and those who were *not* in Judea were not to enter thereinto.*GCB October 1, 1899, page 94.1*

All this was told to the disciples before the Lord’s death; and they were told to pray that their “flight be not in the winter, neither on the Sabbath day.” Thus that subject was to be ever before them and upon their minds. They were to watch for the sign, and pray always with regard to their flight when the sign appeared. In so doing, they were a light to all people in Judea, and had a message for all, that they too might so watch for the sign, and pray with regard to the flight, and be ready when the sign appeared.*GCB October 1, 1899, page 94.2*

After the Lord’s ascension the gospel was preached with the witnessing of the Holy Spirit in Jerusalem and in Judea. And to all in these places the message was given as to the approaching desolation of the land, the deliverance of all who would believe, and the sign by which it should be known when flight was essential in order that they should be delivered from the certainly coming destruction.*GCB October 1, 1899, page 94.3*

Years passed, with much violence, frequent insurrections, and great slaughter; but yet there were no armies marching upon Jerusalem. At last, however, the approach of the Roman armies began. Cestius, the Roman commander in the East, “removed with his whole army” from Caeserea “and marched to Antipatris.” Next he came to Aphek, which he captured; and next to Lydda, which, being deserted, he burnt. And so he “marched forward; and ascending by Bethoron, he pitched his camp at a certain place called Gabao, fifty furlongs [seven and a half miles] distant from Jerusalem.” Next Cestius “took his whole army along with him, and put the Jews to flight, and pursued them to Jerusalem. He thus pitched his camp upon the elevation called Scopus [or watch-tower], which was distant seven furlongs from the city.” Then “on the fourth day” “he put his

army in array," and brought it into the suburbs, or outer city. The people "retired from the suburbs, and retreated into the inner part of the city, and into the temple." Cestius burnt the suburbs, or new city, and passed on, and "came into the upper city, and pitched his camp over against the royal palace." And now the real city was encompassed, and the siege was begun. But after besieging the place five days, when the Jews were fearing that the place would be taken immediately, when a faction had actually started to open the gates from the inside, "and to admit Cestius as their benefactor," and when, "had he but continued the siege a little longer, he had certainly taken the city, ... that very day,"—just then, Cestius, "despairing of any expectation of taking it," and "without having received any disgrace," "*retired from the city*, WITHOUT ANY REASON IN THI WORLD." And then "many of the most eminent of the Jews swam away from the city, as from a ship when it was going to sink."*GCB October 1, 1899, page 94.4*

The given sign had come to pass. The believers had fled from *Judea* when the city was encompassed. But those *in the city* could not flee when it was surrounded. But when the army was withdrawn, then they fled also. Then, as soon as possible, all the armies that could possibly be gathered were brought into Judea, and to Jerusalem; the city was compassed round and kept in on every side; she was laid even with the ground, and her children within her; of the beautiful and massive temple not one stone was left upon another; and the nation was blotted out—and all simply because she knew not the time of her visitation; because that, though she dwelt in the blazing light of the very throne of God, she had not discernment to perceive her opportunity, nor to know, even in her day, the things that belonged to her peace.*GCB October 1, 1899, page 94.5*

Now, the Lord has given to his disciples to-day signs by which we shall know when the great destruction is near, just as really as to the disciples of old were given signs by which they should know when the destruction of Jerusalem, and the desolation of that land, were near. And, just as they were to study the signs which Jesus had given, and watch for the appearing of the signs, and act when the time came, if they would be delivered, so we must study the subject of these signs for our day,—must watch for the appearing of these signs,—and be ready to act when the signs appear, that *we* may be delivered. The people who are looking for the coming of the Lord—the people of the third angel's message—are to flee as really as were the disciples of old; for it is written: "I saw the saints leaving the cities and villages, and associating together in companies, and living in the most solitary places."*GCB October 1, 1899, page 94.6*

There is to be a time of trouble in the land, violence of every sort, and finally, utter destruction and desolation, in our time, as really as there was in the time of the disciples in Jerusalem and Judea; for it is written: "There shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." "Destruction upon destruction is cried; for the whole land is spoiled." "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation." "It is even the time of Jacob's trouble; but he shall be saved out of it."*GCB October 1, 1899, page 95.1*

And as those things anciently must be constantly upon the minds of the disciples; as the disciples must be constantly watching for the appearing of the signs that Jesus gave, and must be expecting to flee when the sign appeared which he gave; and in view of it all, must pray that their flight should not be in the winter, neither on the Sabbath day; so it must be now with us who are in the time when trouble and violence are multiplying on the earth, and utter destruction and desolation hasten—so must *we* watch and be ready, and so must we pray that our flight shall not be in the winter, neither on the Sabbath day.*GCB October 1, 1899, page 95.2*

That there is to be a sign to us, just as there was to the disciples in Judea, is settled by the following words: "*As the approach of the Roman armies* was *a sign to the disciples* of the *impending destruction of Jerusalem*, SO may" *a certain thing* "be a SIGN TO US that the*limit of God's forbearance is reached*, that *the measure of* OUR NATION'S *iniquity is* FULL, *and that the angel of mercy is about to take her flight*, NEVER TO RETURN The people of God will THEN be plunged into those scenes of affliction and distress which prophets have described as the time of Jacob's trouble."—*Testimony No. 32, p. 207*.*GCB October 1, 1899, page 95.3*

It is, therefore, certain that the situation in Jerusalem and Judea, as described in the words of Jesus, and the signs which he gave to his disciples, by which they should know when to flee, that they might be delivered, and what they were to do in view of that certainly coming time—all this is written for our learning, and is instruction to us in our day, just as it was instruction to them in their day.*GCB October 1, 1899, page 95.4*

What, then, is *this certain thing* which, to us in our day, corresponds to the approach of the Roman armies to Jerusalem? Is it not important that we should know? And is not the importance of this matter sufficient to demand that we shall diligently inquire, search, and study, that we may know? For as there is to be this sign for us, just as really as there was that sign for them of old, if any to-day do not know what this sign is, how shall these escape any more than did they of old who did not know the things that belonged to their peace, nor the time of their visitation?*GCB October 1, 1899, page 95.5*

Only those who *fled*, escaped; and as their flight was to be so sudden when the sign appeared, only those who were *ready*, could obey. Therefore they must be so well informed with respect to the sign, that they would be able to mark its first token, detecting even a sign of the sign; and in this time make their preparation so that, when the sign itself appeared, they could obey; having all things so well prepared as to be able to flee so suddenly that they would not need even to come down to take anything out of the house, nor to turn back to take any clothes.*GCB October 1, 1899, page 95.6*

What, then, is *this certain thing* in our day which may "be a sign to US that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return," just "as the approach of the Roman armies was a sign to the disciples of the impending destruction of Jerusalem"? What is it? Read it:—*GCB October 1, 1899, page 95.7*

"When ... our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, THEN we may know that the time has come for the marvelous working of Satan, and that the end is near."*GCB October 1, 1899, page 95.8*

And "*as the approach of the Roman armies* was a sign to the disciples of the impending destruction of Jerusalem, SO may THIS APOSTASY be a SIGN to US that the limit of God's forbearance is reached, tha the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return."*GCB October 1, 1899, page 95.9*

Now, do you see this sign? Do you see any *sign* of the sign? And, if this sign, or even if only a sign of the sign is sufficiently apparent to be seen, and you do not see anything of it, then where do you stand with reference to being ready, in this time of the end? If all this is so, will there not be danger that you, not knowing this, will be among those who are saying, in their hearts, "My Lord delayeth his coming"? Will there not be danger that you shall not know the things that belong unto *your* peace, nor the time of *your* visitation?*GCB October 1, 1899, page 95.10*

Bear in mind that it was "the *approach* of Roman armies" that was a sign to the disciples, not only the *surrounding of the city*, by the armies. The surrounding of the city was the *final* sign: the *approach* of the Roman armies was the sign of this final sign. The *approach* of the Roman armies was the sign by which the disciples should know that they must be *ready for instant flight when the final sign*, which was but the consequence of this sign of the sign, *should appear*. And as that *approach* of the Roman armies was a sign to them of the final sign, so *this apostasy* of the United States from Protestant and republican principles, is to be to us the sign of the final sign: the sign by which we shall know when *we* must prepare and be ready for flight when the final sign shall appear.*GCB October 1, 1899, page 96.1*

Do you, then, see any signs of this sign? Is our country repudiating *any* principle of its Constitution as a Protestant government? Do you see any sign that it will soon repudiate *every* principle of its Constitution as a Protestant government? Several years ago all Seventh-day Adventists saw plain signs of this. Do you now see these same signs as plainly as you saw them several years ago? Do you see progress in that direction beyond what you saw several years ago? Are there to-day added tokens to those which were so plain to you six to ten years ago? If not, why? Is it because that these signs have ceased? Is it because progress in that direction has ceased, and even been turned to the retrograde? The truth is that there has been no backward move in that matter; there has been no cessation of signs which were then so plain; those all abide, and many have been lately added, and are still being continually added. Do you see them? Are you steadily watching, diligently searching, and thoughtfully studying, the subject of these signs?*GCB October 1, 1899, page 96.2*

But our nation's repudiation of Protestant principles is but *one part* of the sign; for it is written: "Our country shall repudiate" not only "every principle of its Constitution as a Protestant government," but also "every principle of its Constitution as a REPUBLICAN government." Both of these *together* constitute the *sign*.*GCB October 1, 1899, page 96.3*

Do you, then, see any tokens of the United States' repudiating *any* principle of its Constitution as a republican government? Do you see anything that indicates any tendency in that direction? Do you see repudiated any "principles of the Constitution as a republican government"? Is not this one of the things to be looked for? Is not this a part of the sign which is given? If you are not looking for it, then how much do you believe with respect to the nearness of the coming of the Lord, and the coming of violence, destruction, and desolation in the land?*GCB October 1, 1899, page 96.4*

But you do believe that we are in just this time of peril, and of the impending destruction. That is why you bear the name Seventh-day Adventist. This being so, and the repudiation of republican principles by our country being a vital part of the sign which the Lord has given, by which we shall know when the time of Jacob's trouble will break upon the world,—then should you not be looking for this sign? Should you not be

interestedly noting whether there be anything of this kind passing? And if it should be that all this is passing just now, and you do not see it, then what? Then how do you really stand with reference to the dangers, and the duties of this present time? If any of this should be passing and you not see it, is there not a fearful danger that you may be of those in this our day who know not the things that belong to their peace, and know not the time of their visitation?*GCB October 1, 1899, page 96.5*

Have you heard of any such declarations—national, representative declarations—as that—*GCB October 1, 1899, page 96.6*

"Governments derive their just powers from the consent of SOME of the governed"?—*GCB October 1, 1899, page 96.7*

That—*GCB October 1, 1899, page 96.8*

"To-day there are those that wave the Declaration of Independence in our faces.... As to that hallowed document that declares that all governments derive their just powers from the consent of the governed, if that is to be literally construed, there never was a greater falsehood palmed off by the devil upon a credulous world"?*GCB October 1, 1899, page 96.9*

That—the true meaning of the declaration that "governments derive their just powers from the consent of the governed," is that "government exist for the benefit of the governed"?*GCB October 1, 1899, page 96.10*

That—*GCB October 1, 1899, page 96.11*

"the Declaration of Independence was made to suit a particular existing condition of things," and "meant simply that the colonies had become tired of the British domination, deeming it oppressive; and intended to set up a government of their own by the right of revolution," and that "they were not laying down a principle for anybody except themselves"?*GCB October 1, 1899, page 96.12*

That—*GCB October 1, 1899, page 97.1*

"the Declaration of Independence was a formal notice that the inhabitants of the colonies consented no longer to British rule"?*GCB October 1, 1899, page 97.2*

That—the Declaration of Independence was "simply their manifesto to European powers, and *is not law*"?*GCB October 1, 1899, page 97.3*

That men must—*GCB October 1, 1899, page 97.4*

"resist the crazy extension of the doctrine that government derives its just powers from the consent of the governed"?*GCB October 1, 1899, page 97.5*

That—*GCB October 1, 1899, page 97.6*

"a *constitution*, a national policy, adopted by thirteen half-consolidated, weak, rescued colonies, glad to be able to call their life their own, can not be expected to hamper the greatest nation in the world"?*GCB October 1, 1899, page 97.7*

That—*GCB October 1, 1899, page 97.8*

"this nation has become a giant, who is no longer content with the nursery rimes which were sung around his cradle"?*GCB October 1, 1899, page 97.9*

That, in the matter of supplying good government to people,—*GCB October 1, 1899, page 97.10*

"it matters little whether the ballot has much or little to do with the process"?*GCB October 1, 1899, page 97.11*

That—government can be conducted "without the Constitution"?*GCB October 1, 1899, page 97.12*

That—*GCB October 1, 1899, page 97.13*

"within the territory now owned by the United States, in spite of the Thirteenth amendment and the war of the rebellion, *slavery still exists, ... and it is to be hoped* that Congress, when it comes to act, will see the advisability of *letting the present treaty stand as it is*—at least for the present"?*GCB October 1, 1899, page 97.14*

Have you heard of all this, and much more, to the same effect? And do you know that all public affairs are

being conducted to-day in accordance with the principle of these quotations?*GCB October 1, 1899, page 97.15*

Have you heard of *any* of this? If you have heard of *all* of it, or even of only *any* of it, and know that the public affairs are being conducted in accordance with this principle, what then, does that say to you? Do you see in it any token of a repudiation of republican principle by this country? Do you see in it anything that suggests the "apostasy" designated by the Spirit of Prophecy?*GCB October 1, 1899, page 97.16*

There are people who see exactly these things in it all. European nations see it. A single quotation from a European thinker, and one from one of the most substantial journals of the United States, will illustrate what candid observers see. A German writer says:—*GCB October 1, 1899, page 97.17*

"If the American republic ever meant anything historically, it meant a protest against Europe. Its Declaration of Independence was a looking backward over European conditions, and a summing up of all the experience thus won. It corresponded politically to Luther's theses: just as the one was a renunciation of Catholicism, so was the other a renunciation and defiance of imperialism. Over one hundred years it has endured.*GCB October 1, 1899, page 97.18*

"Europe has not changed essentially meanwhile. It has forms of liberty, but the substantial reality is still militarism, or government by authority and the might of the strongest. So if Europe be unchanged, why should America relinquish her avocation of protestation by turning round and becoming like her? ... Oh, madness! I say, madness! They are doing they know now what,—giving up their birthright for a mess of pottage; surrendering their grand attitude of protest, wherein they commanded the respect of the powerful and the adoration of the idealists of the world."*GCB October 1, 1899, page 97.19*

The Springfield (Mass.) *Republican* says:—*GCB October 1, 1899, page 97.20*

"The time has come in this republic when a resolution repeating word for word the preamble of the Declaration of Independence can not be suffered to reach a vote in a religious denominational convention.... Such incidents indicate *an apostasy* from the Declaration somewhere, somehow, by some one."*GCB October 1, 1899, page 97.21*

Luther's theses were the origin of Protestantism. The Declaration of Independence was the origin of modern republican government. In this nation not only republican principle, but Protestant principle, has had its fairest field before the world, as a light and an example for the world. And now, when it has come to pass that every principle of the Constitution of this nation, as a Protestant and republican government, is being steadily repudiated, and the nations are seeing it and are noting this "apostasy," should not *we* know that the time has almost come "for the marvelous working of Satan, and that the end is near"?*GCB October 1, 1899, page 97.22*

Now if *you* have *not* seen *any* of this, and *do not* see any of it *now*; and it is all going on,-and nothing else on that subject is going on,-then do you believe that there *ever* is to be *any such thing* as our country repudiating every principle of its Constitution as a republican government? And, if you do believe that there ever is to be any such thing as the repudiation of republican principle by the United States government, then when you read all these statements, or even any of them, or any of the same purport, and know that the governmental affairs are being conduced according to this principle alone—then is it not time, yes, is it not HIGH TIME, that you began to perceive, in all this, the sign of the FINAL SIGN that is to tell us that the time of Jacob's trouble is about to break upon the world, and that the end is, indeed, *near*?*GCB October 1, 1899, page 98.1*

The truth is that, in the repudiation of *republican* principle, this nation has gone fully as far as it has in the repudiation of *Protestant* principle. The two belong together. They came in together; and when one is repudiated, the other must go. The signs of the FINAL SIGN have now become so abundant—so much of the course has been taken—that, in the nature of things, the space between where we are now, and the sign which shall be the appearing of the FINAL SIGN, can be only VERY, VERY BRIEF.*GCB October 1, 1899, page 98.2*

Do you see the progress of this two-fold movement, as the disciples saw" the approach of the Roman armies"? This is what must be seen to-day, by those who will be ready to-day; for this is the situation as it is to-day.*GCB October 1, 1899, page 98.3*

This progress has not simply begun, corresponding to the march of the Roman armies from Caesarea to Antipatris. This progress corresponds, rather, to the period when the approach of the Roman armies had reached that "watchtower" station, ready, next, to descend to the suburbs of the city. And every one who will be ready, must awake, arouse, and bestir himself, in preparation, to be ready when the FINAL SIGN shall appear.*GCB October 1, 1899, page 98.4*

That FINAL SIGN is the repudiation by this country of *every* principle of its Constitution as a Protestant and republican government. At the present station of this progress, it is impossible to be long before *every* principle will have been repudiated. The FINAL STEP is that "Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power," and "shall reach over the abyss to clasp hands with Spiritualism." THEN IT IS that "under the influence of this threefold union" "our country shall repudiate EVERY principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions."*GCB October 1, 1899, page 98.5*

And then, when this final step occurs, "THEN we may KNOW that the time HAS COME for the MARVELOUS WORKING OF SATAN, and that THE END IS NEAR." And "as the *approach of the Roman armies* was a sign to the disciples of the impending destruction of Jerusalem, so may *this apostasy* be a sign to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return. The people of God will then be plunged into those scenes of affliction and distress which prophets have described as the time of Jacob's trouble."*GCB October 1, 1899, page 98.6*

"Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction." Do you see this sign to us as the disciples saw the "approach of the Roman armies? In this time of preparation, are you *preparing* to depart? In this time of watching are you *ready* to flee? Are you so separated from this world and all things in the world that you can go suddenly without looking back? So suddenly that you shall not need nor want to go down to take anything out of the house, nor turn back to take your clothes? *Are you getting ready for this*? And are you praying that your flight may "be not in the winter, neither on the Sabbath day"?*GCB October 1, 1899, page 98.7*

And in all this are you yourself a sign, a warning, and instruction to those who know not of the impending destruction? There is a message for all people to-day, as in the days of the disciples in Jerusalem and Judea. Have you this message? Are you giving the message with the certain sound of the trumpet? or are you hesitating, uncertain, and "do not know"? And if you do not know, ought you not to know? And how shall you know but by seeking the Lord with all the heart?*GCB October 1, 1899, page 98.8*

"Seek ye the Lord while he may be found; call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let them return unto the Lord, and he will have mercy upon him, and unto our God, for he will abundantly pardon."*GCB October 1, 1899, page 99.1*

Now is the time to prepare, to be ready, to watch, and to pray; and to pray "that your flight be not in the winter, neither on the Sabbath day."*GCB October 1, 1899, page 99.2*

A. T. JONES.*GCB October 1, 1899, page 99.3*

CHRIST OUR EXAMPLE

L. A. HOOPES

Reading for Sabbath, December 30.

God saw that the world was destitute of true knowledge, and he sent Christ into the world to live the law and represent him. This was the revelation of God in Jesus Christ. The knowledge of God was the chief treasure Christ brought to man. It was his prerogative to impart this knowledge, and he gave it to his disciples to be given to the world. Christ gave lessons that men might be impressed with his justice, condescension, and love. To the just and the unjust he gives a distinct representation of the divine goodness God has manifested in their behalf. He leads men abroad into the open field of nature, and touching the eyes of their senses he shows them the hand that sustains the world, the power ever working in behalf of human beings, good and evil. He spreads before them the beautiful flowers, the lily of the valley, the fragrant pinks and roses, delicately tinted by the great Master Artist, and he declares: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.... Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"*GCB October 1, 1899, page 99.4*

Jesus gave his life to make it possible for men and women to secure eternal life. The Father appreciates every soul whom his Son has purchased by the gift of his life. Every provision has been made for us to receive divine power, which will enable us to overcome temptations. Through obedience to all God's requirements the soul is preserved unto eternal life.*GCB October 1, 1899, page 99.5*

The dumb animals have no souls, yet God cares for them. "Are ye not much better than they?" Christ asks. "Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."*GCB October 1, 1899, page 99.6*

This lesson is given to all who love God and keep his commandments. The One who gave his life that we should not perish is the divine Teacher, and he appeals to every blessing of the natural world, the showers that fall upon the earth, the dew, the glorious sunlight, given alike to thankful and unthankful. The bounties of God's providence speak to every soul, confirming Christ's testimony to the supreme goodness of his Father. The Lord would have his people realize that the blessings bestowed upon any object of creation are proportionate to the place that object occupies in the scale of creation. If even the wants of dumb animals are supplied, can we appreciate the blessings which God will bestow upon the beings formed in his image?*GCB October 1, 1899, page 99.7*

Christ would elevate and refine man's mind, purifying it from all dross, that he may appreciate the love that is without a parallel. He leads them up to the higher grade, unfolding before them the treasures of eternity. He opens before them the volume of his providence, and bids them, as far as possible, take in the whole revelation. He tells them that in this book is written the name of every individual, that in the page assigned each individual is written every particular of his history, even to the numbering of the hairs of the head. He leads the human agent to think of the love of God manifested by giving his only begotten Son to die for the world. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Thus God showed his love for man. With Christ he gave all heaven, that the moral image of God might be restored in man. Our part is to appreciate the means provided, and in harmony with the divine mind work out our salvation. God could do no more to express his love. His gift could not be greater; for it embraces infinity. His grace in all its vastness is provide for all. There is no excuse for any to retain selfishness. In the hearts of all who receive him, Christ will be formed, the hope of glory. The Saviour says to every one for whom he has died, You must receive the Holy Spirit, the Spirit of adoption. You must become so united with God that you will impart the grace you have received. Thus you become a living channel, by which God can communicate his light to the world.*GCB October 1, 1899, page 99.8*

God can not approve our work while it has in it one thread of selfishness. It was apparently a small transgression that closed the gates of paradise against Adam and Eve. But ever since then sin has been increasing in volume and prevalence, and it is still increasing. But notwithstanding this, the divine benevolence has not been cut off. God's love and care still flow earthward.*GCB October 1, 1899, page 100.1*

This should make man afraid of his littleness, of his sin-loving propensities. God calls upon us to receive and impart the love which passeth knowledge. He is looking upon his prostrate law, upon his Sabbath trampled under foot by a race of rebellious subjects. He could have come forth out of his place to punish the inhabitants of the world for their iniquity. He could have swept them away by a flood, as he did in Noah's day. But he did not do this. He has spared them because of the covenant made with Noah. The Lord God is full of compassion, mercy, and love. When his servants, the stewards of his business misrepresent him, and act contrary to his arrangements, they greatly dishonor him. History will testify against them. Those who are in the service of God, who profess to believe the truth, should closely examine themselves, to see whether they are in the faith, whether they are using sacred or common fire. At the death of Nadab and Abihu, Moses declared to Aaron, "This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified." Let all who name the name of Christ depart from iniquity.*GCB October 1, 1899, page 100.2*

The Lord Jesus Christ, when in human flesh, successfully resisted every temptation of the enemy. His efforts of superhuman love, made to save the race, were successful. From him men and women may receive power to overcome, if they will consent to cease from sin. Christ gave every son and daughter of Adam unmistakable evidence that through the provisions God has made they may overcome. Each one must rely on the merits of a crucified and risen Saviour. He takes every repenting soul into covenant relation with himself.*GCB October 1, 1899, page 100.3*

Christ regarded the enemies of the human race as his enemies. In our behalf he overcame Satan, gaining an everlasting victory for all who will receive him. He engaged in the warfare, and did not give up, but resisted even unto death; and in dying he gained the victory for which he came to our world. Before he died he cried out, "It is finished." "Father, into thy hands I commend my spirit." To his disciples he said, "Be of good cheer; I have overcome the world." Christ has left us a perfect, sinless example. His followers are to walk in his footsteps. If they are not transformed in character, they can never dwell with him in his kingdom. Christ died to elevate and ennoble them, and those who retain hereditary tendencies to wrong can not dwell with him. He suffered all that it is possible for human flesh to suffer and endure, that we might pass triumphantly through all the temptations Satan may invent to destroy our faith.*GCB October 1, 1899, page 100.4*

In Christ is our only hope. God has daily victories for his people to gain. After his resurrection Christ said to his disciples: "Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."*GCB October 1, 1899, page 100.5*

The very ones who had rejected Christ were to hear his message. Those who had lived in close alliance with the leaders of rebellion were to bear to them a message of pardon and forgiveness. Some who had been united with those who had planned and compassed Christ's death, who had said, "This is the heir; come, let us kill him," were to be reclaimed from disobedience and apostasy. "Ye have not chosen me," Christ said, "but I have chosen you." The Lord forgave them; for they had not known what they were doing; and he sent them forth to proclaim a risen and ascended Saviour. They published the truth that Jesus of Nazareth was the Messiah.*GCB October 1, 1899, page 100.6*

By his heavenly gifts the Lord has made ample provision for his people. An earthly parent can not give his child a sanctified character. He can not transfer his character to his child. God alone can transform us. Christ breathed on his disciples, and said, "Receive ye the Holy Ghost." This is the great gift of heaven. Christ imparted to them through the Spirit his own sanctification. He imbued them with his power, that they might win souls to the gospel. Henceforth Christ would live through their faculties, and speak through their words. They were privileged to know that hereafter he and they were to be one. They must cherish his principles and be controlled by his Spirit. They were no longer to follow their own way, to speak their own words. The words they spoke were to proceed from a sanctified heart, and fall from sanctified lips. No longer were they to live their own selfish life; Christ was to live in them and speak through them. He would give to them the glory that he had with the Father, that he and they might be one in God.*GCB October 1, 1899, page 101.1*

The Lord Jesus is our great High Priest, our Advocate in the courts of heaven. The solemn position in which we stand to him as worshipers, is not appreciated. For our present and eternal good we need to understand this relation. If we are his children we are bound together in the bonds of Christian brotherhood, loving one another as he has loved us, united in the sacred relation of those washed in the blood of the Lamb. Bound up with Christ in God, we are to love as brethren.*GCB October 1, 1899, page 101.2*

Thank God that we have a great High Priest, who has passed into the heavens, Jesus the Son of God. Christ has not entered into the holy place made with hands, but into heaven itself, now to appear in the presence of God for us. By virtue of his own blood he entered in once for all into the holy place above, having obtained

eternal redemption for us.*GCB October 1, 1899, page 101.3*

Now is the time for us to make sure work for eternity. Christ is pleading in our behalf. Shall we offer ourselves as a free, acceptable sacrifice? Shall we cover up our sins, or shall we confess them, that we may find mercy and grace to help in every time of need? While Christ is pleading in our behalf, shall we not put away and loathe the sins that caused the Son of God such great suffering and death? While Jesus is showing compassion for us, shall we not have compassion for ourselves? Shall we not pour out our souls in repentance and contrition, and receive the promise of a new heart? God says, "As far as the east is from the west, so far hath he removed our transgressions from us."*GCB October 1, 1899, page 101.4*

If you are violating the law in the least, you stand under the wrath of an offended God. You may have the mercy of God. If you plead for it, you will obtain it. Cast yourself just as you are upon his mercy and compassion. Lay hold of him by faith. Put away all selfishness, all salvation is offered to every one who will fall on the Rock and be broken. There are many who are saying, Lord, Lord, but they trust to their own self-righteousness. Every day they are practising sin. They are no honor to God; for wherever they go they are like evil leaven.*GCB October 1, 1899, page 101.5*

Why do you not cease from sin? You may overcome if you will cooperate with God. Christ's promise is sure. He pledges himself to fill the office of personal Intercessor, saying, "I will pray the Father." He who could not see human beings exposed to destruction without pouring out his soul unto death to save them from eternal ruin, will look with pity and compassion upon every soul who realizes that he can not save himself. He will see no trembling suppliant without raising him up. He who through his own atonement provided for them an infinite fund of moral power, will not fail to employ this power in their behalf. He will impute to them his own righteousness.*GCB October 1, 1899, page 101.6*

Christ accepts the surrender of the soul. He has pledged himself to be our substitute and surety, and he neglects no one. There is an inexhaustible fund of perfect obedience accruing from his obedience. How is it that such an infinite treasure is not appreciated? In heaven the merits of Christ, his self-denial and self-sacrifice, are treasured up as incense, to be offered up with the prayers of his people. As sincere, humble prayers ascend to the throne of God, Christ mingles with them the merits of his life of perfect obedience. Our prayers are made fragrant by this incense. Christ has pledged himself to intercede in our behalf, and the Father always hears his Son. Pray then; pray without ceasing; an answer is sure to come. But let me speak in warning. If any man regard iniquity in his heart, the Lord will not hear him.*GCB October 1, 1899, page 101.7*

It is our privilege to avail ourselves of Christ's mediatorial influence. Let us then increase in wisdom and knowledge by praying much, being instant in prayer at all times, looking unto Jesus, the Author and Finisher of our faith. The name of Jesus must be in our hearts and fall from our lips. The eye of faith must behold the Lamb of God, which taketh away the sin of the world.*GCB October 1, 1899, page 102.1*

According to justice and retribution God might have placed in the hands of his angelic ministers the vials of his wrath, to be poured out upon a rebellious world, to punish the inhabitants for their treatment of the Prince of heaven. But he did not do this. "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." Isaiah tells us who and what our Redeemer is: "Unto us a child is born, unto us a Son is given: and the government shall be upon his shoulders: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Christ had two natures, the nature of a man and the nature of God. In him divinity and humanity were combined. Upon his mediatorial work hangs the hope of the perishing world. No one but Christ has ever succeeded in living a perfect life, in living a pure, spotless character. He exhibited a perfect humanity, combined with deity; and by preserving each nature distinct, he has given to the world a representation of the character of God and the character of a perfect man. He shows us what God is, and what man may become—godlike in character.*GCB October 1, 1899, page 102.2*

Christ is our example. He placed himself at the head of the human family to accomplish a work the importance of which men do not comprehend because they do not realize the privileges and possibilities before them as members of the human family of God. We may understand the subject of the work of Christ. His object was to reconcile the prerogatives of justice and mercy, and let each stand separate in its dignity, yet united. His mercy was not weakness, but a terrible power to punish sin because it is sin; yet a power to draw to it the love of humanity. Through Christ Justice is enabled to forgive without sacrificing one jot of its exalted holiness.*GCB October 1, 1899, page 102.3*

Justice and Mercy stood apart, in opposition to each other, separated by a wide gulf. The Lord our Redeemer clothed his divinity with humanity, and wrought out in behalf of man a character that was without spot or blemish. He planted his cross midway between heaven and earth, and made it the object of attraction which reached both ways, drawing both Justice and Mercy across the gulf. Justice moved from its exalted throne, and with all the armies of heaven approached the cross. There it saw One equal with God bearing the penalty

for all injustice and sin. With perfect satisfaction Justice bowed in reverence at the cross, saying, It is enough.*GCB October 1, 1899, page 102.4*

By the offering made in our behalf we are placed on vantage-ground. The sinner, drawn by the power of Christ from the confederacy of sin, approaches the uplifted cross, and prostrates himself before it. Then there is a new creature in Christ Jesus. The sinner is cleansed and purified. A new heart is given to him. Holiness finds that it has nothing more to require.*GCB October 1, 1899, page 102.5*

The work of redemption involved consequences of which it is difficult for man to have any conception. There was to be imparted to the human being striving for conformity to the divine image an outlay of heaven's treasures, an excellency of power, which would place him higher than the angels who had not fallen. The battle has been fought, the victory won. The controversy between sin and righteousness exalted the Lord of heaven, and established before the saved human family, before the unfallen worlds, before all the host of evil workers, from the greatest to the least, God's holiness, mercy, goodness, and wisdom. Christ's sacrifice exalted the law, proving that it was from the beginning, and would be through all eternity, from everlasting to everlasting.*GCB October 1, 1899, page 102.6*

Satan, the first apostate, looked upon the fruit of his apostasy in the vast army under his banner, and his mind was made to comprehend the meaning of warfare against God and his Son. He saw how many he had by his subtlety led away from God, from happiness and holiness.*GCB October 1, 1899, page 102.7*

The truth of his position and his efforts to overthrow God and assume his place, when he took with him vast numbers of angels who might have been a happy family in heaven, flashed over him. Never had the arch-deceiver such an appreciation of God and his throne, his holiness, his justice, his goodness, his amazing love, as when Christ hung on the cross. Mercy and Truth had met together; Righteousness and Peace had embraced each other. MRS. E. G. WHITE.*GCB October 1, 1899, page 103.1*

THE SPIRIT OF SACRIFICE

L. A. HOOPESE. G. WHITE

THE following lines are taken from the *True Missionary*, published in 1874, at the time of the organization of the International Tract Society. They are just as good to-day as when written :—*GCB October 1, 1899, page 103.2*

"Dear Brethren and Sisters: I deeply feel the necessity of our making more thorough and earnest efforts to bring the truth before the world. In the last vision given me, I was shown that we were not doing one-twentieth part of the work we should for the salvation of souls. We labor for them indifferently, as though it was not a question of very great importance whether they received or rejected the truth. General efforts are made, but we fail to work to the point by personal effort. We do not approach men and women in a manner that impresses them that we have a personal interest for them, and that we feel deeply in earnest for their salvation, and do not mean to give them up. We hold too much at a distance those who do not believe the truth. We call them and wait for them to come to us to inquire for the truth. Many will not be inclined to do this, for they are in darkness and error, and can not discern the truth and its vital importance. Satan holds them with his firm power, and if we would help them, we must show a personal interest and love for their souls, and take hold of them in earnest. We must work in prayer and love, with faith and unwearied patience, hoping all things and believing all things, having the wisdom of the serpent and the meekness of the dove, in order to win souls to Christ.*GCB October 1, 1899, page 103.3*

"I was shown that in missionary efforts we have done comparatively nothing, and yet we profess to be bearing a message of infinite importance which is to test the world. We are far behind other denominations in missionary work, who do not claim that Christ is soon to come, and that the destiny of all must soon be decided.*GCB October 1, 1899, page 103.4*

"As a people, we are not deficient in talent. There are men and women among us whose labors God would accept if they would offer them to him, but there are so very few who have the spirit of sacrifice. Some will hand out readily of their means, and feel that when they have done this, there is no more required of them. They make no special sacrifice in thus doing. Money is good as far as it goes, but, unless accompanied by personal effort, will go but a little way toward converting souls to the truth. Not only does God call for your money, brethren, but he calls for you. While you have given of your means, you have selfishly withheld yourselves. One earnest worker in the vineyard is worth more than a million of money without men to do the work. This giving of yourselves will be a sacrifice if you have a correct estimate of the work, and realize its claims. Christ our pattern was an earnest worker. He not only left the royal courts of heaven, and for our sakes became poor, that we might have infinite riches, but took human nature, and by personal labors he came close to man, that he might reach him where he was, in his error and blindness. He withheld not himself. He gave all. He suffered deprivation, and reproach, and hatred of those whom he came to bless and save, and finally sacrificed his life in the work. And now, says Christ, I have done all this for you, what are you willing to do for me? I have given you an example."*GCB October 1, 1899, page 103.5*

"Many are not sufficiently aroused to their duty to do the work they might do if they would, and that they do not do because they have not the spirit of sacrifice. God will hold such accountable for the souls of their fellow-men. They might have done a good work in union with Christ, and they will be called to render an account for the good to souls they could have done and did not.*GCB October 1, 1899, page 103.6*

"We are not, as a people, sufficiently aroused to the short time in which we have to work, and we do not understand the magnitude of the work for the time. The night soon cometh, in which no man can work. Satan is earnest, zealous, and persevering in his work. If he fails to accomplish his purpose the first time, he tries again. He will try other plans, and work with great perseverance to bring in various temptations to ensnare souls. He never becomes so discouraged as to let souls entirely alone. If the zeal and perseverance of Christ's followers in their efforts to save souls were equal to Satan's efforts to deceive them to their eternal loss, we should see hundreds embracing the truth where we now see one."*GCB October 1, 1899, page 103.7*

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BATTLE CREEK, MICH., FOURTH QUARTER, 1899. A FEW SUGGESTIONS

L. A. HOOPES

Sometimes in the past a program has been arranged as a sort of guide to those conducting the services of the week of prayer. This is good if it does not degenerate into a formality. There should be some system and order in all our plans. But a plan is only a guide to secure concentrated action on the part of all, so that a unanimity of sentiment may prevail throughout the denomination. *GCB October 1, 1899, page 104.1*

OUTLINE OF MEETINGS

L. A. HOOPES

The readings have been set for certain days, one each day. Further than this, the churches and companies will need to meet and arrange a time that will suit the greatest number; for it is desired that the week of prayer shall be observed by all our people. There is need that as far as possible our work, business, and worldly cares should be laid aside, that a sufficient amount of time may be given to meditation and prayer, for reading the Bible, and attending the meetings. In order to secure success we need the cooperation of every one.*GCB October 1, 1899, page 104.2*

Elder Irwin's introductory article may be read on Sabbath, December 16, or his two articles read on Sabbath, December 23. Time should be given the brethren to reflect on what is read, and opportunity should be given them to express themselves in social meetings. A meeting should never be permitted to drag, or be held too long, thus wearying the people.*GCB October 1, 1899, page 104.3*

THE READINGS

L. A. HOOPES

Another element in helping to secure a profitable meeting is to have a good reader. This has much to do with the impressions made on the minds of the hearers. Sometimes wrong ideas are read into the text of the reading, ideas that were not in the mind of the writer at all. The reader should know a sufficient time ahead so that he can study the reading, and be prepared to properly express the same. Possibly there should be more than one reader selected.*GCB October 1, 1899, page 104.4*

It will be noticed that all through the articles to be read, there are frequent references. The interest may be increased sometimes by having some one read these references, especially if they are scripture quotations.*GCB October 1, 1899, page 104.5*

There is nothing that should demand such attention and respect as the reading of God's holy word. It should be sought for as for the hidden treasure. We should regard it as the language of heaven falling upon our ears. The Spirit of God will be present to send conviction to the heart if there is a willing mind to receive. We should not forget that while the words of truth are being read, the enemy will make every possible effort to catch away the word, that it may not have the desired effect. We should pray for the one who conducts the reading. Self must be lost sight of entirely.*GCB October 1, 1899, page 104.6*

Pains have been taken to supply isolated members with these readings as far as possible. It is probable that not all such persons have the privilege of meeting in companies where regular services are held. To these we suggest that they set apart a season of devotion, take up the reading for the day, and give it careful and prayerful study, thus obtaining, in a measure, the same blessing they would were they permitted to meet with a congregation.*GCB October 1, 1899, page 104.7*

THE ANNUAL OFFERINGS

L. A. HOOPES

The General Conference Committee suggests that Sabbath, December 30, be the time when the offerings should be brought in. This is not an arbitrary ruling, but only suggestive. The donations are collected and sent by the church librarian or corresponding officer, to the state society secretary, who in turn forwards them to the Foreign Mission Board of Seventh-day Adventists, Room 1906, 150 Nassau St., New York, N. Y*GCB October 1, 1899, page 104.8*

With these few suggestions, let each one be free. Do your work as for eternity, remembering that you individually must render an account to the Judge of all the earth for the part you act. Let no trivial matter debar you from receiving the full measure of God's blessing, which he is waiting to bestow upon every one who seeks him with all the heart.*GCB October 1, 1899, page 104.9*

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THE THIRD ANGEL'S MESSAGE

L. A. HOOPESG. A. IRWIN

Sermon of Elder G. A. Irwin, Sabbath, February 10, 1900, at the Tabernacle, Battle Creek, Mich.

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them. And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."*GCB January 1, 1900, page 105.1*

I presume there are very few in the congregation who do not at once recognize the reading of this scripture, and can tell where it is found. I have read from the sixth to the fourteenth verse, inclusive, of the fourteenth chapter of Revelation. It is what we as a people have termed the three-fold message of Revelation. This is the most important message that has ever come to fallen humanity, in that it is the last one, and by its preaching the people of the earth are to be brought to take their stand on one side or the other of the great controversy between truth and error, between Jesus Christ and the great apostate.*GCB January 1, 1900, page 105.2*

This message reaches from the time of its beginning in 1844—the beginning of the hour of God's judgement—to the close of this world in its present condition. Connected with this message is every reform that God sees should be inaugurated in the world in the closing days of its history. It is not a narrow message, but is as broad as the plan of salvation itself, because it is the everlasting gospel. In it is bound up and contained all the light and truth that has ever come to this world; and the preaching of it is simply the unfolding again of the great truths underlying the plan of salvation. In other words, it is placing all the truth of the gospel in a new setting, with the rubbish of tradition, false theology, and man-made theories taken from it, that it may shine out in its beauty and luster in the last days.*GCB January 1, 1900, page 105.3*

This message is to separate a people from the world—few in number though they are—who are to enjoy privileges beyond any people that have ever lived in the world. There are one hundred and forty-four thousand to be gathered out of the world by this message, to be translated to heaven, whose privilege it will be to occupy a position higher than the angels of God who have not fallen. It is their privilege to be the personal escort of the Lord Jesus Christ. They are to go with him; they are to follow the Lamb whithersoever he goeth; and as he goes from world to world, it is their privilege to accompany him.*GCB January 1, 1900, page 105.4*

It is not my purpose in reading this three-fold message this morning to enlarge upon any one of its particular phases, but simply to call your attention to it in a general way as being the one message that is due to the world at the present time. This is a clear-cut, distinct, and definite message, just as clearly defined as any message that God has ever given to the world. It is a message of warning that is not confined to any locality or nation, but it is to go to every kindred, and tongue, and people.*GCB January 1, 1900, page 106.1*

This message has already been going for upward of fifty-five years, and to-day we stand in the very closing days, so to speak, and the final consummation of the judgments that are threatened in the message, and the reward that is offered to the faithful. It is of some of the dangers that confront the message at this time that I would speak this morning.*GCB January 1, 1900, page 106.2*

The devil is opposed to this message, and all the powers of his gigantic mind, and his experience of six thousand years, will be concentrated against it in this time when it is about to culminate; because we read elsewhere in the book of Revelation that "the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." So from this statement of divine writ, I make the assertion that the devil is focusing all the powers of his gigantic mind against this message in these closing days. And the danger that will come to us, the danger that will threaten the remnant church, is that we shall lose sight of the distinctive features of our message at this time, and that something else will be proclaimed instead of the message; that the message that God would have given,—clear, distinct, definite, and clear-cut to the world, different from anything else that is in the world,—

that that voice will be largely neutralized by other things that may be brought in in connection with the message.*GCB January 1, 1900, page 106.3*

Now I want to read some things this morning that God has caused to be written in the days that are past. There are some landmarks that have been marked out that were to be a guide to the people of God clear down through these messages, even to the coming of the Lord in the clouds of heaven; and he has caused these to be written out, that we might study them, and know when the enemy comes in to deflect us from the truth of God for this time. I read this morning from the little book "Early Writings." It has perhaps been read in your hearing many times; but we need to repeat these things often. In the first vision that was given the servant of the Lord, shortly after the passing of the time in 1844, and published for the first time in the year 1846,—about fifty-four years ago,—this statement is made:—*GCB January 1, 1900, page 106.4*

"At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path. They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry. This light shone all along the path, and gave light for their feet so they might not stumble."*GCB January 1, 1900, page 106.5*

The one thought I want to impress upon our minds by the reading of this, is, that away back in the year 1844 God set up a light, and he said that light was to shine all along down the way, even to the coming of the Lord in the clouds of heaven. That light was the midnight cry, or the closing work of the first and second angels' messages.*GCB January 1, 1900, page 106.6*

I wish now to read another statement from this same book, in regard to these messages:—*GCB January 1, 1900, page 106.7*

"Many who embraced the third message had not had an experience in the two former messages. Satan understood this, and his evil eye was upon them to overthrow them; but the third angel was pointing them to the most holy place, and those who had had an experience in the past messages were pointing them the way to the heavenly sanctuary. Many saw the perfect chain of truth in the angels' messages, and gladly received them in their order, and followed Jesus by faith into the heavenly sanctuary. These messages were represented to me as an anchor to the people of God. [That is, the first and second angels' messages, in connection with the third.] Those who understand and receive them, will be kept from being swept away by the many delusions of Satan."*GCB January 1, 1900, page 106.8*

So, then, if we are to be fortified against the delusions of Satan in the closing days of this world's history, and in the closing days of this message, it seems to me it will be necessary for us, if we have come into the truth since the two former messages have been given, to have a correct understanding of these messages, because in these two former messages God has given us a light that is to shine clear down from the time that was to elapse from these two messages until the coming of the Lord in the clouds of heaven. And these messages, it says, are to be as an anchor to the soul. "Those who understand and receive them, will be kept from being swept away by the many delusions of Satan." And these delusions of Satan are coming in in the last days, and are multiplying; and the object on the part of the enemy is to sweep souls away from the truth. So it seems to me that, if we have not studied these messages before, it is high time that we were turning our attention in that direction, and that we were entering in earnest upon the study of the early experiences of the people of God in connection with this truth.*GCB January 1, 1900, page 106.9*

I read another statement, found on page 53 of "Early Writings:"—*GCB January 1, 1900, page 107.1*

"I saw the necessity of the messengers, especially, watching, and checking all fanaticism wherever they might see it arise. Satan is pressing in on every side, and unless we watch for him, and have our eyes open to his devices and snares, and have on the whole armor of God, the fiery darts of the wicked will hit us. There are many precious truths contained in the word of God, but it is *'present truth'* that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause."*GCB January 1, 1900, page 107.2*

Where and how will Satan take advantage to injure the cause?—Because subjects are dwelt upon that are not calculated to unite the flock, that are not really in themselves present truth. They may be good enough in themselves, but they are not the definite, clear-cut, and distinct message that God would have given in these times, to separate a people from the world, and fit them for translation to heaven. Now, not only the messages of the first and second angel,—the work of 1843-44 and the few years succeeding,—but there are other subjects, and they are intimately related with that, because the whole of present truth is bound up in the message that I read in the fourteenth chapter of Revelation.*GCB January 1, 1900, page 107.3*

I will continue reading:—*GCB January 1, 1900, page 107.4*

“But such subjects as the sanctuary, in connection with the twenty-three hundred days, the commandments of God, and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell.”*GCB January 1, 1900, page 107.5*

Now I want to read another statement in this connection, found in Vol. 5 of the “Testimonies for the Church,” page 295:—*GCB January 1, 1900, page 107.6*

“Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. [What were those old landmarks?—The early messages, the first and second angels’ messages.] Their doctrines will not bear the test of God’s word, yet souls will be deceived. False reports will be circulated, and some will be taken in this snare. They will believe these rumors, and in their turn will repeat them, and thus a link will be formed connecting them with the arch-deceiver. This spirit will not always be manifested in an open defiance of the messages that God sends, but a settled unbelief is expressed in many ways. Every false statement that is made feeds and strengthens this unbelief, and through this means many souls will be balanced in the wrong direction. We can not be too watchful against every form of error, for Satan is constantly seeking to draw men from the truth.”*GCB January 1, 1900, page 107.7*

Now, it seems to me, that is enough on that point, to establish the fact that God wants us to pay heed to these messages. I will read another statement found in “Early Writings,” under the heading of “A Firm Platform:”—*GCB January 1, 1900, page 107.8*

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps,—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’”*GCB January 1, 1900, page 107.9*

Then, brethren, I understand from that, that if we do not believe the first angel’s message or the second angel’s message, if we have no faith in the experiences of the people of God that have passed through those messages, we are standing in a condition to be deceived by the enemy of souls down in these last times. Continuing, I read:—*GCB January 1, 1900, page 107.10*

“I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step until he had placed them upon a solid, immovable platform.”*GCB January 1, 1900, page 107.11*

Brethren, I understand by that, then, that the pillars of our faith are solidly fixed, that they are immovable. And right here I wish to read a statement made in a communication received in the last mail from Australia. I have a number of such communications that I wish to read extracts from this morning, and all, except one, were written the first of this year. There is a statement in one of these that is right in harmony with that, and I felt to rejoice when I read the statement, and I want to read it to you, because I am sure it will cheer your hearts this morning. Yet I do not know that we need that additional proof. Here is the statement:—*GCB January 1, 1900, page 107.12*

“We must let the great principles of the third angel’s message stand out clear and distinct. The great pillars of our faith will hold all the weight that can be placed upon them.”*GCB January 1, 1900, page 108.1*

I was glad to read that statement, although I never doubted it. But here God says the great pillars of our faith will hold all the weight that can be placed upon them; and under every strain that can be put upon them, they will stand the test, because they have stood the test in the years that are past, and God led the people in the beginning, and placed their feet upon a firm and solid platform. Many of us now in the message have come into the truth in later years, and have had no experience in the early messages, and God wants us to study the experiences of the past. I am glad in my heart that a disposition is being manifested to go back and study the underlying principles of the third angel’s message,—these grand truths that God caused holy men in the early days to write out so clearly, and that have been the foundation of the message thus far. It seems to me that every Seventh-day Adventist should now, as never before, be studying the experiences of the past fifty-four years especially, and the first and second angels’ messages. The book “Rise and Progress” should be in every Seventh-day Adventist home, and not only be in the home, but it should be read and carefully studied in connection with the messages and the Bible, because in that book are contained the truths and the experiences that will fortify us against the errors and delusions that Satan is bringing to bear against us in these times.*GCB January 1, 1900, page 108.2*

Now we are not to make any man-made tests. It is no time now for any extreme and fanciful interpretations of the word of God, because these are the things that bring in confusion and error.*GCB January 1, 1900, page*

108.3

I want to read a statement here, and I will read the whole of this communication, because it expresses the thought so forcibly. This was written the 2nd of January, this year, and came just the other day. It is entitled "The Work for This Time." I hope every one will give heed to it, because it is the work for this time. I will read the whole of it, as it refers to the early part of the messages.*GCB January 1, 1900, page 108.4*

"The Lord has a special message for us to bear to the world, even the third angel's message. The first and second angels' messages are bound up with the third. The power of the proclamation of the first and second messages is to be concentrated in the third. 'And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.' 'After these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.'*GCB January 1, 1900, page 108.5*

"We are in danger of giving this message in so indefinite a manner that it does not impress the people."*GCB January 1, 1900, page 108.6*

And three years ago there was a statement made in the Testimonies, that the conviction is gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, and are following in the path of worldlings.*GCB January 1, 1900, page 108.7*

"So many other interests are brought in that the very message which should be proclaimed with power becomes tame and voiceless. At our camp-meetings a mistake has been made. The Sabbath question has been touched upon, but has not been presented as the great question, the test for this time.*GCB January 1, 1900, page 108.8*

"While the churches profess to believe in Christ, they are violating the law which Christ himself proclaimed from Sinai. The Lord bids us, 'Lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.' The trumpet is to give a certain sound.*GCB January 1, 1900, page 108.9*

"At our camp-meetings, when you have a congregation before you for only two weeks, do not defer the presentation of the Sabbath question until everything else is presented, supposing that you are paving the way for it. Lift up the standard, the commandments of God and the faith of Jesus. Make this the important theme. Then by your strong arguments wall it in, and make it of still greater force. Dwell more on the Revelation. Read, explain, and enforce its teachings.*GCB January 1, 1900, page 108.10*

"Our warfare is aggressive. Tremendous issues are before us, yea, and right upon us. Let our prayers ascend to God that the four angels may be commissioned to hold the four winds, that they may not blow to injure or destroy until the last warning has been given to the world. Then let us work in harmony with our prayers. Let there be nothing in any of our institutions that will lessen the force of the truth for this time. Present truth is to be our burden. A great work is to be done. The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth.*GCB January 1, 1900, page 109.1*

"Our message is a life and death message, and we must let it appear as it is, the great power of God. We are to present it in all its telling force. Then the Lord will make it effectual. It is our privilege to expect large things, even the demonstration of the Spirit of God. This is the power that will convict and convert the soul."*GCB January 1, 1900, page 109.2*

That Testimony is timely. I am satisfied that in the last few years we have lost much in influence and numbers, and in means to advance the cause of God, because we have not given our message in a definite and distinct form. We have made a mountain out of a mole-hill, and things of minor importance have been magnified, until the truth in its force and power has been eclipsed, and has been placed in the background. But God would have us put the commandments of God and the faith of Jesus to the front, and proclaim the Sabbath question as we have never proclaimed it before. Now we may think that sometimes the people say, "You don't know anything but the Sabbath and the law of God and the second coming of Christ." But that is the message for this time. We do not need, as is said in another place, man-made tests; we do not need human inventions at this time. We have all the tests that we can bear; and every soul, both inside the church and outside the church, will be tested to his fullest extent in the tests that God has given—the commandments of God and the

faith of Jesus, in which is bound up the Sabbath question. God has plainly told us that we are not to manufacture tests now, bringing up something through some individual's fanciful interpretation of the scriptures that will bring in confusion among the people of God. Here is a statement that has been made:—*GCB January 1, 1900, page 109.3*

"The Sabbath question is a test that will come to the whole world. We need nothing to come in now to make a test for God's people that shall make more severe for them the test that they already have. The enemy would be pleased to get up issues now to divert the minds of the people, and get them into controversy."*GCB January 1, 1900, page 109.4*

Satan would be pleased to get up some controversy over some trivial and minor thing, while we lose sight of the great vital part of our faith, and the one thing that is to be a test to the world—the Sabbath of the Lord. I read another extract which came in the last mail.*GCB January 1, 1900, page 109.5*

"The Sabbath of the fourth commandment is the test for this time, and therefore all connected with this great memorial is to be kept before the people."*GCB January 1, 1900, page 109.6*

It shows who the true God is, and our attitude toward it shows on which side of the controversy we stand. When we consider that the Sabbath does not end with this world in its present condition, but that it will be kept in the eternal world, by angels and by the redeemed of God throughout the ceaseless ages of eternity, then this question becomes one of no secondary importance.*GCB January 1, 1900, page 109.7*

I will now read some more extracts:—*GCB January 1, 1900, page 109.8*

"We have now the most solemn, important test given to us from the Word of God for this special period of time. This test is for the whole world. The Lord does not require that any tests of human inventions shall be brought in to divert the minds of the people or create controversy in any line.... God's tests are now to stand out plain and unmistakable. There are storms before us, conflicts of which few dream. Nothing should come in to divert our minds from the grand test which is to decide the eternal destiny of a world,—the commandments of God and the faith of Jesus."*GCB January 1, 1900, page 109.9*

There are some ideas extant that I have recently heard of, that the people are to be called out of the church, those who will be loyal and true. But you who have read your Bibles and "Early Writings," know that that is not so; that the remnant church of God is going clear through to the kingdom. I wish to read a statement here bearing on this:—*GCB January 1, 1900, page 109.10*

"The Lord has a church upon this earth. He has a people who are working with an undivided interest, a people who are dear to his heart because they are consecrated to him. There are also men whose names are on the church books who are not serving God, who are robbing him by withholding the tithes and offerings which he, as the householder, requires as his portion. But because there are tares among the wheat, shall we demerit the church of God?—Never!*GCB January 1, 1900, page 109.11*

We may demerit ourselves, but never demerit those who are striving amid temptation and trial. These are the ones whom God loves."*GCB January 1, 1900, page 110.1*

And the way the separation will come will not be because some one rises up and gathers what he believes to be the loyal ones out of the church of God; but the separation will come just as God has indicated,—by the shaking that will come among God's people. The straight message to the Laodicean church is the thing that will shake out those that are not loyal and true. Here is a statement made:—*GCB January 1, 1900, page 110.2*

"The time is coming when those who have wanted their own way, who have refused to wear the yoke of Christ, will see that they have failed to find the rest that Christ gives; but it will then be too late."*GCB January 1, 1900, page 110.3*

God is testing every individual soul in connection with this church as well as outside, and we are privileged to yield ourselves day by day to him, and cultivate that spirit of self-sacrifice and self-denial, that spirit of humility, that will listen to the reproofs of the Lord, and follow in the light that was set up away back yonder, that shines clear on through to the end; or we can have our own way, and follow in the light of our own kindling, and finally end in eternal night and ruin. That is the way the Lord has placed it in his divine economy. So when anything of that kind comes around, you may know, if you will study God's Word and the Testimonies of the Spirit, that that is not of the Lord.*GCB January 1, 1900, page 110.4*

Then there are other things that are constantly coming in and cropping out,—new interpretations of scripture. I was impressed with this statement that I read this morning in "Early Writings;" it is entitled "To the Inexperienced:"—*GCB January 1, 1900, page 110.5*

“Some who have but just received the truth of the third angel’s message, are ready to reprove and teach those who have been established in the truth for years, and who have suffered for its sake, and felt its sanctifying power.... Those who profess the truth, and think they know it all before they have learned its first principles, and who are forward to take the place of teachers, and reprove those who for years have stood stiffly for the truth, plainly show that they have no understanding of the truth, and know none of its effects; for if they knew any of its sanctifying power, they would yield the peaceable fruits of righteousness, and be humbled under its sweet, powerful influence.”*GCB January 1, 1900, page 110.6*

Now God does not want any extreme interpretations put upon the truth of God as it is found in the reformation that is bound up in the third angel’s message. And while the Lord has placed things there that are of vital importance to every soul, he does not want us to take an extreme position and begin urging that, thus making a man-made test for somebody else in the denomination that will create confusion. Here is a statement made in one of these communications that I can not forbear reading this morning, because I believe the people should know of these things:—*GCB January 1, 1900, page 110.7*

“Those who present the idea that the blind, the deaf, the lame, the deformed, will not receive the seal of God, are not speaking words given them by the Holy Spirit. There is much suffering in our world. To some suffering and disease have been transmitted as an inheritance. Others suffer because of accidents. Cause and effect are always in operation in our world, and always will be. The Lord has afflicted ones, dearly beloved in his sight, who bear the suffering of bodily infirmities. Their trials will not be greater than they can endure.”*GCB January 1, 1900, page 110.8*

Then follows the statement that Paul had a bodily infliction; that he prayed to the Lord that it might be removed; but God told him to pray to him no more about it, that his grace was sufficient. Then comes this statement:—*GCB January 1, 1900, page 110.9*

“There are living upon our earth men who have passed the age of four score and ten. The natural results of old age are seen in their feebleness. But they believe God, and God loves them. The seal of God is upon them, and they will be among the numbers of whom the Lord has said, ‘Blessed are the dead which die in the Lord.’ With Paul they can say, ‘I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing.’ There are many whose gray hairs God honors because they have fought a good fight and kept the faith.... We need, in this age of error, of day-dreaming and reverie, to learn the first principles of the doctrine of Christ.”*GCB January 1, 1900, page 110.10*

Then here is another statement, found in connection what I read a few moments ago:—*GCB January 1, 1900, page 110.11*

“There are those who need in their hearts the touch of the divine Spirit. Then the message for this time will be their burden. They will not search for human tests, for something new and strange. The Sabbath of the fourth commandment is the test for this time, and therefore all connected with this great memorial is to be kept before the people.*GCB January 1, 1900, page 110.12*

“I am pained beyond what any language can express. Irreverence is coming in apace. I have words to speak to the young men who have been teaching the truth. *Preach the word.* You may have inventive minds. You may be expert, as were the Jewish teachers, in getting up new theories; but Christ said of them, ‘In vain they do worship me, teaching for doctrines the commandments of men.’ They presented traditions, suppositions, and fables of all kinds to the people. The forms and ceremonies they enjoined made it simply impossible for the people to know whether they were keeping the word of God or following the imaginations of men.”*GCB January 1, 1900, page 110.13*

“It is not our service to pray that colored hair shall become black, or that gray hair, which God pronounces honorable, shall become black. Those who set their minds laboring in this direction are not following on to know the Lord. They are starting in a course which will lead to the greatest, most God-dishonoring fanaticism. Our work is to form new habits of thought. Through faith in Christ we can do this. Natural propensities are to be controlled. Selfish inclinations are to be denied. Again and again something hostile to grace and reform will start into life. Again and again we shall be called into the conflict to fight against hereditary tendencies to wrong. What shall ministers teach the people?—Certainly not fables. Certainly not their own foolish imaginings, which would put a yoke grievious to be borne upon the necks of poor souls. Such a yoke Christ has not formed.”*GCB January 1, 1900, page 111.1*

Then here is another statement in another communication that I wish to read:—*GCB January 1, 1900, page 111.2*

“If Satan can work to turn the whole current of the waters of life into the most polluted channels, it is the very

work he would rejoice to see the whole Seventh-day Adventist people engaged in. He desires to use up in this way all the available means, so that there is nothing left to sustain foreign missions or to send the gospel to the world. But God wants his work to go in the very way he has ordained for it to go. He has not inaugurated a new plan or arrangement to save the world."*GCB January 1, 1900, page 111.3*

And right here, in another, I read this, the way he has ordained:—*GCB January 1, 1900, page 111.4*

"God says, 'Begin in the highways; thoroughly work the highways, prepare a company who in unity with you will go forth to do the very work that Jesus did in seeking and saving the lost.' This is the kind of work that I have ever seen should be done. We are not to strain every spiritual sinew and nerve to descend to the lowest depths, and make that work the all and in all, neglecting to bring to the Master others who need the truth, who are bearing responsibilities, and who will work with all their sanctified ability for the high places as well as for the low places."*GCB January 1, 1900, page 111.5*

From *Gospel Workers, 303*, I read:—*GCB January 1, 1900, page 111.6*

"When the importance of laboring to reach the higher classes is urged, let none receive the idea that the poor and unlearned are to be neglected. Right methods of labor will not in any sense exclude these. It was one of the evidences of Christ's Messiahship that the poor had the gospel preached to them."*GCB January 1, 1900, page 111.7*

Then I read a statement from a communication that came in the early mail just this morning. Brethren, I read these things because I believe that, as the Spirit of God says, we are in danger in these times of neutralizing our work and our efforts. And I am satisfied that when we get back to preaching the third angel's message as we have preached it in the past,—the message that by its preaching brought out the churches in the land, built up our institutions to their present proportions,—I am satisfied that God's blessing will then attend the work, and we will see souls converted; because you know as well as I do, that when we first heard the message, it was this spirit of the truths of the messages that stirred our souls to the very bottom. We saw there a line drawn, and that if we were to be the Lord's and to have eternal life, we must step over on that side of the line. But when the message is so neutralized, and preached in such a tame and voiceless manner, that it stirs nobody, you will not see any results, and things will not be built up in a solid way.*GCB January 1, 1900, page 111.8*

Another statement was received this morning, in the mail, just before I came down here:—*GCB January 1, 1900, page 111.9*

"Satan has a scheme to corrupt through the association, work called rescue work, the sight of the eyes, the hearing of the ears—the association and impressions made by Satanic agencies—that will be used to the very uttermost of Satan's power. Through his deceptive workings, the administration of the powers of Satanic agencies, many who have given themselves to the work of rescue will drown their own souls, and will under doubts and difficulties need a similar work done for them. They may go beyond remedy. The Lord does not want the work of the message of the third angel to be retarded. The most solemn message of mercy is to be given to a fallen world. Any kind of influence, any kind of sympathy, created by pen or voice to gather the facilities of means, as has been done, and invested in this class of work, that the foreign missionary work shall be in the situation it is in to-day, is not the work of God."*GCB January 1, 1900, page 111.10*

I understand from the report, that the foreign missionary donations have fallen off the past year upward of $20,000. My soul is burdened that we as a denomination of people, and as individuals, stand by the work of God to-day as it has been outlined in the past messages; and that we live so close to him, and so carefully study his word and the experiences of the past, that when these new things come in, these strange things, something devised by some inventive mind, to create sensation or something of that kind, we will be so firmly rooted in the faith that we will not be moved from our moorings, but go straight forward; and instead of letting the enemy come in and getting the church all absorbed in that, may our whole energies be given to the third angel's message,—the commandments of God and the faith of Jesus. Let us lift up the message as it was preached in the early days, and it will be a cleaver to separate the honest from the people of the world, and fit them for translation. We are living in perilous times. If there ever was a time when there should be a voice sounding somewhere, that the poor, deluded sheep that have no shepherd might hear the true voice, that time is now. Brethren, may God help us to preach the message in its purity, that the sound may go to earth's remotest bounds, and souls be gathered out, such as shall finally be saved with us in his eternal kingdom.*GCB January 1, 1900, page 111.11*

PERILOUS TIMES

L. A. HOOPESE. G. WHITE

Testimony dated Cooranbong, N. S. W., Australia, March 9, 1897.

"Because sentence against an evil work is not executed speedily, therefore the hearts of the sons of men are fully set in them to do evil." The means which the Lord has employed in the gracious provision of his mercy, to soften and subdue the objects of his love, has, through the workings of Satan, encouraged the depraved and hardened hearts in perversity, resistance, and transgression, that even as far back as the days of David led him to exclaim, "It is time for thee, Lord, to work: for they have made void thy law. Therefore I love thy commandments above gold; yea, above fine gold."*GCB January 1, 1900, page 112.1*

O that all might consider before it is everlastingly too late, that there are limits to the mercy and forbearance of God! There are those who by their impenitence under the beams of light that have shone upon them are very near the line where the forbearance of God is exhausted. In mind and heart they are saying, "The Lord delayeth his coming," and they are eating and drinking with the drunken. But God declares of such that "swift destruction cometh upon them," "and they shall not escape."*GCB January 1, 1900, page 112.2*

At this time, when great light is shining forth from the Word of God, making dark mysteries plain as day, is the day of mercy, of hope, of joy and assurance to all who will be benefited thereby, to all who will open their minds and hearts to the bright beams of the Sun of Righteousness. But there is an opposite class to this,—those who will not come to the light, who despise the truth because it opposes error and transgression and sin, and as a result, depravity and boldness in transgression is becoming all-pervading.*GCB January 1, 1900, page 112.3*

There are diligent students of the word of prophecy in all parts of the world, who are obtaining light and still greater light from searching the Scriptures. This is true of all nations, of all tribes, and all peoples. These will come from the grossest error, and will take the place of those who have had opportunities and privileges and have not prized them. These have worked out their own salvation with fear and trembling, lest they shall become deficient in doing the ways and will of God, while those who have had great light, through the perversity of their own natural heart, turned away from Christ because displeased with his requirements. But God will not be left without witness. The one-hour laborers will be be brought in at the eleventh hour, and will consecrate their ability and all their entrusted means to advance the work. These will receive the reward for their faithfulness, because they are true to principle, and shun not their duty to declare the whole counsel of God. When those who have had abundance of light throw off the restraint which the Word of God imposes, and make void his law, others will come in to fill their place, and take their crown.*GCB January 1, 1900, page 112.4*

While many have reduced the word, the truth, the holy law of Jehovah, to a dead letter, and by their example testify that the law of Jehovah is a hard, rigorous burden; while they say, "We will lay off this yoke; we will be free; we will no longer remain in covenant relation with God; we will do as we please," there will be men who have had very meager opportunities, who have walked in ways of error because they knew not any other or better way, to whom beams of light will come. As the word from Christ came to Zaccheus, "I must abide at thy house," so the word will come to them. And the one supposed to be a hardened sinner will be found to have a heart as tender as a child's, because Christ has deigned to notice him.*GCB January 1, 1900, page 112.5*

Great is the work of the Lord. Men are choosing sides. Even those supposed to be heathen will choose the side of Christ, while those who become offended, as did the apostles, will go away and walk no more with him; and others will come in and occupy the place they have left vacant. The time is very near when man shall have reached the prescribed limits.*GCB January 1, 1900, page 112.6*

He has almost now exceeded the bounds of the long-suffering of God, the limits of his grace, the limits of his mercy. The record of their works in the books of heaven is, "Weighed in the balances, and found wanting." The Lord will interfere to vindicate his own honor, to repress the swellings of unrighteousness and bold transgression.*GCB January 1, 1900, page 113.1*

What effect will the attempt of men to make void the law of God have upon the righteous? Will they be intimidated because of the universal scorn that is put upon the holy law of God? Will the true believers in the "Thus saith the Lord" become wavering and ashamed because the whole world seems to despise his righteous law? Will they be carried away by the prevalence of evil?—No; to those who have consecrated themselves to God to serve him, the law of God becomes more precious when the contrast is shown between the obedient and the transgressor. In proportion as the attributes of Satan are developed in the despisers and transgressors of the law of God, to the faithful adherent the holy precept will become more dear and valuable. He will declare, "They have made void thy law. Therefore I love thy commandments above gold; yea, above

fine gold." It is the one who has been a faithful steward of the grace of God whose love of God's commandments grows with the contempt which all around him would put upon them.*GCB January 1, 1900, page 113.2*

Wicked men and the church harmonize in this hatred of the law of God; and then the crisis comes. Then we see the class specified in *Malachi 3:13-15*: "Your words have been stout against me.... Yet ye says, What have we spoken so much against thee? Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of Hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered." Here are a company of disaffected professed Christians whose chief business is to murmur and complain and accuse God by accusing the children of God. They see nothing defective in themselves, but very much to displease in others.*GCB January 1, 1900, page 113.3*

But while they are murmuring and complaining and falsely accusing, and doing Satan's work most zealously, another class is brought to our notice: "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of Hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."*GCB January 1, 1900, page 113.4*

This subject is urging itself upon my mind. Consider it; for it is a matter of vast importance. With which of these two classes shall we identify our interest? We are now making our choice, and we shall soon discern between him that serveth God and him that serveth him not. Read the fourth chapter of Malachi, and think about it seriously. The day of God is right upon us. The world has converted the church. Both are in harmony, and are acting upon a short-sighted policy. Protestants will work upon the rulers of the land to make laws to restore the lost ascendency of the man of sin, who sits in the temple of God, showing himself that he is God. The Roman Catholic principles will be taken under the care and protection of the State. This national apostasy will speedily be followed by national ruin. The protest of Bible truth will be no longer tolerated by those who have made not the law of God their rule of life. Then will the voice be heard from the graves of martyrs, represented by the souls which John saw slain for the word of God and the testimony of Jesus Christ which they held; then the prayer will ascend from every true child of God, "It is time, Lord, for thee to work: for they have made void thy law."*GCB January 1, 1900, page 113.5*

When our first parents fell from their high estate through transgression, God's law was made void. Then Christ entered upon his work as a Redeemer, and probation was granted to the inhabitants of the world. In Noah's day, men disregarded the law of God until almost all remembrance of him had passed away from the earth. Their wickedness reached so great a height; violence, crime, and every kind of sin became so intensely active, that the Lord brought a flood of water upon the world and swept away the wicked inhabitants thereof. But mercy was mingled with judgment. Noah and his family were saved. In the destruction of Sodom and Gomorrah, we see that the Lord will interfere; fire came down from heaven and destroyed these wicked cities.*GCB January 1, 1900, page 113.6*

From time to time the Lord has made known his manner of working. He is mindful of what is passing upon the earth. And when a crisis has come, he has revealed himself, and has interposed the working of Satan's plans. He has often permitted matters with nations, with families, and with individuals to come to a crisis, that his interference might become marked. Then he has let the fact be known that there is a God in Israel who would sustain and vindicate his people.*GCB January 1, 1900, page 113.7*

When the defiance of the law of Jehovah shall be almost universal, when his people shall be pressed in affliction by their fellow men, God will interpose. The fervent prayers of his people will be answered, for he loves to have his people seek him with all their heart, and depend upon him as their Deliverer. He will be sought unto to do these things for his people, and he will arise as the protector and avenger of his people. The promise is, "The Lord will avenge his own elect, which cry unto him day and night."*GCB January 1, 1900, page 113.8*

The Protestant governments will reach a strange pass. They will be converted to the world. They will also, in their separation from God, work to make falsehood and apostasy from God the law of the nation. In the place of those who have the light of truth allowing jealousy and evil surmisings to come in and weaken their love and union one with another, their united prayers should ascend to heaven for the Lord to arise and put an end to the violence and abuse which is practised in our world. More prayer and less talk is what God desires, and would make his people a tower of strength.*GCB January 1, 1900, page 114.1*

MRS. E. G. WHITE.*GCB January 1, 1900, page 114.2*

“THE CHRISTIAN RECORD.”

L. A. HOOPES

Perhaps many of our readers do not know that there is such a paper as the *Christian Record*. It is a magazine printed in point-letters for the blind. Two systems of point-print are used: Improved Braille and New York Point. This is different from the old style of raised letters, and is what is being taught in institutions for the blind throughout the country. The paper is published under the name of the International Tract Society, the stereotyping, printing, and mailing being done at the General Conference offices in Battle Creek, Mich. It is issued monthly, at a subscription price of $1.50 a year. The first number was issued in January, 1900. The workers on the magazine have been paid by the General Conference, thus far.*GCB January 1, 1900, page 114.3*

There is a large field among the blind people, which is practically unentered. There are nearly two hundred thousand blind persons in the United States, and very little has been done to bring the knowledge of the third angel’s message before them. The facilities for their education are very meager. It may be urged that nearly every State has its school for the blind. That is true, but you would be surprised to learn how the general trend for the education of the blind runs. Works of fiction, novels, books of a character to give a worldly mold are, being published, while as yet there is not a Bible printed in the Improved Braille. There is a Bible published in the New York Point.*GCB January 1, 1900, page 114.4*

It will be observed that much of our work is of an educational nature. It must bear in itself the fragrance and sweet savor of renewed hearts. Our work must be of such a character that it will open the doors of State institutions and homes where blind people are, and then the same spirit must work on the hearts of the blind who read our literature. We must interest this class of readers in a thorough study of the Holy Scriptures, and trust that the same Spirit that inspired the Scriptures, will carry conviction of the special messages for this time.*GCB January 1, 1900, page 114.5*

We should never forget that unless we have ears to listen to what we say, we can do but little good. Once the Saviour wrought a miracle in restoring an ear that had been cut off. We must get the ears of the people. We must also exercise tact, and not cut off the ears of those for whom we would labor.*GCB January 1, 1900, page 114.6*

A great many of the blind are poor, and what is done for them must be done from a missionary stand-point. There are very many who can not pay $1.50 for the paper. We are therefore in need of a fund that will enable us to supply all such persons as far as possible. Quite a goodly number of persons have subscribed for the paper, and have had it sent to some blind individual.*GCB January 1, 1900, page 114.7*

The question of how we can help the blind is an important one. They must be treated as a part of the great work that God has upon the earth. Every man has his proper gift, one after this order and another after that. These gifts come from God. The fact is that we have blind people among us. Some were born blind, some have lost their eyesight one way or another; but notwithstanding all this, each one has a place, and a work to do. It is the aim of the *Christian Record* to educate, and to suggest lines of work that may supply many blind people with an independent livelihood. Any assistance any one can render along this line will be greatly appreciated.*GCB January 1, 1900, page 114.8*

Sometimes blind persons are turned out of house and home because they observe the Sabbath, and unless they have a means of support, they become public charities. They are then led to query, Where is the God of the Sabbath? Why does he let me drift? This is a serious question, and should receive more than a passing notice. Charity by way of a gift is a good thing sometimes, but charity in its broad sense is better. Real charity is assistance, and enables the helpless to help themselves. In this the relationship of brotherhood is felt. It is that Christianity which throws its strong bands around us, and we feel one in Him.*GCB January 1, 1900, page 114.9*

On the cover of the magazine are ink-print advertisements of such articles as are convenient for blind people to sell or use, such as pocket vaporizers, carpet looms, etc. Aside from these things, our publishing houses carry trade books and Bibles, which our blind people can handle to good advantage. In fact we have in mind a blind person who is one of the best canvassers in one of our conferences. In writing about any of these things, please address or mention the *Christian Record*, as arrangements have been made that will help on the work the *Record* is endeavoring to carry forward.*GCB January 1, 1900, page 114.10*

The *Christian Record* should be in every blind institution in the land. No doubt many who read this brief article will esteem it a privilege to contribute to this fund. All money can be sent in drafts, postal money-orders, express orders, or stamps. Address the *Christian Record*, 271 West Main Street, Battle Creek, Mich.*GCB January 1, 1900, page 115.1*

We wish to state further that there are tracts published in the point-print, as follows:—*GCB January 1, 1900, page 115.2*

	cents.
A Wonderful Dream, and Your Life-work	10
What Must I Do to Be Saved	10
Religious Liberty	5
The Law of Liberty	6
True Temperance	5
Christ Our Life	5
The Christian's Privilege	15
The Sabbath in the New Testament	15
Bible Authority for Sunday Observance	10

In ordering, state whether New York Point or Improved Braille is desired. These may be obtained by addressing the *Christian Record*.*GCB January 1, 1900, page 115.3*

THE IMPORTANCE OF REPORTING

L. A. HOOPES

IT seems necessary from time to time to call the attention of our people to the importance of reporting. Reporting may seem of small consequence; but there is much that depends upon faithfulness in this matter. If reports were not necessary, there would be no difficulty along this line. It is not egotism to report what has been faithfully performed; neither is there much danger of the left hand finding out what the right does from the meager reports required to give a necessarily intelligent understanding of the work.*GCB January 1, 1900, page 115.4*

Reports are absolutely essential to the successful management of the work along all lines; hence a neglect on the part of any one to report is but hindering the progress of the work to just that degree. There is a great deal more value in any report than many imagine, and reports are of more value in the dissemination of the third angel's message than many are aware of. By having access to carefully prepared statistics, the managers are enabled to enlist a far greater number of laborers, and to more successfully work a certain territory. This applies with equal force to the financial management. Those who have to do with the finances, and making settlement with laborers, are dependent on the reports of the laborers.*GCB January 1, 1900, page 115.5*

Reporting is an important part of the work, and should not be neglected and crowded out by anything of less importance. There is therefore no excuse for not reporting, or even delaying any great length of time.*GCB January 1, 1900, page 115.6*

To be more specific, the General Conference is supposed to keep the statistics of the denomination, and the only way it has to obtain them is by sending out to the various secretaries for reports. Even then the General Conference would not be able to obtain the reports unless the local clerks and individuals are faithful in reporting to the State secretaries. An effort has been made to have the report blanks very much simplified, so that the information that the State secretary has at hand may be compiled in a very short time.*GCB January 1, 1900, page 115.7*

There are four kinds of reports needed in the make-up of the general statistics and other work of the General Conference, viz.: 1, A general directory of conferences, mission fields, and institutions; this should be furnished twice each year; 2, a general summary of statistics once each quarter; 3, a list of all the elders of churches, leaders of companies, and isolated Sabbath-keepers, besides the Sabbath-school superintendents, to be furnished once a year; and, 4, the labor reports of those in the employ of the General Conference.*GCB January 1, 1900, page 115.8*

Under the first head, the State or mission field secretary or secretary of institutions should have on hand a complete directory of their own boards and laborers, with the addresses of all the persons named in their directory. A regular list should be kept where all changes of addresses may be noted. Any change in the make-up of boards or committees, or any additions or dismissals of laborers, should be carefully noted at the time they are made, so that when the general report is called for, the secretary will have a corrected, up-to-date directory to furnish.*GCB January 1, 1900, page 115.9*

Under the general summary of conferences or mission fields, the secretary can very quickly compile a summary from what he has on hand. The financial item, giving the amount of tithe received during the preceding quarter, can, in the majority of cases, be obtained from the State treasurer within two days, and should be furnished within one day if the treasurer is in the same place as the secretary. The amount of tithes received between the first and last days of each quarter can be reckoned up in a very few minutes.*GCB January 1, 1900, page 115.10*

Regarding the third item, we would say that it is very essential that the General Conference should have the addresses of all the elders of churches, leaders of companies, superintendents of Sabbath-schools, and the names and addresses of isolated Sabbath-keepers, so that there may be an opportunity for the general management to speak to our people simultaneously, and thereby secure as concerted action as possible. It frequently occurs that there are things which need to be said to our churches, which could not be put in public prints having exchanges with secular papers.*GCB January 1, 1900, page 116.1*

The fourth item pertains to the reports of laborers. It would seem that it is not necessary to say anything on this point. What may be said of the General Conference laborers applies with equal force to all others who are remunerated from a general fund. It may be true that the management has a pretty good understanding of how some of the laborers have done their work; yet there may be many others who are further away, concerning whose work they have but a meager idea, save only through letters which may come very infrequently. But why should the management be left to guess at the amount of time, the amount of donations, the expenses, or the kind of work and its apparent results, in one case more than in another? Why should a

report be delayed for weeks and months and even a year after it is due? There can be no excuse for this; for reporting is a part of the work of the laborer. Whenever he receives money, either from the management or from donations to the cause, he ought to be able to, and should, give an account of it at the proper time. He likewise should be able to give an itemized statement of all expenditures. If he has put in no time, he should so report, that the management may know just how the matter stands. Suppose the neglect should come from the other side; if the management should neglect to respond to the call for remuneration, and that, too, on the ground of having received no report, it would work a hardship in some cases.*GCB January 1, 1900, page 116.2*

It is the sincere hope of the General Conference that all who have to do with the matter of reporting will be prompt.*GCB January 1, 1900, page 116.3*

OUR CANVASSING WORK

L. A. HOOPES

The sale of publications containing the truth for this generation is an important branch of our work. By this means thousands of people are reached, who otherwise might never receive the light of present truth. Selling publications treating on the prophecies which are calculated to build people up spiritually, and to help forward the cause of truth along all lines of church work, is something that should be most carefully fostered. Men and women of good address and godly piety should be enlisted to take up this line of work. Great care should be exercised to see that these persons do not get switched off on to side issues.*GCB January 1, 1900, page 116.4*

It is too bad to see so much energy expended, and talent consumed, in selling publications that do not bear directly on present truth. When a minister goes out into the field, he is expected to give the third angel's message, and call out a people who will embrace every point of truth, who will in turn give the message. The same principle is involved in our canvassing work. Does it not seem like hiding our light under a bushel when we devote so much of our canvassing talent to the sale of books that have no particular phase of the message in them?*GCB January 1, 1900, page 116.5*

There are many of our standard books, such as "Thoughts on Daniel and the Revelation," "Patriarchs and Prophets," Great Controversy," "Prophecies of Jesus," etc., that are lying on our shelves. At a recent meeting of the stockholders of the Review and Herald Publishing Association, it was learned that there are over $74,000 worth of books in the wholesale department, ready for circulation. These books are in the English, Danish, Swedish, German, and other languages. One point worthy of earnest consideration is that many of our books have been on these shelves for a long time. It is safe to say that a similar condition exists in our other publishing houses.*GCB January 1, 1900, page 116.6*

A very much larger sale of the above-named publications should have been made in former years. These books contain the fundamental principles of our message. They are calculated to educate the people concerning the great issues that are before the world at the present time, and that are to be in the near future.*GCB January 1, 1900, page 116.7*

We have lost much, however, by not getting these books out before. Many of the issues predicted in the books, are now transpiring before our eyes. Many people will read the books, and will rather regard them as prophetic; whereas the longer the matter is put off, the more difficult it will be for the reader to disconnect the sentiments of the books from the political sentiments of the time. There is much in this statement that was penned in Australia the 19th day of February, 1892, which reads: "All heaven is represented to me as watching the unfolding of events. A crisis is to be revealed in the great and prolonged controversy in the government of God on earth. Something great and decisive is to take place, and that right early. If any delay, the character of God and his throne will be compromised."*GCB January 1, 1900, page 116.8*

The compromise has been in our delay. Our books should have been circulated everywhere. Let us delay no longer. Let the books be sold. Let God-fearing men and women, upon whom God has laid the burden, be encouraged to give themselves to this important branch of giving this work. Why should we not be as intensely interested in the work of saving souls as are the angels?*GCB January 1, 1900, page 117.1*

L. A. HOOPES

STATEMENT OF RESOURCES AND LIABILITIES OF THE GENERAL CONFERENCE ASSOCIATIO the Year Ending December 31, 1899.

RESOURCES.	
Real and Personal Estate	$287708.85
Bills Receivable	84211.36
G. C. Office Fixtures	2120.03
G. C. Library	539.49
Review and Herald	2156.24
General Conference	7860.28
Huntsville School	10965.16
B. C. Tent Company	4470.48
Pacific Press Pub. Co.	741.96
General Conference Pub. Co.	10916.58
General Conference Building	406.12
Texas School	5347.44
Denmark School	3217.05
Walla Walla School	33753.51
Milton Academy	7900.55
Union College	10483.55
Graysville Academy	2139.58
Claremont Sanitarium	2218.36
General Conference Bulletin	264.17
International Tract Society, Ltd.	79.31
Central European Mission	38.23
Echo Publishing Company	3907.01
Australian Tract Society	1661.69
New Zealand Tract Society	4762.48
Accounts receivable	2262.37
Cash	207.69
Total	$490339.54
LIABILITIES.	
Bills Payable	$190940.48
General Conference Association Fund	11339.60
South African Conference	747.54
Australasian Union Conference	2153.77
Pacific Press Pub. Co.	809.92
Christian Record	24.28
International Tract Society, New York	133.53
Foreign Mission Board	4417.54
Individual Deposits	6423.66
Accounts Payable	1798.57
Stock	271550.65
Total	$490339.54

TITHE RECEIPTS OF THE GENERAL CONFERENCE, For the Year Ending December 31, 1899.

DISTRICT NO. 1.—Atlantic.	
Atlantic	$ 833.89
Maine	343.16
New England	1062.95
New York	753.47
Maritime Provinces	1009.64
Pennsylvania	1500.50
Vermont	327.19
West Virginia	47.30

Virginia	89.92
Chesapeake	177.38
Total	$6145.40
DISTRICT NO. 2.—Southern.	
Florida	$ 230.18
Tennessee River	200.00
Cumberland Mission	4162.29
Alabama	1372.04
Georgia	1838.32
Louisiana	495.49
Mississippi	332.47
North Carolina	834.48
South Carolina	148.82
Total	$9614.09
DISTRICT NO. 3.—Lake.	
Illinois	$ 1096.66
Indiana	1303.58
Michigan	4336.65
Battle Creek Church 75%	20371.46
Ohio	1732.62
Wisconsin	2262.86
Total	$31103.83
DISTRICT NO. 4.—Northwest.	
Dakota	$ 985.11
Iowa	2288.75
Minnesota	1781.89
Nebraska	2437.23
Manitoba	1241.99
Total	$8734.97
DISTRICT NO. 5.—Southwest.	
Colorado	$1351.71
Arkansas	153.00
Arizona	537.13
Kansas	1742.29
Missouri	954.61
Oklahoma	454.07
Texas	655.52
Total	$5848.33
DISTRICT NO. 6.—Pacific.	
California	$4053.83
Montana	179.04
Wyoming	625.89
North Pacific	1785.60
Upper Columbia	1198.30
Utah	1394.28
Total	$9236.94
Individuals	$6544.70
South African Conference	1115.45
Grand Total	$78343.71

Summary of Statistics of Conferences and Missions for the Year Ending December 31, 1990.—

DISTRICT.	Conference or Mission.	Date of Organization.	Ministers.	Licentiates.	Missionary Licentiates.	**Total Laborers.	Churches.	Membership	Tithe.
1. Atlantic	Atlantic	Sept. 27, 1889	3	6	2	11	14	779	$ 8,507.23
	Chesapeake	March 7, 1899	2	2	5	9	9	700	2,980.44
	Maine	Nov. 1, 1867	3	2	1	6	22	521	3,721.40

	* Maritime Provinces		3		2	5	10	250	1,009.64
	New England	Aug. 24, 1871	11	3	4	22	39	1,162	11,605.60
	New York	Oct. 25, 1862	13	7	2	22	61	1,576	10,176.17
	* Newfoundland		1			1	1	23	137.60
	Pennsylvania	Sept. 17, 1879	7	5	4	21	53	1,487	11,893.82
	Quebec	Aug. 16, 1880	3	2		5	6	200	1,055.24
	Vermont	June 12, 1863	5	1	1	7	19	511	3,300.00
	Virginia	Aug. 5, 1884	5	3		8	14	420	1,378.50
	West Virginia	Sept. 15, 1887	2	4		6	11	300	1,316.34
	Totals		58	35	21	123	259	7,929	$57,081.98
2. Southern	* Alabama		2	3	4	9	9	221	$ 1,372.04
	* Cumberland Mission		7	5	9	21	7	380	4,162.29
	* Georgia		4			4	5	170	1,767.02
	* Louisiana		1		3	4	2	100	495.49
	* Mississippi		2	1	6	9	4	100	331.67
	* North Carolina		2	1	2	5	4	129	832.73
	* South Carolina		1	1		2	1	35	124.30
	Florida	Sept. 22, 1893	2	2	8	12	10	269	3,200.00
	Tennessee River	Oct. 14, 1879	2	2	3	7	13	360	504.50
	Totals		23	15	33	73	55	1,764	$12,790.04
3. Lake	Illinois	June 9, 1871	9	11	25	45	48	1,550	$13,850.00
	Indiana	Sept. 20, 1872	14	11	6	35	62	1,775	13,066.72
	Michigan	Oct. 6, 1861	30	24	20	74	141	5,155	38,360.60
	Battle Creek Church	Oct. 24, 1861	2			2	1	1,957	# 16,354.37
	Ohio	Feb. 22, 1863	15	8	15	41	80	2,300	17,569.54
	Ontario	June 18, 1899	5	2	9	16	10	374	(+) 1,974.64
	Wisconsin	June 22, 1871	16	11	32	50	90	3,100	21,473.00
	Totals		91	67	107	263	432	16,211	$122,648.87
4. Northwest	Dakota	Sept. 16, 1880	9	5	12	26	38	1,030	$ 7,162.43
	Iowa	Sept. 20, 1863	20	17	28	65	105	3,573	25,908.78
	* Manitoba		2	3	5	10	7	248	1,544.61
	Minnesota	Oct. 4, 1862	10	11	10	34	83	2,550	19,884.77
	Nebraska and Wyoming	Sept. 25, 1878	13	7	21	41	61	2,271	18,632.45
	Totals		54	43	76	176	294	9,672	$73,133.04
5. Southwest	* Arizona		2	2	1	5	2	100	$ 537.13
	Arkansas	May 21, 1888	3	4	2	9	17	275	1,458.07
	Colorado and New Mexico	Sept 26, 1883	13	6	10	35	39	2,100	17,552.40

	Kansas	Sept. 10. 1875	15	11	32	58	94	3,000	17,520.68
	Missouri	June 2, 1876	11	2	15	28	44	2,200	8,429.95
	Oklahoma and Indian Territory	Aug. 31, 1894	3	8	6	17	32	862	4,839.86
	Texas	Nov. 18. 1878	9	13	19	41	28	664	6,057.29
	Totals		56	46	85	193	256	9,201	$56,395.38
6. Pacific									
	California and Nevada	Feb. 15, 1873	27	11	31	69	66	4,372	$44,658.74
	Montana	Oct. 5, 1898	4	4	5	13	12	335	5,727.62
	North Pacific	Oct. 25, 1877	16	10	4	30	58	2,072	15,553.42
	Upper Columbia	-------, 1880	12	18	28	58	35	1,500	10,655.31
	* Utah		2		2	4	3	150	1,394.28
	Totals		61	43	70	174	174	8,429	$77,989.37
7. Australian Union									
	Australasian Union	-------, 1895	5	1		6			||
	New South Wales	Oct., 1895	3	4	10	17	7	482	$ 5,348.86
	New Zealand	May 27, 1889	4	3	4	12	13	432	6,000.00
	Queensland	Oct. 20, 1899	2	4	5	11	4	180	1,950.00
	South Australia	Nov. 25, 1899	2	2	3	8	6	300	3,000.00
	++ Tasmania		1			1	1	20	1,000.00
	Victoria	Sept., 1888	2	6	7	15	8	500	6,000.00
	++ West Australia		1	1	3	5	1	48	1,079.36
	Totals		20	21	32	75	40	1,962	$24,378.22
8. European Union									
	British	Aug. 3, 1898	9	6	3	18	14	589	$ 9,799.56
	Central European	May 26, 1884	6	7	9	22	23	625	5,004.25
	Denmark	May 30, 1880	6	4	1	11	16	586	4,249.50
	|| Finland		1	1	2	4	3	46	364.17
	German	July 20, 1898	12	8	14	34	63	1,834	14,573.81
	|| Mediterranean		3	3		6	4	121	626.52
	Norway	June 10, 1887	6		2	8	19	636	3,651.01
	|| Russia		2	2	5	9	29	1,100	2,000.00
	Sweden	March 12, 1882	8	5	2	15	29	757	3,318.34
	Totals		53	36	38	127	200	6,294	$43,587.16

[* Mission fields supported by the General Conference, the General Conference receiving all their tithe.]

[+ Ontario tithe for six months.]

[++ Mission fields supported by the Australasian Union Conference, the Union Conference receiving all their tithe.]

[# This is three-fourths entire amount paid by Battle Creek church, the remaining one-fourth being included in amount reported Michican Conference.]

DISTRICT.	Conference or Mission.	Date of Organization.	Ministers.	Licentiates.	Missionary Licentiates.	**Total Laborers.	Churches.	Membership	Tithe.
Miscellaneous	(||)Argentina		4		7	11	12	325	$ 2,000.0(
	(||)Bay Islands		1		2	3	2	88	489.0
	(||)Brazil		2	1	5	8	10	400	1,056.3
	(||)British Guiana		2	1		3	4	178	373.8
	(||)Central America		2		3	5	1	10	40.0(
	(||)Chile		1	1		4	3	70	200.0(
	(||)China				1	1			
	(||)Dutch Guiana				1	1			
	(||)Fiji		2	1	2	5	1	10	60.2
	(||)Hawaiian Islands		1		4	5	1	25	600.0(
	(||)Iceland		1			1			
	(||)India		3	1	10	14	1	25	900.5
	(||)Jamaica		4	1	6	11	17	713	1,419.1(
	(||)Japan		1	1	7	9	1	12	176.1
	(||)Lesser Antilles		2		3	5	1	10	100.0(
	(||)Matabeleland		2	1	6	9	1	15	200.0(
	(||)Mexico		2		6	8	2	25	300.0(
	(||)Pitcairn Island				1	1	1	54	100.0(
	(||)Raratonga		1	1	1	3	1	10	50.0(
	(||)Samoa		1		1	2	1	10	50.0(
	(||)Society Islands		1	2	1	4	1	10	50.0(
	(||)Sumatra		1		1	2			
	(||)Tonga		1	1		2	1	10	50.0(
	(||)Trinidad		2		1	3	3	141	588.4
	South Africa	Dec. 8, 1892	5	4	5	14	10	400	7,303.6(
	Totals		42	16	74	134	75	2,541	$16,107.4(

RECAPITULATION.

DISTRICT.	Ministers.	Licentiates.	Missionary Licentiates.	**Total Laborers.	Churches.	Membership	Tithe.
1. Atlantic	58	35	21	123	259	7,929	$ 57,081.98
2. Southern	23	15	33	73	55	1,764	12,790.04
3. Lake	91	67	107	263	432	16,211	122,648.87
4. Northwest	54	43	76	176	294	9,672	73,133.04
5. Southwest	56	46	85	193	256	9,201	56,395.38
6. Pacific	61	43	70	174	174	8,429	77,989.37
7. Australasian Union	20	21	32	75	40	1,962	24,378.22
8. European Union	53	36	38	127	200	6,294	43,587.16
Miscellaneous	42	16	74	134	75	2,541	16,107.40
(*) General Conference Laborers	32	9	7	48			(++) 6,544.70
Grand Totals	490	331	543	1,386	1,785	64,003	$ 490,656.16
Previous report (for the year ending June 30, 1898)	446	360	(#)		1,654	59,447	432,158.08
Increase	44	71			131	4,556	$ 58,498.08

[|| Mission fields supported by the Foreign Mission Board, the Mission Board receiving all their tithe.]

[* These are laborers not enumerated in conferences and missions named above, but are granted credentials by the General, Conference, and hold membership in the various conferences, most of them paying their tithe

where they hold membership.]

[** Total laborers on conference pay-roll, including the three classes here designated, and any others in the employ of the conference.]

[++ Tithe received by the General Conference from individuals, and not accounted for elsewhere.]

[# Previous reports have not given this item; hence increase can not be shown.]

THE GENERAL CONFERENCE

L. A. HOOPES

The foregoing summary of statistics embraces the entire denomination of Seventh-day Adventists throughout the world. The General Conference embraces all the territory and every organization duly organized by the body for the dissemination of the principles of the third angel's message. The territory is divided into eight organized districts or Union Conferences. By a glance at the foregoing summary and a map of the world, you can easily locate each Union Conference and what is embraced by each. Aside from these, there is a vast amount of the world not included in any organized conference. This is by far the largest field, as well as the most populous, and is under the supervision of the Foreign Mission Board.*GCB January 1, 1900, page 119.1*

Distribution of the tithes. All the tithes of churches go direct to their conference or mission field treasurer. The conference treasurer then sends a tithe of all the tithes to the general treasurer under which the conference exists; viz., all the conferences in North America send their tithes to the General Conference Treasurer at Battle Creek, Mich.; all the conferences in the Australasian Union Conference send their tithes to Miss E. M. Graham, Summer Hill, N. S. W., Australia; all the conferences under the European Union Conference send their tithes to W. T. Bartlett, London, England. All mission field treasurers under the auspices of any of these general or union conferences will send funds direct to the treasurer of said general or union conference. All the tithe in Foreign Mission Board territory is subject to the order of said board.*GCB January 1, 1900, page 119.2*

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The new board of directors for the Review and Herald Publishing Company consists of the following names persons: G. A. Irwin, U. Smith, G. W. Amadon, C. D. Rhodes, S. H. Lane, I. H. Evans, and C. M Christiansen.*GCB January 1, 1900, page 120.1*

Important meetings of general interest have been in progress in this city the past few days. The General Conference Auditing Committee began its work March 20; the Review and Herald Publishing Company began its annual stockholders' meeting March 26; the Sanitarium and Benevolent Association, March 28; and the College, the 29th. The regular spring session of the General Conference Committee was held at this time while the representative brethren were present.*GCB January 1, 1900, page 120.2*

Important recommendations relative to a movement to liquidate the debts on the various denominational enterprises; were freely discussed in the recent council meetings held in this place, and steps have been taken to relieve the already overburdened institutions of their indebtedness. Our sanitariums are taking steps to get out of debt, and then conduct their business on a self-supporting basis. Our publishing houses, in conjunction with the General Conference and State Tract Societies, are to work off the large surplus of books in their wholesale departments, and thereby release a great deal of money tied up in these publications. In this way they will be enabled to meet many of the outstanding accounts against the publishing houses. The plan proposed to relieve the college and schools will appear in full later. It is substantially this: that one of Mrs. E. G. White's most popular books has been dedicated to this work, with the understanding that all parties concerned take hold of the matter with a will, and carry it forward in harmony with the instruction of the donor. To carry out this project, a standing committee has been appointed to take this matter in charge, with authority to carry on the necessary correspondence, and to put into execution the plans adopted. The following-named persons constitute this committee: S. N. Haskell, P. T. Magan, J. E. White, W. C. Sisley, S. H. Lane, J. H. Kellogg, L. A. Hoopes.*GCB January 1, 1900, page 120.3*

In all these enterprises a full and hearty cooperation is essential to the successful accomplishment of the aim and objects sought. There must be a pulling together along all lines. This is a work which concerns every one who loves the cause of truth for which the above-named institutions stand as exponents.*GCB January 1, 1900, page 120.4*

“THE RELIGIOUS LIBERTY LIBRARY.”

L. A. HOOPES

We have reached the time when we can do more with the *Religious Liberty Library* than ever before. It is the medium through which the International Religious Liberty Association can speak most effectively on special topics. But in order to accomplish this, it is absolutely necessary that the subscription list be increased many thousands. Do you wish to help on the religious liberty work? You can do so at small cost. If you are a member of the Religious Liberty Association, send twenty-five cents for the *Religious Liberty Library* for one year. If you are not a member, send $1.25 and become a member, and receive the *Library* for one year. If you are not a member, and do not wish to become one, send the regular subscription price, fifty cents. By becoming subscribers to the *Religious Liberty Library* you aid the Association in sending out at pound rates to those *not acquainted* with these principles just as many *more* copies as there are subscribers. Send at once to the Religious Liberty Association, 750 Monon Building, Chicago, III.*GCB January 1, 1900, page 120.5*

CAMP-MEETINGS

L. A. HOOPES

The camp-meeting season is right upon us. All our conferences are now making arrangements for these important gatherings. The plan of having many small meetings in different parts of the conference met with general satisfaction last year. The same is being contemplated for this year.*GCB January 1, 1900, page 120.6*

The question of our camp-meetings, and laborers for the same, occupied a considerable portion of the time of the council just closed. The general sentiment prevailed that, because of the scarcity of general laborers, the State conferences will have to rely more upon home talent than upon help from the general field. However, the plan is to have a sufficient corps of laborers for each meeting. An exchange of laborers between two conferences has worked to good advantage in the past, and is recommended for the coming season.*GCB January 1, 1900, page 120.7*

April - June 1900—NO. 6

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PUBLISHED QUARTERLY BY

The Seventh-day Adventist General Conference

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For the DAILY BULLETIN during General Conference session 50c
For the biennial term, including daily and quarterly issues 75c
All subscriptions to the current volume close with the issue for fourth quarter, 1900. Subscriptions at the 75-cent rate, for the next volume, will include all issues during 1901 and 1902.

EDITOR ..... L. A. HOOPES.

Entered at the Post-office in Battle Creek, Michigan.

THE USE OF TALENTS

L. A. HOOPES

The parable of the talents should be a matter of the most careful and prayerful study; for it has a personal and individual application to every man, woman, and child possessed of the powers of reason. Your obligation and responsibility are in proportion to the talents God has bestowed upon you. There is not a follower of Christ but has some peculiar gift for the use of which he is accountable to God. Many have excused themselves from rendering their gift to the service of Christ, because others were possessed of superior endowments and advantages. The opinion has prevailed that only those who are especially talented are required to sanctify their abilities to the service of God. It has come to be understood that talents are given only to a certain favored class, to the exclusion of others who, of course, are not called upon to share in the toils or rewards. But it is not so represented in the parable. When the master of the house called his servants, he gave to every man *his* work. The whole family of God are included in the responsibility of using their Lord's goods. Every individual, from the lowliest and most obscure to the greatest and most exalted, is a moral agent endowed with abilities for which he is accountable to God.*GCB April 1, 1900, page 121.1*

God requires every one to be a worker in his vineyard. You are to take up the work that has been placed in your charge, and to do it faithfully. "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest." Let the business man do his business in a way that will glorify his Master because of his fidelity. Let him carry his religion into everything that is done, and reveal to men the Spirit of Christ. Let the mechanic be a diligent and faithful representative of Him who toiled in the lowly walks of life in the cities of Judea. Let every one who names the name of Christ so work that man by seeing his good works may be led to glorify his Creator and Redeemer. "Whatsoever ye do, do it heartily, as to the Lord."*GCB April 1, 1900, page 121.2*

We are to make the very best use of our opportunities, and to study to show ourselves approved unto God. God will accept our best efforts; but let no one imagine he will be pleased with ignorance and inability when, with proper improvement of privileges bestowed, a better service might be supplied. We are not to despise the day of small things; but by a diligent care and perseverance, we are to make the small opportunities and talents minister to our advancement in divine life, and hasten us on to a more intelligent and better service. But when we have done all that we can do, we are to count ourselves unprofitable servants. There is no room for pride in our efforts; for we are dependent every moment upon the grace of God, and we have nothing that we did not receive. Says Jesus, "Without me ye can do nothing."*GCB April 1, 1900, page 121.3*

Let none mourn that they have not larger talents to use for the Master. While you are dissatisfied and complaining, you are losing precious time and wasting valuable opportunities. Thank God for the ability you have, and pray that you may be enabled to meet the responsibilities that have been placed upon you. If you desire greater usefulness, go to work and acquire what you mourn for. Go to work with steady patience, and do your very best, irrespective of what others are doing. "Every one of us shall give account of himself to God." Use your gift in meekness, in humility, in trusting faith, and wait till the day of reckoning, and you will have no cause for grief or shame.*GCB April 1, 1900, page 121.4*

The church of God is made up of persons of different abilities. Like vessels of various dimensions, we are placed in the house of the Lord; but it is not expected that the smaller vessels will contain all that the larger ones will hold. All that is required, is that the vessel shall be full and hold according to its ability. If you perform faithfully the duties in your path, you will be an acceptable servant, an honored vessel. You should feel that Christ has set a high value upon your soul. He has, at an infinite cost, provided a way by which you may escape the corruption that is in the world through lust, and become a partaker of the divine nature.*GCB April 1, 1900, page 122.1*

Jesus declared of his people, "Ye are the light of the world." And he said again, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Those who will not become connected with Jesus Christ, the Sun of Righteousness, will not become channels of light, but they will be held responsible for what they might have been through his grace. God has endowed us with talents for his service and glory, and we should seek to put our gifts out to the exchangers, that interest may be returned to our heavenly Father.*GCB April 1, 1900, page 122.2*

In order that we may become instruments fit for a valuable service, we must be prepared for our labor. We are as rough stones from the quarry, and we must be chiseled and hewn, until God sees that the unsightly edges are all taken off, and we are fitted and polished for a place in the heavenly temple. Do not entertain the idea that because you have accepted the truth, you have attained perfection. The work of character-building is a life-long work. The Bible must be studied in order that you may properly estimate your progress and understand your obligations. It is necessary for you to look constantly into the great moral mirror, to measure your attainments by the great standard of holiness. The principles of God's law must become the principles of

your life and the motive power of all your actions. The impulses of your heart must be regulated by the gospel of the Son of God, and your character must be fashioned after the divine Pattern. The truth you profess must be established in reverent and holy purposes to honor God and benefit mankind. This is the only successful method of controlling the life. There should be steady, persevering, persistent advancement in the Christian pathway. A fitful experience is of little value. The impulsive effort to overcome is often as impulsively discontinued as begun. There should be a determined resistance of evil in the strength of Christ. Forgetting what is behind, we should press toward the mark with all diligence. The truth must be stamped upon the soul, woven into the character, until the life is sanctified through the power of God. While God, works in you, to will and to do his own good pleasure, you are to work out your own salvation with fear and trembling. You have something more to do than simply to believe. “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” Use your talents for God in humble faith and love, and he who has been faithful over the “few things” of earth, will be made ruler over “many things” in the eternal world of glory. MRS. E. G. WHITE.*GCB April 1, 1900, page 122.3*

PROCEEDINGS OF THE GENERAL CONFERENCE COMMITTEE

L. A. HOOPES

March 25-April 9, 1900

ASSIGNMENT OF LABORERS

LAHe

The Elder Geo. O. States go to the Utah mission field and labor. *GCB April 1, 1900, page 122.4*

That Elder C. Santee, of Iowa, go to California, and take the presidency of that Conference. *GCB April 1, 1900, page 122.5*

That Marcial Serna, of Arizona, receive ministerial license from the General Conference. *GCB April 1, 1900, page 122.6*

That Elder J. M. Willoughby make California his field of labor. *GCB April 1, 1900, page 122.7*

That Elder P. F. Bicknell make the Maritime Provinces his field of labor. *GCB April 1, 1900, page 122.8*

That Fred A. Tracy be granted missionary credentials, and connect with the work in the Maritime Provinces. *GCB April 1, 1900, page 122.9*

That Anna Rice and Clara Lecklider, of Indiana, be recommended to the Vermont Conference as Bible workers. *GCB April 1, 1900, page 122.10*

That other help for the Vermont Conference be left with the Superintendent of the District to arrange. *GCB April 1, 1900, page 122.11*

That Elder A. F. Ballenger continue to labor in the Chesapeake Conference. *GCB April 1, 1900, page 122.12*

That Miss Anna Hammond be recommended to go to the California Conference. *GCB April 1, 1900, page 122.13*

That P. R. Albrecht, of Wisconsin, engage in the canvassing work in Arizona. *GCB April 1, 1900, page 122.14*

That Elder H. W Oliver connect with the work in the Utah mission field. *GCB April 1, 1900, page 122.15*

That Elder E. W. Webster, of Trinidad, return to America, and make Arizona his field of labor. *GCB April 1, 1900, page 123.1*

That, in harmony with the request of the Illinois Conference, Elder E. E. Franke be recommended to connect with the Illinois Conference. *GCB April 1, 1900, page 123.2*

That Elder O. A. Johnson be recommended to go to Norway, to connect with the work in that Conference. *GCB April 1, 1900, page 123.3*

That Elder P. A. Hansen be recommended to go to Denmark, to connect with the work in that Conference; and that Elder M. M. Olsen, of the Denmark Conference go to Nebraska. *GCB April 1, 1900, page 123.4*

GENERAL LABORERS FOR CAMP-MEETINGS

LAHe

That general laborers attend the camp-meetings in the several districts, as follows:- *GCB April 1, 1900, page 123.5*

For District No. 1, Elders I. H. Evans and A. Moon; for District No. 2, Elder J. A. Brunson; for District No. 3 Elders G. A. Irwin and S. N. Haskell; for District No. 4, Elder L. A. Hoopes and Mrs. L. Flora Plummer; fo District No. 5, Elders S. H. Lane and H. Shultz; for District No. 6, Elders G. A. Irwin and S. N. Haskell. *GCB April 1, 1900, page 123.6*

That Elder A. Moon be granted the privilege of attending in any other district he may deem best. *GCB April 1, 1900, page 123.7*

That the superintendents arrange with schools and sanitariums in their respective districts for laborers from these institutions; and that the superintendents arrange for the foreign laborers at the camp-meetings, these appointments, as far as possible, being made in the way of exchanges between conferences.*GCB April 1, 1900, page 123.8*

SISTER WHITE'S NEW BOOK, AND DEBTS OF OUR COLLEGES

L. A. HOOPES

Voted to accept Sister White's gift, "The Parables of Jesus," also to extend a vote of thanks for her liberal contribution toward relieving the financial situation of our schools.*GCB April 1, 1900, page 123.9*

The following-named persons were appointed to take in charge the work of getting this book on the market, in harmony with the instructions of the author: S. N. Haskell, P. T. Magan, J. E. White, W. C. Sisley, S. H. Lane, J. H. Kellog, and L. A. Hoopes. (See the following article.)*GCB April 1, 1900, page 123.10*

MISSION FIELDS

L. A. HOOPES

Inasmuch as the South African Conference is conducting work in adjacent mission fields, it was voted to refund the tithes recently received from that conference. *GCB April 1, 1900, page 123.11*

That, providing the brethren of the Cumberland mission field see their way clear, that field be organized into a conference about January, 1901. *GCB April 1, 1900, page 123.12*

That the following-named counties of Idaho be added to the Utah mission field: Owyhee, Cassia, Oneida, Bear Lake, Bannock, Bingham, Logan, Elmore, Ada, Canyon, Alturras, Boise, and Fremont *GCB April 1, 1900, page 123.13*

TRANSFER OF "AMERICAN SENTINEL." *GCB April 1, 1900, page 123.14*

In harmony with the action of the General Conference, the final negotiation for the transfer of the *American Sentinel* from the Pacific Press Publishing Company to the International Religious Liberty Association was effected. *GCB April 1, 1900, page 123.15*

It was further recommended that, in view of the large expense incident to the removal of the *Sentinel* from New York to Chicago, the General Conference pay the salary of the two editors of the *Sentinel* for one year. *GCB April 1, 1900, page 123.16*

That Leon A. Smith and Elder C. P. Bollman act as editors of the *American Sentinel*. *GCB April 1, 1900, page 123.17*

WORK FOR THE WOMEN

L. A. HOOPES

After investigating the work of Miss Grace Durland, the office secretary of the women's work, it was voted to continue that department, with Miss Durland as secretary, and appoint an advisory committee of five women, who would have charge of the work for the women.*GCB April 1, 1900, page 123.18*

The following-named persons constitute the committee: Mrs. G. A. Irwin, Mrs. S. N. Haskell, Mrs. A. J. Breed, Mrs. L. A. Hoopes, Mrs. C. M. Christiansen.*GCB April 1, 1900, page 123.19*

THE PUBLISHING WORK

L. A. HOOPES

That the following be recommended to the stockholders of the Seventh-day Adventist Publishing Association, for consideration and adoption in the election of a board of directors: That the three receiving the highest number of votes have the term of office for three years; the two having the next highest number of votes, to serve for two years, and the next two, for one year.*GCB April 1, 1900, page 123.20*

READING CIRCLE

L. A. HOOPES

That we heartily endorse the work that Mrs. L. Flora Plummer has done in the Reading Circle the past year, and that we recommend her to continue in the Circle work, to take charge of the correspondence for the year to come. *GCB April 1, 1900, page 123.21*

That Elder and Mrs. S. N. Haskell be requested to write the lessons and notes on the book of Revelation for the Reading Circle, to begin October 1, 1900. *GCB April 1, 1900, page 123.22*

TIME OF THE NEXT GENERAL CONFERENCE

L. A. HOOPES

That the next General Conference be held in 1901. beginning February 12, and closing March 5*GCB April 1, 1900, page 123.23*

"GENERAL CONFERENCE BULLETIN."*GCB April 1, 1900, page 123.24*

That the subscription price of the GENERAL CONFERENCE BULLETIN for two years, beginning with tl daily issues during the General Conference in 1901, and including the quarterly issues for the biennial term, be seventy-five cents; and that the price of the daily issues during the General Conference be fifty cents.*GCB April 1, 1900, page 123.25*

THE RELIEF OF THE SCHOOLS

L. A. HOOPES

For many years in the past, heavy clouds of debt have been hanging over the majority of our educational institutions in North America; but now the Lord has made bare his mighty arm to free these from the burdens which rest upon them. This fills our every heart with joy and hope.*GCB April 1, 1900, page 124.1*

One year ago last March a movement was made by the teachers and students in several of the schools to raise the indebtedness upon the institutions. Now the movement has broadened and deepened. Testimonies have come from Sister White, which clearly show that God is anxious that these debts be removed from all of our educational institutions, and in these Testimonies the Lord calls upon his people to arise to his help and set the schools free from debt.*GCB April 1, 1900, page 124.2*

Sister E. G. White has given her new book, "The Parables of Jesus," for this work. She will not exact any royalty whatsoever, but will donate all of the income which would naturally come to her from the sale of this book, to the applying off of the debts upon our educational institutions. She remarks in one of her letters that she trusts that this act upon her part will provoke others to acts of benevolence and mercy.*GCB April 1, 1900, page 124.3*

The Review and Herald and Pacific Press Publishing Companies have each agreed to donate the labor upon 150,000 copies of the book. This will mean a gift of between $30,000 and $40,000 from these publishing houses to the schools. The Echo Publishing Company, in Australia, has agreed to give the labor free on 15,000 books for the work of the schools in Australia.*GCB April 1, 1900, page 124.4*

At the request of Sister White, a bureau or committee has been appointed by the General Conference Committee to have charge of this whole matter. The bureau consists of the following-named persons: S. H. Lane (Chairman), S. N. Haskell, W. C. Sisley, J. E. White, L. A. Hoopes, J. H. Kellog, and P. T. Magar (Secretary). Sister White's book on the parables will be a neat volume of about four hundred pages, with seventy-five illustrations. One unique feature of the illustrating will be that there will be This is at the special request of Sister White herself. She desires that the majority of the illustrations be natural and pastoral scenes.*GCB April 1, 1900, page 124.5*

The plan generally accepted as being best to adopt for the handling and sale of the book is, that, first, an earnest effort be made by our workers and among our church-members generally. Our people will be asked to subscribe for five, ten, fifteen, or twenty copies of the book, either at the regular retail price or at a very small discount. All the profits accruing from the sale of this book will be credited to the account of the college or academy in whose territory the book is sold. After an earnest effort has been made in the churches and among our own people, we expect that a large number of canvassers will be trained in the schools, and sent out in the fall to work among those not of our faith. It is an idea of the members of the bureau that those of our brethren who purchase more than one copy of this book will give or sell the remainder to their neighbors. In this way it is believed that an interest can be awakened once more among the lay members in the circulation of our denominational literature.*GCB April 1, 1900, page 124.6*

Hard times are before us all. We will soon be brought to the place where the world will investigate our financial standing. God in his mercy is preparing his institutions for this, and he desires that they shall have the cleanest, squarest, most noble record upon money matters possible for benevolent institutions to possess. Therefore let us be strong and quit us like men, showing the zeal of the Master in relieving our institutions from the heavy burdens which they now bear.*GCB April 1, 1900, page 124.7*

This movement is only a beginning. From it we trust, pray, and believe that another and still wider movement will grow, which will culminate in relieving every institutions in our ranks. A few sentences only need be quoted from Sister White's Testimonies on this matter. Writing under date of January 22, 1900, she says:—*GCB April 1, 1900, page 124.8*

"The schools must be helped. Let all lift harmoniously and help as much as they possibly can. Great blessings will come to those who will take hold of this matter just now. Let no discouragement be offered by our ministers, as though it were not a proper thing to do. They should take hold of this work. If they do it right, cheerfully, hopefully, they will find it a very great blessing. The Lord does not force any man to work, but those who will place themselves decidedly on his side, he will give a willing mind. He will bless the one who works out the spirit which he works in. God will make the movement for the help of our schools a success if it is made in a free, willing spirit, as to the Lord. Only in this way can be rolled back the reproach that has come upon our schools all over the land. If all will take hold of this work in the spirit of self-sacrifice, for Christ's sake and for the truth's sake, IT WILL NOT BE LONG BEFORE THE JUBILEE SONG OF FREEDOM CAN SUNG THROUGHOUT OUR BORDERS."*GCB April 1, 1900, page 124.9*

GENERAL ORGANIZATIONS

L. A. HOOPES

GENERAL CONFERENCE.*GCB April 1, 1900, page 125.2*

(Organized 1861.)*GCB April 1, 1900, page 125.3*

Office: 267 West Main St., Battle Creek. Mich.*GCB April 1, 1900, page 125.4*

OFFICERS.*GCB April 1, 1900, page 125.5*

President, Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 125.6*

Secretary, L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 125.7*

Treasurer, A. G. Adams, 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 125.8*

EXECUTIVE COMMITTEE.
Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.
O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.
A. G. Daniells, 267 West Main St., Battle Creek, Mich.
I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y.
Allen Moon, Room 750. Monon Bldg., 324 Dearborn St., Chicago, Ill.
W. T. Knox, 816 Twentieth St., Oakland, Cal.
S. H. Lane, 267 West Main St., Battle Creek, Mich.
H. W. Cottrell, South Lancaster, Mass.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich.
J. H. Morrison, College View, Nebr.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.*GCB April 1, 1900, page 125.9*

DISTRICT SUPERINTENDENTS.*GCB April 1, 1900, page 125.10*

No. 1, H. W. Cottrell; No. 2, N. W. Allee; No. 3, A. J. Breed; No. 4, J. H. Morrison; No. 5, R. M. Kilgore; No. 6 W. T. Knox; No. 7, A. G. Daniells; No. 8, O. A. Olsen.*GCB April 1, 1900, page 125.11*

AUDITING COMMITTEE.*GCB April 1, 1900, page 125.12*

(To act with the General Conference President and the Superintendents of the six districts in America) A. E. Place, W. J. Stone, R. R. Kennedy, C. Santee, J. W. Westphal, H. W. Decker, J. D. Gowell, N. W Kauble.*GCB April 1, 1900, page 125.13*

COMMITTEE ON WOMAN'S WORK.
Mrs. G. A. Irwin. Mrs. S. N. Haskell, Mrs. A. J. Breed, Mrs. L. A. Hoopes, Mrs. C. M. Christiansen, *Sec.*, Mrs. Grace Durland-Mace.*GCB April 1, 1900, page 125.14*

COMMITTEE ON TRANSPORTATION.
A. G. Adams, 267 West Main St., Battle Creek, Mich.
N. W. Allee, Graysville, Tenn.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 East Everett St., Portland, Oregon.
R. S. Donnell, 209 Massachusetts Ave., Indianapolis, Ind.
W. H. Edwards, Room 1906, 150 Nassau St., New York, N. Y.
Allen Moon, Room 750. Monon Bldg., 324 Dearborn St., Chicago, Ill.
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Buhalts, Chas, Gladstone, Manitoba.
Buster, J. R., Fort Payne, Ala.
De Vault, C. W., Asheville, N. C.
Gowdy, B. F., Oakland, Aiken Co., S. C.
Gravelle, J. F., Killarney, Manitoba.
Haskell, W. E., Harriman, Tenn.
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Dart, C. J., Attalla, Ala.
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FOREIGN MISSION BOARD.
(Organized 1890.)
Incorporated 1899. Corporate name: The Foreign Mission Board of the Seventh-day Adventists.
Office: Room 1906, 150 Nassau St., New York, N. Y.*GCB April 1, 1900, page 126.1*

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H. W. Cottrell, South Lancaster, Mass.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
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EXECUTIVE COMMITTEE.
I. H. Evans, J. E. Jayne, and any other three members of the Board.*GCB April 1, 1900, page 126.3*

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Mc Carthy, John, Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
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Brand, Mrs. H. H., Hilo, Hawaiian Islands.
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Wellman, S. A., 32 Text Lane, Jamaica, West Indies.
Wellman, Lee, 32 Text Lane, Kingston, Jamaica, West Indies.
Wellman, Mrs. Stella, 32 Text Lane, Kingston, Jamaica, West Indies.
Wellman, Mrs. S. A., 32 Text Lane, Kingston, Jamaica, West Indies.
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INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION.
(Incorporated 1893.)
Office: Battle Creek, Mich.*GCB April 1, 1900, page 127.1*

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A. B. Olsen, care Sanitarium, Battle Creek, Mich.
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Kress, Mrs. Lauretta, Dunedin, Meadvale, Redhill, Surrey, England.
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Otis, L. J., Aledo, Ill.
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Whitney, Jeanne C., care Sanitarium, Battle Creek, Mich.
Winegar, Abbie M., care Sanitarium, Battle Creek, Mich.
Zipf, Amelia A., 946 Jenifer St., Madison, Wis.*GCB April 1, 1900, page 127.7*

MEDICAL MISSIONARIES IN THE FIELD.
Aldrich, Bert, Apartado 138, Guadalajara, Mexico.
Aldridge, Mrs. Lizzie, Cedar Lake, Mich.
Allen, C. G., 424 South Montana St., Butte, Mont.
Allen, Mrs. C. G., 424 South Montana St., Butte, Mont.
Allen, Winifred, 451 Holloway Road, London, N., England.
Anderson, Martha, care Sanatorium, Skodsborg, Denmark.
Anderson, Alma, Akersgaden 74, Christiania, Norway.
Andreason, Lena, Akersgaden 74, Christiania, Norway.
Bagdasarian, Willie, Sigourney, Iowa.
Barrett, Ruby, 1926 Wabash Ave., Chicago, Ill.
Beck, Henry, Paramaribo, Dutch Guiana, South America.
Bjorkland, Ingrid, 910 Nineteenth Ave., N. E., Minneapolis, Minn.
Black, Thekla, 2408 South Park Ave., Chicago, Ill.
Bliss, W. E., 426 Trumbull Ave., Detroit, Mich.
Bliss, Mrs. W. E., 426 Trumbull Ave., Detroit, Mich.
Bliven, Mrs. Adelaide, 1431 Fifteenth St., Denver, Colo.
Boden, Anna, 120 South St. Clair St., Toledo, Ohio.
Bogue, Hattie, Owosso, Mich.
Boram, Harry, Brimfield, Noble Co., Ind.
Bramhall, John, Milton Junction, Wis.
Bramhall, Minnie, Milton Junction, Wis.
Brandstater, G. A., 71 Hereford St., Christ-church, New Zealand.
Brandstater, C. A., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Brandstater, Mrs. C. A., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Bradford, Mrs. Eliza, 736 Bluff St., Boulder, Colo.
Braucht, Mrs. F. E., 71 Hereford St., Christ-church, New Zealand.
Briggs, Stella C., Rudius Lane, Port of Spain, Trinidad, West Indies.
Brooking, A. L., 1516 Calle General Horn, Barracas al norte, Buenos Ayres, Argentine Republic, South America.
Brooking, Mrs. C. W., 1516 Calle General Horn. Barracas al norte, Buenos Ayres, Argentine Republic, South America.
Brown, Elsie, 404 Dexter Ave., Montgomery, Ala.
Burckhalter, Alberta, care Finley, Acker & Co., Philadelphia, Pa.
Burlingame, C. L., 13 Church St., Asheville, N. C.
Burlingame, Mrs. C. L., 13 Church St., Asheville, N. C.

Burrus, Georgia A., 154 Bow Bazar St., Calcutta, India.
Campbell, Edna, East Rome, Ga.
Campbell, Mrs. Mary A., Apartado 138, Guadalajara, Mexico.
Chaney, J. A., Buluwayo, Rhodesia, South Central Africa.
Chaney, Frank L., Asheville, N. C.
Chaney, Bertha, Asheville, N. C.
Cilley, Edith, Mount Hope, Wis.
Clark, Nellie, College View, Nebr.
Coates, Della, 50 Wellesley St., Calcutta, India.
Combs, Anna, 1320 T St., N. W., Washington, D. C.
Connors, Dollie, College View, Nebr.
Conners, Edith, College View, Nebr.
Conway, Beth, 1013 Walker Ave., Houston, Texas.
Cooper, Alfred, Tacubaya, Mexico, D. F.
Cooper, Mrs. Lillie, Tacubaya, Mexico, D. F.
Corbitt, Orie, Apartado 138, Guadalajara, Mexico.
Craig, R. B., 820 Fayette St., Peoria, Ill.
Craig, Mrs. R. B., 820 Fayette St., Peoria, Ill.
Crayton, W. P., 1926 Wabash Ave., Chicago, Ill.
Creeper, Charlotte, 1926 Wabash Ave., Chicago, Ill.
Cummins, Maude, care Sanitarium, South Lancaster, Mass.
Dayton, Lottie, 345 Orange St., Cleveland, Ohio
Dennison, Emma, Parkersburg, Iowa.
Dilley, O. D., care Sanitarium, Claremont, South Africa.
Dimmick, Irving G., 824 Genesee St., Rochester, N. Y.
Dock, Effie, Boulder, Colo.
Dock, T. S., Apartado 138, Guadalajara, Mexico.
Dorsey, Jessie, Denmark, S. C.
Duiguid, Ella, 355 Twenty-third St., Columbus, Ohio.
Dunscombe, Gertrude, 426 Trumbull Ave., Detroit, Mich.
Ellwanger, Mary, Greensboro, Md.
Emerson, J. S., Grove Lake, Minn.
Emerson, Mrs. Frieda, Grove Lake, Minn.
Erkenbeck, Eunice, Apartado 138, Guadalajara, Mexico.
Erickson, Carrie, Elkhorn, Iowa.
Everett, Belle, 675 California St., Huron, S. Dak.
Fattebert, U. C., Apartado 138, Guadalajara, Mexico.
Fitch, Dan A., Apartado 138, Guadalajara, Mexico.
Foote, Charles, 1926 Wabash Ave., Chicago, Ill.
Francis, Laura, 426 Trumbull Ave., Detroit, Mich.
Fuller, C. W., 365 Twenty-second St., Ogden, Utah.
Fuller, Mrs. Anna, 365 Twenty-second St., Ogden, Utah.
Gallion, Sannie, 1926 Wabash Ave., Chicago, Ill.
Garthofner, Mrs. H. N., 1926 Wabash Ave., Chicago, Ill.
Giddings, P., New Amsterdam, Berbice, British Guiana, South America.
Giles, C. E., Juniata, Ala.
Glasby, Mary, 917 Upper Sixth St., Evansville, Ind.
Glunt, Cora, Washington, Iowa.
Green, Anna, Smith Creek, Mich.
Groenewald, David, care Sanitarium, Claremont, South Africa.
Groenewald, Mrs. Lucy, care Sanitarium, Claremont, South Africa.
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Hallin, Anna, care Sanatorium, Skodsborg, Denmark.
Hansen, L. A., 717 Church St., Nashville, Tenn.
Hansen, Mrs. L. A., 717 Church St., Nashville, Tenn.
Hansen, Peter, care Sanatorium, Skodsborg, Denmark.
Hansen, Alma, Kungsgatan 34, Stockholm, Sweden.
Hansen, L. F., 46 Main Ave., Seattle, Wash.
Hanson, Carrie, 230 Euclid Ave., Cleveland, Ohio.
Harker, Leila, 263 Newcastle St., West Perth, West Australia, Australia.
Harris, Grace, 407 Houston St., Chattanooga, Tenn.
Harrison, Janie, East Rome, Ga.
Hausman, Lelinda, Grindelberg 15a, Hamburg, Germany.
Helgeson, Myra, 75 Hancock St., Boston, Mass.

Hermanson, Anna, Kungsgatan 34, Stockholm, Sweden.
Hicks, Ruth Anna, 214 Fifth Ave., Clinton, Iowa.
Hones, Julia Booker, Friedensau, Post Grabow, Madeburg, Germany.
Houlder, Ellen, 28 Thirty-third Place, Chicago, Ill.
House, L. D., Hokah, Minn.
Huguley, Daniel, Decatur, Ill.
Ireland, Jennie, 1430 South Main St., Los Angeles, Cal.
Irving, James, 1926 Wabash Ave., Chicago, Ill.
Jespersson, Sven, Jernboas, Sweden.
Johnson, Alma, 320 Equitable Building, Des Moines, Iowa.
Johnson, Chas. W., Honolulu, Hawaiian Islands.
Johnson, Milla, Honolulu, Hawaiian Islands.
Johnson, Gust, 320 Equitable Bldg., Des Moines, Iowa.
Johnson, Mrs. Mathilda, 320 Equitable Bldg., Des Moines, Iowa.
Johnston, M. H., "The Pines," Asheville, N. C.
Johnston, Mrs. Sallie H., "The Pines," Asheville, N. C.
Jones, J. R., Kingsville, Mo.
Jones, Ruth, 71 Hereford St., Christchurch, New Zealand.
Kalstrom, Chas., Karl Gustafsgatan 45, Gothenburg, Sweden.
Kalstrom, Mrs. C., Karl Gustafsgatan 45, Gothenburg, Sweden.
Kelley, May K., care Garden City Sanitarium, San Jose, Cal.
Kennedy, J. R., Wheelersburg, Ohio.
Kirk, H. E., College View, Nebr.
Kirshman, A. F., Cor. First and Montgomery Sts., Portland, Oregon.
Kirshman, Mrs. Mary, Cor. First and Montgomery Sts., Portland, Oregon.
Kivett, O. V., 138 South Broadway, Lexington, Ky.
Knapp, Harry B., Dunedin, Meadvale, Redhill, Surrey, England.
Knight, Anna, Gitano, Jones Co., Miss.
Konigmacher, Joseph, Box 45, Southern Pines, N. C.
Lalor, Rebecca, Denmark, S. C.
Lamphere, Millie, Pike, Ind.
Langley, Edna, 1926 Wabash Ave., Chicago, Ill.
Laporte, Mrs. Valeria, rue Cotta, 29, Nice, France.
Lebert, Mae, 1515 Burt St., Omaha, Nebr.
Leslie, W. P., 1926 Wabash Ave., Chicago, Ill.
Liljestrom, Ida, Jagaregatan 2, Helsingfors, Finland.
Lindstrom, Ida S., College View, Nebr.
Litchfield, H. F., 105 Railroad St., St. Johnsbury, Vt.
Loope, Floyd, Duke Center, Pa.
Loope, Mrs. Florence, Duke Center, Pa.
Lovell, Arthur I., 618 Tower St., West Superior, Wis.
Lovell, Mrs. Sadie, 618 Tower St., West Superior, Wis.
Lovell, Raymond, 618 Tower St., West Superior, Wis.
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Mann, Mrs. G. W., 31 La Salle St., Ft. Wayne, Ind.
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Marchisio, S., Tacubaya, Mexico, D. F.
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Maxon, Orestos, 230 Euclid Ave., Cleveland, Ohio.
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Mc Abee, Mrs. L. M., 322 Superior St., Toledo, Ohio.
Mc Clung, Mattie, 178 Wabash Ave., Chicago, Ill.
Mc Intosh, William, 35 Oak St., Jersey City, N. J.
Menkel, H., care Y. M. C. A., Galveston, Tex.
Menkel, Mrs. H., care Y. M. C. A., Galveston, Tex.
Merrill, S. S., Honolulu, Hawaiian Islands.
Merrill, Mrs. S. S., Honolulu, Hawaiian Islands.
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Monning, Mrs. Leone, 621 Commercial St., Waterloo, Iowa.
Montgomery, James, care Sanitarium, South Lancaster, Mass.
Moon, Harvey, 2242 Wabash Ave., Chicago, Ill.
Moon, Mrs. Minnie, 2242 Wabash Ave., Chicago, Ill.

Mossal, Minnie, care Mount View Sanitarium, Spokane, Wash.
Nelson, Anna, Kungsgatan 34, Stockholm, Sweden.
Nelson, A. H., Osceola, Mo.
Nelson, Mrs. Lottie, Osceola, Mo.
Nelson, N. C., College View, Nebr.
Newcomb, Don O., Apartado 138, Guadalajara, Mexico.
Nielson, Laura, 223 North Livingston St., Madison, Wis.
Nielsen, Mina, 1926 Wabash Ave., Chicago, Ill.
Nye, Zoa, care Mount View Sanitarium, Spokane, Wash.
Olsen, Adah, 1926 Wabash Ave., Chicago, Ill.
Otis, Mrs. S. H., Aledo, Ill.
Ottosen, Mrs. J. C., care Sanatorium, Skodsborg, Denmark.
Passebois, Augustine, rue Cotta, 29, Nice, France.
Passebois, Lizzie, Charia, Abd-el-Dahym, Cairo, Egypt.
Patch, Clarence, 28 Thirty-third Place, Chicago, Ill.
Patchen, Nellie A., Juniata, Ala.
Paulson, Mary J., Apartado 138, Guadalajara, Mexico.
Paulson, Ellen B., 1926 Wabash Ave., Chicago, Ill.
Phillips, Alice, care Sanitarium, South Lancaster, Mass.
Place, Mrs. O. G., 50 Wellesley St., Calcutta, India.
Plumstead, Robert, 209 Main St., Oklahoma City, Okla. T.
Plumstead, Mrs. C. C., 209 Main St., Oklahoma City, Okla. T.
Prince, Mrs. S. L., care Sanitarium, South Lancaster, Mass.
Reekie, J. S., care Sanitarium, Summer Hill, N. S. W., Australia.
Reekie, Mrs. Edith, care Sanitarium, Summer Hill, N. S. W., Australia.
Reinke, Otto, 163 Reed St., Milwaukee, Wis.
Reinke, Mrs. Bina, 163 Reed St., Milwaukee, Wis.
Replogle, G. B., 124 Rathcoole Gardens, Hornsey, London, N., England.
Replogle, Mrs. Anna S., 124 Rathcoole Gardens, Hornsey, London, N., England.
Reveille, Mary, Weiherweg 48, Basle, Switzerland.
Rhinehart, Effie, Washington, Iowa.
Rice, Flora, Honolulu, Hawaiian Islands.
Richards, Clara, College View, Nebr.
Richardson, Mrs. Maggie G., 50 Wellesley St., Calcutta, India.
Riggs, Clark, 50 Wellesley St., Calcutta, India.
Robie, Alfred, 259 Tompkins St., Galesburg, Ill.
Robie, Mrs. Carrie, 259 Tompkins St., Galesburg, Ill.
Rochambeau, W. A., 108 Federal St., Portland, Me.
Rosewall, Chas. G., care Sanatorium, Skodsborg, Denmark.
Ross, J. R., 178 Wabash Ave., Chicago, Ill.
Ross, Mrs. Iva Hall, 178 Wabash Ave., Chicago, Ill.
Rousseau, Carrie, College View, Nebr.
Rousseau, Mrs. L. J., care Sanitarium, South Lancaster, Mass.
Roth, Paul, rue Dangeau 5, Paris, France.
Roth, Mrs. Linda, rue Dangeau 5, Paris, France.
Roth, Arnold, Pieterlen, bei Biel, Switzerland.
Royer, Ida, 50 Wellesley St., Calcutta, India.
Runnells, C. B., Rooms 1 and 2, Cascade Block, Sioux Falls, S. Dak.
Rydell, Mary, Moheda, Sweden.
Rylander, Ida, 1021 East Ninth St., Kansas City, Mo.
Sadler, Mrs. Lena, 1926 Wabash Ave., Chicago, Ill.
Sampson, Olive, Pine Island, Minn.
Saxton, Clara, Honolulu, Hawaiian Islands.
Schank, Chris., 28 Thirty-third Place, Chicago, Ill.
Semmens, A. W., Victoria Square, Adelaide, South Australia, Australia.
Semmens, Mrs. Emma, Victoria Square, Adelaide, South Australia, Australia.
Sennett, F. S., Rock Island, Iowa.
Sennett, Mrs. Agnes, Rock Island, Iowa.
Shannan, Geo. T., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shannan, Mrs. Elsie, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shaul, F. L., Anderson, Ind.
Shaw, Fred, 1926 Wabash Ave., Chicago, Ill.
Shields, Nora L., 209 Main St., Oklahoma City, Okla. T.
Shryock, Belle, care Sanitarium, Portland, Oregon.

Shryock, Stella T., 28 Thirty-third Place, Chicago, Ill.
Simkin, G. A., Wellsville, N. Y.
Simkin, Mrs. G. A., Wellsville, N. Y.
Simkin, Mary E., Wellsville, N. Y.
Sixten, Dina, Jagaregatan 2, Helsingfors, Finland.
Slade, J. W., Ooltewah, Tenn.
Smith, Mrs. A. E., 31 Aldrich St., Battle Creek, Mich.
Smith, Fannie, care Sanitarium, South Lancaster, Mass.
Starr, A. R., 23 Wilcox St., Detroit, Mich.
Starr, Mrs. Lillie, 23 Wilcox St., Detroit, Mich.
Stuckrath, Mrs. A. G., Grindelberg 15a, Hamburg, Germany.
Templeton, Cornelia, 407 Houston St., Chattanooga, Tenn.
Thompson, Angie, Onarga, Ill.
Thornton, Emma, 107 West Forty-third St., New York, N. Y.
Tieche, L. P., Weiherweg 48, Basle, Switzerland.
Tyler, Kittie, 577 Main St., Fond du Lac, Wis.
Van Vechtan, Belle, Harriman, Tenn.
Van Wagner, Jennie, 1926 Wabash St., Chicago, Ill.
Viagofski, Lulu, Utteran, Yemtland, Sweden.
Vincent, Tillie, 222 Eleventh St., Green Bay, Wis.
Wahlstrom, Hedwig, Utteran, Yemtland, Sweden.
Walde, Margaret, 118 West Fifteenth St., Davenport, Iowa.
Walston, W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Walston, Mrs. W. C., care Orphanage, Plumstead, Cape Colony, South Africa.
Webster, Amelia D., care Sanitarium, Claremont, South Africa.
Wedin, Emma, care Sanatorium, Skodsborg, Denmark.
Whiteis, U. E., 139 1/2 South High St., Columbus, Ohio.
Whiteis, Samantha E., 50 Wellesly St., Calcutta, India.
Whitney, S. J., 841 East Ninth St., Salt Lake City, Utah.
Whitney, Mrs. Nora W., 841 East Ninth St., Salt Lake City, Utah.
Whittenberg, Nannie, care Avondale School, Cooranbong, N. S. W., Australia.
Williams, Jennie, 1926 Wabash Ave., Chicago, Ill.
Wilson, Annie, College View, Nebr.
Wilson, Carrie, Argenta, Ark.
Willson, J. V., Kimberley, South Africa.
Willson, Mrs. J. V., Kimberley, South Africa.
Wiseman, Clara, 1010 South Fifth St., Champaign, Ill.
Wood, Emma, Jasper, Mo.
Wright, Winnie, Sherwood, Tenn.
Yeager, William, Ligonier, Ind.
Yeager, Mrs. Leona, Ligonier, Ind.
Zahn, Carrie, Honolulu, Hawaiian Islands.
Zimmerman, Ella, 1013 Walker Ave., Houston, Tex.*GCB April 1, 1900, page 127.8*

GENERAL CONFERENCE ASSOCIATION.
Incorporated Jan. 18, 1886; Reincorporated Dec. 15, 1887. Corporate name: General Conference Association of the Seventh-day Adventists.
Office: 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 129.1*

TRUSTEES.
A. G. Adams. 267 West Main St., Battle Creek, Mich.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich.
C. M. Christiansen, care Sanitarium, Battle Creek, Mich.
J. S. Comins, care Sanitarium, Battle Creek, Mich.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 East Everett St., Portland, Oregon.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.
C. H. Jones, care Pacific Press, Oakland, Cal.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.
T. A. Kilgore, care Pacific Press, Oakland, Cal.
S. H. Lane, 267 West Main St., Battle Creek, Mich.
C. Mc Reynolds, Box 202, Oklahoma City, Okla. T.
J. H. Morrison, College View, Nebr.

G. A. Nichols, College Place, Wash.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
C. Santee, care Pacific Press, Oakland, Cal.
W. C. Sisley, care Review and Herald, Battle Creek, Mich.
C. F. Stevens, College View, Nebr.
J. Sutherland, College View, Nebr.
J. W. Westphal, 118 East Fifth St., Topeka, Kans.*GCB April 1, 1900, page 129.2*

EXECUTIVE COMMITTEE.
S. H. Lane, G. A. Irwin, A. J. Breed, W. C. Sisley, A. G. Adams.*GCB April 1, 1900, page 129.3*

OFFICERS.
Pres., S. H. Lane; *Sec. and Treas*., A. G. Adams.*GCB April 1, 1900, page 129.4*

INTERNATIONAL TRACT SOCIETY.
(Organized 1874.)
Office: Room 1902, 150 Nassau St., New York, N. Y.
Executive Board: Geo. A. Irwin, I. H. Evans, Allen Moon, L. T. Nicola, W. W. Prescott, H. P. Holser, C. H. Jones, Wm. Covert, S. H. Lane.
Officers : *Pres*., Geo. A. Irwin; *Sec. and Treas*., L. T. Nicola; *Cor. Sec*., Mrs. L. Flora Plummer, 1639 Oakland Ave., Des Moines, Iowa.*GCB April 1, 1900, page 129.5*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION.
(Organized July 21, 1889.)
Office: Room 750, Monon Bldg., 324 Dearborn St., Chicago, Ill.
Executive Board : Allen Moon, A. T. Jones, N. W. Kauble, A. J. Breed, W. D. Curtis, D. W. Reavis, W. N Glenn, Geo. B. Wheeler, J. O. Corliss.
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INTERNATIONAL SABBATH-SCHOOL ASSOCIATION.
(Organized 1877.)
Office: 1059 Castro St., Oakland, Cal.
Executive Committee : M. C. Wilcox, C. C. Lewis, M. H. Brown, W. N. Glenn, C. H. Jones, Alberta L. Little, C L. Taylor, C. P. Bollman.
Officers : *Pres*., M. C. Wilcox; *Vice-Pres*., C. C. Lewis; *Rec. Sec. and Treas*., M. H. Brown; *Cor. Sec*.,_____.*GCB April 1, 1900, page 129.7*

AUSTRALASIAN UNION CONFERENCE.
Office: 25 Sloane St., Summer Hill, N. S. W., Australia.*GCB April 1, 1900, page 129.8*

OFFICERS.*GCB April 1, 1900, page 129.9*

Conference : *Pres*., A. G. Daniells; *Vice-Pres*., E. W. Farnsworth; *Sec. and Treas*., Edith M. Graham; *Cor. Sec*., J. J. Wessels; *Ex. Com*., A. G. Daniells, E. W. Farnsworth, W. A. Colcord, G. B. Starr, W. C. White, G. C. Tenney, W. D. Salisbury, J. J. Wessels, E. R. Caro.*GCB April 1, 1900, page 129.10*

Sabbath-school Department : *Supt*., E. W. Farnsworth; *Sec*., Mrs. V. J. Farnsworth.*GCB April 1, 1900, page 129.11*

Medical Missionary Department : E. R. Caro (*Supt*.), W. C. White, Miss E. M. Graham (*Sec*.).*GCB April 1, 1900, page 129.12*

Tract and Missionary Department : *Supt*., A. T. Robinson; *Secretaries*, A. W. Anderson, Mrs. A. L. Hindson, Miss Hattie Andre.*GCB April 1, 1900, page 129.13*

Book Committee : W. D. Salisbury, A. T. Robinson, W. A. Colcord, R. Hare, F. J. Brainerd*GCB April 1, 1900, page 129.14*

Committee on Transportation : *Brisbane*, F. W. Paap; *Sydney*, F. L. Sharpe; *Melbourne*, N. D. Faulkhead; *Adelaide*, J. Higgins; *Perth*, T. A. Chapman; *Hobart*,_____; *Wellington*, D. Steed.*GCB April 1, 1900, page 129.15*

Religious Liberty Secretaries : *Queensland*, G. C. Tenney; *New South Wales*, W. A. Colcord; *Victoria*, N. A. Davis; *South Australia*, J. H. Woods; *West Australia*, T. H. Craddock; *Tasmania*,_____; *New Zealand*, G. Teasdale.*GCB April 1, 1900, page 129.16*

Committee for the Evangelization of Native Races : E. H. Gates, W. C. White, E. C. Chapman, Mrs. A. L Hindson, Edith M. Graham.*GCB April 1, 1900, page 129.17*

MINISTERS.
A. G. Daniells, 267 West Main St., Battle Creek, Mich.
Mrs. E. G. White, "Sunnyside," Cooranbong, N. S. W., Australia.
W. C. White, Cooranbong, N. S. W., Australia.
E. W. Farnsworth, 25 Sloane St., Summer Hill, N. S. W., Australia.
Jesse Pallant, 263 Newcastle St., West Perth, West Australia, Australia.
R. Hare, 16 Best St., North Fitzroy, Victoria, Australia.
C. B. Hughes, care Avondale School, Cooranbong, N. S. W., Australia.
A. T. Robinson, care Avondale School, Cooranbong, N. S. W., Australia.*GCB April 1, 1900, page 129.18*

LICENTIATES.
E. R. Palmer, care Avondale School, Cooranbong, N. S. W., Australia.
Dr. E. R. Caro, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
T. H. Craddock, 263 Newcastle St., West Perth, West Australia, Australia.*GCB April 1, 1900, page 129.19*

MISSIONARY LICENTIATES.
T. A. Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Mrs. Gertrude Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Emily Appledorf, 263 Newcastle St., West Perth, West Australia, Australia.
Mrs. A. T. Robinson, care Avondale School, Cooranbong, N. S. W., Australia.*GCB April 1, 1900, page 129.20*

EUROPEAN UNION CONFERENCE.*GCB April 1, 1900, page 129.21*

OFFICERS.*GCB April 1, 1900, page 129.22*

Pres., O. A. Olsen; *Sec*., N. Clausen; *Treas*., W. T. Bartlett; *Ex. Com*., O. A. Olsen, H. P. Holser, W. W. Prescott, L. R. Conradi.*GCB April 1, 1900, page 129.23*

EDUCATIONAL BOARD FOR SCANDINAVIA.
O. A. Olsen, J. C. Ottosen, C. C. Hansen,
E. J. Ahren, J. Hansen, M. M. Olsen,
E. Lind, F. C. W. Wallenkampf.*GCB April 1, 1900, page 129.24*

MINISTERS.
Ahren, E. J., Kungsgatan 34, Stockholm, Sweden.
Baharian, Z. G., Austrian Post-office, Constantinople, Turkey.
Conradi, L. R., Grindelberg 15a, Hamburg, Germany.
Holser, H. P., Welherweg 48, Basle, Switzerland.
Krumm, J. H., Deutsche Post, Jaffa, Palestine, Syria.
Lobsack, H. J., Grindelberg 15a, Hamburg, Germany.
Olsen, M. M., Margrethevej 5, Copenhagen, V., Denmark.
Olsen, O. A., Margrethevej 5, Copenhagen, V., Denmark.
Prescott, W. W., 53 Mercers Road, London, N., England.*GCB April 1, 1900, page 129.25*

MEDICAL MISSIONARY.
Horner, Frederick, Deutsche Post, Jaffa, Palestine, Syria.*GCB April 1, 1900, page 129.26*

MISSIONARY NURSE.
Schlegel, Ida, Abd-el-Dahym, Cairo, Egypt.*GCB April 1, 1900, page 129.27*

BIBLE WORKER.
Passebois, Louis, Abd-el-Dahym, Cairo, Egypt.*GCB April 1, 1900, page 129.28*

GENERAL CONFERENCE DISTRICTS.
(In the district notation below are given the names of the different Conferences and mission fields included in the General Conference districts, the names of Conferences appearing in Roman type, and the mission fields in italic.)*GCB April 1, 1900, page 129.29*

Number One : *Maritime Provinces* (Nova Scotia, New Brunswick, Prince Edward Island), Maine, Vermont, Quebec, New England (New Hampshire, Massachusetts, Rhode Island, Connecticut), New York (excepting New York City and Long Island), Atlantic (New York City, Long Island, New Jersey), Chesapeake (Delaware, Maryland, and the District of Columbia), Pennsylvania, Virginia, West Virginia (including three counties of western Maryland).*GCB April 1, 1900, page 129.30*

Number Two : *North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana*, Tennessee River (Western Tennessee and Kentucky), *Cumberland Mission* (Eastern Tennessee and Kentucky).*GCB April 1, 1900, page 129.31*

Number Three : Michigan, Ohio, Indiana, Illinois, Wisconsin, Ontario.*GCB April 1, 1900, page 129.32*

Number Four : Minnesota, Iowa,*Manitoba*, Dakota (North and South Dakota). Nebraska (including Wyoming, and Black Hills of South Dakota).*GCB April 1, 1900, page 129.33*

Number Five : Missouri, Arkansas, Texas, Oklahoma (including Indian Territory), Kansas, Colorado, (including New Mexico), *Arizona*.*GCB April 1, 1900, page 130.1*

Number Six : North Pacific (Oregon west of the Cascade Mountains, and British Columbia), Upper Columbia (Oregon and Washington east of the Cascade Mountains, and Idaho), Montana, California (including Nevada), *Utah* (including thirteen counties of southern Idaho.*GCB April 1, 1900, page 130.2*

Number Seven : New South Wales, New Zealand, Queensland, South Australia, Victoria,*Tasmania*, and *West Australia*.*GCB April 1, 1900, page 130.3*

Number Eight : European Union.*GCB April 1, 1900, page 130.4*

LOCAL ORGANIZATIONS

L. A. HOOPES

The address of each officer is the same as the State office, unless given in parentheses; or, if the officer is a minister or other laborer in the Conference, his address follows his name in the list of laborers. For a complete summary of officers, with their addresses, see pages 145, 146.*GCB April 1, 1900, page 130.5*

ARKANSAS. Office: Springdale.*GCB April 1, 1900, page 130.6*

OFFICERS.*GCB April 1, 1900, page 130.7*

Conference : *Pres.*, A. E. Field; *Sec. and Treas.*, Mrs. Etta Hardesty; *Ex. Com.*, A. E. Field, E. B. Hopkins, F. N. Elmore (Washburn, Mo.).*GCB April 1, 1900, page 130.8*

Tract Society : *Pres.*, A. E. Field; *Sec. and Treas.*, Mrs. Etta Hardesty.*GCB April 1, 1900, page 130.9*

Sabbath-school Association : *Pres.*, A. E. Field; *Vice-Pres.*, J. W. Norwood; *Sec. and Treas.*, Mrs. Laura Field.*GCB April 1, 1900, page 130.10*

Ministers.
A. E. Field, Springdale.
E. B. Hopkins, Springdale.*GCB April 1, 1900, page 130.11*

LICENTIATES.
C. W. Brimer, Searcy.
H. Clay Griffin, Washburn, Mo.
S. S. Ryles, Wynne.
D. E. Huffman, Springdale.*GCB April 1, 1900, page 130.12*

MISSIONARY LICENTIATES.
Carrie Wilson, Fayetteville.
Mrs. Etta Hardesty, Springdale.*GCB April 1, 1900, page 130.13*

ATLANTIC.
(*Greater New York, Long Island, and New Jersey*).
(Offices: 1003 Putnam Ave., Brooklyn, and Room 1902, 150 Nassau St., New York, N. Y.)*GCB April 1, 1900, page 130.14*

OFFICERS.*GCB April 1, 1900, page 130.15*

Conference : *Pres.*, A. E. Place; *Vice-Pres.*, ----------; *Sec.*, C. H. Keslake; *Treas.*, L. T. Nicola (Room 1902, 150 Nassau St., New York, N. Y.); *Ex. Com.*, A. E. Place, H. P. Vaughan, M. D., E. E. Franke, Geo. A. King.*GCB April 1, 1900, page 130.16*

Conference Association : A. E. Place, H. P. Vaughan, E. E. Franke, Geo. A. King, S. N. Curtiss, C. H. Keslake.*GCB April 1, 1900, page 130.17*

Tract Society : *Pres.*, A. E. Place; *Rec. Sec. and Treas.*, S. N. Curtiss (39 Bond St., New York, N. Y.); *Cor. Sec.*, ----------; *Canv. Agt.*, G. A. King.*GCB April 1, 1900, page 130.18*

Sabbath-school Association : *Pres.*, A. E. Place; *Vice-Pres.*, S. N. Curtiss; *Sec. and Treas.*, Mrs. J. W. Rambo.*GCB April 1, 1900, page 130.19*

MINISTERS.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
C. H. Keslake, High St., New Brunswick, N. J.*GCB April 1, 1900, page 130.20*

LICENTIATES.
A. R. Bell, 39 Bond St., New York, N. Y.
R. G. Patterson, Room 1902, 150 Nassau St., New York, N. Y.
G. A. King, 1352 Herkimer St., Brooklyn, N. Y.
J. C. Stevens, Room 1902, 150 Nassau St., New York, N. Y.
W. J. Tanner, 27 Howard St., Battle Creek, Mich.
F. Stoll, 111 Zabriskie St., Jersey City, N. J.*GCB April 1, 1900, page 130.21*

MISSIONARY LICENTIATES.

Mrs. M. A. Neale, 248 Chestnut St., Camden, N. J.
Mrs. J. W. Rambo, 74 Huntington St., New Brunswick, N. J.*GCB April 1, 1900, page 130.22*

BRITISH.
(*England, Scotland, Ireland, Wales*.)
Office: 451 Holloway Road, London, N., England.
(All persons named below may be addressed as above.)*GCB April 1, 1900, page 130.23*

OFFICERS.*GCB April 1, 1900, page 130.24*

Conference : *Pres.*, W. W. Prescott; *Sec. and Treas.*, Mary Jacques; *Ex. Com.*, W. W. Prescott, D. H. Kress, A. Bacon, W. T. Bartlett, A. R. Leask.*GCB April 1, 1900, page 130.25*

Sabbath-school Association : *Sec.*, May Jacques.*GCB April 1, 1900, page 130.26*

MINISTERS.
W. W. Prescott, E. J. Waggoner, J. S. Washburn, Wm. Hutchinson, H. Champness, E. E. Andross, M. A. Altman, S. G. Haughey.*GCB April 1, 1900, page 130.27*

LICENTIATES.
W. T. Bartlett, H. E. Fairchild, Wm. Hall. Wm. Meredith, Harry Armstrong, Tabor Davies, Geo. R. Drew, Mina Robinson.*GCB April 1, 1900, page 130.28*

CALIFORNIA.
(*Including Nevada*.)
Office: 1059 Castro St., Oakland.*GCB April 1, 1900, page 130.29*

OFFICERS.*GCB April 1, 1900, page 130.30*

Conference : *Pres.*, C. Santee; *Sec.*, J. J. Ireland; *Treas.*, Pacific Press Pub. Co.; *Auditor*, L. M. Bowen; *Ex. Com.*, C. Santee, R. S. Owen, M. H. Brown, J. W. Bagby, Geo. A. Snyder, C. N. Martin, H. F. Courter.*GCB April 1, 1900, page 130.31*

"California Conference Association of the Seventh-day Adventists :" *Pres.*, C. Santee; *Vice-Pres.*, C. H. Jones; *Sec. and Treas.*, J. J. Ireland; *Auditor*, M. H. Brown; *Directors*, C. Santee, E. A. Chapman, C. H. Jones, Joseph Figer (342 Sutter St., San Francisco), E. E. Parlin (517 Octavia St., San Francisco), J. J. Ireland, Truman Sterling.*GCB April 1, 1900, page 130.32*

Tract Society : *Pres.*, C. Santee; *Sec. and Treas.*, J. J. Ireland; *Cor. Sec.*, Evelyn M. Riley; *Canv. Agt.*, C. A. Pedicord.*GCB April 1, 1900, page 130.33*

Sabbath-school Association : *Pres.*, Henry T. Scott (care Pacific Press Pub. Co., Oakland); *Vice-Pres.*, J. S. Harmon; *Sec. and Treas.*, Miss Edith King (care Pacific Press Pub. Co., Oakland); *Ex. Com.*, Henry Scott, J. S. Harmon, Miss Edith King, M. H. Brown, Geo. S. Knight.*GCB April 1, 1900, page 130.34*

MINISTERS.
C. Santee, care Pacific Press, Oakland.
N. C. Mc Clure, Healdsburg.
R. S. Owen, Healdsburg.
H. F. Courter, Blue Lake.
H. A. St. John, care Sanitarium, St. Helena.
Geo. A. Snyder, 158 North Thirteenth St., San Jose.
A. J. Osborne, 1059 Castro St., Oakland.
J. A. Burden, care Sanitarium, St. Helena.
L. P. Jacobson, Healdsburg.
W. N. Glenn, 814 Sixteenth St., Oakland.
Geo. W. Rine, Healdsburg.
M. C. Israel, 1059 Castro St., Oakland.
W. M. Healey, 143 Carr St., Los Angeles.
H. G. Thurston, Escondido.
S. Thurston, Santa Barbara,
H. H. Dexter, 1059 Castro St., Oakland.
J. W. Bagby, 418 East Twenty-third St., East Oakland.
F. M. Burg, Santa Ana.
D. C. Hunter, 1042 Palm St., San Jose.
B. F. Richards, 267 South Eighth St., San Jose.

C. M. Gardner, 1212 Versailles Ave., Alameda
C. N. Martin, Napa.
M. C. Wilcox, 1059 Castro St., Oakland.
J. O. Corliss, Fruitvale.
A. O. Tait, 1059 Castro St., Oakland.
J. S. Harmon, Healdsburg.
Isaac Morrison, 619 Polk St., Santa Rosa.
J. M. Willoughby, care Pacific Press, Oakland. *GCB April 1, 1900, page 130.35*

LICENTIATES.
F. R. Shaeffer, 301 Porter St., Eureka.
H. Scott, Healdsburg.
T. H. Watson, 1059 Castro St., Oakland.
Alvin Kellogg, Fresno.
E. S. Ballenger, Healdsburg.
A. M. Dart, 1059 Castro St., Oakland.
M. E. Cady, Healdsburg.
R. W. Miller, 143 Carr St., Los Angeles.
A. Brorsen, Alden.
A. J. Sanderson, M. D., care Sanitarium, St. Helena.
G. Rauleder, Los Angeles.
L. A. Phippeny, 1059 Castro St., Oakland. *GCB April 1, 1900, page 130.36*

MISSIONARY LICENTIATES.
A. G. Wilbur, 1059 Castro St., Oakland.
Mrs. Julia A. Wheeler, 1059 Castro St., Oakland.
C. B. Secord, 643 Commercial St., San Francisco.
W. L. Sims, 1059 Castro St., Oakland.
Mrs. Ella Shaeffer, 301 Porter St., Eureka.
G. B. Douglass, Smiths Flat.
Mary Morley, 1059 Castro St., Oakland.
H. S. Guilford, 1059 Castro St., Oakland.
Pauline Fife, 966 Twenty-first St., Oakland.
Evelyn M. Riley, 1059 Castro St., Oakland.
Laura Morrison, 1303 Steiner St., San Francisco.
Clara Lake, 235 North Third St., San Jose.
Mrs. M. E. Hoyt, 1303 Steiner St., San Francisco.
Emma Poch, 510 Fourteenth St., San Diego.
Nils Larsen, 914 Laguna St., San Francisco.
Mrs. Eliza Swift, 715 Twelfth St., Oakland.
Lottie Fish, 1059 Castro St., Oakland.
Marie L. Guerne, 1059 Castro St., Oakland.
Mrs. Ella Osborne, 1059 Castro St., Oakland.
Mrs. Mary Clement, 410 Franklin St., San Francisco.
C. N. Miller, 1059 Castro St., Oakland.
Charles Knight, 1059 Castro St., Oakland.
Steven Hare, 1059 Castro St., Oakland.
J. J. Ireland, 1059 Castro St., Oakland.
C. A. Pedicord, 1059 Castro St., Oakland.
Julia A. Wheeler, 1059 Castro St., Oakland.
Edna Sheffer, 143 Carr St., Los Angeles.
Minnie Pond, 143 Carr St., Los Angeles.
L. A. Parsons, 143 Carr St., Los Angeles. *GCB April 1, 1900, page 130.37*

CENTRAL EUROPEAN.
Office: Weiherweg 48, Basle, Switzerland. *GCB April 1, 1900, page 130.38*

OFFICERS. *GCB April 1, 1900, page 130.39*

Conference : *Pres.*, L. R. Conradi (Grindelberg 15a, Hamburg, Germany); *Sec.*, J. Curdy; *Treas.*, H. Revilly (Sennheimstrasse 5, Basle, Switzerland); *Ex. Com.*, L. R. Conradi, G. Roth, A. Guenin (Renan, Jura bernoise, Switzerland), P. Schild (Doubs 77, Chaux-de-Fonds, Switzerland), J. Erzenberger *GCB April 1, 1900, page 130.40*

Tract Society : *Pres.*, G. Roth; *Sec.*, Mrs. E. Robert (Weiherweg 48, Basle, Switzerland); *German Sec.*, Th.

Kestenholz, (Weiherweg 48, Basle, Switzerland).*GCB April 1, 1900, page 130.41*

Sabbath-school Association : *German Pres.*, J. Erzenberger; *German Sec.*, F. Schlegel (Renan, Jura bernoise, Switzerland); *French Pres.*, J. Curdy; *French Sec.*, Miss E. Noualy (Weiherweg 48, Basle, Switzerland).*GCB April 1, 1900, page 130.42*

MINISTERS.
L. R. Conradi, Grindelberg 15a, Hamburg, Germany.
H. P. Holser, Weiherweg 48, Basle, Switzerland.
J. Erzenberger, Berthastrasse 26, Zurich III, Switzerland.
J. Curdy, Lane de Seloncourt, Doubs, France.
L. P. Tieche, Weiherweg 48, Basle, Switzerland.
G. Roth, Perles, near Bienne, Switzerland.*GCB April 1, 1900, page 130.43*

LICENTIATES.
C. Augsburger, rue Lhonneux 51, Flemalle-Grande, Belgium.
C. Grin, Weiherweg 48, Basle, Switzerland,
J. P. Badaut, Weiherweg 48, Basle, Switzerland.
Tell Nussbaum, Weiherweg 48, Basle, Switzerland.
David Lecoultre, Valeyres, pres Orbe, Switzerland.
A. Hirschy, Campagne bon Logis, Lausanne, Switzerland.*GCB April 1, 1900, page 131.1*

MISSIONARY LICENTIATES.
Paul Roth, Rue Dangeau 5, Paris, France.
Mrs. L. Roth, Rue Dangeau 5, Paris, France.
Mrs. V. Laporte, rue Cotta, 29, Nice, France.
Miss Augustine Passebois, rue Cotta, 29, Nice, France.
Miss Hermine Passebois, rue Cotta, 29, Nice, France.
Lina Steiner, La Pepiniere, Prilly, S. Lausanne, Switzerland.*GCB April 1, 1900, page 131.2*

CHESAPEAKE.
(*Delaware, Maryland [excepting three western counties belonging to the West Virginia Conference], and the District of Columbia*.)
Office: 826 North Mount St., Baltimore, Md.*GCB April 1, 1900, page 131.3*

OFFICERS.*GCB April 1, 1900, page 131.4*

Conference: *Pres.*, K. C. Russell; *Sec. and Treas.*, Chas. D. Zirkle; *Ex. Com.*, K. C. Russell, H. W. Herrell, A. Kalstrom (603 A St., S. E., Washington, D. C.), J. F. Jones, R. M. Rosin (729 West Ninth St., Wilmington Del.).*GCB April 1, 1900, page 131.5*

Tract Society: No Tract Society organization, but instead a missionary committee of three: Chas. D. Zirkle, H. W. Herrell, Edwin F. Eckel (111 West Eighth St., Wilmington, Del.).*GCB April 1, 1900, page 131.6*

Sabbath-school Association: *Pres.*, K. C. Russell; *Sec. and Treas.*, Emily Kirkwood (1309 Ninth St., N. W., Washington, D. C.); *Ex. Com.*, K. C. Russell, Emily Kirkwood, Alida Price, Maggie Mabbett*GCB April 1, 1900, page 131.7*

MINISTERS.
K. C. Russell, 826 North Mount St., Baltimore, Md.
J. F. Jones, 826 North Mount St., Baltimore, Md.
A. F. Ballenger, 1234 Duncan St., N. E., Washington, D. C.*GCB April 1, 1900, page 131.8*

LICENTIATES.
H. W. Herrell, 1922 Kennedy Ave., Baltimore, Md.
Chas. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB April 1, 1900, page 131.9*

MISSIONARY LICENTIATES.
Mrs. M. A. Baker, 1714 West Lanvale St., Baltimore, Md.
Miss L. M. Slocum, Dover, Del.
Miss J. Frazer, 1922 Kennedy Ave., Baltimore, Md.
Mrs. Rosa M. Morris, 1417 T St., N. W., Washington, D. C.
G. R. Ruggles, 431 Four and One-half St., S. W., Washington, D. C.
Miss Minnie A. Cornwell, 1234 Duncan St., N. E., Washington D. C.*GCB April 1, 1900, page 131.10*

COLORADO.

Office: 1112 South Eleventh St., Denver. *GCB April 1, 1900, page 131.11*

OFFICERS. *GCB April 1, 1900, page 131.12*

Conference: *Pres.*, J. M. Rees; *Sec.*, Elva Green; *Treas.*, Mrs. Bertie L. Herrell; *Business Agt.*, L. C. Sommerville; *Ex. Com.*, J. M. Rees, J. B. Wilson, F. M. Wilcox, G. F. Watson, Watson Ziegler *GCB April 1, 1900, page 131.13*

Tract Society: *Pres.*, J. M. Rees; *Vice-Pres.*, J. H. Kraft; *Sec. and Treas.*, Mrs. Bertie L. Herrell; *Cor. Sec.*, Elva Green; *Canv. Agt.*, L. C. Sommerville. *GCB April 1, 1900, page 131.14*

Sabbath-school Association: *Pres.*, W. W. Hills; *Sec. and Treas.*, Mrs. Watson Ziegler; *Ex. Com.*, W. W. Hills, Mrs. Watson Ziegler, Mrs. Ella Mc Whorter, Mrs. Anna Graham, H. A. Aufderhar *GCB April 1, 1900, page 131.15*

MINISTERS.
J. M. Rees, 720 West First Ave., Denver.
J. B. Wilson. Pueblo.
J. H. Kraft, Grand Junction.
F. M. Wilcox, care Colorado Sanitarium, Boulder.
Geo. F. Watson, 1079 South Eleventh St., Denver.
Watson Ziegler, 513 Eleventh St., Greeley.
Dr. W. W. Hills, 1203 South Nevada Ave., Colorado Springs.
G. W. Anglebarger, Alamosa.
H. M. J. Richards, Loveland.
B. W. Marsh, Las Animas.
H. L. Hoover, 908 State St., Trinidad.
Matthew Larson, Hagerman, New Mexico.
G. W. Colcord, 1031 Portland Place, Boulder.
M. Mackintosh, 1625 West Eighteenth St., Pueblo. *GCB April 1, 1900, page 131.16*

LICENTIATES.
L. C. Sommerville, 1112 South Eleventh St., Denver.
Wm. Kennedy, 1112 South Eleventh St., Denver.
W. E. Huffman, 224 East Sixth St., Leadville.
L. H. Proctor, Grand Junction.
J. F. Pearson, Pitkin.
H. A. Aufderhar, Hygiene.
J. E. Carmichael, Gunnison.
H. W. Keck, Ft. Collins.
T. J. Landrum, Brush.
L. A. Spring, 1023 River St., Canon City. *GCB April 1, 1900, page 131.17*

MISSIONARY LICENTIATES.
F. J. Hartman, Montrose.
Celia Green, 1112 South Eleventh St., Denver.
Chas. Lightner, 1112 South Eleventh St., Denver.
Pearl Rees, 720 West First Ave., Denver.
Miss Elva Green, 1112 South Eleventh St., Denver.
Miss Alice Finch, Longmont.
Mrs. Bertie L. Herrell, 1112 South Eleventh St., Denver.
Mrs. Watson Ziegler, 513 Eleventh St., Greeley.
C. M. French, Glenwood Springs. *GCB April 1, 1900, page 131.18*

DAKOTA.
(*North and South Dakota*.)
Office: 115 South Main Ave., Sioux Falls, S. Dak. *GCB April 1, 1900, page 131.19*

OFFICERS. *GCB April 1, 1900, page 131.20*

Conference: *Pres.*, W. T. Millman; *Vice-Pres.*, S. A. Hill; *Sec.*, J. W. Beach; *Cor. Sec.*, Mrs. Alma Millman; *Treas.*, John Walker; *Business Agent*, J. H. Miller: *Ex. Com.*, W. T. Millman, S. A. Hill, J. H. Miller, A. P. Peterson, (Big Springs, S. Dak.), Chas. Leer (Milltown, S. Dak.). *GCB April 1, 1900, page 131.21*

Tract Society: *Pres.*, W. T. Millman; *Vice-Pres.*, S. A. Hill; *Sec. and Treas.*, John Walker; *Canv. Agt.*, S. A. Hill. *GCB April 1, 1900, page 131.22*

Sabbath-school Association: *Pres.*, William Warren; *Vice-Pres.*, E. G. Hayes; *Sec. and Treas.*, Lena Frederickson. *GCB April 1, 1900, page 131.23*

MINISTERS.
W. T. Millman, Sioux Falls, S. Dak.
W. G. Kneeland, 421 Eighth Ave., West, Aberdeen, S. Dak.
Conrad Reiswig, Milltown, S. Dak.
Edward Loeppke, Sykeston N. Dak.
J. H. Rogers, Box 284, Parker, S. Dak.
L. H. Ells, Bismarck, N. Dak.
D. Nettleton, Watertown, S. Dak.
A. Voth, Clarkson, S. Dak. *GCB April 1, 1900, page 131.24*

LICENTIATES.
S. A. Hill, Sioux Falls, S. Dak.
C. A. Burman, Sioux Falls, S. Dak.
John Isaac, Spring Valley, S. Dak.
Lars Nielson, Sioux Falls, S. Dak.
John W. Christian, 115 South Main Ave., Sioux Falls, S. Dak. *GCB April 1, 1900, page 131.25*

MISSIONARY LICENTIATES.
E. O. Burgess, Bridgewater, S. Dak.
John Walker, 115 South Main Ave., Sioux Falls, S. Dak.
E. G. Hayes, Huron, S. Dak.
Ella Nesmith, Dell Rapids, S. Dak.
Lena Frederickson, 115 South Main Ave., Sioux Falls, S. Dak.
August Anderson, Valley City, N. Dak.
Peter Larson, Fargo, N. Dak.
J. H. Miller, Alexandria, S. Dak.
C. M. Excell, Alexandria, S. Dak.
F. L. Perry, 115 South Main Ave., Sioux Falls, S. Dak.
Mrs. Alma Millman, 115 South Main Ave., Sioux Falls, S. Dak.
E. M. Strong, Hankinson, N. Dak.
J. W. Beach, Willow Lake, S. Dak. *GCB April 1, 1900, page 131.26*

DENMARK.
Office: Margrethevej 5, Copenhagen, V., Denmark.
(All persons named below may be addressed as above.) *GCB April 1, 1900, page 131.27*

OFFICERS. *GCB April 1, 1900, page 131.28*

Conference: *Pres.*, M. M. Olsen; *Sec.*, N. Clausen; *Treas.*, Jens Olsen; *Ex. Com.*, M. M. Olsen, J. C. Ottosen, H. L. Henriksen, C. C. Hansen, J. C. Raft. *GCB April 1, 1900, page 131.29*

Tract Society: *Pres.*, M. M. Olsen; *Sec. and Treas.*, R. J. Aagaard; *Ex. Com.*, M. M. Olsen, Jens Olsen, J. C. Raft, P. Hansen. *GCB April 1, 1900, page 131.30*

Sabbath-school Association: *Pres.*, M. M. Olsen; *Sec. and Treas.*, R. J. Aagaard; *Ex. Com.*, M. M. Olsen, J. C. Raft, P. Christensen, N. Clausen. *GCB April 1, 1900, page 131.31*

MINISTERS.
M. M. Olsen, N. Clausen, J. C. Raft, C. C. Hansen, J. C. Ottosen, J. F. Hansen. *GCB April 1, 1900, page 131.32*

LICENTIATES.
P. Christensen, H. L. Henriksen, H. P. Andersen, Louis Murderspack, R. J. Aagaard. *GCB April 1, 1900, page 131.33*

MISSIONARY LICENTIATE.
Jensine Thulstrup. *GCB April 1, 1900, page 131.34*

FLORIDA.
Office Address: Box 508, Orlando. *GCB April 1, 1900, page 131.35*

OFFICERS. *GCB April 1, 1900, page 131.36*

Conference: *Pres.*, Irying Keck; *Sec.*, Mrs. Altana W. Keck; *Treas.*, Florida Tract Society; *Ex. Com.*, Irving Keck, L. H. Crisler, J. D. Heacock, J. W. Clement.*GCB April 1, 1900, page 131.37*

Tract Society: *Pres.*, Irving Keck; *Sec. and Treas.*, Miss Josephine Grannis.*GCB April 1, 1900, page 131.38*

Sabbath-school Association: *Pres.*, Irving Keck, *Sec. and Treas.*, Mrs. Edith Stephenson; *Ex. Com.*, Irving Keck, Mrs. Edith Stephenson, L. H. Crisler, B. D. Gullett.*GCB April 1, 1900, page 131.39*

MINISTERS.
L. H. Crisler, Box 508, Orlando.
M. L. Ivory, 320 East Beaver St., Jacksonville.
LICENTIATES.
Irving Keck, Bowling Green.
C. B. Stephenson, Box 508, Orlando.*GCB April 1, 1900, page 131.40*

MISSIONARY LICENTIATES.
C. P. Whitford, Box 508, Orlando.
Josephine Grannis, Box 508, Orlando.
Mrs. Estelle R. Graham, Box 508, Orlando.
Mrs. Altana W. Keck, Bowling Green.
F. R. Lester, Box 508, Orlando.
W. H. Maynard, Box 508, Orlando.*GCB April 1, 1900, page 131.41*

GERMAN.
(*Germany, Austria-Hungary, Holland, Rumania, Bulgaria, Servia, Montenegro*.)
Office: Grindelberg 15a, Hamburg, Germany.
(All persons named below may be addressed as above.)*GCB April 1, 1900, page 131.42*

OFFICERS.*GCB April 1, 1900, page 131.43*

Conference: *Pres.*, L. R. Conradi; *Sec.*, H. F. Schuberth; *Treas.*, Miss B. Severin; *Ex. Com.*, L. R. Conradi, A. Dorner, H. F. Schuberth, R. G. Klingbeil, W. Krumm.*GCB April 1, 1900, page 131.44*

"Hamburg Seventh-day Adventist Association:" *Chairman*, L. R. Conradi; *Other Members*, A. Pages, A. Dorner, O. Hurschmann, C. Ehlers, H. F. Schuberth, W. Krumm.*GCB April 1, 1900, page 131.45*

Tract Society: *Pres.*, L. R. Conradi; *Vice-Pres.*, E. Frauchiger; *Sec.*, Mrs. M. Bottcher; *Treas.*, Miss B. Severin.*GCB April 1, 1900, page 132.1*

Sabbath-school Association: *Pres.*, J. Pieper, *Vice-Pres.*, H. F. Schuberth; *Sec. and Treas.*, Miss C. Laubhan; *Ex. Com.*, J. Pieper, H. F. Schuberth, E. Frauchiger, R. G. Klingbeil, O. Lupke.*GCB April 1, 1900, page 132.2*

MINISTERS.
L. R. Conradi, R. G. Klingbeil, E. Frauchiger, G. Oblander, J. Pieper, G. Wagner, M. Stuckrath, H. F. Schuberth, L. Mathe, G. Schubert, G. Perk, J. Lorenz, D. P. Gaede.*GCB April 1, 1900, page 132.3*

LICENTIATES.
J. Hunergardt, H. Baumann, O. Lupke, P. Rijsdam, O. Madsen. E. Enseleit, K. Kuller, J. Knecht.*GCB April 1, 1900, page 132.4*

MISSIONARY LICENTIATES.
W. Tentesch, F. Rohne, H. Grohnert, L. Scharf, A. Seefried, Mrs. M. Bottcher, N. Schlatterer, Kurth Sinz, P. Domalski, J. Christiansen, C. V. Fintel, J. Biletzki, H. Gruber, A. Sommer, C. H. Grohnert.*GCB April 1, 1900, page 132.5*

ILLINOIS.*GCB April 1, 1900, page 132.6*

Office: Sheridan.*GCB April 1, 1900, page 132.7*

OFFICERS.*GCB April 1, 1900, page 132.8*

Conference: *Pres.*, N. W. Kauble; *Vice-Pres.*, E. A. Curtis; *Sec.*, Mrs. Hattie E. Kauble; *Treas.*, Geo. A. Wheeler; *Missionary Sec. and Treas.*, Geo. A. Wheeler; *Missionary Agt.*, W. S. Bell.*GCB April 1, 1900, page 132.9*

Illinois Conference of Seventh-day Adventists: *Pres.*, N. W. Kauble; *Vice-Pres.*, E. A. Curtis; *Sec.*, W. D. Curtis; *Treas.*, Geo. A. Wheeler; *Auditor*, Albert Santee (Princeville); *Councilmen*, R. F. Andrews, W. T.

Hibben.*GCB April 1, 1900, page 132.10*

Sabbath-school Association: *Pres.*, C. L. Taggart; *Vice-Pres.*, Jean Phillips; *Sec. and Treas.*, Mrs. Lou K. Curtis.*GCB April 1, 1900, page 132.11*

MINISTERS.
N. W. Kauble, Lock Box 12, Sheridan.
E. A. Curtis, Willow Hill.
W. D. Curtis, 139 North Channing St., Elgin.
R. F. Andrews, Onarga.
L. D. Santee, 26 Walnut St., Chicago.
C. H. Bliss, Holland.
J. P. Henderson, 1004 South Pasfield St., Springfield.
E. E. Franke, Room 750, Monon Building, Chicago.
Geo. G. Johnson, 2066 North Ashland Ave., Chicago.
C. L. Taggart, Du Quoin.*GCB April 1, 1900, page 132.12*

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Tract Society: *Pres.*, R. S. Donnell; *Sec. and Treas.*, W. C. Mc Quaig; *Canv. Agt.*, J. H. Miller.*GCB April 1, 1900, page 132.19*

Sabbath-school Association: *Pres.*, J. M. Ellis; *Vice-Pres.*, S. G. Huntington; *Sec. and Treas.*, Theresa Thompson; *Other Members Ex. Com.*, R. S. Donnell, L. F. Elliott.*GCB April 1, 1900, page 132.20*

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Conference: *Pres.*,—; *Sec.*, Mrs. L. Flora Plummer; *Treas.*, C. F. Stevens; *Ex. Com.*,—, C. F. Stevens, P. A. Hansen, Wm. Guthrie, J. W. Dorcas; *Sec. and Treas. of Missionary Department*, Jessie V. Bosworth; *Asst. Sec.*, Carl W. Larson; *Cor. Sec.*, Mrs. Jessie L. Adams; *Canv. Agt.*, W. L. Manfull.*GCB April 1, 1900, page 132.25*

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(No Tract Society organization.)*GCB April 1, 1900, page 132.27*

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Tract Society: *Pres.*, J. W. Westphal; *Vice-Pres.*, C. A. Beeson; *Sec. and Treas.*, R. M. Rockey; *Cor. Sec.*, Anna Orr; *Canv. Agt.*, W. F. Surber.*GCB April 1, 1900, page 132.35*

Sabbath-school Association: *Pres.*, C. A. Beeson; *Sec. and Treas.*, Mrs. Belle Emerson (Shorey); *Asst. Sec.*, Mrs. Jennie Westphal (Oakland).*GCB April 1, 1900, page 132.36*

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Tract Society: *Pres.*, H. C. Basney; *Vice-Pres.*, B. F. Davis; *Sec. and Treas.*, Eliza H. Morton; *Ex. Com.*, Conference Committee, with Eliza H. Morton.*GCB April 1, 1900, page 133.8*

Sabbath-school Association: *Pres.*, -----; *Sec. and Treas.*, Mrs. Lilla M. Grant.*GCB April 1, 1900, page 133.9*

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MICHIGAN.*GCB April 1, 1900, page 133.11*

Conference Office: 267 West Main St., Battle Creek.*GCB April 1, 1900, page 133.12*

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Conference: *Pres.*, J. D. Gowell; *Sec.*, J. S. Hall; *Treas.*, Review and Herald; *Ex. Com.*, J. D. Gowell, W. R. Matthews, E. H. Root, M. J. Cornell, M. C. Guild, S. E. Wight, C. N. Sanders.*GCB April 1, 1900, page 133.16*

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Tract Society: *Pres.*, J. D. Gowell; *Sec. and Treas.*, E. I. Beebe; *Canv. Agt.*, E. I. Beebe.*GCB April 1, 1900, page 133.18*

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"Minnesota Conference Association of Seventh-day Adventists:" *Pres.*, C. W. Flaiz; *Vice-Pres.*, Fred Johnson; *Sec. and Treas.*, C. M. Everest; *Other Members*, Andrew Mead, M. H. Ellis, Wm. Asp, L. B. Losey. (No Tract Society Organization). *Canv. Agt.*, F. Jencks (Anoka). *GCB April 1, 1900, page 133.27*

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Tract Society: *Pres.*, W. A. Hennig; *Sec. and Treas.*, Jas. Cochran; *Canv. Agt.*, W. C. Osborn. *GCB April 1, 1900, page 133.36*

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Eva Hough, 3120 Clifton Place, St. Louis.
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MONTANA.
Conference Office: Missoula.*GCB April 1, 1900, page 134.4*

Tract Society Office: 108 Grand St., Helena.*GCB April 1, 1900, page 134.5*

Sabbath-school Association Office: Great Falls.*GCB April 1, 1900, page 134.6*

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Conference: *Pres.*, W. B. White; *Sec.*, Mrs. Nettie G. White; *Treas. and Missionary Sec.*, W. J. Felt, (108 Grand St., Helena); *Canv. Agt.*, T. G. Johnson; *Ex. Com.*, W. B. White, J. H. Behrens, J. C. Foster.
(No Tract Society organization.)*GCB April 1, 1900, page 134.8*

Sabbath-school Association: *Pres.*, L. A. Gibson; *Sec. and Treas.*, Mrs. Alice C. Behrens.*GCB April 1, 1900, page 134.9*

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H. Grant, Missoula.
J. C. Foster, Miles City.
J. H. Behrens, Great Falls.*GCB April 1, 1900, page 134.10*

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R. D. Quinn, 225 South Main St., Butte.
Stewart Kime, Livingston.*GCB April 1, 1900, page 134.11*

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T. G. Johnson, Livingston.
Philip Quinn, Bozeman.
Mollie Patterson, Great Falls.*GCB April 1, 1900, page 134.12*

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"Nebraska Conference Association of Seventh-day Adventists:" N. P. Nelson, T. Mc Alpine, E. L. Cook, Lyman Middaugh, W. W. Young.*GCB April 1, 1900, page 134.17*

(No Tract Society organization.)*GCB April 1, 1900, page 134.18*

Sabbath-school Association: *Pres.*, -----; *Sec. and Treas.*, Mrs. O. E. Cummings.*GCB April 1, 1900, page 134.19*

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L. V. Finster, Calhoun.
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Tract Society: Same officers as for Conference, with Mrs. H. W. Cottrell,*Cor. Sec.**GCB April 1, 1900, page 134.26*

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Sabbath-school Department : *Sec.*, Mrs. A. H. Piper.*GCB April 1, 1900, page 136.35*

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W. Knight, Hughes St., North Unley, South Australia, Australia.*GCB April 1, 1900, page 136.36*

LICENTIATES.
A. W. Semmens, Adelaide Hydropathic Institute, Victoria Square, Adelaide, South Australia, Australia.
A. H. Piper, Hughes St., North Unley, South Australia, Australia.*GCB April 1, 1900, page 136.37*

MISSIONARY LICENTIATES.
A. H. Rogers, Hughes St., North Unley, South Australia, Australia.
J. E. Steed, Hughes St., North Unley, South Australia, Australia.
H. Mitchell, Hughes St., North Unley, South Australia, Australia.*GCB April 1, 1900, page 136.38*

SWEDEN.
Office: Kungsgatan 34, Stockholm, Sweden.
(The persons named below may be addressed as above.)*GCB April 1, 1900, page 136.39*

OFFICERS.*GCB April 1, 1900, page 136.40*

Conference : *Pres.*, O. A. Olsen; *Vice-Pres.*, O. Johnson; *Sec. and Treas.*, F. C. W. Wallenkampf; *Ex. Com.*, O. A. Olsen, O. Johnson, K. A. Farnstrom, F. C. W. Wallenkampf, Emil Lind.*GCB April 1, 1900, page 136.41*

Conference Association : "Sallskapet Sanningens Harold;" *Pres.*, F. C. W. Wallenkampf; *Vice-Pres.*, J. Bergstrom; *Sec.*, E. J. Ahren; *Treas.*, Emil Lind; O. A. Olsen, O. Johnson, K. A. Farnstrom.*GCB April 1, 1900, page 136.42*

Tract Society : *Pres.*, O. A. Olsen; *Vice-Pres.*, O. Johnson; *Sec. and Treas.*, Erika Ahren; *Ex. Com.*, O. A. Olsen, O. Johnson, K. A. Farnstrom, Erika Ahren, L. Karlsson.*GCB April 1, 1900, page 136.43*

Sabbath-school Association : *Pres.*, O. Johnson; *Vice-Pres.*, K. A. Farnstrom; *Sec. and Treas.*, Erika Ahren; *Ex. Com.*, O. Johnson, K. A. Farnstrom, F. C. W. Wallenkampf, Erika Ahren, F. R. Oberg.*GCB April 1, 1900, page 136.44*

MINISTERS. O. Johnson, K. A. Farnstrom, L. Karlsson, G. Sunden, E. J. Ahren, F. C. W. Wallenkampf, F. R Oberg, C. Kahlstrom.*GCB April 1, 1900, page 136.45*

LICENTIATES. E. G. Larsson, Birger Andersson, S. Jespersson, A. J. Settergren, B. J. Karlsson.*GCB April 1, 1900, page 136.46*

MISSIONARY LICENTIATES.
Matilda Olsen, Hilda Alexanderson.*GCB April 1, 1900, page 136.47*

TENNESSEE RIVER.
(*Western Tennessee and Kentucky, the eastern boundary line of Conference being the eastern line of the following-named counties: Hardin, Hart, Barren, Allen, Macon, Smith, De Kalb, Cannon, Coffee, and Franklin*)
Office: 415 Woodland St., Nashville, Tenn.*GCB April 1, 1900, page 136.48*

OFFICERS.*GCB April 1, 1900, page 136.49*

Conference : *Pres.*, W. J. Stone; *Vice-Pres.*, R. G. Garrett; *Sec.*, Mrs. W. J. Stone; *Cor. Sec. and Treas.*, B. W. Spire; *Ex. Com.*, W. J. Stone, R. G. Garrett, L. A. Hansen (717 Church St., Nashville, Tenn.), W. R. Burrow, J. H. Dortch (Springville, Tenn.).*GCB April 1, 1900, page 136.50*

Tract Society : *Pres.*, W. J. Stone; *Vice-Pres.*, R. G. Garrett; *Sec. and Treas.*, B. W. Spire; *Directors*, R. G. Garrett, W. D. Dortch (Springville, Tenn.), F. C. Spire, (718 Fatherland St., Nashville, Tenn.); *Canv. Agt.*, V. O. Cole (230 Cedar St., Jackson, Tenn.).*GCB April 1, 1900, page 136.51*

Sabbath-school Association : *Pres.*, W. S. Lowry; *Sec. and Treas.*, Ruby Mason (Hazel, Ky.).*GCB April 1, 1900, page 136.52*

MINISTERS.
W. J. Stone, 415 Woodland St., Nashville, Tenn.
R. G. Garrett, Linwood, Ky.
B. F. Purdham, 415 Woodland St., Nashville, Tenn.*GCB April 1, 1900, page 136.53*

LICENTIATES.
W. R. Burrow, Trezevant, Tenn.
W. S. Lowry, Lane, Dyer Co., Tenn.*GCB April 1, 1900, page 136.54*

MISSIONARY LICENTIATES.
V. O. Cole, 230 Cedar St., Jackson, Tenn.
B. W. Spire, 415 Woodland St., Nashville, Tenn.*GCB April 1, 1900, page 136.55*

TEXAS.
Office: 510 Jackson St., Dallas.*GCB April 1, 1900, page 136.56*

OFFICERS.*GCB April 1, 1900, page 136.57*

Conference : *Pres.*, E. T. Russell; *Sec.*, W. A. McCutchen; *Treas.*, C. N. Woodward; *Ex. Com.*, E. T. Russell, W. A. McCutchen, B. F. Woods, J. B. Beckner, H. B. French.*GCB April 1, 1900, page 136.58*

"Texas Conference Association of Seventh-day Adventists:" *Board*, E. T. Russell, Frank Green, August Kunze, J. J. Cochran, Wm. Ranson.*GCB April 1, 1900, page 137.1*

Tract Society: *Pres.*, E. T. Russell; *Sec. and Treas.*, C. N. Woodward; *Cor. Sec.*, W. A. McCutchen; *Canv. Agt.*, J. B. Blosser.*GCB April 1, 1900, page 137.2*

Sabbath-school Association: *Pres.*, H. B. French; *Sec. and Treas.*, W. A. McCutchen; *Ex. Com.*, H. B. French, W. A. Mc Cutchen, August Kunze.*GCB April 1, 1900, page 137.3*

MINISTERS.
E. T. Russell, Keene.
J. B. Beckner, Keene.
W. S. Greer, Keene.
W. A. Mc Cutchen, 510 Jackson St., Dallas.
H. B. French, Keene.
J. N. Sommerville, Keene.
T. W. Field, Keene.
H. E. Giddings, Keene.
H. Woodruff, Keene.
August Kunze, Keene.
Jacob Riffel, 510 Jackson St., Dallas.*GCB April 1, 1900, page 137.4*

LICENTIATES.
Felix Conway, Keene.
A. G. Bodwell, 510 Jackson St., Dallas.
O. Glass, Keene.
C. Egner, Keene.
Dr. E. H. Mathewson, Keene.
J. B. Blosser, 510 Jackson St., Dallas.
H. Gellert, Keene.
J. F. Bahler, Keene.
T. De Freeze, Corsicana.
V. Whorton, Corsicana.*GCB April 1, 1900, page 137.5*

MISSIONARY LICENTIATES.*GCB April 1, 1900, page 137.6*

Mrs. Maggie Hayen, 1018 South Flores St., San Antonio.
Ella V. Butler, Slocum.
Jessie Hunter, 1902 Cor. Bagby and Calhoun Sts., Houston.
E. R. Mc Cormick, Sasche.
Mintie Bodwell, 510 Jackson St., Dallas.
Maud Smithson, 510 Jackson St., Dallas.

Leslie Weese, Houston.
Mrs. May Weese, Houston.
Mrs. May Menkel, 2119 Post Office St., Galveston.
Mrs. Nellie Kunze, Keene.
C. D. Hobbs, Keene.
Mrs. Carrie Hobbs, Keene.
C. H. Hodges, Keene.
Walter Buxton, Keene.
Mrs. Flora Williams, Keene.
Mrs. H. B. French, Keene.
Miss Lizzie Conway, Keene.*GCB April 1, 1900, page 137.7*

UPPER COLUMBIA.
Office: College Place, Walla Walla Co., Wash.*GCB April 1, 1900, page 137.8*

OFFICERS.*GCB April 1, 1900, page 137.9*

Conference: *Pres.*, G. W. Reaser; *Sec.*, J. L. Kay; *Treas.*, Upper Columbia Tract Society; *Business Agent*, S. A. Anderson; *Ex. Com.*, G. W. Reaser, J. A. Holbrook, G. F. Haffner, A. G. Christianson, S. A. Miller (Milton, Oregon).*GCB April 1, 1900, page 137.10*

Tract Society: *Pres.*, G. W. Reaser; *Sec. and Treas.*, J. F. Weaver; *Canv. Agt.*, Manning Hill.*GCB April 1, 1900, page 137.11*

Sabbath-school Association: *Pres.*, W. F. Martin; *Sec. and Treas.*, Mabel Putnam (Westlake, Idaho).*GCB April 1, 1900, page 137.12*

MINISTERS.
G. W. Reaser, College Place, Wash.
W. F. Martin, College Place, Wash.
G. F. Haffner, College Place, Wash.
Oscar Hill, College Place, Wash.
J. G. Smith, North Yakima, Wash.
W. W. Steward, Roslyn, British Columbia, Canada.
A. G. Christianson, College Place, Wash.
J. Bartlett. Milton, Oregon.
E. D. Sharpe, Boise, Idaho.
C. E. Ford, 46 Main Ave., Spokane, Wash.
J. A. Holbrook, College Place, Wash.
E. L. Stewart, College Place, Wash.*GCB April 1, 1900, page 137.13*

LICENTIATES.
A. Schlotthauer, Wilcox, Wash.
O. Koch, College Place, Wash.
J. A. L. Derby, Lamont, Ill.
Mrs. Ruie Hill, College Place, Wash.
J. L. Kay, College Place, Wash.
W. M. Fee, 46 Main Ave., Spokane, Wash.
I. C. Colcord, 46 Main Ave., Spokane, Wash.
B. G. Boorman, Hazard, Wash.
S. A. Anderson, Troy, Idaho.
W. C. Young, Roslyn, British Columbia, Canada.
A. Benson, Roslyn, British Columbia, Canada.
Manning Hill, College Place, Wash.
R. H. Wiper, 46 Main Ave., Spokane, Wash.
E. M. Watts, East 224 Montgomery Ave., Spokane, Wash.
C. L. Ford, Medical Lake, Wash.
H. E. Hoyt, College Place, Wash.
Sidney Smith, College Place, Wash.*GCB April 1, 1900, page 137.14*

MISSIONARY LICENTIATES.
Mrs. J. A. L. Derby, Lamont, Ill.
J. F. Weaver, College Place, Wash.
Mrs. Rhoda Steward, Roslyn, British Columbia, Canada.
J. W. Posey, 1517 East Fifth St., Spokane, Wash.

Mrs. J. W. Posey, 1517 East Fifth St., Spokane, Wash.
Mrs. M. E. Ragsdale, 46 Main Ave., Spokane, Wash.
Bessie McCrea, College Place, Wash.
J. J. Budd, Meyers Falls, Wash.
Mrs. J. J. Budd, Meyers Falls, Wash.
Chas. Knott, College Place, Wash.
Mrs. A. G. Christianson, College Place, Wash.
Clara Rogers, Montavilla, Oregon.
Lottie Smith, College Place, Wash.
Mrs. W. C. Young, Roslyn, British Columbia, Canada.
Mrs. C. L. Ford, Medical Lake, Wash.
Mrs. E. D. Sharpe. Boise, Idaho.
Mrs. I. C. Colcord, 46 Main Ave., Spokane, Wash.
Jas. Casebeer, Boise, Idaho.
Aloney McFarlane, care Pacific Press, Oakland, Cal.
James Abegg. Battle Creek, Mich.
E. E. Smith, Union, Oregon.
Mrs. E. E. Smith, Union, Oregon.
L. R. Foos, 46 Main Ave., Spokane, Wash.
Mrs. Clara Vesey, 46 Main Ave., Spokane, Wash.
Warren Latham, 46 Main Ave., Spokane, Wash.
Isabel Reith, Roslyn, British Columbia, Canada.
Mrs. J. L. Kay, College Place, Wash.
J. M. Watson, 46 Main Ave, Spokane, Wash.
Mrs. J. M. Watson, 46 Main Ave., Spokane, Wash.*GCB April 1, 1900, page 137.15*

VERMONT.
Office: 190 North Winooski Ave., Burlington.*GCB April 1, 1900, page 137.16*

OFFICERS.*GCB April 1, 1900, page 137.17*

Conference: *Pres.*, J. W. Watt; *Sec.*, C.H. Drown; *Treas.*, T. H. Purdon; *Ex. Com.*, J. W. Watt, T. H. Purdon, F. S. Porter (Northfield), A. P. Needham (Vergennes), George Williams (Hartland).*GCB April 1, 1900, page 137.18*

Tract Society: *Pres.*, J. W. Watt; *Sec. and Treas.*, Miss Rowena M. Purdon; *Canv. Agt.*, F. S. Porter, (Northfield).*GCB April 1, 1900, page 137.19*

Sabbath-school Association: *Pres.*, A. W. Payne (Jamaica); *Vice-Pres.*, Mrs. A. P. Needham (Vergennes); *Sec. and Treas.*, Mrs. A. M. Jackson (112 State St., Rutland); *Asst. Sec.*, Eva Odette (176 North Winooski Ave., Burlington).*GCB April 1, 1900, page 137.20*

MINISTERS.
J. W. Watt, 97 Seminary St., Barre.
T. H. Purdon, 82 North Main St., Rutland.
Grant Adkins, St. Johnsbury.*GCB April 1, 1900, page 137.21*

LICENTIATE.
C. H. Drown, 464 North St., Burlington.*GCB April 1, 1900, page 137.22*

MISSIONARY LICENTIATES.
Anna C. Rice, 97 Seminary St., Barre.
Clara Lecklider, 190 North Winooski Ave., Burlington.*GCB April 1, 1900, page 137.23*

VICTORIA.
Office: Oxford Chambers, 473-481 Bourke St., Melbourne, Victoria, Australia.*GCB April 1, 1900, page 137.24*

OFFICERS.*GCB April 1, 1900, page 137.25*

Conference: *Pres.*, G. B. Starr; *Vice-Pres.*, N. D. Faulkhead; *Sec. and Treas.*, J. Gillespie; *Ex. Com.*, G. B. Starr, N. D. Faulkhead, A. W. Anderson, G. Hubbard, W. D. Salisbury, J. Johanson, one vacant.*GCB April 1, 1900, page 137.26*

Tract and Missionary Department: *Sec. and Treas.*, Miss Lizzie Gregg; *General Agent*, J. Johanson.*GCB April 1, 1900, page 137.27*

Sabbath-school Department: *Sec.*, Mrs. N. D. Faulkhead.*GCB April 1, 1900, page 137.28*

MINISTERS.
G. B. Starr, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
S. Mc Cullagh, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.*GCB April 1, 1900, page 137.29*

LICENTIATES.
A. W. Anderson, 16 Best St., North Fitzroy, Victoria, Australia.
G. Hubbard, Helping Hand Mission, Latrobe St., Melbourne, Victoria, Australia.
C. P. Michaels, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
A. Ballingall, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
N. D. Faulkhead, 16 Best St., North Fitzroy, Victoria, Australia.
J. Johanson, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.*GCB April 1, 1900, page 137.30*

MISSIONARY LICENTIATES.
J. Wallace, 16 Best St., North Fitzroy, Victoria, Australia.
A. Chelberg, 16 Best St., North Fitzroy, Victoria, Australia.
N. A. Davis, 16 Best St., North Fitzroy, Victoria, Australia.
J. A. Bown, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Miss M. Schowe, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Miss. L. Gregg, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
W. D. Salisbury, 16 Best St., North Fitzroy, Victoria, Australia.*GCB April 1, 1900, page 137.31*

VIRGINIA.
Offices: New Market, Va., and 2504 East Clay St., Richmond.*GCB April 1, 1900, page 137.32*

OFFICERS.*GCB April 1, 1900, page 137.33*

Conference: *Pres.*, R. D. Hottel; *Sec.*, Mrs. Fred Nydell (Covesville); *Treas.*, James Gargett (Chester); *Ex. Com.*, R. D. Hottel, James Gargett, A. C. Neff, F. L. Whitehead, W. F. Davis.*GCB April 1, 1900, page 137.34*

Tract Society: *Pres.*, R. D. Hottel.*GCB April 1, 1900, page 137.35*

Sabbath-school Association: *Pres.*, E. L. Sanford; *Vice-Pres.*, T. H. Painter; *Sec. and Treas.*, Mrs. F. L. Whitehead.*GCB April 1, 1900, page 137.36*

MINISTERS.
R. D. Hottel, New Market.
A. C. Neff, Quicksburg.
T. H. Painter, Stanleyton, Page Co.*GCB April 1, 1900, page 137.37*

LICENTIATES.
J. A. Strickland, Newport News.
M. S. Wooding, Danville.
A. J. Painter, Stanleyton.*GCB April 1, 1900, page 137.38*

WEST VIRGINIA.
(*Including Garrett, Allegheny, and Washington Counties of Maryland*.)
Office: 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 137.39*

OFFICERS.*GCB April 1, 1900, page 137.40*

Conference: *Pres.*, S. M. Cobb; *Sec.*, W.A. Westworth; *Treas.*, C. E. White; *Ex. Com.*, S. M. Cobb, W. A. Westworth, C. B. Rule, W. H. Snider (Kanawha Station), J. R. Johnson.*GCB April 1, 1900, page 137.41*

Tract Society: *Pres.*, S. M. Cobb; *Sec. and Treas.*, C. E. White.*GCB April 1, 1900, page 137.42*

Sabbath-school Association: *Pres.*, W. A. Westworth; *Vice-Pres.*, C. E. White; *Sec. and Treas.*, Mrs. O'Dell Fletcher; *Ex. Com.*, W. A. Westworth, C. E. White, Mrs. O'Dell Fletcher, Mrs. B. B. Noftsger (3 North Huror St., Wheeling). Mrs. G. A. Donnelly (Amos).*GCB April 1, 1900, page 137.43*

MINISTERS.
S. M. Cobb, 812 Seventh St., Parkersburg.
W. A. Westworth, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 138.1*

LICENTIATES.
P. W. Province, 812 Seventh St., Parkersburg.

J. A. Traugh, 812 Seventh St., Parkersburg.
J. W. Lair, 812 Seventh St., Parkersburg.
W. R. Foggin, 812 Seventh St., Parkersburg.
C. B. Rule, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 138.2*

MISSIONARY LICENTIATES.
Mrs. W. A. Westworth, 812 Seventh St., Parkersburg.
Lena F. Backus, 812 Seventh St., Parkersburg.
Marie F. Sohner, 812 Seventh St., Parkersburg.
Jessie M. Johnson, 812 Seventh St., Parkersburg.
Delphia Bee, 812 Seventh St., Parkersburg.
Mrs. Dona Traugh, 812 Seventh St., Parkersburg.
Mrs. C. B. Rule, 812 Seventh St., Parkersburg.
Mrs. J. W. Lair, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 138.3*

WISCONSIN.
Conference Office: 861 Fifth St., Milwaukee.*GCB April 1, 1900, page 138.4*

Tract Society Office: 577 Main St., Fond du Lac.*GCB April 1, 1900, page 138.5*

Sabbath-school Association Office: 223 North Livingston St., Madison.*GCB April 1, 1900, page 138.6*

OFFICERS.*GCB April 1, 1900, page 138.7*

Conference: *Pres*., Wm. Covert; *Sec. and Treas*., R. T. Dowsett; *Ex. Com*., Wm. Covert, W. S. Shreve, C. J. Herrmann, J. C. Mikkelsen, T. B. Snow.*GCB April 1, 1900, page 138.8*

"Wisconsin Conference Association of Seventh-day Adventists:" *Pres*., Wm. Covert; *Sec. and Treas*., R. T. Dowsett; *Other Members*, W. S. Shreve, J. N. Anderson, E. H. Bramhall (184 Knapp St., Milwaukee)*GCB April 1, 1900, page 138.9*

Tract Society: *Pres*., Wm. Covert; *Vice-Pres*., J. N. Anderson; *Sec. and Treas*., S. D. Hartwell; *Canv. Agt*., J. V. Maas.*GCB April 1, 1900, page 138.10*

Sabbath-school Association: *Pres*., J. N. Anderson; *Vice-Pres*., J. B. Scott; *Sec. and Treas*., Ida E. Thompson; *Asst. Sec*., Mrs. Carrie Kloss; *Ex. Com*., J. N. Anderson, J. B. Scott, Wm. Covert, Ida E. Thompson, Mrs. Carrie S. Kloss.*GCB April 1, 1900, page 138.11*

MINISTERS.
Wm. Covert, 1012 1/2 Fifteenth St., Milwaukee.
T. B. Snow, Marshfield.
J. B. Scott, Chetek.
W. S. Shreve, Debello.
J C. Mikkelsen, Bethel.
H. W. Reed, Portage.
C. J. Herrmann, Antigo.
R. J. White, Sparta.
J. C. Nielsen, Neenah.
F. Stebbeds, Milton Junction.
C. W. Olds, Janesville.
I. Sanborn, Sparta.
S. Swinson, Stevens Point.
J. N. Anderson, 865 Fifth St., Milwaukee.
N. P. Nielsen, 600 Sixth St., East, Ashland.
Dr. O. C. Godsmark, 861 Fifth St., Milwaukee.*GCB April 1, 1900, page 138.12*

LICENTIATES.
Wm. Sanders, Brodhead.
F. F. Petersen, Baraboo.
J. B. Locken, 1314 Ogden Ave., West Superior.
G. Hoffman, Trade River.
R. T. Dowsett, 861 Fifth St., Milwaukee.
M. N. Campbell, Elroy.
J. V. Maas, New London.
O. E. Reinke, 1096 Buffum St., Milwaukee.
L. L. French, 861 Fifth St., Milwaukee.

J. W. Beardslee, 861 Fifth St., Milwaukee.
J. E. Tenney, Bethel.
J. Wolfgarten, 861 Fifth St., Milwaukee.*GCB April 1, 1900, page 138.13*

MISSIONARY LICENTIATES.
G. H. Kisner, Moon.
S. D. Hartwell, 577 Main St., Fond du Lac.
P. M. Hanson, Stoughton.
P. R. Albrecht, 45 Arndt St., Fond du Lac.
A. I. Lovell, 618 Tower St., West Superior.
Lulu Hallock, 223 North Livingston St., Madison.
Ida E. Thompson, 223 North Livingston St., Madison.
Mrs. Carrie S. Kloss, Rose Lawn.
Lottie Farrell, Stevens Point.
Anna M. Jensen, 633 Pine St., Green Bay.
Helen D. Dowsett, 861 Fifth St., Milwaukee.
Mrs. Annie Sufficool, Merrill.
Bessie Sufficool, Merrill.
Mrs. Mary Snow, Marshfield.
Carrie Eager, 865 Fifth St., Milwaukee.
Amanda Halverson, 865 Fifth St., Milwaukee.
Mrs. Emma T. Anderson, 865 Fifth St., Milwaukee.
Alice Bramhall, 865 Fifth St., Milwaukee.
Stena Johnson, 323 Second Ave., West, Ashland.
Elvie Mullen, Amery.
Ida Higbie, Oshkosh.
Minnie Westphal, care College, Battle Creek.
Mrs. E. O. Reinke, 1096 Buffum St., Milwaukee.
Kittie M. Tyler, 577 Main St., Fond du Lac.
Mrs. Sadie Lovell, 618 Tower St., West Superior.
Jennie Snow, Milton Junction.
Hettie Huntington, Sumner.
J. P. Covert, Bethel.
Sarah Mc Coy, 623 Lamborn Ave., West Superior.
J. Brandt, 163 Reed St., Milwaukee.
Eric Belean, Plum City.
Dr. A. Amelia Zipf, 946 Jenifer St., Madison.*GCB April 1, 1900, page 138.14*

GENERAL CONFERENCE MISSION FIELDS.
(The work in the mission fields named below is carried on under the supervision of the General Conference Committee. For the addresses of the laborers, see page 125.)*GCB April 1, 1900, page 138.15*

ARIZONA.*GCB April 1, 1900, page 138.16*

Director: __*GCB April 1, 1900, page 138.17*

Ministers: E. W. Webster, J. E. Evans.*GCB April 1, 1900, page 138.18*

Licentiates: C. D. M. Williams, W. L. Black, Marcial Serna.*GCB April 1, 1900, page 138.19*

Missionary Licentiate: Mrs. W. L. Iles, Mrs. E. W. Webster.*GCB April 1, 1900, page 138.20*

MANITOBA.*GCB April 1, 1900, page 138.21*

General Address: 332 Mc Dermott Ave., Winnipeg, Manitoba.*GCB April 1, 1900, page 138.22*

Director: A. Nelson; *Sec. and Treas*., Mrs. A. H. Robinson; *Advisory Committee*, A. Nelson, J. F. Gravelle, H. J. Dirksen, John Ramsay.*GCB April 1, 1900, page 138.23*

Ministers: A. Nelson, H. J. Dirksen.*GCB April 1, 1900, page 138.24*

Licentiates: J. F. Gravelle, Henry Block, Chas. Buhalts.*GCB April 1, 1900, page 138.25*

Missionary Licentiates: Birdie Watson, Rebecca Sowler, Mrs. J. F. Gravelle.*GCB April 1, 1900, page 138.26*

MARITIME PROVINCES.

(*New Brunswick, Nova Scotia, Prince Edward Island*.)
General Address: 104 North St., Halifax, Nova Scotia.*GCB April 1, 1900, page 138.27*

Director: G. E. Langdon; *Sec. and Treas*., __; *Advisory Committee*, G. E. Langdon, Levi Longard, James Hannah, Amos E. Outhouse.*GCB April 1, 1900, page 138.28*

Ministers: Geo. E. Langdon, S. J. Hersum, A. R. Hyatt, P. F. Bicknell.*GCB April 1, 1900, page 138.29*

Missionary Licentiates: Fred A. Tracy, Levi Longard, J. R. Israel.*GCB April 1, 1900, page 138.30*

Sabbath-school Association: *Pres*., G. E. Langdon; *Sec. and Treas*., Mrs. Carrie J. Langdon.*GCB April 1, 1900, page 138.31*

NEWFOUNDLAND.
Address: 33 Freshwater Road, St. John's, Newfoundland.*GCB April 1, 1900, page 138.32*

Director and Treas.: H. J. Farman.*GCB April 1, 1900, page 138.33*

Ministers: H. J. Farman, H. C. Giles.*GCB April 1, 1900, page 138.34*

SOUTHERN.
(*District No. 2*.)
General Offices: 243 South Boulevard, Atlanta Ga., and Graysville, Tenn.*GCB April 1, 1900, page 138.35*

Superintendent: N. W. Allee; *Treas*., Review and Herald.*GCB April 1, 1900, page 138.36*

Committee: N. W. Allee, S. H. Lane, S. M. Jacobs, J. E. White, Smith Sharp.*GCB April 1, 1900, page 138.37*

Directors: *Alabama*, Wm. Woodford; *Cumberland Mission*, Smith Sharp; *Georgia*, M. W. Lewis; *Louisiana*, S. B. Horton; *Mississippi*, R. S. Owen; *North and South Carolina*, J. O. Johnston.*GCB April 1, 1900, page 138.38*

Ministers: N. W. Allee, J. A. Brunson, Rodney S. Owen, S. Osborn, D. T. Shireman, Smith Sharp, W. T. Drummond, Wm. Woodford, M. W. Lewis, J. E. White, L. C. Sheafe, H. W. Pierce, S. B. Horton, E. L. Sanford J. O. Johnston, M. G. Huffman, B. E. Nicola, F. W. Halladay, W. L. Bird.*GCB April 1, 1900, page 138.39*

Licentiates: B. F. Gowdy, M. C. Sturdevant, W. E. Haskell, Geo. W. Wells, J. R. Buster, S. Brownsberger, C. W. De Vault, T. B, Buckner, C. W. Irwin, N. W. Lawrence. Buckner, C. W. Irwin, N. W. Lawrence. Buckner, C. W. Irwin, N. W. Lawrence. A. C. Bird, W. H. Mc Kee.*GCB April 1, 1900, page 138.40*

Missionary Licentiates: Ida Simmons, Mrs. Amelia Shireman, Mollie Long, Mrs. Mettie Lenker, A. F. Harrison, C. F. Dart, W. L. Killen, Mrs. Clara C. Phillips, Miss M. M. Osborn, E. W. Carey, Lillian S. Pierce, Mrs. A. F Harrison, L. A. Hansen, Mrs. L. A. Hansen, Mrs. Eunice Hartsock, E. P. Auger, Mrs. J. E. White, Annie Hemming, Nellie A. Patchen, Mrs. Laura Whitgrove, C. J. Dart, R. T. Nash, F. R. Rogers, Cora B. Moyers Frank Schramm, J. W. Franklin.*GCB April 1, 1900, page 138.41*

Tract Society: *Pres*., N. W. Allee; *Cor. Sec*., Mrs. Clara C. Phillips; *Committee*, N. W. Allee, Mrs. Clara C. Phillips, I. A. Ford, M. W. Lewis; *Canv. Agt*., A. F. Harrison.
Sabbath-school Association: *Pres*., N. W. Allee; *Sec. and Treas*., Mrs. A. F. Harrison.*GCB April 1, 1900, page 138.42*

Educational Committee: N. W. Allee, W. J. Stone, L. H. Crisler, C. W. Irwin, S. M. Jacobs, E. R. Gillett, B. E Nicola, N. W. Lawrence, A. F. Harrison.*GCB April 1, 1900, page 138.43*

UTAH.*GCB April 1, 1900, page 138.44*

(*Including the following-named counties of Idaho: Owyhee, Cassia, Oneida, Bear Lake, Bannock, Bingham, Logan, Elmore, Ada, Canyon, Alturras, Boise, and Fremont*.)
Office Address: Box 1058, Salt Lake City, Utah.*GCB April 1, 1900, page 138.45*

Director: __.*GCB April 1, 1900, page 138.46*

Ministers: W. A. Alway, Geo. O. States, H. W. Oliver.*GCB April 1, 1900, page 138.47*

Missionary Licentiates: Anna Hammond, Chas. Nelson.*GCB April 1, 1900, page 138.48*

FOREIGN MISSION BOARD MISSION FIELDS.
(The work in the mission fields named below is carried on under the supervision of the Foreign Mission Board.

For the addresses of the laborers, see page 126.)*GCB April 1, 1900, page 138.49*

ARGENTINE REPUBLIC.
General Address: Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB April 1, 1900, page 138.50*

Director: F. H. Westphal; *Sec. and Treas*., Mrs. Mary T. Westphal; *Advisory Committee*, F. H. Westphal, N. Z. Town, J. Vuilleumier, J. A. Leland, John Mc Carthy.*GCB April 1, 1900, page 138.51*

Ministers: F. H. Westphal, J. Vuilleumier, John Mc Carthy, Jas. A. Leland.*GCB April 1, 1900, page 138.52*

Missionary Licentiates: Lucy B. Post, O. Oppegard, N. Z. Town, Mrs. N. Z. Town, Mrs. Mary T. Westphal, A. T. de Learsey, Louis Ernst, L. Brooking.*GCB April 1, 1900, page 138.53*

BERMUDA.*GCB April 1, 1900, page 138.54*

Missionary Licentiate: Miss Winifred M. Peebles.*GCB April 1, 1900, page 138.55*

BRAZIL.*GCB April 1, 1900, page 138.56*

General Address: Caixa do Correio 768, Rio de Janeiro, Brazil, South America*GCB April 1, 1900, page 138.57*

Advisory Committee: W. H. Thurston, *Chairman and Treas.; Other Members*, H. F. Graf, A. B. Stauffer, C. W. Barnes.*GCB April 1, 1900, page 138.58*

Ministers: H. F. Graf, F. W. Spies.*GCB April 1, 1900, page 139.1*

Licentiate: W. H. Thurston.*GCB April 1, 1900, page 139.2*

Missionary Licentiates: John Lipke, Mrs. John Lipke, Elsie Strong, A. B. Stauffer, Ernesto Schwantes*GCB April 1, 1900, page 139.3*

BRITISH GUIANA.
Address: 26 New North Road, Georgetown, British Guiana, South America.*GCB April 1, 1900, page 139.4*

Director and Treas.: D. C. Babcock.*GCB April 1, 1900, page 139.5*

Ministers: D. C. Babcock, E. L. Fortner.*GCB April 1, 1900, page 139.6*

Licentiate: P. Giddings.*GCB April 1, 1900, page 139.7*

Missionary Licentiate: Mrs. D. C. Babcock.*GCB April 1, 1900, page 139.8*

CENTRAL AMERICA.*GCB April 1, 1900, page 139.9*

General Address: Bonacca, Bay Islands, Republic of Honduras.*GCB April 1, 1900, page 139.10*

Director and Treas.: H. C. Goodrich.*GCB April 1, 1900, page 139.11*

Minister: H. C. Goodrich.*GCB April 1, 1900, page 139.12*

Missionary Licentiates: H. A. Owen, Mrs. Nellie Owen.*GCB April 1, 1900, page 139.13*

CENTRAL AMERICA (SOUTH).*GCB April 1, 1900, page 139.14*

Director and Treas.: F. J. Hutchins.*GCB April 1, 1900, page 139.15*

Minister: F. J. Hutchins.*GCB April 1, 1900, page 139.16*

Missionary Licentiate: Mrs. F. J. Hutchins.*GCB April 1, 1900, page 139.17*

CHILEAN MISSION FIELD.*GCB April 1, 1900, page 139.18*

(*Bolivia, Chile, Ecuador, and Peru*.)*GCB April 1, 1900, page 139.19*

General Address: Casilla 1125, Valparaiso, Chile, South America.*GCB April 1, 1900, page 139.20*

Director and Treas.: G. H. Baber. *GCB April 1, 1900, page 139.21*

Minister: G. H. Baber. *GCB April 1, 1900, page 139.22*

Missionary Licentiates: T. H. Davis, F. W. Bishop, Enrique Balada. *GCB April 1, 1900, page 139.23*

CHINA. *GCB April 1, 1900, page 139.24*

Address: No. 3 Arsenal St., Hong Kong, China. *GCB April 1, 1900, page 139.25*

Missionary Licentiate: A. La Rue. *GCB April 1, 1900, page 139.26*

DUTCH GUIANA. *GCB April 1, 1900, page 139.27*

General Address: 26 New North Road, Georgetown, British Guiana, South America *GCB April 1, 1900, page 139.28*

Director and Treas.: D. C. Babcock. *GCB April 1, 1900, page 139.29*

Missionary Licentiate: Henry Beck. *GCB April 1, 1900, page 139.30*

FIJI ISLANDS.
Address: Suva Vou, Fiji, Pacific Ocean. *GCB April 1, 1900, page 139.31*

Director and Treas.: J. E. Fulton. *GCB April 1, 1900, page 139.32*

Ministers: J. E. Fulton, C. H. Parker. *GCB April 1, 1900, page 139.33*

Missionary Licentiates: Mrs. Myrtle Parker, E. Hathaway, P. Bunoa. *GCB April 1, 1900, page 139.34*

FINLAND.
General Office: Jagaregatan 2, Helsingfors, Finland. *GCB April 1, 1900, page 139.35*

Director: J. Hoffman; *Advisory Board*, J. Hoffman, O. A. Olsen, K. Sandberg, K. Sandelin *GCB April 1, 1900, page 139.36*

Minister: John Hoffman. *GCB April 1, 1900, page 139.37*

Missionary Licentiates: K. Sandberg, K. Sandelin. *GCB April 1, 1900, page 139.38*

HAWAIIAN ISLANDS.
General Address: Honolulu, Hawaiian Islands. *GCB April 1, 1900, page 139.39*

Director: Baxter Howe; *Advisory Committee*, Baxter Howe, H. H. Brand, W. E. Howell *GCB April 1, 1900, page 139.40*

Minister: Baxter Howe. *GCB April 1, 1900, page 139.41*

Missionary Licentiates: H. H. Brand, W. E. Howell, Mrs. H. H. Brand, Mrs. Baxter Howe. *GCB April 1, 1900, page 139.42*

ICELAND. *GCB April 1, 1900, page 139.43*

Minister: David Ostlund. *GCB April 1, 1900, page 139.44*

Address: Reiklavik, Iceland. *GCB April 1, 1900, page 139.45*

INDIA. *GCB April 1, 1900, page 139.46*

General Address: 154 Bow Bazar St., Calcutta, India. *GCB April 1, 1900, page 139.47*

Director:—; *Advisory Committee*, W. A. Spicer, Ellery Robinson, O. G. Place. *GCB April 1, 1900, page 139.48*

Minister: W. A. Spicer. *GCB April 1, 1900, page 139.49*

Licentiate: Ellery Robinson. *GCB April 1, 1900, page 139.50*

Missionary Licentiates: O. G. Place, Mrs. O. G. Place, Miss Georgia A. Burrus, Mrs. May Quantock

Samantha E. Whiteis, Maggie A. Richardson, Winifred Allen, Robert Ingersoll, Mrs. Olive P. Ingersoll*GCB April 1, 1900, page 139.51*

JAMAICA.*GCB April 1, 1900, page 139.52*

General Address: 32 Text Lane, Kingston, Jamaica, West Indies.*GCB April 1, 1900, page 139.53*

Director and Treas.: F. I. Richardson; *Advisory Committee*, F. I. Richardson, C. A. Hall, D. E. Wellman; *Canv. Agt.*, J. J. Evans.*GCB April 1, 1900, page 139.54*

Ministers: C. A. Hall, F. I. Richardson, W. W. Eastman, D. E. Wellman.*GCB April 1, 1900, page 139.55*

Licentiate: Geo. F. Enoch.*GCB April 1, 1900, page 139.56*

Missionary Licentiates: Mrs. F. I. Richardson, Mrs. Geo. F. Enoch, Mrs. D. E. Wellman, Frank Hall, Mrs. Anna Hall, S. A. Wellman, Mrs. S. A. Wellman, Lee Wellman, Mrs. Stella Wellman.*GCB April 1, 1900, page 139.57*

JAPAN.
General Address: No. 2 Gogochi, Shiba Koen, Tokyo, Japan.*GCB April 1, 1900, page 139.58*

Advisory Committee: W. D. Burden, *Secretary; other members*, B. O. Wade, T. H. Okohira, S. Hasegawa.*GCB April 1, 1900, page 139.59*

Licentiate: T. H. Okohira.*GCB April 1, 1900, page 139.60*

Missionary Licentiates: W. D. Burden, Mrs. W. D. Burden, S. Hasegawa, B. O. Wade, Mrs. Anna M. Wade Mrs. Lizzie Grainger, Gertrude Grainger, M. Kuniya.*GCB April 1, 1900, page 139.61*

LESSER ANTILLES.*GCB April 1, 1900, page 139.62*

General Address: 52 Tudor St., Bridgetown, Barbados, West Indies.*GCB April 1, 1900, page 139.63*

Director and Treas.: E. Van Deusen.*GCB April 1, 1900, page 139.64*

Ministers: E. Van Deusen, J. A. Morrow*GCB April 1, 1900, page 139.65*

Missionary Licentiates: A. Palmquist, Mrs. J. A. Morrow, Mrs. E. Van Deusen.*GCB April 1, 1900, page 139.66*

MATABELELAND.*GCB April 1, 1900, page 139.67*

General Address: Buluwayo, Rhodesia, South Central Africa.*GCB April 1, 1900, page 139.68*

Director and Treas.: F. L. Mead.*GCB April 1, 1900, page 139.69*

Ministers: F. L. Mead, F. B. Armitage.*GCB April 1, 1900, page 139.70*

Licentiate: W. H. Anderson.*GCB April 1, 1900, page 139.71*

Missionary Licentiates: Mrs. Mary Armitage, Mrs. W. H. Anderson, Mrs. F. L. Mead, J. A. Chaney, H. A. Green, Mrs. H. A. Green.*GCB April 1, 1900, page 139.72*

MEDITERRANEAN.
(*Countries bordering on the Mediterranean Sea*.)
Office: Weiherweg 48, Basle, Switzerland.*GCB April 1, 1900, page 139.73*

Director: H. P. Holser, Weiherweg 48, Basle, Switzerland.*GCB April 1, 1900, page 139.74*

Ministers: Z. G. Baharian, J. H. Krumm.*GCB April 1, 1900, page 139.75*

Licentiate: H. A. Henderson.*GCB April 1, 1900, page 139.76*

Missionary Licentiates: Louis Passebois, Ida Schlegel, F. Horner.
(*For addresses of laborers in Mediterranean Mission Field, see page 129*).*GCB April 1, 1900, page 139.77*

MEXICO.*GCB April 1, 1900, page 139.78*

General Address: No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.*GCB April 1, 1900, page 139.79*

Director and Treas.: G. W. Caviness.*GCB April 1, 1900, page 139.80*

Ministers: G. W. Caviness, D. T. Jones.*GCB April 1, 1900, page 139.81*

Missionary Licentiates: S. Marchisio, Mrs. Kate Marchisio, Phoebe Elwanger, Miguel Placencia, Mrs. Jennie Placencia, Mrs. G. W. Caviness.*GCB April 1, 1900, page 139.82*

PITCAIRN ISLAND.
Address: Pitcairn Island, Pacific Ocean, care Pacific Press, Oakland, Cal.*GCB April 1, 1900, page 139.83*

Missionary Licentiate: J. R. McCoy.*GCB April 1, 1900, page 139.84*

RARATONGA.
Address: Arorangi Raratonga, Cook Islands, Pacific Ocean.*GCB April 1, 1900, page 139.85*

Minister: J. D. Rice.*GCB April 1, 1900, page 139.86*

Licentiate: J. E. Caldwell.*GCB April 1, 1900, page 139.87*

Missionary Licentiate: Mrs. J. D. Rice.*GCB April 1, 1900, page 139.88*

RUSSIA.
General Office: Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 139.89*

Director: H. J. Lobsack; *Sec.*, Miss Catherine Laubhan; *Treas.*, Miss B. Severin; *Advisory Committee*, H. J. Lobsack, L. R. Conradi, G. Tetz, G. Isaak, G. Tittel.*GCB April 1, 1900, page 139.90*

Ministers: H. J. Lobsack, G. Tetz.*GCB April 1, 1900, page 139.91*

Licentiates: D. D. Wiebe, J. Perk.*GCB April 1, 1900, page 139.92*

Missionary Licentiates: H. K. Lobsack, K. Reifschneider, O. Wildgrube, R. Voss*GCB April 1, 1900, page 139.93*

Tract Society: *Pres.*, G. Tetz; *Vice-Pres.*, J. Perk; *Sec.*, Miss Catherine Laubhan; *Treas.*, Miss B. Severin; *Ex. Com.*, G. Tetz, J. Perk, H. K. Lobsack, K. Reifschneider, O. Wildgrube.*GCB April 1, 1900, page 139.94*

Sabbath-school Association: *Pres.*, H. J. Lobsack; *Vice-Pres.*, D. D. Wiebe; *Sec.*, Miss C. Laubhan; *Treas.*, Miss B. Severin, *Ex. Com.*, H. J. Lobsack, D. D. Wiebe, H. K. Lobsack, K. Reifschneider. O. Wildgrube*GCB April 1, 1900, page 139.95*

SAMOA.
Address: Apia, Upolu, Samoa, Pacific Ocean.*GCB April 1, 1900, page 139.96*

Minister: D. Delos Lake.*GCB April 1, 1900, page 139.97*

Missionary Licentiate: Mrs. D. D. Lake.*GCB April 1, 1900, page 139.98*

SOCIETY ISLANDS.
Address: Papeete, Tahiti, Society Islands, Pacific Ocean.*GCB April 1, 1900, page 139.99*

Director and Treas.: B. J. Cady.*GCB April 1, 1900, page 139.100*

Minister: B. J. Cady.*GCB April 1, 1900, page 139.101*

Licentiates: A. Drolett, E. Bambridge.*GCB April 1, 1900, page 139.102*

Missionary Licentiates: Mrs. B. J. Cady, Paul J. Deane.*GCB April 1, 1900, page 139.103*

SUMATRA.*GCB April 1, 1900, page 139.104*

Director and Treas.: R. W. Munson.*GCB April 1, 1900, page 139.105*

Minister: R. W. Munson.*GCB April 1, 1900, page 139.106*

Missionary Licentiate: Mrs. R. W. Munson.*GCB April 1, 1900, page 139.107*

TASMANIA.*GCB April 1, 1900, page 139.108*

Director: E. Hilliard, (care of Mr. P. H. Pretyman, Sandy Bay, Hobart, Tasmania); *Sec. and Treas.*, P. H. Pretyman, Sandy Bay, Hobart, Tasmania. *GCB April 1, 1900, page 139.109*

Minister: E. Hilliard. *GCB April 1, 1900, page 139.110*

TONGA. *GCB April 1, 1900, page 139.111*

Address: Nukualofa, Tonga, Pacific Ocean, *GCB April 1, 1900, page 139.112*

Minister: M. G. Kellogg. *GCB April 1, 1900, page 139.113*

Licentiate: E. S. Butz. *GCB April 1, 1900, page 139.114*

Missionary Licentiate: Mrs. E. S. Butz. *GCB April 1, 1900, page 139.115*

TRINIDAD. *GCB April 1, 1900, page 139.116*

General Address: 7a Pembrook St., Port of Spain, Trinidad, West Indies. *GCB April 1, 1900, page 139.117*

Director and Treas.: L. M. Crowther. *GCB April 1, 1900, page 139.118*

Minister: L. M. Crowther. *GCB April 1, 1900, page 139.119*

Missionary Licentiate: Mrs. L. M. Crowther. *GCB April 1, 1900, page 139.120*

WEST AUSTRALIA.
Office: 263 Newcastle St., West Perth, West Australia, Australia. *GCB April 1, 1900, page 139.121*

Director: J. Pallant; *Sec. and Treas.*, Miss A. S. Higgins. *GCB April 1, 1900, page 139.122*

Tract and Missionary Dept.: *Supt.*, J. Pallant; *Sec. and Treas.*, Miss A. S. Higgins: *General Agent*, T. A. Chapman. *GCB April 1, 1900, page 139.123*

Minister: J. Pallant. *GCB April 1, 1900, page 139.124*

Licentiate: T. H. Craddock. *GCB April 1, 1900, page 139.125*

Missionary Licentiates: T. A. Chapman, Mrs. Gertrude Chapman, Miss E. Appledorf *GCB April 1, 1900, page 139.126*

WEST INDIAN MISSION FIELD.
(*Including all the islands in the Carribean Sea; also Central America, and the northern coast of South America to southern boundary of French Guiana.*) *GCB April 1, 1900, page 139.127*

Superintendent: A. J. Haysmer; *Advisory Committee*, A. J. Haysmer, F. I. Richardson, F. J. Hutchins, E. Van Deusen, L. M. Crowther, D. C. Babcock. *GCB April 1, 1900, page 139.128*

Minister: A. J. Haysmer. *GCB April 1, 1900, page 139.129*

Missionary Licentiate: Mrs. A. J. Haysmer. *GCB April 1, 1900, page 139.130*

EDUCATIONAL INSTITUTIONS

L. A. HOOPES

BATTLE CREEK COLLEGE.
Battle Creek, Mich.
(Incorporated 1874; Reincorporated 1899. Corporate Name: Seventh-day Adventist Central Educational Association.)*GCB April 1, 1900, page 140.1*

Board of Trustees: A. T. Jones, S. H. Lane, Wm. Covert, J. H. Kellogg, E. A. Sutherland, C. M. Christiansen J. D. Gowell, R. S. Donnell, A. J. Breed, N. W. Kauble, H. R. Salisbury, P. T. Magan*GCB April 1, 1900, page 140.2*

Officers: *Pres*., A. T. Jones; *Vice-Pres*., E. A. Sutherland; *Sec*., P. T. Magan; *Treas*., C. M. Christiansen.*GCB April 1, 1900, page 140.3*

Faculty: *President*, E. A. Sutherland, *History and Philosophy of Education, Pedagogy*, P. T. Magan, *Dean*; E. D. Kirby, *Biblical Greek and Latin*; Edwin Barnes, *Music*; A. T. Jones, *Mental and Moral Science*; A. J. Breed. *Ministerial Department*; S. S. Edwards, *Natural Sciences and Preparatory Medical Department*; Maria Edwards, *Natural Sciences*; J. H. Haughey, *Mathematics; Preceptor*, H. R. Salisbury, *Hebrew and History*; E. E. Gardner, *Commercial Department*; M. Bessie De Graw, *Pedagogy*; Mary E. Stewart, *Language*; E. P. Boggs, *Canvassing*; C. M. Christiansen, *Industrial Department*; John P. Christiansen, *Mechanics*; A. W. Hallock, *Carpentry*; M. N. Cross, *Broom-making*; J. M. Jones, *Tailoring*; Mrs. R. Ross, *Dress-making*; John D. Bradley, *Printing*; J. W. Collie, *Business Manager*; Mary Lamson, *Preceptress; Secretary*, Rosma M. Whalen, *Medical Latin*.*GCB April 1, 1900, page 140.4*

UNION COLLEGE. College View, Nebr

LAHe

(Established 1891.)

Board of Managers: N. P. Nelson (*Pres*.), W. A. Hennig (*Sec*.), C. Santee, J. M. Rees, J. W. Westphal, C. W. Flaiz, J. Sutherland, W. T. Millman, A. N. Loper.*GCB April 1, 1900, page 140.5*

Executive Board: N. P. Nelson, A. N. Loper, J. Sutherland, J. H. Morrison, W. T. Bland*GCB April 1, 1900, page 140.6*

Faculty: *Pres*., W. T. Bland, *Pedagogy*; A. W. Kelley, *Natural Sciences*; B. G. Wilkinson, *Bible and History*; D. D. Rees, *English Language and Literature*; M. W. Newton, *Higher Mathematics and Assistant in Science*; __, *Danish Bible and History*; J. T. Boettcher, *German Bible and Language*; P. E. Berthelsen, *Modern Languages*; E. C. Kellogg, *Common Branches*; John Wallenkampf, *Swedish Language and History*; H. A. Morrison, *Assistant in Mathematics*; Mrs. Anna E. Shepherd, *Preceptress and Assistant in Instrumental Music*; Mrs. Flora C. Bland, *Child Study*; Miss Clare Shepherd, *Latin and Greek*; Miss Maude Morrison, *Drawing, and Assistant in English*; Miss Myrtle Watson, *Instrumental Music*; Miss Lizzie Patton, *Matron*; B. E. Crawford, *Stenography and Typewriting*; S. E. McNeill, *Penmanship*; Cora Blodgett, *Sewing*; Nebraska Sanitarium, *Hydrotheraphy*; Joseph Sutherland, *Business Manager*.*GCB April 1, 1900, page 140.7*

HEALDSBURG COLLEGE. Healdsburg, Cal

LAHe

(Established 1882; Incorporated Oct. 2, 1882.)

Board of Trustees: W. T. Knox, R. S. Owen, T. Sterling, M. C. Wilcox, M. H. Brown, G. W. Rine, M. E Cady.*GCB April 1, 1900, page 140.8*

Officers of the Board: *Pres*., W. T. Knox; *Sec*., R. S. Owen; *Treas. and Business Manager*, T. Sterling.*GCB April 1, 1900, page 140.9*

Faculty: M. E. Cady, *Pres*.; Roderick S. Owen, *Bible and History*; E. S. Ballenger, *Natural Science*;-, *Mathematics*; Myrtle E. Harris, *Languages*.*GCB April 1, 1900, page 140.10*

Commercial Department: Mrs. A. F. Grant, *Voice Culture and Vocal Music*; Geo. B. Miller, *Instrumental Music*; Mrs. Mary E. Cady, *Preceptress*; Mrs. T. Sterling, *Matron*.*GCB April 1, 1900, page 140.11*

Industrial Department: Ogden Lewis, *Broom-making*; A. H. Kristal, *Tent-making*.*GCB April 1, 1900, page 140.12*

Primary Department: John H. Paap, *Principal*.*GCB April 1, 1900, page 140.13*

WALLA WALLA COLLEGE. College Place, Walla Walla Co., Wash

LAHe

(Established 1892.)

Board of Managers: G. W. Reaser, H. W. Decker, T. H. Starbuck, Greenville Holbrook, T. L. Ragsdale, G. A. Nichols, S. A. Miller.*GCB April 1, 1900, page 140.14*

Officers: *Pres.*, G. W. Reaser; *Sec.*, T.H. Starbuck; *Treas.*, G. A. Nichols.*GCB April 1, 1900, page 140.15*

Faculty: E. L. Stewart, *President*; J. A. Holbrook, *Ministerial Dept., Bible*; I. A. Dunlap, M. D., *General Missionary, Nursing; Preceptor*; J. L. Kay, *Mathematics*; T. E. Andrews, *English Language*; H. E. Hoyt, *Commercial Department*; L. J. Hughes, *Science*; Geo. W. Miller, *Superintendent Music Dept.*; Mrs. Emma Nichols, *Art Teacher*, *Assistant in other Branches*; G. A. Nichols, *Business Agent*; Mrs. Helen C. Conard, *Preceptress, History*; T. H. Starbuck, *General Bible, English*; M. Frances Ireland.*GCB April 1, 1900, page 140.16*

English Preparatory Department.*GCB April 1, 1900, page 140.17*

Principal, Alice Kay.*GCB April 1, 1900, page 140.18*

AMERICAN MEDICAL MISSIONARY COLLEGE. Chicago, Ill., and Battle Creek, Mich

LAHe

(Incorporated July 3, 1895, under the laws of the State of Illinois.)

Trustees: J. H. Kellogg, L. McCoy, H. F. Rand, A. B. Olsen, Jesse Arthur.*GCB April 1, 1900, page 140.19*

Officers: *Pres.*, J. H. Kellogg; *Sec.*, A. B. Olsen; *Treas.*, W. A. George.*GCB April 1, 1900, page 140.20*

Faculty: *Pres.*, J. H. Kellogg, M. D., *Professor of Surgery, Principles of Rational Medicine; Sec*, Alfred B. Olsen, M. D., *Professor of Physiology and Pathology*; Howard F. Rand, M. D., *Professor of Surgical and Comparative Anatomy*; David Paulson. M. D., *Professor of Nervous and Mental Diseases, and Assistant Professor in General Therapeutics*; William A. George, M. D., *Professor of Organic, Inorganic, and Physiological Chemistry*; Bayard Holmes, *Professor of Clinical Surgery*; Abbie M. Winegar, M. D., *Professor of Obstetrics and Diseases of Women*; Charles E. Stewart, M. D., *Professor of Embryology and Histology*; Frederick M. Rossiter, M. D., *Professor of Descriptive Anatomy and Materia Medica*; Wm. B. Holden, M. D., *Professor of Anatomy, and Assistant Professor of Surgery*; John F. Byington, A. B., M. D., *Professor of Diseases of the Eye and Ear*; Judge Jesse Arthur, *Professor of Medical Jurisprudence*; John F. Morse, M. D., *Assistant Professor of Physiology and Biology*.*GCB April 1, 1900, page 140.21*

Special Lecturers and Instructors: Sarah Hackett Stevenson, M. D., *Operative Midwifery*; Frank X. Walls, M. D., *Physical Diagnosis*; Mary V. Dryden, M. D., *Instructor in Diseases of Children*; Newton G. Evans, B. S., *Instructor in Histology and Pathology*; Dudley Fulton, M. D., *Instructor in Nervous Diseases*; Alfred Q. Shryock, M. D., *Instructor in Anatomy*; Geo. W. Thomason, M. D., *Instructor in Hygiene*; Evelene Helman, M. D., *Instructor in Gynecology*; Frank J. Otis, M. D., *Instructor in Bacteriology*.*GCB April 1, 1900, page 140.22*

CLAREMONT UNION COLLEGE. Kenilworth, near Cape Town, South Africa

LAHe

Trustees: W. S. Hyatt, J. H. Commin, F. Reed, J. L. Shaw, I. J. Hawkins, W. C. Walston, H. W. Lindsay.*GCB April 1, 1900, page 140.23*

Officers: *Pres.*, H. W. Lindsay; *Sec.*, J. H. Commin.*GCB April 1, 1900, page 140.24*

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King Williamstown School: *Teacher*, Ellen I. Burrill.*GCB April 1, 1900, page 140.27*

SOUTH LANCASTER ACADEMY. South Lancaster, Mass

LAHe

(Established 1882; Incorporated Dec. 12, 1883.)

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LAHe

(Established 1893.)

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SOUTHERN INDUSTRIAL SCHOOL. Graysville, Tenn

LAHe

(Established 1896.)

Board of Managers: *Pres.*, N. W. Allee; *Sec.*, C. W. Irwin; E. R. Gillett, N. W. Lawrence, A. F. Harrison.*GCB April 1, 1900, page 140.35*

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KEENE INDUSTRIAL ACADEMY. Keene, Johnson Co., Tex

LAHe

(Established 1894.)

Board of Managers: C. Mc Reynolds, R. M Kilgore, W. S. Greer, E. T. Russell, B. F. Woods, J. W. Kirkpatrick C. C. Lewis.*GCB April 1, 1900, page 140.37*

Officers: *Pres.*, C. Mc Reynolds; *Sec.*, C. C. Lewis.*GCB April 1, 1900, page 140.38*

Faculty: *Prin.*, Charles C. Lewis, *Instructor in Old Testament History, Mental Science, and English Language*; August Kunze, *Instructor in Gospel History, General History, and Ancient and Modern Languages*; Homer E. Giddings, *Instructor in Apostolic History, Science, and Mathematics;—, Instructor in Bible Doctrines, Denominational Literature and History, and Gospel Methods*; Charles L. Kilgore, *Financial Agent, and Instructor in Commercial Branches*; Mrs. Flora H. Williams, *Instructor in Model School Theory and Practise of Teaching*; Mrs. Elizabeth A. Lewis, *Instructor in English Grammar;—, Instructor in Vocal and Instrumental Music*.*GCB April 1, 1900, page 141.1*

Industrial Department: *Business Manager*, C. L. Kilgore; *Manager of Farm*, J. C. Mosley; *Foreman of Broom Shop*, T. R. Allison; *Manager of Store*, Kate Boggs; *Preceptress, and Instructor in Sewing and Dress-making*, Mrs. Elizabeth A. Lewis; *Matron, and Instructor in Cooking and Household Economy*, Mary Rothe; *Instructor in Carpentry*, H. E. Giddings; *Instructor in Printing*, A. Kunze; *Instructor in Blacksmithing;—; Instructor in Horticulture*, Niels Nielsen; *Instructor in Floriculture*,—.*GCB April 1, 1900, page 141.2*

AVONDALE SCHOOL FOR CHRISTIAN WORKERS. Cooranbong, N. S. W., Australia

LAHe

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Officers of the Board: *Pres.*, W. C. White; *Sec.*, C. B. Hughes; *Treas.*, E. R. Palmer.*GCB April 1, 1900, page 141.4*

Faculty: C. B. Hughes, *Principal*; A. T. Robinson, *Bible and History*; E. R. Palmer, *English and Elocution*; J. H. Paap, *Natural Science*; Mrs. A. T. Robinson, *Assistant Bible Teacher and Preceptress of the Boys' Hall*; Miss. N. Whittenberg, *Preceptress of the Ladies' Hall*; Mrs. M. S. Boyd, *Matron*; H. A. Hellier, *Medical Missionary Department*; Mrs. J. H. Paap, *Instrumental Music*; Miss Hattie Andre, *Director of Preparatory Department*.*GCB April 1, 1900, page 141.5*

CHICAGO MEDICAL MISSIONARY TRAINING-SCHOOL

LAHe

(Established 1897). 1926 Wabash Avenue, Chicago, Ill.

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OAKWOOD INDUSTRIAL SCHOOL. Huntsville, Ala

LAHe

Board of Managers: N. W. Allee, S. M. Jacobs B. E. Nicola.*GCB April 1, 1900, page 141.7*

Superintendent: S. M. Jacobs; *Matron*, Mrs. S. M. Jacobs; *Instructors*, B. E. Nicola, Clara L. Jacobs*GCB April 1, 1900, page 141.8*

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LAHe

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Teachers: J. G. Lamson, Mrs. Minnie Lamson.*GCB April 1, 1900, page 141.11*

SHERIDAN INDUSTRIAL SCHOOL. Sheridan, Ill

LAHe

Board: N. W. Kauble, R. F. Andrews, W. T. Hibben. *GCB April 1, 1900, page 141.12*

WOODLAND INDUSTRIAL SCHOOL. Bethel, Wood Co., Wis

LAHe

(Established 1899.)

Board of Managers: Wm. Covert, R. T. Dowsett, J. C. Mikkelsen, John Mc Chesney, J. E. Tenney. *GCB April 1, 1900, page 141.13*

Officers: *Pres.*, Wm. Covert; *Sec.*, R. T. Dowsett. *GCB April 1, 1900, page 141.14*

Faculty: J. E. Tenney, *Principal*; Parker Smith; Kenneth R. Haughey; Mrs. Parker Smith; Clara Meiliecke, *Preceptress*; Mrs. C. H. Mikkelsen, *Matron*; Chas H. Mikkelsen, *Dept. of Manual Labor*. *GCB April 1, 1900, page 141.15*

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LAHe

(Established 1899.)

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LAHe

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Teachers: O. Lupke, A. J. Hones, M. D. *GCB April 1, 1900, page 141.23*

PERLEN HOME (CHILDREN'S SCHOOL). Perles, near Bienne, Switzerland

LAHe

House-Father, Chas. Chevigny; *House-Mother*, Mrs. J. Chevigny; *Helper*, H. Meyer; *Teachers*, Miss Elisa Conod, Mrs. Fanny Chevigny. *GCB April 1, 1900, page 141.24*

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LAHe

Teachers: Geo. F. Enoch, Mrs. Geo. F. Enoch. *GCB April 1, 1900, page 141.25*

ARGENTINE SCHOOL. Diamante, Entre Rios, Argentine Republic, South America

LAHe

Teachers: J. A. Leland, N. Z. Town.*GCB April 1, 1900, page 141.26*

BRAZIL SCHOOL. Collegio International, Curityba, Brazil, South America

LAHe

Teachers: Paul Kramer, Mrs. P. Kramer, W. Ehlers.*GCB April 1, 1900, page 141.27*

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LAHe

Teachers: T. H. Okohira, Mrs. Lizzie Grainger, Gertrude Grainger.*GCB April 1, 1900, page 141.28*

HONOLULU CHINESE DAY-SCHOOL. Honolulu, Hawaiian Islands

LAHe

Teachers: W. E. Howell, Mrs. W. E. Howell.*GCB April 1, 1900, page 141.29*

PUBLISHING HOUSES

L. A. HOOPES

REVIEW AND HERALD

LAHe

(Corporate name: Seventh-day Adventist Publishing Association. Established 1850; Incorporated May, 1861; Reincorporated 1891.)

Main Office: Battle Creek, Mich. *GCB April 1, 1900, page 141.30*

Branch Offices: 243 South Boulevard, Atlanta, Ga.; 571 Yonge St., Toronto, Ontario. *GCB April 1, 1900, page 141.31*

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LAHe

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Branch Offices: 16 Crocker Building, San Francisco, Cal.; 39 Bond St., New York City; 14-18 West Fifth St. Kansas City, Mo. *GCB April 1, 1900, page 141.37*

Directors: C. H. Jones, Wm. Saunders, M. H. Brown, M. C. Wilcox, E. A. Chapman, C. E. Frisbie, V. M Donaldson. *GCB April 1, 1900, page 141.38*

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LAHe

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LAHe

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LAHe

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LAHe

International tract Society, Ltd.*GCB April 1, 1900, page 142.10*

City Office : 59 Paternoster Row, London, E. C.

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LAHe

Publishing Board : L. R. Conradi, A. Dorner, H. F. Schuberth, H. Hartkop, R. G. Klingbeil, A. Pages, W Krumm.*GCB April 1, 1900, page 142.14*

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LAHe

International Tract Society.*GCB April 1, 1900, page 142.19*

28a Roeland St., Cape Town, South Africa.

Editorial Committee : I. J. Hankins, H. Elffers, W. S. Hyatt.*GCB April 1, 1900, page 142.20*

Editor : *South African Sentinel*, I. J. Hankins.*GCB April 1, 1900, page 142.21*

SANITARIUMS

L. A. HOOPES

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LAHe

(Corporate name: Michigan Sanitarium and Benevolent Association. Incorporated 1866; Reincorporated 1897.)

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ST. HELENA SANITARIUM. St. Helena, Cal

LAHe

(Established 1877; Incorporated 1879. Under the auspices of the California Medical Missionary and Benevolent Association.)

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Los Angeles Branch : 315 West Third St., *Supt.*, F. B. Moran, M. D.*GCB April 1, 1900, page 142.29*

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LAHe

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Medical Faculty : *Med. Supt.*, A. N. Lopez, M. D.; Mary C. Heilesen, M. D.; *Medical and Surgical Counselor*, J. H. Kellogg, M. D.*GCB April 1, 1900, page 142.32*

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LAHe

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1900, page 142.34

Medical Faculty : *Med. Supt*., W. H. Riley, lard; *Matron*, Mrs. Effie Yale, M. D.; Alice J. Conway, M. D.; T. S. Whitelock, M. D.*GCB April 1, 1900, page 142.35*

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LAHe

(Institut Sanitaire.) Weiherweg 48, Basle, Switzerland.

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Medical Superintendent : P. A. De Forest, M. D.; *Matron*, Miss Lulu Viagofski.*GCB April 1, 1900, page 142.37*

GUADALAJARA SANITARIUM. Guadalajara, Mexico

LAHe

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Officers : *Pres. and Treas.*, Dan. T. Jones; *Business Manager and Sec*., Julius Paulson.*GCB April 1, 1900, page 142.39*

Physicians : W. S. Swayze, Mrs. A. M. Swayze, J. W. Erkenbeck,*GCB April 1, 1900, page 142.40*

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LAHe

(Established 1896.) First and Montgomery Sts., Portland, Oregon.

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LAHe

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Medical Faculty : *Supt.*, C. C. Nicola, M. D.; Mary B. Nicola, M. D.; C. O. Prince, M. D.*GCB April 1, 1900, page 142.46*

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LAHe

(Established 1899. Corporate name: Iowa Medical and Surgical Sanitarium.

Board of Trustees : C. Santee, P. A. Hansen, T. S. Jackson, C. F. Stevens, J. W. Dorcas, Wm. Guthrie, J. M. Whitney.*GCB April 1, 1900, page 142.47*

Business Manager : T. S. Jackson.*GCB April 1, 1900, page 142.48*

Medical Superintendent : J. D. Hare, M. D.*GCB April 1, 1900, page 142.49*

CLAREMONT MEDICAL AND SURGICAL SANITARIUM

LAHe

(Established 1896.) Claremont, Cape Colony, South Africa.

Board of Trustees : W. S. Hyatt, R. S. Anthony, P. W. B. Wessels, W. C. Walston, E. A. Ingle*GCB April 1, 1900, page 142.50*

Physicians : R. S. Anthony, M. D.; T. H. Rice, M. D.*GCB April 1, 1900, page 142.51*

NEW SOUTH WALES MEDICAL AND SURGICAL SANITARIUM

LAHe

"Meaford," Gower St., Summer Hill, N. S. W., Australia.

Board of Management : J. J. Wessels, G. W. Morse, E. R. Caro, F. L. Sharp, J. Hindson*GCB April 1, 1900, page 142.52*

Officers : *Supt.*, E. R. Caro, M. D.;*Sec. and Business Manager*, J. J. Wessels.*GCB April 1, 1900, page 142.53*

Physicians : E. R. Caro, M. D.; P. M. Keller, M. D.*GCB April 1, 1900, page 142.54*

OKLAHOMA SANITARIUM. Oklahoma City, Okla, T

LAHe

Board of Managers : F. E. Butler, Dr. T. J. Allen, Dr. J. R. Mc Ilvain, C. Mc Reynolds, D. F. Sturgeon, C. Schaeffler, H. M. Gregory, Conrad Meier.*GCB April 1, 1900, page 142.55*

Officers : *Treas.*, C. Schaeffler; *Sec.*, W. H. Mc Reynolds.*GCB April 1, 1900, page 142.56*

Medical Superintendent : T. J. Allen, M. D.*GCB April 1, 1900, page 142.57*

NEW ZEALAND HEALTH HOME

LAHe

71 Hereford St., Christchurch, New Zealand.

Superintendent : G. A. Brandstater.*GCB April 1, 1900, page 142.58*

MEDICAL AND HYDROPATHIC INSTITUTE. Victoria Square, Adelaide, South Australia

LAHe

Superintendent: A. W. Semmens.*GCB April 1, 1900, page 143.1*

AVONDALE HEALTH RETREAT

LAHe

Cooranbong, N. S. W., Australia.

Board of Management: W. C. White, P. B. Rudge, H. A. Hellier, Miss S. Mc Enterfer, Dr. S. C. Rand.*GCB April 1, 1900, page 143.2*

Superintendent: H. A. Hellier.*GCB April 1, 1900, page 143.3*

SPOKANE SANITARIUM. Mount View, Spokane, Wash

LAHe

Medical Superintendent: J. R. Leadsworth, M. D.*GCB April 1, 1900, page 143.4*

KEENE SANITARIUM. Keene, Tex

LAHe

(Established 1899.)

Board: *Pres.*, W. S. Greer; *Sec.*, Dr. E. H. Mathewson; *Other Members*, E. T. Russell, B. F. Woods, J. C. Moseley, J. F. Bahler, J. Matthews, C. Mc Reynolds, W. W. Stoner.*GCB April 1, 1900, page 143.5*

SKODSBORG SANATORIUM. Skodsborg, Denmark

LAHe

(Established 1897.) Office in Copenhagen, Gothersgade 49, 1 Sal

Officers: *Director*, Dr. J. C. Ottosen; *Business Manager and Treas.*, C. C. Hansen; *Matron*, Martha Anderson; *Inspector*, R. J. Aagaard.*GCB April 1, 1900, page 143.6*

FRYDENSTRANDS SANATORIUM. Frederikshavn, Denmark

LAHe

(Established 1898.)

Officers: *Director*, Dr. J. C. Ottosen; *General Manager*, C. C. Hansen; *Matron*, Bertha Hansen.*GCB April 1, 1900, page 143.7*

HONOLULU SANITARIUM. Honolulu, Hawaiian Islands

LAHe

(Established 1896.)

Medical Superintendent: Lou C. Cleveland, M. D.*GCB April 1, 1900, page 143.8*

ARKANSAS SANITARIUM. Little Rock, Ark

LAHe

(Established 1900.)

Office: 1623 Broadway, Little Rock, Ark.*GCB April 1, 1900, page 143.9*

SAMOA SANITARIUM. Apia, Samoa

LAHe

Medical Superintendent: F. E. Braucht, M. D.*GCB April 1, 1900, page 143.10*

BENEVOLENT INSTITUTIONS

L. A. HOOPES

SOUTH AFRICAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION. Claremont, South Africa

LAHe

Trustees: R. S. Anthony, W. S. Hyatt, E. A. Ingle, W. C. Walston, P. W. B. Wessels.*GCB April 1, 1900, page 143.11*

DIAMOND FIELDS' BENEVOLENT HOME

LAHe

Kimberley, South Africa.*GCB April 1, 1900, page 143.12*

Trustees: (Same as for South African Medical Missionary and Benevolent Association.)*GCB April 1, 1900, page 143.13*

Board of Local Managers: W. S. Hyatt, S. C. Austen, W. Wild, J. C. Rogers, A. G. Freeman, P. Smailes, J. V Willson.*GCB April 1, 1900, page 143.14*

HASKELL MEMORIAL HOME

LAHe

(Established 1894.) Hubbard St., Battle Creek, Mich.

Officers: (International Medical Missionary and Benevolent Association Board.)*GCB April 1, 1900, page 143.15*

Board of Lady Managers: *Pres.*, Mrs. E. H. Whitney, Mrs. E. E. Kellogg, Mrs. G. A. Irwin, Mrs. M. M. Morse Mrs. L. M. Hall, Mrs. Jesse Arthur, Mrs. J. S. Comins, Dr. Mary V. Dryden; *Sec.*, Lena J. Steinel.*GCB April 1, 1900, page 143.16*

Superintendent: J. S. Comins; *Matron*, Mrs. J. S. Comins.*GCB April 1, 1900, page 143.17*

JAMES WHITE MEMORIAL HOME

LAHe

(Established 1893.) 31 Aldrich St., Battle Creek, Mich. (Officers and Board of Managers same as for the Haskell Memorial Home.)

Matron: Mrs. A. E. Baker-Smith.*GCB April 1, 1900, page 143.18*

PLUMSTEAD ORPHANAGE

LAHe

(Established 1895.) Plumstead (near Cape Town), South Africa

Board of Local Managers: F. Reed, Miss C. S. Van Pelt, Mrs. A. Wessels, W. C. Walston*GCB April 1, 1900, page 143.19*

Superintendent: W. C. Walston; *Matron*, Mrs. W. C. Walston; *Sec.*, Miss C. S. Van Pelt.*GCB April 1, 1900, page 143.20*

DIRECTORY OF CITY MISSIONS

L. A. HOOPES

Alabama: *Montgomery*, Charity Mission, T. B. Buckner, *Supt.* *GCB April 1, 1900, page 143.21*

Australia: *Melbourne*, Helping Hand Mission, Latrobe St.; *Business Manager*, G. Hubbard; *Adelaide*, Helping Hand Mission, *Matron*, Miss Semple; *Sydney*, Home for Orphans, *Matron*, Mrs. Ashton; Home for Women, *Matron*, Mrs. Ashton. *GCB April 1, 1900, page 143.22*

California: *San Francisco*, Helping Hand and Medical Mission, 641 to 647 Commercial St., J. A. Dolson, *Supt. Oakland*, Home for the Friendless (Orphanage), Fruitvale. *GCB April 1, 1900, page 143.23*

District of Columbia: *Washington*, 431 Four and One-half St., S. W. *GCB April 1, 1900, page 143.24*

Illinois: *Chicago*, Chicago Medical Missionary Training School, 1926 Wabash Ave.; Workingmen's Home, 1341 State St.; Life Boat Mission, 436 State St., W. S. Sadler in charge; The Good Health Hotel, 1351 State St.; The Dispensary, 1926 Wabash Ave., David Paulson in charge; The Children's Christian Home, 2408 South Park Ave., Miss Thekla Black in charge; *Peoria*, Medical Mission, 511 South Washington St. *GCB April 1, 1900, page 143.25*

Indiana: *Evansville*, Helping Hand Mission, 914 Main St., J. S. Shrock, minister in charge *Indianapolis*, Light House Mission, 38-42 Capitol Ave., South; Robert de Olier in charge. *GCB April 1, 1900, page 143.26*

Iowa: *Sioux City*, Guiding Star Mission, 308 Jennings St., H. R. Johnson, *Supt.* *GCB April 1, 1900, page 143.27*

Michigan: *Jackson*, The Jackson Mission, 245 East Main St. *GCB April 1, 1900, page 143.28*

Minnesota: *St. Paul*, Helping Hand Mission, 145 East Third St. *GCB April 1, 1900, page 143.29*

Montana: *Butte*, Star of Hope Mission, 225 South Main St., Rollin D. Quinn, *Supt.* *GCB April 1, 1900, page 143.30*

New York: *Brooklyn*, Greater New York Medical Mission, 43 and 45 Fulton St., F. W. Hiddleson, *Supt. Buffalo*, Star of Hope Mission, 67 Washington St., Elder Geo. R. Lesch, *Supt.* *GCB April 1, 1900, page 143.31*

New Zealand: *Napier*, Bethany Home for Prisoners, *Matron*, Miss A. Parr. *GCB April 1, 1900, page 143.32*

Nebraska: *Lincoln*, Lincoln City Mission, 235 South Ninth St., Robert Ryan, *Supt. Omaha*, Christian Help Mission, 1515 Burt St., A. S. Baird, *Supt.* *GCB April 1, 1900, page 143.33*

Ohio: *Cleveland*, Helping Hand Mission, 66 Michigan St. *Toledo*, Light House Medical Mission, 120 South St. Clair St. *GCB April 1, 1900, page 143.34*

Oregon: *Portland*, Medical Mission, 1 North Fourth St., Warren J. Burden, *Supt.* *GCB April 1, 1900, page 143.35*

Pennsylvania: *Philadelphia*, Gospel Help Mission, 210 North Second St., E. A. Merrell, *Supt.* *GCB April 1, 1900, page 143.36*

Sweden: *Gothenburg*, Bethesda Mission, Karl Gustafsgatan 45. *GCB April 1, 1900, page 143.37*

Tennessee: *Nashville*, Christian Help Mission, 717 Church St., L. A. Hansen, *Supt.* *GCB April 1, 1900, page 143.38*

Utah: *Salt Lake City*, Medical Mission, 33 Commercial St. *GCB April 1, 1900, page 143.39*

Washington: *Spokane*, Workingmen's Home, 46 Main Ave. *Walla Walla*, Helping Hand Mission, 18 Second St. *GCB April 1, 1900, page 143.40*

Wisconsin: *Milwaukee*, Helping Hand Mission, 163 Reed St., R. T. Dowsett, *Supt.* *GCB April 1, 1900, page 143.41*

LIST OF PERIODICALS

L. A. HOOPES

Issued Under the Auspices of the Seventh-day Adventist Denomination.*GCB April 1, 1900, page 143.42*

The Advent Review and Sabbath Herald (leading church paper); weekly; sixteen pages; annual subscription $1.50; published at Battle Creek, Mich; editors, A. T. Jones, U. Smith.*GCB April 1, 1900, page 143.43*

The Signs of the Times (leading missionary paper and prophetic expositor); illustrated weekly; sixteen pages; annual subscription $1.50; to foreign countries, $1.75; published by Pacific Press Publishing Co., Oakland. Cal.; editor, M. C. Wilcox; assistant editors, A. O. Tait, W. N. Glenn.*GCB April 1, 1900, page 143.44*

The Present Truth (devoted to a presentation of the doctrine of the second coming of Christ, and general Bible truth); weekly; sixteen pages; annual subscription 6s 6d ($1.60); 451 Holloway Road, London, N., England; editor, E. J. Waggoner; assistant editor, Miss Edith E. Adams.*GCB April 1, 1900, page 143.45*

The Bible Echo (devoted to an exposition of Bible truth and signs of the times); weekly; sixteen pages; annual subscription 6s, 6d; to countries outside of Australia, and in the postal union, 8s ($1.95); 16 Best St., North Fitzroy, Victoria, Australia; editor, R. Hare.*GCB April 1, 1900, page 143.46*

The Sentinel of Liberty (formerly, American Sentinel) (devoted to the interests of religious liberty, and organ of the International Religious Liberty Association); weekly; sixteen pages; annual subscription $1; International Religious Liberty Association, Monon Building, Chicago, Ill.; editors, L. A. Smith, C. P. Bollman*GCB April 1, 1900, page 143.47*

The Youth's Instructor (a journal for youth and children); weekly; eight pages; annual subscription 75 cents; Battle Creek, Mich.; editor, Miss Addie B. Cooper.*GCB April 1, 1900, page 143.48*

The Good Health (devoted to sanitary science and domestic hygiene); monthly; eighty pages (magazine form); annual subscription $1; Battle Creek, Mich.; editor, J. H. Kellogg, M. D.*GCB April 1, 1900, page 143.49*

Zions Vaegter (Danish-Norwegian religious journal); semi-monthly; sixteen pages; annual subscription kr. 2.50; rate for America $1.00; Akersgaden 74, Christiania, Norway; and Margrethevej 5, Copenhagen, V., Denmark; editorial committee, O. A. Olsen, J. K. Steen, N. Clausen.*GCB April 1, 1900, page 143.50*

Tidens Tecken (Swedish); biweekly; eight pages; annual subscription kr. 2; rate for America 80 cents. Kungsgatan 34, Stockholm, Sweden; editor, E. J. Ahren.*GCB April 1, 1900, page 143.51*

Herold der Wahrheit und Prophetisher Erklarer (German); semi-monthly; eight pages; annual; subscription Mk. 2 (60 cents for America); Grindelberg 15a, Hamburg, Germany; editors, L. R. Conradi, H. F. Schuberth.*GCB April 1, 1900, page 143.52*

Les Signes des Temps, Messager de la Prophetic (French); semi-monthly; eight pages; annual subscription fr. 3.50 (70 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.*GCB April 1, 1900, page 143.53*

Christlicher Hausfreund (German); weekly; eight pages; annual subscription $1; Battle Creek, Mich.; editor, T. Valentiner.*GCB April 1, 1900, page 143.54*

Evangeliets Sendebud og Sandhedens Tidende (Danish-Norwegian); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, C. A. Thorp.*GCB April 1, 1900, page 143.55*

Sions Vaktare och Sanningens Harold (Swedish); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, A. Swedberg.*GCB April 1, 1900, page 143.56*

The Oriental Watchman; monthly; sixteen pages; semiannual subscription 1 rupee; International Tract Society, 154 Bow Bazar St., Calcutta, India; editor, W. A. Spicer.*GCB April 1, 1900, page 143.57*

The Missionary Magazine (devoted to a presentation of practical missionary methods; organ of the Foreign Mission Board); monthly; forty pages; annual subscription, 50 cents; published by the Foreign Mission Board, Room 1906, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; editor, I. H. Evans*GCB April 1, 1900, page 143.58*

The General Conference Bulletin (devoted to denominational statistics, official directories, etc.); quarterly; thirty-two pages; biennial subscription 75 cents; daily issues during General Conference session, 50 cents; Battle Creek, Mich.; editor, L. A. Hoopes.*GCB April 1, 1900, page 144.1*

Medical Missionary and Gospel of Health; (devoted chiefly to city medical missionary and Christian help band work, and organ of the International Medical Missionary and Benevolent Association); monthly; thirty-two pages; annual subscription 50 cents; Battle Creek, Mich.; editor, J. H. Kellogg; assistant editor, Mrs. E. H. Whitney.*GCB April 1, 1900, page 144.2*

The Pacific Health Journal (devoted to health in the home and general sanitary topics); monthly; sixteen pages (magazine form); annual subscription 50 cents; California Medical Missionary and Benevolent Association, St. Helena, Cal.; editor, G. H. Heald, M. D.*GCB April 1, 1900, page 144.3*

Le Vulgarisateur et Messager de l'Hygiene (French); monthly; sixteen pages; fr. 2.50 (50 cents); Weiherweg 48, Basle, Switzerland; editor, P. A. De Forest.*GCB April 1, 1900, page 144.4*

Herald of Health; monthly; sixteen pages; annual subscription 2s 6d.; 25 Sloane St., Summer Hill, N. S. W., Australia; editor, E. R. Caro.*GCB April 1, 1900, page 144.5*

Sabbath-school Worker (devoted to the interests of Sabbath-schools, and organ of the International Sabbath-school Association); monthly; sixteen pages; annual subscription 40 cents; Oakland, Cal.; editors, M. H. Brown, Miss Alberta L. Little.*GCB April 1, 1900, page 144.6*

Sabbath-school Quarterly; forty-eight pages; containing the S. D. A. International Sabbath-school lessons; annual subscription 20 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB April 1, 1900, page 144.7*

Bible Students' Library; quarterly; annual subscription 25 cents; Pacific Press Pub. Co., Oakland, Cal.; editorial committee M. C. Wilcox, W. N. Glenn, M. H. Brown.*GCB April 1, 1900, page 144.8*

Religious Liberty Library; quarterly; annual subscription 25 cents; International Religious Liberty Association, Room 750, Monon Building, 324 Dearborn St., Chicago, Ill.; editor, C. P. Bollman*GCB April 1, 1900, page 144.9*

Apples of Gold Library quarterly; annual subscription, five copies 25 cents; twelve copies 50 cents; Pacific Press Pub. Co., Oakland, Cal.; editorial Committee, M. C. Wilcox, W. N. Glenn, M. H. Brown*GCB April 1, 1900, page 144.10*

Berean Library (devoted to the interests of the Missionary Reading Circle); quarterly; annual subscription 75 cents, to foreign countries $1; Review and Herald Pub. Co., Battle Creek, Mich.; editorial committee, L. A. Hoopes, S. N. Haskell, A. T. Jones, W. C. Sisley, S. H. Lane.*GCB April 1, 1900, page 144.11*

Words of Truth Series; quarterly; annual subscription 10 cents; Review and Herald, Battle Creek, Mich*GCB April 1, 1900, page 144.12*

Our Little Friend (a child's paper); illustrated weekly; eight pages; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal.; editor, W. N. Glenn; special contributors, Miss Alberta L. Little, Mrs. V. J. Farnsworth.*GCB April 1, 1900, page 144.13*

The Life Boat; illustrated monthly; twenty-eight pages; annual subscription 25 cents; published by the International Medical Missionary and Benevolent Association. 1926 Wabash Ave., Chicago, Ill.; editorial committee, W. S. Sadler, David Paulson, Lillian Snyder.*GCB April 1, 1900, page 144.14*

Sundhedsbladet (Danish-Norwegian health journal); monthly; twenty-four pages; annual subscription kr. 2.50; rate for America, 80 cents; Akersgaden 74 Christiania, Norway, and Margrethevej 5, Copenhagen, V., Denmark; editor, J. C. Ottosen.*GCB April 1, 1900, page 144.15*

South African Sentinel; semimonthly; sixteen pages; annual subscription 4s 6d (85 cents); 28a Roeland St., Cape Town, South Africa; editor, I. J. Hankins.*GCB April 1, 1900, page 144.16*

South African Journal of Health; monthly; sixteen pages; annual subscription 60 cents; published by the South African Medical Missionary and Benevolent Association, Claremont Sanitarium, Claremont, Cape Colony, South Africa.*GCB April 1, 1900, page 144.17*

Aikain Vartija (Finnish); semimonthly; eight pages; annual subscription 50 cents; Jagaregatan 2, Helsingfors, Finland; editorial committee, K. Sandelin, K. Sandberg, J. Hoffman.*GCB April 1, 1900, page 144.18*

Zions-Wachter (Holland); monthly; eight pages; annual subscription.75 franco, to foreign countries 1 franco (20 cents); International Tract Society, Grindelberg 15a, Hamburg, Germany; editors, L. R. Conradi, R. G. Klingbeil.*GCB April 1, 1900, page 144.19*

El Amigo de la Verdad (Spanish); monthly; sixteen pages; annual subscription 50 centavos (35 cents);

Apartado 138, Guadalajara, Mexico; editor, Dan. T. Jones.*GCB April 1, 1900, page 144.20*

La Salud (Spanish health journal); monthly; twenty-four pages; annual subscription $1; Apartado 138, Guadalajara, Mexico; editor, J. H. Kellogg.*GCB April 1, 1900, page 144.21*

El Faro (Spanish); monthly; twelve pages; annual subscription 50 cents; Castilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB April 1, 1900, page 144.22*

Unser kleiner Freund (German child's paper); monthly; eight pages; annual subscription 80 Pfg. (for America 30 cents); Grindelberg 15a, Hamburg, Germany; editor, H. F. Schuberth.*GCB April 1, 1900, page 144.23*

Ljus i Hemmet (Swedish child's paper); semimonthly; annual subscription kr. 1; rate for America, 50 cents; Kungsgatan 34, Stockholm, Sweden.*GCB April 1, 1900, page 144.24*

Gute Gesundheit (German health paper): monthly; sixteen pages; annual subscription Mk. 1.60 (for America 50 cents); Grindelberg 15a, Hamburg, Germany; editors, A. J. Hones, P. A. De Forest, H. F. Schuberth*GCB April 1, 1900, page 144.25*

Life and Health (a journal of hygiene): monthly; 24 pages; annual subscription, postpaid, 2s, 6d; International Health Association, Ltd., Salford Mill, near Horley, Surrey, England; editor, D. H. Kress*GCB April 1, 1900, page 144.26*

Union Conference Record monthly; sixteen pages; annual subscription 2s, 6d; in countries outside of Australia, and in the Postal Union, 75 cents; published by the Australasian Union Conference, 25 Sloane St., Summer Hill, N. S. W., Australia; editor, Mrs. V. J. Farnsworth; assistant editor, Mrs. A. L. Hindson*GCB April 1, 1900, page 144.27*

Owari No Fukuin (Japanese): monthly, eight pages—seven Japanese, one English; annual subscription, 25 cents; No. 2 Gogochi, Shiba Koen, Tokyo, Japan; editor. T. H. Okohira.*GCB April 1, 1900, page 144.28*

Senales de los Tiempos (Spanish): monthly; eight pages; $1.00 a year; published by the International Tract Society, Casilla 1125, Valparaiso, Chile, South America; editor, G. H. Baber.*GCB April 1, 1900, page 144.29*

The Christian Record (a paper for the blind, printed in Improved Braille and in New York point); monthly; twenty pages; subscription $1.50 a year; published by the International Tract Society, at 271 West Main St., Battle Creek, Mich.; editors, L. A. Hoopes, L. T. Nicola.*GCB April 1, 1900, page 144.30*

Conference and Local Papers*GCB April 1, 1900, page 144.31*

Argentina : *La Carta Mensual*; monthly; four pages; Casilla 481, Buenos Ayres, Argentine Republic, South America.*GCB April 1, 1900, page 144.32*

Arkansas : *The Arkansas Reporter*; semimonthly; four pages; annual subscription 25 cents; Arkansas Tract Society, Springdale, Ark.; editor, Mrs. Etta Hardesty.*GCB April 1, 1900, page 144.33*

Atlantic : *The Atlantic-Chesapeake News*; semimonthly; four pages; annual subscription 25 cents; published by the Atlantic and Chesapeake Conferences; 74 Huntington St., New Brunswick, N. J.; editor, Mrs. J. W. Rambo.*GCB April 1, 1900, page 144.34*

California : *The California Missionary*; semimonthly; four pages; annual subscription 25 cents; address orders to *The California Missionary*, 1059 Castro St., Oakland, Cal.; editorial committee, J. J. Ireland, W. T. Knox.*GCB April 1, 1900, page 144.35*

The Helping Hand: monthly; sixteen pages; annual subscription 25 cents; published by the Helping Hand and Medical Mission, San Francisco, Cal., under the auspices of the California Medical Missionary and Benevolent Association; literary committee, J. A. Dolson, Dr. R. H. Buchanan, E. E. Parlin, and C. T. Everson*GCB April 1, 1900, page 144.36*

Central European : *Le Messager*; monthly; four pages; 75 centimes (15 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.*GCB April 1, 1900, page 144.37*

Colorado : *Echoes from the Field*; semimonthly; four pages; annual subscription 25 cents; Colorado Tract Society, 1112 South Eleventh St., Denver, Colo.; editor, Mrs. Bertie L. Herrell*GCB April 1, 1900, page 144.38*

The Helping Hand; (devoted to the interests of the Colorado Sanitarium); monthly; four pages; annual subscription 25 cents; published by Colorado Medical Missionary and Benevolent Association, Boulder, Colo.; editor, F. M. Wilcox.*GCB April 1, 1900, page 144.39*

Dakota : *Dakota Worker*; semimonthly; four pages; annual subscription 20 cents; Dakota Tract Society, 115 South Main Ave., Sioux Falls, S. Dak.; editor, John Walker.*GCB April 1, 1900, page 144.40*

England : *The Missionary Worker*; monthly; eight pages; 1 s. per year, postpaid, 1s. 6d; International Tract Society, Ltd., 451 Holloway Road, London, N., England.*GCB April 1, 1900, page 144.41*

Germany : *Zions-Wachter*; monthly; eight pages; annual subscription 25 cents; International Tract Society, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 144.42*

Illinois : *The Illinois Recorder*; weekly; four pages; 25 cents; Illinois Tract Society, Sheridan, Ill.; editor, Geo. A. Wheeler.*GCB April 1, 1900, page 144.43*

Indiana : *The Indiana Reporter*; semimonthly; eight pages; 25 cents; Indiana Tract Society, 209 Massachusetts Ave., Indianapolis, Ind.; editor, W. C. Mc Quaig.*GCB April 1, 1900, page 144.44*

Iowa : *The Workers' Bulletin*; weekly; four pages; 25 cents; Iowa Tract Society, 603 East Twelfth St., Des Moines, Iowa; editor, Jessie V. Bosworth; assistant editor, Mrs. Adella Habenicht; contributor, Mrs. L. Flora Plummer.*GCB April 1, 1900, page 144.45*

Kansas : *The Kansas Worker*; semimonthly; four pages; 25 cents; Kansas Tract Society, 118 East Fifth St., Topeka, Kans.; editor, R. M. Rockey.*GCB April 1, 1900, page 144.46*

Maine : *The Vineyard*; semimonthly; four pages; 25 cents; Maine Tract Society, North Deering, Me.; editor, Eliza H. Morton.*GCB April 1, 1900, page 144.47*

Michigan : *Training-School Advocate* (devoted to the interests of Battle Creek College); monthly; thirty-two pages; 50 cents; published by Training-school Publishing Assn., Ltd., Battle Creek, Mich.; editor, E. A. Sutherland; assistant editor, M. Bessie De Graw.*GCB April 1, 1900, page 144.48*

The Haskell Home Appeal (published in the interests of Haskell Memorial Home); quarterly; four pages; 25 cents; Good Health Pub. Co., Battle Creek, Mich.; editor, Mrs. E. H. Whitney.*GCB April 1, 1900, page 144.49*

Field Echoes (published in the interests of the Michigan Conference and the Cedar Lake Academy); semimonthly; four pages; 20 cents per year; address *Field Echoes*, Cedar Lake, Mich.*GCB April 1, 1900, page 144.50*

The Sanitarium Observer (devoted to the interests of the Battle Creek Sanitarium); monthly; 25 cents per year; Battle Creek, Mich.*GCB April 1, 1900, page 144.51*

Minnesota : *The Minnesota Worker*; weekly; four pages; 35 cents; Minnesota Tract Society, Box 989, Minneapolis, Minn.; editorial committee, C. M. Everest, Wm. Asp. Ella Merickel*GCB April 1, 1900, page 144.52*

Missouri : *The Worker's Record*: semimonthly; four pages; 25 cents; Missouri Tract Society, 14 West Fifth St., Kansas City, Mo; editor, Jas. H. Cochran.*GCB April 1, 1900, page 144.53*

Montana : *The Montana Bivouac*; semimonthly; four pages; 25 cents; Montana Tract Society, 108 Grand St., Helena, Mont.; editor, W. J. Felt.*GCB April 1, 1900, page 144.54*

Nebraska : *The Nebraska Reporter*; semimonthly; four pages; 25 cents; Nebraska Tract Society, 1505 E. St., Lincoln, Nebr.; editors, Mary F. Beatty and J. F. Beatty.*GCB April 1, 1900, page 144.55*

The Practical Educator (published in the interests of Union College); monthly; 25 cents; College View, Nebr.; editorial committee, W. T. Bland, D. D. Rees.*GCB April 1, 1900, page 144.56*

New England : *The New England Gleaner*; weekly; four pages; 50 cents; New England Tract Society, South Lancaster, Mass.; editor, Edgar Kelsey.*GCB April 1, 1900, page 144.57*

New York: *The Indicator*; weekly; four pages; 25 cents; New York, Tract Society, 317 West Bloomfield St., Rome, N. Y.; editor, T. E. Bowen.*GCB April 1, 1900, page 145.1*

New Zealand: *The Advance*; monthly; four pages; annual subscription 36 cents; published by the New Zealand Conference and Tract Society, 37 Taranaki St., Wellington, New Zealand; editor, Mrs. Emma Steed.*GCB April 1, 1900, page 145.2*

North Pacific: *The Missionary Visitor*; weekly; four pages; 35 cents; North Pacific Tract Society. 508 East Everett St., Portland, Oregon; editor, L. I. Stiles.*GCB April 1, 1900, page 145.3*

Ohio: *The Welcome Visitor*; semimonthly; four pages; 25 cents; Ohio Conference, Mt. Vernon, Ohio; editor, E. A. Merriam. *The Helping Hand*; monthly; eight pages; 25 cents a year; published by the Advisory Board of the Helping Hand Mission, 66 Michigan St., Cleveland, Ohio; editors, A. W. Herr, J. W. Collie*GCB April 1, 1900, page 145.4*

Oklahoma: *The Oklahoma Gleaner*; semimonthly; four pages; 25 cents; Oklahoma Tract Society, Box 202, Oklahoma City, Okla. T.; editor, W. H. Mc Reynolds.*GCB April 1, 1900, page 145.5*

Pennsylvania: *Keystone Gleaner*; semimonthly; four pages; 25 cents; Pennsylvania Tract Society, Box 614, Williamsport, Pa.; editor, T. D. Gibson.*GCB April 1, 1900, page 145.6*

Queensland: *The Welcome Visitor*; 123 Queen St., Brisbane, Queensland, Australia.*GCB April 1, 1900, page 145.7*

South Africa: *The Visitor*; semimonthly; four pages; annual subscription 50 cents; published by the South African Conference, 28a Roeland St., Cape Town, South Africa.*GCB April 1, 1900, page 145.8*

Southern District: *The Southern Review*; semimonthly; eight pages; annual subscription 35 cents; published by the Review and Herald Pub. Co., 243 South Boulevard, Atlanta, Ga.; editors, N. W. Allee, I. A. Ford.*The Gospel Herald*; monthly; eight pages, with extra special numbers; annual subscription twenty-five cents; published by Gospel Herald Pub. Co., 1908 Grand Ave., Nashville, Tenn.; editor, J. E. White*GCB April 1, 1900, page 145.9*

Sweden: *Missionaren*; monthly; eight pages; kr. 1 (50 cents for America); Scandinavian Publishing Association, Kungsgatan 34 Stockholm, Sweden; editor, E. J. Ahren*GCB April 1, 1900, page 145.10*

Tennessee: *The Watchman*; semimonthly; four pages 25 cents; Tennessee River Conference, 415 Woodland St., Nashville, Tenn.; editor, B. W. Spire.*GCB April 1, 1900, page 145.11*

Texas: *The Texas Reporter*; semimonthly; four pages; 25 cents; Texas Tract Society, 510 Jackson St., Dallas, Tex.; editor, C. N. Woodward. *The Industrial Educator* (published in the interests of Keene Industrial Academy); monthly; sixteen pages; 25 cents; Keene Industrial Academy, Keene, Tex.; editor, C. C. Lewis.*GCB April 1, 1900, page 145.12*

Upper Columbia: *The Reaper*; semimonthly; four pages; 25 cents; Upper Columbia Tract Society, College Place, Wash.; editor, J. F. Weaver. *The Workers Educator* (published in the interests of Walla Walla College); monthly; ten pages; 25 cents; Walla Walla College, College Place, Wash.; editor, H. E. Hoyt.*GCB April 1, 1900, page 145.13*

Vermont: *Green Mountain Reporter*; semimonthly; four pages; 25 cents; Vermont Tract Society, 190 North Winooski Ave., Burlington, Vt.; editor, Miss Rowena M. Purdon.*GCB April 1, 1900, page 145.14*

Virginia: *The Messenger*; semimonthly; four pages; 25 cents; Virginia Tract Society, New Market, Va.*GCB April 1, 1900, page 145.15*

West Virginia: *The West Virginia Monitor*; semimonthly; four pages; 25 cents; West Virginia Tract Society, 812 Seventh St. Parkersburg, W. Va.; editor, C. E. White,*GCB April 1, 1900, page 145.16*

Wisconsin: *The Wisconsin Reporter*; weekly; four pages; 25 cents; Wisconsin Tract Society, 577 Main St., Fond du Lac, Wis.; editor, S. D. Hartwell.*GCB April 1, 1900, page 145.17*

Total number of papers 93
CABLE ADDRESSES Of Some of the Principal Offices of the Denomination.

General Conference or General Conference Association, Battle Creek, Mich.: Adventist, Battle Creek, Mich.*GCB April 1, 1900, page 145.18*

Foreign Mission Board, 150 Nassau St., New York, N. Y.: Adventist, New York.*GCB April 1, 1900, page 145.19*

South African Conference, 28a Roeland St., Cape Town, South Africa: Druillard, Cape Town*GCB April 1, 1900, page 145.20*

Echo Publishing Company, 16 Best St., North Fitzroy, Melbourne, Australia: Echo, Melbourne*GCB April 1, 1900, page 145.21*

New Zealand Conference, “Beulah Hall,” 37 Taranaki St., Wellington, New Zealand: Mastery, Wellington*GCB*

April 1, 1900, page 145.22

Australasian Union Conference, 25 Sloane St., Summer Hill, Sydney, N. S. W., Australia: Adventist, Sydney.*GCB April 1, 1900, page 145.23*

Review and Herald Publishing Company, Battle Creek, Mich.: Review, Battle Creek, Mich.*GCB April 1, 1900, page 145.24*

Pacific Press Publishing Company, 1059 Castro St., Oakland, Cal.: Uprising, Oakland, Cal.*GCB April 1, 1900, page 145.25*

Pacific Press Publishing Company, 39 Bond St., New York, N. Y.: Musketry, New York.*GCB April 1, 1900, page 145.26*

London Publishing House or the British Conference, 451 Holloway Road, London, N., England: Uprising, London.*GCB April 1, 1900, page 145.27*

Christiania Publishing House or the Norwegian Conference, Akersgaden 74, Christiania, Norway: Sundhedsbladet, Christiania.*GCB April 1, 1900, page 145.28*

The Sanitarium, Battle Creek, Mich.: Health, Battle Creek, Mich.*GCB April 1, 1900, page 145.29*

SUMMARY OF CONFERENCE OFFICERS

L. A. HOOPES

CONFERENCE AND TRACT SOCIETY PRESIDENTS

LAHe

GENERAL

General Conference: Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 145.30*

Australasian Union: *Vice-Pres*., E. W. Farnsworth, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB April 1, 1900, page 145.31*

European Union: O. A. Olsen, Margrethevej 5, Copenhage, V., Denmark.*GCB April 1, 1900, page 145.32*

General Conference Association: S. H. Lane, 267 West Main St., Battle Creek, Mich*GCB April 1, 1900, page 145.33*

Foreign Mission Board: I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y*GCB April 1, 1900, page 145.34*

LOCAL

Arkansas: A. E. Field, Springdale.*GCB April 1, 1900, page 145.35*

Atlantic: A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.*GCB April 1, 1900, page 145.36*

British: W. W. Prescott, 53 Mercers Road, London, N., England.*GCB April 1, 1900, page 145.37*

California: C. Santee, care Pacific Press, Oakland.*GCB April 1, 1900, page 145.38*

Central European: L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 145.39*

Chesapeake: K. C. Russell, 826 North Mount St., Baltimore, Md.*GCB April 1, 1900, page 145.40*

Colorado: J. M. Rees, 720 West First Ave., Denver.*GCB April 1, 1900, page 145.41*

Dakota: W. T. Millman, Sioux Falls, S. Dak.*GCB April 1, 1900, page 145.42*

Denmark: M. M. Olsen, Margrethevej 5, Copenhagen, V.*GCB April 1, 1900, page 145.43*

Florida: Irving Keck, Bowling Green.*GCB April 1, 1900, page 145.44*

German: L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 145.45*

Illinois: N. W. Kauble, Lock Box 12, Sheridan.*GCB April 1, 1900, page 145.46*

Indiana: R. S. Donnell, 209 Massachusetts Ave., Indianapolis.*GCB April 1, 1900, page 145.47*

Iowa:—*GCB April 1, 1900, page 145.48*

Kansas: J. W. Westphal, 118 East Fifth St., Topeka.*GCB April 1, 1900, page 145.49*

Maine: H. C. Basney, North Deering.*GCB April 1, 1900, page 145.50*

Michigan: J. D. Gowell, Hesperia.*GCB April 1, 1900, page 145.51*

Minnesota: C. W. Flaiz, Box 989, Minneapolis.*GCB April 1, 1900, page 145.52*

Missouri: W. A. Hennig, 14 West Fifth St., Kansas City.*GCB April 1, 1900, page 145.53*

Montana: W. B. White, Missoula.*GCB April 1, 1900, page 145.54*

Nebraska: N. P. Nelson, College View.*GCB April 1, 1900, page 145.55*

New England: H. W. Cottrell, South Lancaster, Mass.*GCB April 1, 1900, page 145.56*

New South Wales: W. A. Colcord, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB April 1, 1900, page 145.57*

New York: G. B. Thompson, 317 West Bloomfield St., Rome.*GCB April 1, 1900, page 145.58*

New Zealand: W. L. H. Baker, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB April 1, 1900, page 145.59*

North Pacific: H. W. Decker, 508 East Everett St., Portland, Oregon.*GCB April 1, 1900, page 145.60*

Norway: O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB April 1, 1900, page 145.61*

Ohio: R. R. Kennedy, Wheelersburg.*GCB April 1, 1900, page 145.62*

Oklahoma: C. Mc Reynolds, Box 202, Oklahoma City, Okla. T.*GCB April 1, 1900, page 145.63*

Ontario: F. D. Starr, Oakville.*GCB April 1, 1900, page 145.64*

Pennsylvania: R. A. Underwood, Mesopotamia, Ohio.*GCB April 1, 1900, page 145.65*

Queensland: G. C. Tenney, 123 Queen St., Brisbane, Queensland, Australia.*GCB April 1, 1900, page 145.66*

Quebec: I. N. Williams, South Stukely.*GCB April 1, 1900, page 145.67*

South Africa: W. S. Hyatt, 28a Roeland St., Cape Town.*GCB April 1, 1900, page 145.68*

South Australia: J. H. Woods, Hughes St., North Unley, South Australia, Australia*GCB April 1, 1900, page 145.69*

Sweden: O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB April 1, 1900, page 145.70*

Tennessee River: W. J. Stone, 415 Woodland St., Nashville, Tenn.*GCB April 1, 1900, page 145.71*

Texas: E. T. Russell, Keene, Johnson Co.*GCB April 1, 1900, page 145.72*

Upper Columbia: G. W. Reaser, College Place, Wash.*GCB April 1, 1900, page 145.73*

Vermont: J. W. Watt, 97 Seminary St., Barre.*GCB April 1, 1900, page 145.74*

Victoria: G. B. Starr, Oxford Chambers, Bourke St., Melbourne, Australia.*GCB April 1, 1900, page 145.75*

Virginia: R. D. Hottel, New Market.*GCB April 1, 1900, page 145.76*

West Virginia: S. M. Cobb, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 145.77*

Wisconsin: Wm. Covert, 1012 1/2 Fifteenth St., Milwaukee.*GCB April 1, 1900, page 145.78*

CONFERENCE SECRETARIES

LAHe

GENERAL

General Conference: L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB April 1, 1900, page 145.79*

Australasian Union: Edith M. Graham, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB April 1, 1900, page 145.80*

European Union: N. Clausen, Margrethevej 5, Copenhagen, V., Denmark.*GCB April 1, 1900, page 145.81*

General Conference Association: A. G. Adams, 267 West Main St., Battle Creek, Mich*GCB April 1, 1900, page 145.82*

Foreign Mission Board: J. E. Jayne, Room 1906, 150 Nassau St., New York, N. Y*GCB April 1, 1900, page 145.83*

Arkansas: Mrs. Etta Hardesty, Springdale. *GCB April 1, 1900, page 145.84*

Atlantic: C. H. Keslake, High St., New Brunswick, N. J. *GCB April 1, 1900, page 145.85*

British: Mary Jacques, 451 Holloway Road, London, N., England. *GCB April 1, 1900, page 145.86*

California: J. J. Ireland, 1059 Castro St., Oakland. *GCB April 1, 1900, page 145.87*

Central European: J. Curdy, Lane de Seloncourt, Doubs, France. *GCB April 1, 1900, page 145.88*

Chesapeake: C. D. Zirkle, 826 North Mount St., Baltimore, Md. *GCB April 1, 1900, page 145.89*

Colorado: Elva Green, 1112 South Eleventh St., Denver. *GCB April 1, 1900, page 145.90*

Dakota: J. W. Beach, Willow Lake, S. Dak. *GCB April 1, 1900, page 145.91*

Denmark: N. Clausen, Margrethevej 5, Copenhagen, V. *GCB April 1, 1900, page 145.92*

Florida: Mrs. Altana W. Keck, Bowling Green. *GCB April 1, 1900, page 145.93*

German: H. F. Schuberth, Grindelberg 15a, Hamburg, Germany. *GCB April 1, 1900, page 145.94*

Illinois: Mrs. Hattie E. Kauble, Lock Box 12, Sheridan. *GCB April 1, 1900, page 145.95*

Indiana: A. L. Chew, Glenwood. *GCB April 1, 1900, page 145.96*

Iowa: Mrs. L. Flora Plummer, 603 East Twelfth St., Des Moines. *GCB April 1, 1900, page 145.97*

Kansas: Miss Edna Robb, 118 East Fifth St., Topeka. *GCB April 1, 1900, page 145.98*

Maine: Eliza H. Morton, North Deering. *GCB April 1, 1900, page 145.99*

Michigan: J. S. Hall, 267 West Main St., Battle Creek. *GCB April 1, 1900, page 145.100*

Minnesota: H. F. Phelps, 1624 Carroll St., St. Paul. *GCB April 1, 1900, page 146.1*

Missouri: L. W. Felter, 14 West Fifth St., Kansas City. *GCB April 1, 1900, page 146.2*

Montana: Mrs. Nettie G. White, Missoula. *GCB April 1, 1900, page 146.3*

Nebraska: J. F. Beatty, 1505 E St., Lincoln. *GCB April 1, 1900, page 146.4*

New England: Paul C. Mason, South Lancaster, Mass. *GCB April 1, 1900, page 146.5*

New South Wales: E. A. D. Goodhart, 25 Sloane St., Summer Hill, N. S. W., Australia *GCB April 1, 1900, page 146.6*

New York: T. E. Bowen, 317 West Bloomfield St., Rome. *GCB April 1, 1900, page 146.7*

New Zealand: Mrs. W. L. H. Baker, “Beulah Hill,” 37 Taranaki St., Wellington. *GCB April 1, 1900, page 146.8*

North Pacific: L. I. Stiles, 508 East Everett St., Portland, Oregon. *GCB April 1, 1900, page 146.9*

Norway: H. M. Hansen, Akersgaden 74, Christiania. *GCB April 1, 1900, page 146.10*

Ohio: E. A. Merriam, Box 174, Mt. Vernon. *GCB April 1, 1900, page 146.11*

Oklahoma: C. Shaeffler, Box 202, Oklahoma City, Okla. T. *GCB April 1, 1900, page 146.12*

Ontario: J. H. Watson, 571 Yonge St., Toronto. *GCB April 1, 1900, page 146.13*

Pennsylvania: W. M. Lee, Box 614, Williamsport. *GCB April 1, 1900, page 146.14*

Queensland: H. C. Lacey, 123 Queen St., Brisbane, Queensland, Australia. *GCB April 1, 1900, page 146.15*

Quebec: W. J. Blake, South Strukely. *GCB April 1, 1900, page 146.16*

South Africa: O. O. Fortner, 28a Roeland St., Cape Town.*GCB April 1, 1900, page 146.17*

South Australia: J. Higgins, Hughes St., North Unley, South Australia, Australia*GCB April 1, 1900, page 146.18*

Sweden: F. C. W. Wallenkampi, Kungsgatan 34, Stockholm.*GCB April 1, 1900, page 146.19*

Tennessee River: Mrs. W. J. Stone, 415 Woodland St., Nashville, Tenn*GCB April 1, 1900, page 146.20*

Texas: W. A. Mc Cutchen, 510 Jackson St., Dallas.*GCB April 1, 1900, page 146.21*

Upper Columbia: J. L. Kay, College Place, Wash.*GCB April 1, 1900, page 146.22*

Vermont: C. H. Drown, 464 North St., Burlington.*GCB April 1, 1900, page 146.23*

Victoria: J. Gillespie, Oxford Chambers, Bourke St., Melbourne, Australia.*GCB April 1, 1900, page 146.24*

Virginia: Mrs. Fred Nydell, Covesville.*GCB April 1, 1900, page 146.25*

West Virginia: W. A. Westworth, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 146.26*

Wisconsin: R. T. Dowsett, 861 Fifth St., Milwaukee.*GCB April 1, 1900, page 146.27*

TRACT SOCIETY SECRETARIES

LAHe

GENERAL

International Tract Society: L. T. Nicola, Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; *Cor. Sec.*, Mrs. L. Flora Plummer, 1639 Oakland Ave., Des Moines, Iowa.*GCB April 1, 1900, page 146.28*

STATE

Arkansas: Mrs. Etta Hardesty, Springdale.*GCB April 1, 1900, page 146.29*

Atlantic: S. N. Curtiss, 39 Bond St., New York, N. Y.*GCB April 1, 1900, page 146.30*

British: Mary Jacques, 451 Holloway Road, London, N., England.*GCB April 1, 1900, page 146.31*

California: J. J. Ireland, 1059 Castro St., Oakland.*GCB April 1, 1900, page 146.32*

Central European: Mrs. E. Robert, Weiherweg 48, Basle, Switzerland.*GCB April 1, 1900, page 146.33*

Chesapeake: Chas. D. Zirkle, 826 North Mount St., Baltimore, Md.*GCB April 1, 1900, page 146.34*

Colorado: Mrs. Bertie L. Herrell, 1112 South Eleventh St., Denver.*GCB April 1, 1900, page 146.35*

Dakota: John Walker, 115 South Main Ave., Sioux Falls, S. Dak.*GCB April 1, 1900, page 146.36*

Denmark: R. J. Aagaard, Margrethevej 5, Copenhagen, V.*GCB April 1, 1900, page 146.37*

Florida: Josephine Grannis, Box 508, Orlando.*GCB April 1, 1900, page 146.38*

German: Mrs. M. Bottcher, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 146.39*

Illinois: Geo. A. Wheeler, Sheridan.*GCB April 1, 1900, page 146.40*

Indiana: W. C. McQuaig, 209 Massachusetts Ave., Indianapolis.*GCB April 1, 1900, page 146.41*

Iowa: Jessie V. Bosworth, 603 East Twelfth St., Des Moines.*GCB April 1, 1900, page 146.42*

Kansas: R. M. Rockey, 118 East Fifth St., Topeka.*GCB April 1, 1900, page 146.43*

Maine: Eliza H. Morton, North Deering.*GCB April 1, 1900, page 146.44*

Michigan: E. I. Beebe, 226 Washington Ave., North, Lansing.*GCB April 1, 1900, page 146.45*

Minnesota: C. M. Everest, Box 989, Minneapolis.*GCB April 1, 1900, page 146.46*

Missouri: Jas. Cochran, 14 West Fifth St., Kansas City.*GCB April 1, 1900, page 146.47*

Montana: W. J. Felt, 108 Grand St., Helena.*GCB April 1, 1900, page 146.48*

Nebraska: Mary F. Beatty, 1505 E St., Lincoln.*GCB April 1, 1900, page 146.49*

New England: Paul C. Mason, South Lancaster, Mass.*GCB April 1, 1900, page 146.50*

New South Wales: Miss A. Pearce, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB April 1, 1900, page 146.51*

New York: F. E. Pierce, 317 West Bloomfield St., Rome.*GCB April 1, 1900, page 146.52*

New Zealand: Mrs. Emma Steed, "Beulah Hall," 37 Taranaki St., Wellington.*GCB April 1, 1900, page 146.53*

North Pacific: L. I. Stiles, 508 Everett St., Portland, Oregon.*GCB April 1, 1900, page 146.54*

Norway: Johanne Christensen, Akersgaden 74, Christiania.*GCB April 1, 1900, page 146.55*

Ohio: E. A. Merriam, Box 174, Mt. Vernon.*GCB April 1, 1900, page 146.56*

Oklahoma: W. H. Mc Reynolds, Box 202, Oklahoma City, Okla. T.*GCB April 1, 1900, page 146.57*

Ontario: J. H. Watson, 571 Yonge St., Ontario.*GCB April 1, 1900, page 146.58*

Pennsylvania: W. M. Lee, Box 614, Williamsport.*GCB April 1, 1900, page 146.59*

Queensland: Miss S. Gurner, 123 Queen St., Brisbane, Queensland, Australia*GCB April 1, 1900, page 146.60*

Quebec: W. J. Blake, South Stukely.*GCB April 1, 1900, page 146.61*

Russia: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 146.62*

South Australia: Mrs. J. Higgins, Hughes St., North Unley, South Australia, Australia*GCB April 1, 1900, page 146.63*

Southern District: Mrs. Clara C. Phillips, Graysville, Tenn.*GCB April 1, 1900, page 146.64*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB April 1, 1900, page 146.65*

Tennessee River: B. W. Spire, 415 Woodland St., Nashville, Tenn.*GCB April 1, 1900, page 146.66*

Texas: C. N. Woodward, 510 Jackson St., Dallas.*GCB April 1, 1900, page 146.67*

Upper Columbia: J. F. Weaver, College Place, Wash.*GCB April 1, 1900, page 146.68*

Vermont: Miss Rowena M. Purdon, 190 North Winooski Ave., Burlington.*GCB April 1, 1900, page 146.69*

Victoria: Lizzie Gregg, Oxford Chambers, Bourke St., Melbourne, Australia.*GCB April 1, 1900, page 146.70*

West Virginia: C. E. White, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 146.71*

Wisconsin: S. D. Hartwell, 577 Main St., Fond du Lac.*GCB April 1, 1900, page 146.72*

SABBATH-SCHOOL ASSOCIATION SECRETARIES

LAHe

GENERAL

International Sabbath-school Association: *Rec. Sec.*, M. H. Brown, 1059 Castro St., Oakland, Cal.;*Cor. Sec.*, Alberta L. Little, 1059 Castro St., Oakland, Cal.*GCB April 1, 1900, page 146.73*

STATE

Arkansas: Mrs. Laura Field, Springdale. *GCB April 1, 1900, page 146.74*

Atlantic: Mrs. J. W. Rambo, 74 Huntington St., New Brunswick, N. J. *GCB April 1, 1900, page 146.75*

British: Mary Jacques, 451 Holloway Road, London, N., England. *GCB April 1, 1900, page 146.76*

California: Miss Edith King, care Pacific Press, Oakland. *GCB April 1, 1900, page 146.77*

Central European: *French Sec.*, Miss E. Noualy, Weiherweg 48, Basle, Switzerland; *German Sec.*, W. Schlegel, Renan, Jura bernoise, Switzerland. *GCB April 1, 1900, page 146.78*

Chesapeake: Miss Emily Kirkwood, 1309 Ninth St., N. W., Washington, D. C. *GCB April 1, 1900, page 146.79*

Colorado: Mrs. Watson Ziegler, 513 Eleventh St., Greeley. *GCB April 1, 1900, page 146.80*

Dakota: Lena Frederickson, 115 South Main Ave., Sioux Falls, S. Dak. *GCB April 1, 1900, page 146.81*

Denmark: R. J. Aagaard, Margrethevej 5, Copenhagen, V. *GCB April 1, 1900, page 146.82*

Florida: Mrs. Edith Stephenson, Box 508, Orlando. *GCB April 1, 1900, page 146.83*

German: Miss Catherine Laubhan, Grindelberg 15a, Hamburg, Germany. *GCB April 1, 1900, page 146.84*

Illinois: Mrs. Lou K. Curtis, 139 North Channing St., Elgin. *GCB April 1, 1900, page 146.85*

Indiana: Theresa Thompson, 209 Massachusetts Ave., Indianapolis. *GCB April 1, 1900, page 146.86*

Iowa: Mrs. Flora V. Dorcas, 825 East Twelfth St., Des Moines. *GCB April 1, 1900, page 146.87*

Kansas: Mrs. Belle Emerson, Shorey. *GCB April 1, 1900, page 146.88*

Maine: Mrs. Lilla M. Grant, Box 52, Biddeford. *GCB April 1, 1900, page 146.89*

Maritime Provinces: Mrs. Carrie J. Langdon, 104 North St., Halifax, Nova Scotia *GCB April 1, 1900, page 146.90*

Michigan: Kate Macey, 529 Madison Ave., Grand Rapids. *GCB April 1, 1900, page 146.91*

Minnesota: Ella E. Merickel, Box 989, Minneapolis. *GCB April 1, 1900, page 146.92*

Missouri: Miss Jennie Nichols, Pleasant Hill. *GCB April 1, 1900, page 146.93*

Montana: Mrs. Alice C. Behrens, Great Falls. *GCB April 1, 1900, page 146.94*

Nebraska: Mrs. O. E. Cummings, 551 West Fifth St., Fremont. *GCB April 1, 1900, page 146.95*

New England: Mrs. F. C. Gilbert, South Lancaster, Mass. *GCB April 1, 1900, page 146.96*

New South Wales: Mrs. W. A. Colcord, 25 Sloane St., Summer Hill, N. S. W., Australia *GCB April 1, 1900, page 146.97*

New York: Mrs. Delia A. Thompson, 317 West Bloomfield St., Rome. *GCB April 1, 1900, page 146.98*

New Zealand: Mrs. Emma Steed, “Beulah Hall,” 37 Taranaki St., Wellington. *GCB April 1, 1900, page 146.99*

North Pacific: Mrs. Ida Burden, Montavilla, Oregon. *GCB April 1, 1900, page 146.100*

Norway: Johanne Christensen, Akersgaden 74, Christiania. *GCB April 1, 1900, page 146.101*

Ohio: Clara V. Radabaugh, Box 174, Mt. Vernon. *GCB April 1, 1900, page 146.102*

Oklahoma: Mrs. Hattie E. Sorenson, Columbia, Okla. T. *GCB April 1, 1900, page 146.103*

Ontario: Wm. Simpson, Box 343, Ingersoll. *GCB April 1, 1900, page 146.104*

Pennsylvania: Mrs. L. S. Wheeler, Box 614, Williamsport. *GCB April 1, 1900, page 146.105*

Queensland: G. W. Tadich, 123 Queen St Brisbane, Queensland, Australia.*GCB April 1, 1900, page 146.106*

Quebec: Mrs. W. J. Blake, South Stukely.*GCB April 1, 1900, page 146.107*

Russia: Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB April 1, 1900, page 146.108*

South Australia: Mrs. A. H. Piper, Hughes St., North Unley, South Australia, Australia.*GCB April 1, 1900, page 146.109*

Southern District: Mrs. A. F. Harrison, Graysville, Tenn.*GCB April 1, 1900, page 146.110*

Sweden: Erika Ahren, Kungsgatan 34, Stockholm.*GCB April 1, 1900, page 146.111*

Tennessee River: Ruby Mason, Hazel, Ky.*GCB April 1, 1900, page 146.112*

Texas: W. A. Mc Cutchen, 510 Jackson St., Dallas.*GCB April 1, 1900, page 146.113*

Upper Columbia: Mabel Putnam. Westlake, Idaho.*GCB April 1, 1900, page 146.114*

Vermont: Mrs. A. M. Jackson, 112 State St., Rutland.*GCB April 1, 1900, page 146.115*

Victoria: Mrs. N. D. Faulkhead, 16 Best St., North Fitzroy, Melbourne, Australia*GCB April 1, 1900, page 146.116*

Virginia: Mrs. F. L. Whitehead, Arlington.*GCB April 1, 1900, page 146.117*

West Virginia: Mrs. O'Dell Fletcher, 812 Seventh St., Parkersburg.*GCB April 1, 1900, page 146.118*

Wisconsin: Ida E. Thompson, 223 North Livingston St., Madison.*GCB April 1, 1900, page 146.119*

CANVASSING AGENTS

LAHe

GENERAL

District No. One: -----.*GCB April 1, 1900, page 146.120*

District No. Two: A. F. Harrison, Graysville, Tenn.*GCB April 1, 1900, page 146.121*

District No. Three: E. P. Boggs, care Review and Herald, Battle Creek, Mich*GCB April 1, 1900, page 146.122*

District No. Four: -----.*GCB April 1, 1900, page 146.123*

District No. Five: S. C. Osborne, 18 West Fifth St., Kansas City, Mo.*GCB April 1, 1900, page 146.124*

District No. Six: C. A. Pedicord, 1059 Castro St., Oakland, Cal.*GCB April 1, 1900, page 146.125*

STATE

Alabama: C. J. Dart, Attalla, Ala.*GCB April 1, 1900, page 146.126*

Atlantic: G. A. King, 1352 Herkimer St., Brooklyn, N. Y.*GCB April 1, 1900, page 146.127*

California: C. A. Pedicord, 1059 Castro St., Oakland.*GCB April 1, 1900, page 146.128*

Colorado: L. C. Sommerville, 1112 South Eleventh St., Denver.*GCB April 1, 1900, page 146.129*

Dakota: S. A. Hill, Sioux Falls, S. Dak.*GCB April 1, 1900, page 146.130*

Georgia: R. H. Patterson, 243 South Boulevard, Atlanta.*GCB April 1, 1900, page 146.131*

Illinois: W. S. Bell, Sheridan.*GCB April 1, 1900, page 146.132*

Indiana: J. H. Miller, 209 Massachusetts Ave., Indianapolis.*GCB April 1, 1900, page 146.133*

Iowa : W. L. Manfull, Carlisle.*GCB April 1, 1900, page 147.1*

Jamaica : J. J. Evans, 32 Text Lane, Kingston.*GCB April 1, 1900, page 147.2*

Kansas : W. F. Surber, 118 East Fifth St., Topeka.*GCB April 1, 1900, page 147.3*

Louisiana : C. F. Dart, Marthaville.*GCB April 1, 1900, page 147.4*

Maritime Provinces : Levi Longard, Tantallon, Nova Scotia.*GCB April 1, 1900, page 147.5*

Michigan : E. I. Beebe, 226 Washington Ave., North, Lansing.*GCB April 1, 1900, page 147.6*

Minnesota : F. Jencks, Anoka.*GCB April 1, 1900, page 147.7*

Mississippi : C. F. Dart, Marthaville, La.*GCB April 1, 1900, page 147.8*

Missouri : W. C. Osborn, 14 West Fifth St., Kansas City.*GCB April 1, 1900, page 147.9*

Montana : T. G. Johnson, Livingston.*GCB April 1, 1900, page 147.10*

Nebraska : O. E. Cummings, College View.*GCB April 1, 1900, page 147.11*

New England :*GCB April 1, 1900, page 147.12*

New South Wales : J. Hindson, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB April 1, 1900, page 147.13*

New York : W. S. Cleveland, 800 North Main St., Jamestown.*GCB April 1, 1900, page 147.14*

New Zealand : A. Mountain, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB April 1, 1900, page 147.15*

North Carolina : C. D. Wolf, Hildebran.*GCB April 1, 1900, page 147.16*

North Pacific : W. H. Coffin, 508 East Everett St., Portland, Oregon.*GCB April 1, 1900, page 147.17*

Ohio : R. I. Francis, 206 Granville St., Newark.*GCB April 1, 1900, page 147.18*

Oklahoma : R. H. Thompson, Waukomis.*GCB April 1, 1900, page 147.19*

Pennsylvania : F. E. Painter, Box 614, Williamsport.*GCB April 1, 1900, page 147.20*

Queensland : F. W. Paap, 123 Queen St., Brisbane, Queensland, Australia.*GCB April 1, 1900, page 147.21*

South Australia : A. H. Piper, Hughes St., North Unley, South Australia, Australia*GCB April 1, 1900, page 147.22*

Tennessee River : V. O. Cole, 230 Cedar St., Jackson, Tenn.*GCB April 1, 1900, page 147.23*

Texas : J. B. Blosser, 510 Jackson St., Dallas.*GCB April 1, 1900, page 147.24*

Upper Columbia : Manning Hill, College Place, Wash.*GCB April 1, 1900, page 147.25*

Vermont : F. S. Porter, Northfield.*GCB April 1, 1900, page 147.26*

Victoria : J. Johanson, Oxford Chambers Bourke St., Melbourne, Australia.*GCB April 1, 1900, page 147.27*

Wisconsin : J. V. Maas, New London.*GCB April 1, 1900, page 147.28*

MINISTERIAL DIRECTORY

LAHe

In the following list (m) indicates ordained minister; (l), licensed minister. The names and addresses of other classes of workers are given elsewhere.*GCB April 1, 1900, page 147.29*

Aagaard, R. J. (l), Margrethevej 5, Copenhagen, V., Denmark.
Adams, Chas. T. (l), 603 East Twelfth St., Des Moines, Iowa.
Adams, Elmer (l), 603 East Twelfth St., Des Moines, Iowa.
Adams, J. W. (m), 1618 Des Moines St., Des Moines, Iowa.
Adams, Park P. (l), 603 East Twelfth St., Des Moines, Iowa.

Adams, Willis M. (l), 603 East Twelfth St., Des Moines, Iowa.
Adkins, Grant (m), St., Johnsbury.
Ahren, E. J. (m), Kungsgatan 34, Stockholm, Sweden.
Airey, R. W. (l), Gravel Ford, Oregon.
Allee, N. W. (m), Graysville, Tenn.
Altman, M. A. (m), 451 Holloway Road, London, N., England.
Alway, W. A. (m), Box 246, Ogden, Utah.
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Anderson, A. C. (l), Blair, Nebr.
Anderson, A. W. (l), 16 Best St., North Fitzroy, Victoria, Australia.
Anderson, Fred (m), College View, Nebr.
Anderson, J. N. (m), 865 Fifth St., Milwaukee, Wis.
Anderson, S. A. (l), Troy, Idaho.
Anderson, U. S. (l), 914 Main St., Evansville, Ind.
Anderson, W. H. (l), Buluwayo, Rhodesia, South Central Africa.
Andersson, Birger (l), Kungsgatan 34, Stockholm, Sweden.
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Andross, E. E. (m), 451 Holloway Road, London, N., England.
Anglebarger, G. W. (m), Alamosa, Colo.
Armitage, F. B. (m), Buluwayo, Rhodesia, South Central Africa.
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Ashcraft, J. B. (m), Preston, Kans.
Aufderhar, H. A. (l), Hygiene, Colo.
Augsbarger, C. (l), rue Lhonneux 51, Flemalle-Grande, Belgium.*GCB April 1, 1900, page 147.30*

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Badaut, J. P. (l), Weiherweg 48, Basle, Switzerland.
Bagby, J. W. (m), 418 East Twenty-third St., East Oakland, Cal.
Baharian, Z. G. (m), Austrian Post-office, Constantinople, Turkey.
Bahler, J. F. (l), Keene, Tex.
Baierle, Charles (m), Box 614, Williamsport, Pa.
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Ball, D. A. (m), Ellicottville, N. Y.
Ballenger, A. F. (m), 1234 Duncan St., N. E., Washington, D. C.
Ballenger, E. S. (l), Healdsburg, Cal.
Ballenger, J. F. (m), Box 343, Ingersoll, Ontario.
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Bartlett, J. (m), Milton, Oregon.
Bartlett, W. T. (l), 451 Holloway Road, London, N., England.
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Beeson, C. A. (m), Emporia, Kans.
Behrens, J. H. (m), Great Falls, Mont.
Bell, A. R. (l), 39 Bond St., New York, N. Y.
Bell, W. S. (l), Streator, Ill.
Benham, R. D. (m), Beaverton, Oregon.
Benson, A. (l), Roslyn, British Columbia, Canada.
Bergersen, N. C. (l), Ruthven, Iowa.
Berry, Geo. W. (l), Bird City, Kans.
Bicknell, P. F. (m), Box 158, St. Stephen, New Brunswick.
Bigelow, Ira G. (l), South Bend, Ind.
Bird, A. C. (l), Graysville, Tenn.
Bird, W. L. (m), 1816 North Thirteenth St., Birmingham, Ala.
Black, W. L. (l), Tucson, Ariz.
Blake, W. J. (m), South Stukely, Quebec.
Bland, W. T. (l), College View, Nebr.

Bliss, C. H. (m), Holland, Ill.
Block, Geo. (l), College View, Nebr.
Block, Henry (l), Leduc, Alberta, Canada.
Blosser, J. B. (l), 510 Jackson St., Dallas, Tex.
Boardman, R. A. (m), Box 128, Mt. Vernon. Ohio.
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Boettcher, J. T. (m), College View, Nebr.
Bollman, C. P. (m), Room 750, Monon Building, 324 Dearborn St., Chicago, Ill.
Boorman, B. G. (l), Hazard, Wash.
Bourdeau, A. C. (m), 836 St. Lawrence St., Montreal, Quebec.
Bourdeau, D. T. (m), 836 St. Lawrence St., Montreal, Quebec.
Bowen, T. E. (l), 317 West Bloomfield St., Rome, N. Y.
Boynton, J. W. (m), College View, Nebr.
Breed, A. J. (m), 33 Sanitarium Ave., Battle Creek, Mich.
Brimer, C. W. (l), Searcy, Ark.
Bristol, H. L. (m), 268 Mansion St., Poughkeepsie, N. Y.
Brock, R. H. (m), Arkansas City, Kans.
Brorsen, A. (l), Alden, Cal.
Brower, J. C. (l), Manchester, Ind.
Brown, G. M. (m), Seward, Nebr.
Brown, M. H. (m), 1059 Castro St., Oakland, Cal.
Brown, R. W. (l), 1505 E St., Lincoln, Nebr.
Brownsberger, S. (l), Graysville, Tenn.
Brunson, J. A. (m), 243 South Boulevard, Atlanta, Ga.
Buckner, T. B. (l), Charity Mission, Montgomery, Ala.
Buhalts, Chas. (l), Gladstone, Manitoba.
Bunch, F. S. (l), Riverton, Oregon.
Burden, J. A. (m), care Sanitarium, St. Helena, Cal.
Burden, W. J. (l), 1 North Fourth St., Portland, Oregon.
Burg, F. M. (m), Santa Ana, Cal.
Burgeson, H. G. (l), Badger, Minn.
Burgess, L. J. (l), Box 989, Minneapolis, Minn.
Burkholder, H. H. (m), Bellville, Ohio.
Burman, C. A. (l), Sioux Falls, S. Dak.
Burrill, A. O. (m), 109 Harrison Place, Syracuse, N. Y.
Burrow, W. R. (l), Trezevant, Tenn.
Buster, J. R. (l), Fort Payne, Ala.
Butcher, O. F. (l), 416 Jackson St., Jackson, Mich.
Butler, Geo. I. (m), Bowling Green, Fla.
Butler, S. M. (m), 627 South Ingalls St., Ann Arbor, Mich.
Butz, E. S. (l), Nukualofa, Tonga, Pacific Ocean.*GCB April 1, 1900, page 147.31*

Cady, B. J. (m), Papeete, Tahiti, Society Islands, Pacific Ocean.
Cady, M. E. (l), Healdsburg, Cal.
Caldwell, J. E. (l), Arorangi, Raratonga, Cook Islands, Pacific Ocean.
Campbell, M. N. (l), Elroy, Wis.
Campbell, O. F. (m), 329 Teneyck St., Jackson, Mich.
Carey, A. (m), care Ohio Tract Society, t. Mt. Vernon, Ohio.
Carhart, W. W. (l), Worth, Mo.
Carmichael, J. E. (l), Gunnison, Colo.
Caro, E. R. (l), care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Caro, Mrs. M. (l), Napier, New Zealand.
Caviness, G. W. (m), No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.
Chaffee, C. H. (m), Goldsberry, Mo.
Champness, H. (m), 451 Holloway Road, London, N., England.
Chew, A. L. (l), Glenwood, Ind.
Chitwood, D. J. (l), Chitwood, Oregon.
Christian, John W. (l), 115 South Main Ave., Sioux Falls, S. Dak.
Christian, A. E. (l), Owatonna, Minn.
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Christianson, John (l), Artichoke, Minn.
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Cole, J. M. (m), St. John's Oregon.
Colcord, G. W. (m), 1031 Portland Place, Boulder, Colo.
Colcord, I. C. (l), 46 Main Ave., Spokane, Wash.
Colcord, W. A. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Collie, J. W. (m), care College, Battle Creek, Mich.
Collins, J. E. (l), Noblesville, Ind.
Conradi, L. R. (m), Grindelberg 15a, Hamburg, Germany.
Conway, Felix (l), Keene, Tex.
Corliss, J. O. (m), Fruitvale, Cal.
Cottrell, H. W. (m), South Lancaster, Mass.
Cottrell, Roy F. (l), Ridgeway, N. Y.
Courter, H. F. (m), Blue Lake, Cal.
Covert, J. W. (m), Ozawkie, Kans.
Covert, Wm. (m), 1012 1/2 Fifteenth St., Milwaukee, Wis.
Craddock, T. H. (l), 339 Beaufort St., West Perth, West Australia, Australia.
Crane, I. A. (m), Clay Center, Kans.
Crisler, L. H. (m), Box 508, Orlando, Fla.
Crowther, L. M. (m), 7a Pembrook St., Port of Spain, Trinidad, West Indies.
Cruzan, W. S. (m), Willow Springs, Mo.
Curdy, J. (m), Lane de Seloncourt, Doubs, France.
Curtis, E. A. (m), Willow Hill, Ill.
Curtis, E. H. (m), 118 East Fifth St., Topeka, Kans.
Curtis, W. D. (m), 139 North Channing St., Elgin, Ill.*GCB April 1, 1900, page 147.32*

Dake, Uriah (l), Kingfisher, Okla. T.
Daniells, A. G. (m), 267 West Main St., Battle Creek, Mich.
Dart, A. M. (l), 1059 Castro St., Oakland, Cal.
Davies, Tabor (l), 451 Holloway Road, London, N., England.
Davis, S. S. (m), Elnora, Ind.
Day, H. D. (m), Fairgrove, Mich.
Decker, H. W. (m), 508 East Everett St., Portland, Oregon.
Defreeze, Thomas (l), Corsicana, Tex.
Derby, J. A. L. (l), Lamont, Ill.
Detamore, Arthur (l), Anoka, Minn.
De Vault, C. W. (l), Asheville, N. C.
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Dexter, H. H. (m), 1059 Castro St., Oakland, Cal.
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Dirksen, H. J. (m), Morden, Manitoba.
Dixon, N. P. (l), 813 Garfield St., Kansas City, Kans.
Donnell, R. S. (m), 209 Massachusetts Ave., Indianapolis, Ind.
Dorcas, J. W. (l), 825 East Twelfth St., Des Moines, Iowa.
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Drown, C. H. (l), 464 North St., Burlington, Vt.
Drew, Geo. R. (l), 4 Woodchurch Road, Birkenhead, England.
Drummond, W. T. (m), Graysville, Tenn.
Dryer, E. J. (m), Orangeville, Ontario.
Dunn, J. E. (l), Denver, Ind.
Durland, J. H. (m), 231 Pandora Ave., Victoria, British Columbia, Canada.*GCB April 1, 1900, page 147.33*

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Edmed, H. J. (m), 28a Roeland St., Cape Town, South Africa.
Edwards, C. H. (m), 52 East St., Pawtucket, R. I.
Egner, Christian (l), Keene, Tex.
Elffers, H. (m), 28a Roeland St., Cape Town, South Africa.
Elliott, L. F. (l), 1111 Ferry St., La Fayette, Ind.
Ellis, J. M. (m), Idaville, Ind.
Ells, L. H. (m), Bismarck, N. Dak.

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Erzenberger, J. (m), Berthastrasse 26, Zurich III. Switzerland.
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Evans, J. E. (m), 524 South First Ave., Phoenix, Arizona.
Everhart, W. B. (m), 603 East Twelfth St., Des Moines, Iowa.*GCB April 1, 1900, page 148.1*

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Farnstrom, K. A. (m), Kungsgatan 34, Stockholm, Sweden.
Farnsworth, E. E. (l), Fitch Bay, Quebec.
Farnsworth, E. W. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Farnsworth, O. O. (m), South Lancaster, Mass.
Farnsworth, S. A. (m), South Lancaster, Mass.
Faulkhead, N. D. (l), 16 Best St., North Fitzroy, Victoria, Australia.
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Fellow, J. J. (l), Phlox, Ind.
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Fero, D. T. (m), Box 1275, Seattle, Wash.
Ferren, O. S. (m), Big Horn, Wyo.
Field, A. E. (m), Springdale, Ark.
Field, F. W. (l), care Academy, Mt. Vernon, Ohio.
Field, T. W. (m), Keene, Tex.
Fifield, Geo. E. (m), South Lancaster, Mass.
Finster, L. V. (l) Calhoun, Nebr.
Fisk, B. E. (l), Richburg, N. Y.
Fitzgerald, W. J. (m), Box 614, Williamsport, Pa.
Flaiz, C. W. (m), Box 989, Minneapolis, Minn.
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Ford, C. L. (l), Medical Lake, Wash.
Foreman, W. C. (l), Watseka, Ill.
Fortner, E. L. (m), 26 New North Road, Georgetown, British Guiana, South America.
Foster, J. C. (m), Miles City, Mont.
Francis, Benjamin (l), Wells, Minn.
Franke, E. E. (m), Room 750, Monon Building, Chicago, Ill.
Frauchiger, E. (m), Grindelberg 15a, Hamburg, Germany.
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French, L. L. (l), 861 Fifth St., Milwaukee, Wis.
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Fulton, J. E. (m), Suva Vou, Fiji, Pacific Ocean.*GCB April 1, 1900, page 148.2*

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Gaede, D. P. (m), Grindelberg 15a, Hamburg, Germany.
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Gardner, E. E. (m), Osceola, Iowa.
Garrett, R. G. (m), Linwood, Ky.
Gates, E. H. (m), care Avondale School, Cooranbong, N. S. W., Australia.
Gellert, H. (l), Keene, Tex.
Gibson, L. A. (l), Missoula, Mont.
Giddings, H. E. (m), Keene, Tex.
Giddings, P. (l), New Amsterdam, Berbice, British Guiana, South America.
Gilbert, F. C. (m), South Lancaster, Mass.
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Goodrich, H. C. (m), Bonacca, Bay Islands, Republic of Honduras.

Goodrich, J. B. (m), West Palmyra, Me.
Gowdy, B. F. (l), Oakwood, Aiken Co., S. C.
Gowell, J. D. (m), Hesperia, Mich.
Graf, H. F. (m), Caixa 24, Porte Alegre, Rio Grande do Sul, Brazil, South America.
Graf, J. J. (m), Good Thunder, Minn.
Graham, J. E. (m), Ilwaco, Wash.
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Gravelle, J. F. (l), Killarney, Manitoba.
Greer, W. S. (m), Keene, Tex.
Gregory, M. H. (m), Claremore, Ind. T.
Griffin, H. Clay (l), Washburn, Mo.
Griggs, Frederick (l), South Lancaster, Mass.
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Hanhardt, J. G. (l), Shaffer, Kans.
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Hansen, C. C. (m), Margrethevej 5, Copenhagen, V., Denmark.
Hansen, Carl (l), Trufant, Mich.
Hansen, H. M. (m), Akersgaden 74, Christiania, Norway.
Hansen, J. F. (m), Margrethevej 5, Copenhagen, V., Denmark.
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Hare, Robert (m), 16 Best St., North Fitzroy, Victory, Australia.
Harmon, J. S. (m), Healdsburg, Cal.
Harris, A. J. (l), Brooks Terrace, First St., Jackson, Mich.
Harris, F. J. (l), Ola, Mich.
Harris, J. C. (m), 81 Bedford St., Battle Creek, Mich.
Harrison, R. M. (m), Brazil, Ind.
Hart, J. S. (m), College View, Nebr.
Haskell, C. P. (m), Baldwin, Mich.
Haskell, S. N. (m), care Review and Herald, Battle Creek, Mich.
Haskell, Mrs. Hetty H. (l), care Review and Herald, Battle Creek, Mich.
Haskell, W. E. (l), Harriman, Tenn.
Haughey, A. G. (m), Box 386, Mt. Vernon, Ohio.
Haughey, S. G. (m), 451 Holloway Road, London, N., England.
Haysmer, A. J. (m), 32 Text Lane, Kingston, Jamaica, West Indies.
Heacock, A. P. (m), 3120 Clifton Place, St., Louis, Mo.
Healey, W. M. (m), 143 Carr St., Los Angeles, Cal.
Hebner, W. C. (m), 191 Champion St., Battle Creek, Mich.
Henderson, H. A. (l), Nauplia, Greece.
Henderson, J. P. (m), 1004 South Pasfield St., Springfield, Ill.
Hennig, W. A. (m), 14 West Fifth St., Kansas. City, Mo.
Henriksen, H. L. (l), Margrethevej 5, Copenhagen, V., Denmark.
Herrel, H. W. (l), 1922 Kennedy Ave., Baltimore, Md.
Herrmann, C. J. (m), Antigo, Wis.
Hersum, S. J. (m), St. Stephen, New Brunswick.
Hibbard, E. J. (m), 302 North Washington Ave., Battle Creek, Mich.
Hibben, D. J. (l), Sheridan, Ill.
Hickox, A. S. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.

Hill, Manning (l), College Place, Wash.
Hill, Oscar (m), College Place, Wash.
Hill, Mrs. Ruie (l), College Place, Wash.
Hill, S. A. (l), Sioux Falls, S. Dak.
Hill, W. B. (m), College View, Nebr.
Hill, Wm. (m), Rochester, Ind.
Hilliard, E. (m), Sandy Bay, Hobart, Tasmania.
Hills, W. W. (m), 1203 South Nevada Ave., Colorado Springs, Colo.
Hirschy, A. (l), Campagne bon Logis, Lausanne, Switzerland.
Holbrook, J. A. (m), College Place, Wash.
Hoen, P. L. (l), Ames, Iowa.
Hoffman, G. (l), Trade River, Wis.
Hoffman, John (m), Jagaregatan 2, Helsingfors, Finland.
Holser, H. P. (m), Weiherweg 48, Basle, Switzerland.
Hoopes, L. A. (m), 267 West Main St., Battle Creek, Mich.
Hoover, H. L. (m), 908 State St., Trinidad Colo.
Hopkins, E. B. (m), Springdale, Ark.
Horner, F. (l), Deutsche Post, Jaffa, Palestine, Syria.
Horton, R. C. (m), 182 Hillsdale St., Hillsdale, Mich.
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Hottel, R. D. (m), New Market, Va.
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Mead, F. L. (m), Buluwayo, Rhodesia, South Central Africa.
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Miller, W. W. (l), 12 Sago St., Cleveland, Ohio.
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Munson, R. W. (m), Padang, Sumatra, Netherlands, East Indies.
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Osborne, P. B. (m), West Palmyra, Me.
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Ostrander, Wm. (m), 67 Manchester St., Battle Creek, Mich.
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Painter, T. H. (m), Stanleyton, Page Co., Va.
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Thurston, S. (m), Santa Barbara, Cal.
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Trubey, L. F. (m), 603 East Twelfth St., Des Moines, Iowa.*GCB April 1, 1900, page 150.4*

Underwood, R. A. (m), Mesopotamia, Ohio.*GCB April 1, 1900, page 150.5*

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Videto, W. E. (l), Spring Arbor, Mich.
Voth, A. (m), Clarkson, S. Dak.
Vuilleumier, J. (m), Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB April 1, 1900, page 150.6*

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Williams, I. N. (m), South Stukely, Quebec.
Willis, H. K. (m), Pleasant Hill, Mo.
Willoughby, J. M. (m), care Pacific Press, Oakland, Cal.
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Wilson, J. G. (l), Dafter, Mich.
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Woodford, Wm. (m), Graysville, Tenn.
Wooding, M. S. (l), Danville, Va.
Woodruff, H. (m), Keene, Tex.
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Wyman, C. A. (m), Hood River, Oregon.*GCB April 1, 1900, page 150.7*

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Young, W. C. (l), Roslyn, British Columbia, Canada.*GCB April 1, 1900, page 151.1*

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AN APPEAL FOR THE WORK IN AUSTRALIA

L. A. HOOPES

Just at this time there is being circulated to all Seventh-day Adventists in America a leaflet having the title of this article. The reader of the leaflet will observe that it is made up of a special communication addressed to the General Conference while in session at South Lancaster, Mass. A wonderful missionary spirit was aroused at the reading of this communication, which began to materialize in the brethren making donations and pledges for the work in Australia. It was at this juncture that the "Captain Norman" episode turned the attention of so many in another direction, the influence of which has been felt in a great many ways in the matter of giving.*GCB April 1, 1900, page 151.3*

More than a year has passed since our conference closed at South Lancaster, and now the appeal comes from the Lord in a stronger way, that something should be done, and quickly done, for the needy field in Australia. The Lord sees not as man sees. He views the field from standpoints that man's wisdom is utterly incapable of comprehending. He knows the value of Australia as a missionary center and a base of missionary operations for the many thousands and millions of people in the South Sea Islands, in Australasia, India, China, and Japan. The accessibility of these fields from Australia is very much better than from any other organized work in the denomination. We Americans are inclined to think, judging from the phenomenal growth of the United States, and the rank and position to which this country has risen in the eyes of nations, that the United States would be the proper base of operations for the work in the far East. We would naturally reason that the United States has been the place of the rise of the third angel's message. It was here where there was such a wonderful movement in the first angel's message.*GCB April 1, 1900, page 151.4*

It might be argued that the work is better organized in this country than in any other place on the globe; that we are better able to maintain missions abroad than from any other organized center. However this may be, we are not to speculate; for the Lord has spoken concerning Australia and the work that is to be done there. While it is true that America has a tremendous influence in other lands, it must not be forgotten that other nations are patterning after our evil deeds as well as our good deeds.*GCB April 1, 1900, page 151.5*

The servant of the Lord has called attention to the Cooranbong school as being the most suitable place to educate and train laborers to enter the adjacent fields. It is not for us to say that more contributions have gone to Australia than to other foreign fields. The Lord knows just what he wants; he knows what is needed to place the work on a sure foundation. When the Lord speaks on a question of this kind, it is for us to take heed. The Lord sees in it not merely the advancement of the work in Australia and the foreign fields adjacent thereto, but he sees a blessing in it for every one who will have a part in this work. He would have us understand that communicating of our temporal goods brings returns in spiritual blessings. Every dollar may represent a soul saved in the kingdom of God.*GCB April 1, 1900, page 151.6*

The plan that the Lord would have us take hold of in the appeal, is to make the question a subject of prayer; make it a real business to lay aside something for that field. Each member of the family is to be enlisted. What better missionary work can we be engaged in than enlisting each member of our families to have a part in carrying the light of truth to the regions beyond?*GCB April 1, 1900, page 151.7*

Just such a work as this is seth forth in *Isaiah 66:19, 20*, which reads as follows: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the Lord."*GCB April 1, 1900, page 151.8*

Another blessed thought connected with this is found in *verses 21-23*: "And I will take of them for priests and for Levites, saith the Lord. For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord." Here it will be seen that even some of those people who are now in darkest heathendom will be taken for priests in the service of God, and will become participants of the glory of the new heavens and new earth, and will come up to worship the Lord from one new moon to another, and from one Sabbath to another.*GCB April 1, 1900, page 151.9*

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“GENERAL CONFERENCE BULLETIN.”

L. A. HOOPES

It will be observed that one of the recommendations of the General Conference Committee pertains to the GENERAL CONFERENCE BULLETIN. They voted to continue the BULLETIN, but at a higher price. TI found that fifty cents for the two years was inadequate to meet the large expense of both the daily and the quarterly issues. Accordingly the price for two years, including the daily issues, was placed at seventy-five cents, and for the daily alone, which continues during the biennial session of the General Conference, the price is fifty cents.*GCB April 1, 1900, page 152.1*

We would impress upon the minds of every one that all subscriptions to the BULLETIN expire December 31, 1900. This paper is the one adopted by the General Conference to contain a record of the proceedings of the biennial sessions of the General Conference, and a summary of the proceedings of the Committee during the term of two years. It is also used as a general directory for the denomination, and is made the medium of communicating the week of prayer readings to the churches throughout the land. Any one of the above considerations makes the BULLETIN an indispensable part of our work in connection with the message. We trust that all renewals and new subscriptions will come in early, that they may be duly entered. Orders, designating the Daily BULLETIN at 50 cents, or the Daily and quarterly BULLETIN at 75 cents, may be sent a once to the GENERAL CONFERENCE BULLETIN, Battle Creek, Mich.*GCB April 1, 1900, page 152.2*

WORK FOR OUR STUDENTS

L. A. HOOPES

The year's work at school has ended, and the students are returning to their homes. No doubt many of them have been seriously considering what the work of the near future is for them. It is always well to ask ourselves some questions that bear on our life-work; such as, What is our aim in life? What has been the object of our spending weeks and months in our denominational school? Are we returning home to pursue some worldly calling, or have we enlisted in some department of the Lord's cause in the earth? Have we decided to let the Lord have our loyal service, the best energies of our being, and the use of every talent with which he has entrusted us? Or have we sold ourselves to the enemy of our souls, and thereby said to God, You shall not have my service? Have we a sort of aimless future before us, not settled on anything?*GCB April 1, 1900, page 152.3*

These are serious and solemn questions, and will be answered by our actions in our daily walk in life. We can not occupy a neutral position on these questions; we are either for or against God. We may not design to give ourselves to the enemy; but our aimless, careless indifference to the call of the Master to do something, will betray our sacred trust into the hands of the adversary of our souls.*GCB April 1, 1900, page 152.4*

Various lines of work are before us. The Lord knows which one of these we should engage in to develop those traits of character in harmony with his will. It may be that he wants us to canvass for publications containing the third angel's message, and we may be sure that our conference wants many more canvassers than they already have in the field.*GCB April 1, 1900, page 152.5*

Would it not be well for each one to have a talk with the Lord while on his bended knees in the secret chamber, and see what he would have you do in this matter. No better field is open for the self-supporting missionary than the canvassing work. No better opportunity is afforded to bring you into close touch with so large a number of people, with varied temperaments and dispositions. No better opportunity for seed-sowing than is that given in the canvassing work. The literature treating on the message for this time is in a great variety, so that persons in every walk of life may be interested. The canvasser may have the satisfaction of knowing that he is sowing the seed, and God has promised to give the increase. The canvassing work may be the schooling or training that will fit us to take up any particular phase of the work. It requires a nobility of purpose, a true, manly courtesy, a suavity and gentility of deportment, that wins its way into the thoughts of others. It is of rare value to the success of every department of the cause of God. In short, the Christian canvasser must regard his work as a part of the gospel ministry. His is a sacred calling, and requires as much of the grace of Christ as does any phase of gospel work.*GCB April 1, 1900, page 152.6*

There is a duty resting upon conference officers in this respect. It is their privilege and duty to know who has been in attendance at the school the past year, and to inquire whether these have enlisted in the cause of God, or have drifted away from the work, May we not expect that in the coming season many who have been attending our various colleges and schools will take up this line of work, and carry the printed page to those who are unacquainted with the third angel's message.*GCB April 1, 1900, page 152.7*

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THE WEEK OF PRAYER

L. A. HOOPES, G. A. IRWIN

IMPORTANCE OF THE OCCASION. Introductory

LAHe

Reading for Sabbath, December 22.

Another year has nearly run its course, and will soon be considered as among the things of the past; but before we bid it a final farewell and turn to welcome its successor, let us recall for a moment its most important events, and draw therefrom the lessons they are designed to teach the child of God. Instead of that universal peace that had been expected from the council of nations, the year has been characterized by cruel and bloody wars, involving nearly all the principal powers of the Old World, as well as our own country. In these wars many thousands of human lives have been destroyed, two republics have been overthrown, the oldest kingdom in the world has been brought to the verge of dismemberment, millions of dollars have been, and are still being, spent in war equipments, to carry out the ambitious, covetous desire of men and nations, to extend their borders, and make themselves a name in the earth.*GCB July 1, 1900, page 153.1*

To the politician and statesman, who view these things from the human standpoint, they are the harbinger of better days, of world-wide greatness and prosperity, when this temporary upheaval shall have adjusted itself to the onward march of advancing civilization. But the student of prophecy sees in these events an altogether different picture. He sees in them what the lone watcher on Patmos saw, as recorded in the book of Revelation. He sees in them the anger of nations, the drying up of the great river Euphrates, that a way might be prepared for the kings of the East. He sees in them the three unclean spirits going forth to the kings of the earth and the whole world, to gather them to the battle of the great day of God Almighty. He sees in them the soon coming of the Lord as a thief, putting an end to all things earthly, and bringing reward to his servants the prophets, and to the saints, and to them that fear his name, both small and great.*GCB July 1, 1900, page 153.2*

But while all this can be so clearly seen, the remnant church which God has called to stand in the breach, fail to see how far short they come of measuring up to the standard required in such a time, and why they are so lacking in power to impress the solemn truth for this time upon the hearts of the people. But the Lord, in love to his people, and for the sake of those who may yet be reached by his truth, and saved in his kingdom, has revealed to us the cause of our weakness, in the communication that follows; and as it shall be read, may the Lord impress each soul with the principles of truth contained therein, and his own need of having them thoroughly incorporated into his daily life.*GCB July 1, 1900, page 153.3*

GEO. A. IRWIN, *President General Conference**GCB July 1, 1900, page 153.4*

UNITY AMONG BELIEVERS

L. A. HOOPES

I speak to those who are acting as stewards in the cause of God. In your work for the advancement of the cause, act in such a way that the truth will be properly represented in all its lines. The ministry is not to be given an inferior position. Those who disparage the gospel ministry give sure evidence that they have lost their spiritual discernment. They need a better understanding of the claims of God. The Lord's servants are to be given ample room to do their appointed work. As teachers of men, women, and children, they are to see and understand the work for this time.*GCB July 1, 1900, page 154.1*

We are all workers for the Master. The instruction given in the eighteenth chapter of Matthew shows how his work is to be done. Self is to be kept under the control of the great Teacher. Study your Bibles. I have been charged to tell you all to study your Bibles with an intense interest. Practice its teachings. When this is done, less human wisdom will be seen, and more of the wisdom of God. A large amount of time and strength will be saved.*GCB July 1, 1900, page 154.2*

The world by wisdom knew not God. The men and women of the world do not realize that they are daily deciding their own destiny, and that it becomes them to walk very softly before God. Immortality—a life that measures with the life of God—is not obtained through human beings, but through Christ, "who will render to every man according to his deeds: to them who by patient continuance in welldoing seek for glory and honor and immortality, eternal life."*GCB July 1, 1900, page 154.3*

Christians will discern Christ in their fellow men. They will not pull apart. Strife for the supremacy is after the working of Satan. Satan was the most beautiful angel in the heavenly courts, the most highly gifted, the most richly endowed. But he fell through jealousy and selfish ambition. Why, I ask, are men not afraid of themselves? Why are they so anxious to do something wonderful, something that will lead people to say, "This is the work of a great man"? This is all vanity. Of ourselves we are weak and helpless. If the Lord has entrusted us with capabilities, let us remember that our gifts come from God. They are lent to us by him, that thus he may test and try us. Let those who desire to win God's approval walk humbly before him. Remember that you are only one among the Lord's agents. There are others whom he recognizes, and whose work he endorses.*GCB July 1, 1900, page 154.4*

Our institutions will be safely conducted only when those who are carrying the responsibilities in them fear their own weakness. Let them not feel highly exalted because they receive praise from men who do not see the truth in the living oracles of God. Those who know the truth should show these commandment-breakers that they regard the law of God as a savor of life unto life. All who know the truth are to honor the truth. God says, Them that honor me I will honor.*GCB July 1, 1900, page 154.5*

We are to respect God's faithful servants, who preach his Word, and who seek to win souls to the truth. Let us not link up with unbelievers, giving them honor because we suppose that they have great wisdom. Let us not cherish their words of praise in our hearts, while at the same time we show disrespect for the Lord's chosen instruments, regarding their counsel as unworthy of our notice. Association with those who believe not the truth will prove in time of temptation a savor of death unto death.*GCB July 1, 1900, page 154.6*

Those who claim to believe the truth should obey the Word of God just as it reads, practicing its instruction. Remember that those who love not their brethren, deny the faith. Many, because their brethren do not follow their leading, manifest toward them a spirit of hatred. God has never bidden us follow the leading of any man, and he has said, "He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whether he goeth, because that darkness hath blinded his eyes." Can we not see from this what it means to be at variance?*GCB July 1, 1900, page 154.7*

Christ declares, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." This light is all contained in the great commandment of love. "A new commandment I give unto you," Christ said, "That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."*GCB July 1, 1900, page 154.8*

The union between Christ and his people is to be living, true, and unfailing, resembling the union that exists between the Father and the Son. This union is the fruit of the indwelling of the Holy Spirit. All true children of God will reveal to the world their union with Christ and with their brethren. Those in whose hearts Christ abides will bear the fruit of brotherly love. They will realize that as members of God's family they are pledged to cultivate, cherish, and perpetuate Christian love and fellowship, in spirit, words, and action.*GCB July 1, 1900, page 154.9*

To be children of God, members of the royal family, means more than many suppose. Those who are accounted by God as his children will reveal Christlike love for one another. They will live and work for one object,—the proper representation of Christ to the world. By their love and unity they will show to the world that they bear the divine credentials. By the nobility of love and self-denial, they will show those around them that they are true followers of the Saviour. “By this shall all men know that ye are my disciples, if ye have love one to another.”*GCB July 1, 1900, page 155.1*

In the Old Testament are recorded the laws which God gave for the guidance of his people. He would have his people to-day study these laws. “The Lord spake unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy.... When ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God. Ye shall not steal, neither deal falsely, neither lie one to another.... Thou shalt not defraud thy neighbor, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I am the Lord. Ye shall do no unrighteousness in judgement: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbor: I am the Lord. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord.”*GCB July 1, 1900, page 155.2*

Christ is deeply grieved when his professed followers, his disciples, neglect to cultivate Christian love, when they act in a way that causes pain to the hearts of their brethren in the faith. They injure their religious experience, laying stumbling-blocks in their own way and in the way of others. They dishonor the truth they claim to believe. By their passionate words and overbearing actions in dealing with their brethren, they show that they are controlled by the spirit of the enemy of all righteousness. They use common fire in the place of the sacred.*GCB July 1, 1900, page 155.3*

The most powerful evidence a man can give that he has been born again and is a new man in Christ Jesus, is the manifestation of love for his brethren, the doing of Christlike deeds. This is the most wonderful witness that can be borne in favor of Christianity, and will win souls to the truth.*GCB July 1, 1900, page 155.4*

In his prayer for his disciples, Christ said, “Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.”*GCB July 1, 1900, page 155.5*

Christ brings all true believers into complete oneness with himself, even the oneness which exists between him and his Father. The true children of God are bound up with one another and with their Saviour. They are one with Christ in God.*GCB July 1, 1900, page 155.6*

“And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.”*GCB July 1, 1900, page 155.7*

These are indeed wonderful words. They need to be thought of, studied, and brought into the practical life. They are to be lived out in the daily experience. Only thus can the result for which Christ prayed be produced.*GCB July 1, 1900, page 156.1*

The Spirit of Christ never leads those of the same faith to separate into distinct, independent parties. When such a separation takes place, an impression exactly opposite from that which Christ prayed, is given to the world.*GCB July 1, 1900, page 156.2*

Why do those who profess to believe in Christ, who profess to keep the commandments, make such feeble efforts to answer the Saviour’s prayer? Why do they seek to have their own way, instead of choosing the way and will of the Spirit of God? Those who do this will one day see the harm done to the cause of God by pulling apart. Instead of co-operating with Christ, instead of laboring together with God, many who occupy positions of trust are working in opposition to Christ. The Lord has presented this to me in a most decided manner to present to his people.*GCB July 1, 1900, page 156.3*

If God’s followers would seek to answer Christ’s prayer, revealing by the transformation in their lives the

power of the truth, what a wonderful testimony would be borne to the world. How powerfully the character and work of Christ would be made known, and the glory of God made known!*GCB July 1, 1900, page 156.4*

It is our God-given duty to love one another as Christ has loved us. The performance of this duty brings with it the blessedness of peace and quietude in the Lord and the ennobling and uplifting of the whole being. Those who neglect this duty can never reach perfection. Those who love as Christ loved are born of God, and are "kept by the power of God through faith unto salvation ready to be revealed in the last time."*GCB July 1, 1900, page 156.5*

"Wherefore laying aside all malice, and all guide, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.... Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light."*GCB July 1, 1900, page 156.6*

I am instructed to say to our people, "Be ye doers of the word, and not hearers only, deceiving your own selves." There are many who are unprepared to meet Christ. "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed."*GCB July 1, 1900, page 156.7*

A sacred relationship exists between Christ our Saviour and the believer. He says, "I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving kindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the Lord." "*Thou shalt know*." Is not this the desire of the soul? There are many who ridicule the idea of there being any certainty in religious experience. Some can not bear to hear sanctification and the higher attainments spoken about. But the Word says, "Thou shalt know the Lord," and this means holiness and sanctification.*GCB July 1, 1900, page 156.8*

How may we know God?—By doing his word. We have the assurance of this. Read the first chapter of second Peter. The entire chapter is an assurance to the true believer. "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promise: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness, and to brotherly kindness charity."*GCB July 1, 1900, page 156.9*

We must work upon the plan of addition, adding to our character the graces here mentioned.*GCB July 1, 1900, page 156.10*

"If these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and can not see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." This is our life insurance policy.*GCB July 1, 1900, page 157.1*

"That by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." The lust here mentioned does not only mean a perverse, base passion. It includes an unholy desire for riches, for praise, for the possession of power. To fear God and obey his word is the only way to gain true exaltation. But forgetting this, man presumptuously craves more and still more worldly power and honor. He devises and plans in every way to accomplish certain results, losing sight of justice and equity and love for God and his brethren. With a perversity that is blind to results, he sacrifices his peace of mind, his assurance of knowing God and Christ.*GCB July 1, 1900, page 157.2*

"When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsman:... therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney. Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God but me: for there is no Saviour beside me."*GCB July 1, 1900, page 157.3*

“O Israel, thou hast destroyed thyself; but in me is thine help.” “Return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord: say unto him, Take away all iniquity and receive us graciously.... I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.... Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.”*GCB July 1, 1900, page 157.4*

The Lord is infinitely merciful and gracious. He is waiting for us to repent and turn to him with humble confession, saying, We will take thy way, O Lord; we will no longer walk in the way of our own counsels. Have mercy on us and save us and those who have erred in following a path not cast up for the ransomed of the Lord.*GCB July 1, 1900, page 157.5*

The time has come for the renunciation of all self-confidence. The time has come to follow the Lord’s way. He has given instruction for all who will be guided by him, who have faith in his word, and courage to go forward. God calls upon those who have walked in paths of their own choosing to return to him. “Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” MRS. E. G. WHITE.*GCB July 1, 1900, page 157.6*

“BE STRONG.”

L. A. HOOPES

Reading for Sunday, December 23.

“Finally, my brethren, be *strong* in the Lord, and in the power of *his might*.” *Ephesians 6:10*.*GCB July 1, 1900, page 157.7*

In the Scriptures we are often exhorted to *confidence and strength*. Not confidence in ourselves, nor trust in our own strength, for we are plainly told that “he that trusteth in his own heart is a fool.” *Proverbs 28:26*. The word of the Lord by the prophet Isaiah is this: “Let him take hold of *my strength*, that he may make peace with me; and he shall make peace with me.” *Isaiah 27:5*. Those heeding this admonition can say with all confidence, “In the Lord have I righteousness and strength.” *Isaiah 45:24*.*GCB July 1, 1900, page 157.8*

Our Saviour himself, who is our pattern, to show his entire trust in the power of his Father, said, “I can of mine own self do nothing” (*John 5:30*); and of his people he also said, “Without me ye can do nothing.” *John 15:5*. In the parable of the vine and its branches he said, “As the branch can not bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.” V. 4. As the branch must receive the sap from the parent stock, to be fruitful, so the Spirit of God must abide in us, else no fruit to God’s glory will appear. It must be Christ “working in you that which is well pleasing in his sight.” *Hebrews 13:21*. It is true, we are exhorted to “work out our own salvation with fear and trembling;” but in the next sentence it is said, “For it is God which worketh in you both to *will* and to *do* of his good pleasure.” *Philippians 2:12, 13*.*GCB July 1, 1900, page 157.9*

A realizing sense of our own natural weakness and inability of ourselves to walk in ways of righteousness, is the proper fitness for receiving that help which the Lord has to impart. It was in such a condition of mind that the apostle Paul could say, “When I am weak, then am I strong.” *2 Corinthians 12:10*. It is to this class that the Lord said: “He giveth power to the faint; and to them that hath no might he increaseth strength.” *Isaiah 40:29*. To such he further states: “Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.” *Proverbs 3:5, 6*. In tracing his dealings with his children we read these words addressed to King Asa: “And at that time Hanani the seer came to Asa, king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand. Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord he delivered them into thine hand. For the eyes of the Lord run to and fro throughout the whole earth, to show himself *strong* in the behalf of them whose heart is perfect toward them.” *2 Chronicles 16:7-9*.*GCB July 1, 1900, page 158.1*

The Lord’s admonition to be *“strong”* and *“courageous”* are given when the outlook is of such a nature that humanity, realizing its frailty, is dismayed. An instance of this character is found when the Lord instructed Moses to send twelve men to search the land of Canaan. Knowing that they would see that which might cause them to tremble, they were admonished, “Be ye of good courage.” *Numbers 13:20*. When the fainthearted ones went up and beheld the situation, they said: “We are not able to go up against the people; for they are stronger than we.... The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. And there we saw the giants, the sons of Anak, which come of the giants, and we were in our own sight as grasshoppers, and so we were in their sight.” *Numbers 13:31-33*. “The cities are great and walled up to heaven.” *Deuteronomy 1:28*. Under these circumstances, those whose trust was in the Lord, and who for this reason were endued with his “*courage*,” said: “Rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us; their defense is departed from them, and *the Lord is with us*: fear them not.” *Numbers 14:9*.*GCB July 1, 1900, page 158.2*

When at last the people were about to go in and possess the land, Moses reminded them that they were coming in contact with “seven nations greater and mightier” than they, with “cities great and fenced up to heaven.” *Deuteronomy 7:1*; *9:1*. He said to them, “Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage; for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.” *Deuteronomy 31:6-8*.*GCB July 1, 1900, page 158.3*

After the death of Moses the Lord said unto Joshua, “As I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.” “Have not I

commanded thee? Be strong and of a good courage; be not afraid, neither be dismayed: for the Lord thy God is with thee whithersoever thou goest." *Joshua 1:5-7, 9*.*GCB July 1, 1900, page 158.4*

Those who make God their confidence can say with David, "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell." "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." *Psalm 27:2, 13*.*GCB July 1, 1900, page 158.5*

Having seen the Lord's deliverance, David could say to others with all confidence, "Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." *Verse 14*.*GCB July 1, 1900, page 159.1*

Those who falter while looking at the difficulties in the way, or at the greatness of the work, may be likened to "the slothful man [who] saith, There is a lion without, I shall be slain in the streets." *Proverbs 22:13*. The Scriptures declare that "the wicked flee when no man pursueth; but the righteous are bold as a lion." *Proverbs 28:1*. Of the righteous it is said that he "shall hold on his way, and he that hath clean hands shall be stronger and stronger." *Job 17:9*.*GCB July 1, 1900, page 159.2*

We read that the Lord, in dealing with his people, "permits a crisis to come now and then, that his children may go to him. He sees and knows all things. He desires them to feel their helplessness, and to plead with him, casting their helpless souls upon him. Then they are ready to be taught."—*Mrs. E. G. White, in The Signs of the Times, September 5, 1900*.*GCB July 1, 1900, page 159.3*

When Solomon was about to construct the temple, his father David spake thus to him: "The Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God. Then shalt thou prosper, if thou takest heed to fulfill the statutes and judgments which the Lord charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed." *1 Chronicles 22:12, 13*. "Be strong and of good courage and do it: fear not, nor be dismayed, for the Lord God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the Lord." *1 Chronicles 28:20*.*GCB July 1, 1900, page 159.4*

For the encouragement of his people, the Lord has recorded some cases where, by faith, "Out of weakness [they] were made strong." In the days of Jehoshaphat, king of Judah (896 B. C.), the Ammonites, Moabites, and the inhabitants of Mount Seir invaded the land. As the Lord's people humbly sought him, he sent this word to them: "Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's." As they went forth against their enemies praising the God of Israel, "Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper."*GCB July 1, 1900, page 159.5*

The sequel shows that the armies gathered against them fell to destroying one another. "When Jehoshaphat and his people came to take away the spoil of them, ... they were three days in gathering of the spoil, it was so much." *2 Chronicles 20:15, 20, 25*.*GCB July 1, 1900, page 159.6*

In the days of Hezekiah, king of Judah (710 B. C.), when Rab-shakeh taunted them with their weakness, and said, "Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria" (*2 Kings 18:30*), Hezekiah "covered himself with sackcloth, and went into the house of the Lord." The prophet Isaiah told him that the king should "hear a rumor, and return to his own land." *2 Kings 19:7*. This came to pass, and then the king sent a letter boasting what great things he should do. Hezekiah spread this letter out before the Lord, and pleaded, "I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only." *Verse 19*.*GCB July 1, 1900, page 159.7*

"The Lord sent an angel, which cut off all the mighty men of valor, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land." *2 Chronicles 32:21*.*GCB July 1, 1900, page 159.8*

This is in harmony with the word by the apostle James: "God resisteth the proud, but giveth grace [unmerited favor] to the humble. Submit yourselves, therefore, to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you." *James 4:6-8*.*GCB July 1, 1900, page 159.9*

"Man is wholly dependent on the grace of Christ. He has no power to move one step in the direction of Christ unless the Spirit of God draws him.... The Spirit reveals to the mind the things of God, and to him who co-operates with God is the realization that a Divine Presence is hovering near.... The Spirit of God is not commissioned to do our part of the work, either in the willing or doing. It is the work of the human agent to co-operate with divine agencies. As soon as we incline our will to harmonize with God's will, the grace of Christ is supplied to co-operate with our resolve."—*"Apples of Gold Library," No. 17, pp. 2-4*.*GCB July 1, 1900, page 159.10*

“Heavenly angels fight our battles for us; and co-operating with them, we may be victorious over the powers of evil. Trusting in Christ as our personal Saviour, we may be ‘more than conquerors through him that loved us.’*GCB July 1, 1900, page 160.1*

“‘Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee.’ ...*GCB July 1, 1900, page 160.2*

“By connecting his divinity with our humanity, Christ has exalted the human family. His divinity grasps the throne of the Infinite in behalf of man.... Why will you keep your eyes fastened on self, when your Saviour stands beside you, saying, ‘Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light’? ‘Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.’”—*The Review and Herald, September 15, 1896*.*GCB July 1, 1900, page 160.3*

Of the believer it is said: “While toiling in battle as a faithful soldier of Christ, he has the sympathy of the whole loyal universe. The ministering angels are round about him to aid in the conflict, so that he may boldly say, ‘The Lord is my helper.’ ‘The Lord is my strength, and my shield.’ *I shall not be overcome.”—“Special Testimony,” August, 1890*.*GCB July 1, 1900, page 160.4*

“The scenes to be enacted in our world are not yet even dreamed of.... We need to trust in God, believe in him, and go forward. The tireless vigilance of the heavenly messengers, and their unceasing employment in their ministry in connection with the beings of earth, show us how God’s hand is guiding the wheel within a wheel. The divine Instructor is saying to every actor in his work, as he said to Cyrus of old, ‘I girded thee, though thou hast not known me.’ ...*GCB July 1, 1900, page 160.5*

“That which appears to finite minds entangled and complicated, the Lord’s hand can keep in perfect order. He can devise ways and means to thwart the purposes of wicked men.... He who ruleth in the heavens is our Saviour. He measures every trial. He watches the furnace fire that must test every soul. When the strongholds of kings shall be overthrown, when the arrows of God’s wrath shall strike through the hearts of his enemies, his people will be safe in his hands.”—*Testimonies for the Church 5:753, 754*.*GCB July 1, 1900, page 160.6*

“The commandment-keeping people of God erelong will be placed in a most trying position; but all those who have walked in the light will realize that God interposes in their behalf. When everything looks most forbidding, then the Lord will reveal his power to his faithful ones.”—*“Special Testimony for Ministers and Workers,” No. 3*.*GCB July 1, 1900, page 160.7*

In view of the many “great and precious promises” of help to the Lord’s trusting people, can we not say from the heart, “*Be strong in the Lord and in the power of his might*”? Let the watchword be passed with vigor all along the line, *Courage in the Lord*! J. N. LOUGHBOROUGH.*GCB July 1, 1900, page 160.8*

It may be of interest in connection with this reading, to read some of the letters from our foreign missionaries. Begin on page 187, and read the letters from South America, Central America, India, and China.*GCB July 1, 1900, page 160.9*

When we think back, and see that only a few years ago we had no foreign missionaries and but very few churches in North America, and now see how the work has gone to all these countries, is it not enough to inspire courage in every heart? True, much money has been expended; but it is the greatest blessing and privilege to us that we can give to the cause of God, so that at last there may be souls saved in the kingdom of God as the result of our contributions. Please read *Isaiah 66:18-22* in connection with these extracts.*GCB July 1, 1900, page 160.10*

Do not fail to take a contribution envelope home with you. Then lay the matter before the Lord, and ask him to put the spirit of liberality into your soul. Then you can bring your offering in the envelope to the meeting at the time the collection is to be taken up.*GCB July 1, 1900, page 160.11*

“BE YE THEREFORE PERFECT.”

L. A. HOOPES

Reading for Monday, December 24.

The Lord estimates as of supreme value the holiness of his people, and he permits reverses to come upon individuals, upon families, and upon churches, that his people may see their danger, and humble their hearts before him in repentance. He will treat his backslidden ones with tenderness. He will speak pardon to them, and clothe them with the garments of Christ’s righteousness. He will honor them with his presence.*GCB July 1, 1900, page 161.1*

In this, the great day of atonement, it is our duty to confess our sins and acknowledge God’s mercy and love in pardoning our transgressions. Let us thank the Lord for the warnings he has given to save us from our perverse ways. Let us witness to his goodness by revealing a change in our lives. If those to whom the Lord has sent reproof, warning them that they are not walking in his way, will repent, and with humility and contrition of heart make confession, the Lord will surely receive them again into favor. If they will honor God by obeying his commandments, they will be exalted by him. He will teach them what constitutes true honor and strength and victory. Those who despise the word of the Lord, who, although they have the oracles of God to reprove wrong and encourage righteousness, continue to walk in their own way; indulging their desire for self-exaltation, and leading those who have confidence in them into wrong paths, will, unless utterly forsaken by God, become weary of themselves.*GCB July 1, 1900, page 161.2*

God chastens his people, with the hope of saving their souls. The defections among God’s people are keenly felt by Him who died to ransom them from Satan’s power. The church is burdened and saddened. A cloud hangs over her. Let every soul seek God, inquiring, “Lord, is it I who have brought this discouragement upon thy people? Is it because of my perversity that Zion is burdened? Have I given occasion for our enemies to triumph? If so, Lord, have mercy upon thy sinful child, and save me for thy mercy’s sake.”*GCB July 1, 1900, page 161.3*

Let there be a close examination of self. Do not seek to hide yourself under your citizen’s dress, saying that you are doing as others do, and therefore you can not be far out of the way. Yes, on may do as many apostates who live to-day have done. Some are even now traveling over this ground. But is the picture a pleasant one? If, with the experience of others before us, we walk contrary to the way of the Lord, and are punished, whom have we to blame but ourselves?*GCB July 1, 1900, page 161.4*

O that a deep realization of the importance of these things may come to the people of God! O that all departure from the narrow path of obedience and holiness may be seen as it is! O that men and women may seek the Lord as they have never done before!*GCB July 1, 1900, page 161.5*

A season of great trial is before us. It becomes us now to use all our capabilities and gifts in advancing the work of God. The powers the Lord has given us are to be used to build up, not to discourage and to tear down.*GCB July 1, 1900, page 161.6*

Those who are ignorantly deceived are not to remain in this condition. The Lord says to his messengers, Go to them, and declare unto them what I have said, whether they will hear, or whether they will forbear. “Thou shalt speak my words unto them,” God said to the prophet, “whether they will hear, or whether they will forbear: for they are most rebellious. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house.”*GCB July 1, 1900, page 161.7*

There are those claiming to be children of God, whose course of action the Lord does not justify. Faithful work is to be done in giving reproof, as well as in giving encouragement. The cross is not to be shunned. No unchristlike course of action is to be justified. The time is right upon us when persecution will come to those who proclaim the truth. Those who teach the truth, opening the word of God to others, must surrender self entirely to God. To them the truth will bring its own reward, filling the soul with joy.*GCB July 1, 1900, page 161.8*

Will the people of God now humble their hearts before God, confessing and forsaking their sins, that they may receive the forgiveness and favor of God, and come into complete harmony with him? It is not because of a lack of evidence that sinners perish, but because of their unwillingness to appropriate the means whereby God designs they shall learn his will. The ignorance of many is voluntary and inexcusable.*GCB July 1, 1900, page 161.9*

The outlook is not flattering, but notwithstanding this, let us not give up our efforts to save those ready to perish, for whose ransom the Prince of Heaven offered up his precious life. When one means fails, try another way. Our efforts must not be dead and lifeless. As long as life is spared let us work for God. In all ages of the

church God's appointed messengers have exposed themselves to reproach and persecution for the truth's sake. But wherever God's people may be forced to go, even though, like the beloved disciple, they are banished to desert islands, Christ will know where they are, and will strengthen and bless them, filling them with peace and joy.*GCB July 1, 1900, page 161.10*

Soon there is to be trouble all over the world. It becomes everyone to seek to know God. We have no time to delay. With earnestness and fervor the message must be given: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." "Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil. Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. For thus saith the Lord unto the eunuchs that keep my Sabbaths, and choose the things that please me, and take hold of my covenant; even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."*GCB July 1, 1900, page 162.1*

God's love for his church is infinite. His care over his heritage is unceasing. He suffers no affliction to come upon the church but such as is essential to her purification, her present and eternal good. He will purify his church even as he purified the temple at the beginning and close of his ministry on earth. All that he brings upon the church in test and trial comes that his people may gain deeper piety and more strength to carry the triumphs of the cross to all parts of the world. He has a work for all to do. There must be constant enlargement and progress. The work must extend from city to city, from country to country, and from nation to nation, moving continually onward and upward, established, strengthened, and settled.*GCB July 1, 1900, page 162.2*

"By their fruits ye shall know them." The inward adorning of a meek and quiet spirit is priceless. In the life of the true Christian the outward adorning is always in harmony with the inward peace and holiness. Thus in the righteousness of the members shall the church be established. God's people are to show a faith steadfast and immovable. The Bible is their standard. Rich currents of grace from heaven will produce light in them, which they are to impart to others. In all its power the truth is to be proclaimed. Those who faithfully do this work, keeping the commandments of God in deed and in truth, will be acknowledged as laborers together with God.*GCB July 1, 1900, page 162.3*

"The work of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever." From the beginning to the end of the history of the church, Christ will be to his people all that these words express, if they will heed the invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Christ is to his people life and strength, efficiency and power, wisdom and holiness. When we realize this as we should, the prayer will go forth from unfeigned lips, "The Lord is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord is his treasure.... The sinners of Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; he shall dwell on high: his place of defense shall be the munitions of rocks: bread shall be given him; his water shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off."*GCB July 1, 1900, page 162.4*

THE REGIONS BEYOND

L. A. HOOPES

Our world is a field of missionary toil. We are to present before the people the love of God, not only as the motive of effort, but as the model of all our plans. We must work in the way he worked. His example is to be our pattern.*GCB July 1, 1900, page 162.5*

The Lord has given men and women capabilities and tact and skill, to be used to his name's glory. When sincere, earnest efforts are put forth to win souls to God, we shall see of the salvation of God. Those who claim to be Christians should make an unreserved surrender of all they have to the Lord. Their time, their substance, and their influence are required of them by Him who willingly gave himself to save to the uttermost all who come to him. Those who claim to be children of God should throw the whole weight of their influence on the side of Christ, for his sake practicing self-denial and self-sacrifice. There is need of close communion with God and entire conformity to his will. This is the secret of gaining the power that will convict and convert sinners. The church has failed because she has not come up to the help of the Lord, to the help of the Lord against the mighty influences of the Satanic force Church members have not as they should, pressed back the powers of darkness. This is the reason of the deficiency in the church to-day. The quickening power of God is needed. Men and women who love God supremely and their neighbors as themselves, are needed, men and women who crave the power of God, that they may bear witness to the love of Jesus.*GCB July 1, 1900, page 162.6*

Church members are to be God's instruments in seeking to save those ready to perish. Be they many or few, they are to confer together, laying before one another their designs and plans, and obtaining the benefit of one another's perception and foresight as to the best plans for securing success in the work. There are to be found no separate parties, who shall supply themselves with all the facilities for ensuring success, at the same time leaving those who should have equal encouragement, and means with which to carry on the work, with nothing with which to do the work which means the adding of new territory to the Lord's kingdom.*GCB July 1, 1900, page 163.1*

The many fields in the Lord's vineyard which have not been touched, call upon the places in which institutions are already established, to understand the situation. Let men curtail their ambition to branch out in a field which by God's appointment has already been worked. Let there not be on the part of churches, families, or individuals any withholding of the means needed to furnish God's servants with facilities for doing the work in regions beyond. Let not those in the fields where the work is established think of the great things they can do, and continue to expand self to large proportions, while other portions of the Lord's vineyard are destitute of the advantages by which the work might be properly done. This is a religion of selfishness, and is offensive to God. It is a selfish ambition which leads men to call for more facilities in a field already possessing ample facilities, while missionary fields are in need of the advantages which these worked fields have in abundance.*GCB July 1, 1900, page 163.2*

The Lord's work in new territories is to be carried forward to a successful accomplishment. In this work God's plan is to be followed, not the inclinations of those who would gather into the section over which they have supervision, every possible advantage, "to give," as they say, "character to the work," while the utter destitution of other parts of the Lord's vineyard is forgotten. Every work will be tested by God. Every thread of selfishness drawn in will be drawn out.*GCB July 1, 1900, page 163.3*

After nine years of struggling, we begin to see some signs of success in this country. But the advancement has been made under the most trying circumstances. In order to advance the work we have been obliged to borrow thousands of dollars. I tell you in the name of the Lord that this need not have been. If our institutions, our sanitariums and publishing houses, had bound about their desire for more facilities, and had shown an unselfish interest in the work so constantly set before them, the cause in foreign fields would certainly have made much more advancement, and marked success would have attended the business of which they were stewards. The selfish desire which some have shown, to use all the means to enrich one portion of the Lord's vineyard, reveals unfaithful stewardship; and I am charged to make this appeal to God's people.*GCB July 1, 1900, page 163.4*

The great Head of the church has given talents to the company of believers. He has given his Word to mold the character, and his Spirit to bring all things to their remembrance. He desires his people to bring into their work the true principles of missionary effort. Many of the Lord's servants are numbered with those of whom John wrote, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Those who are left to plant the standard in new places are to have a keen, sanctified interest in every plan which is related, directly or indirectly, to the great work of warning the world. Those who have stood in positions of trust, faithful men who have been led and guided by God, are to thank him for his molding, fashioning power. They are to carry his work onward and upward to

perfect accomplishment. They are to move with careful, prayerful consideration, lest they mar the influence of the work by changing the order which the Lord has said should be followed. As they advance, step by step, they are to mind the same things, to advance in the same lines, that the truth may never be dishonored or lose its sacred, holy influence in the sight of the world.*GCB July 1, 1900, page 163.5*

As those who took up the work at the beginning of the message have advanced by self-denial and self-sacrifice, God has given them his blessing. They have had much to learn, they have made mistakes, they have needed continual guidance and counsel; but they have had reason for constant gratitude, because the work has gone forward in spite of poverty and a lack of facilities. They strained every nerve to make the work a success, to establish those buildings which were necessary for the proper development of the work; and under all circumstances the Lord guided them.*GCB July 1, 1900, page 164.1*

Those who enter the work later, to find things ready to their hand, should at least attempt to pay the debt they owe the Lord, and the workers who went before them, by carrying the truth into new territories, until it has gone to every nation, kindred, tongue, and people. In every country men and women are to be raised up to carry forward the very work begun by those who have been laid away to rest. The memory of those pioneer workers is to be guarded, and from their treasure of experience, the workers of to-day are to learn to pass from one line of advanced work to another, following the methods declared by the Holy Spirit to be in the order of God, asserting the principles enjoined in the Word, carrying the aggressive welfare into new fields.*GCB July 1, 1900, page 164.2*

Home and foreign missions are to share equally of God's trust money. In planning for the work, the difficulties to be met in foreign fields are to be considered. Let not those who have every advantage be niggardly in appropriating means for the advancement of the work in mission fields. For Christ's sake, willing support is to be given to the work of the gospel, which is to be carried to all parts of the world. And by the work of the press the work is to be established and confirmed.*GCB July 1, 1900, page 164.3*

Christ should never again be dishonored, and his cause put to shame by a lack of the true missionary spirit. A great mistake has been made. In their selfishness men have grasped means and advantages for their own field, though knowing the need of help in new fields. They have not supplied that which was necessary for the progress of the work. They have not helped their brethren fight the battle which once had to be fought in the fields they now occupy.*GCB July 1, 1900, page 164.4*

The work all over the world is to receive consideration. New fields are to be entered. Let those at the heart of the work remember that much means and much hard labor is required to accomplish the work in new fields. Let them be faithful stewards of the Lord's goods. Let them not feel that they are rich and increased with goods and have need of nothing, but let them practice true, Bible religion, which enjoins self-sacrifice at every step. They are to closely examine the needs of the work, reviewing the needs of all the fields; for they are God's agents set for the extension of the truth, in all parts of the world. They are not excusable if they remain in blindness and ignorance regarding the needs of the work. They are to know the advantages and defects of each field, and then with a true spirit of unselfish interest they are to work for the accomplishment of the work as a whole.*GCB July 1, 1900, page 164.5*

In this work all the churches which have been established are to act a part, according to their several ability. If difficulties come up in missionary fields, let investigation be made without delay, lest the path of duty be hid or made obscure. As these questions come up before those who are wise in God's wisdom, examination will be united with the exercise of prudence. By using the knowledge God has given them, men will gain a clear, sharp experience. By exercising their God-given ability in helping to plant the standard of truth in new territory, they will receive great blessing. After they have unselfishly tried to gain a right understanding of the situation, they are to approach the mercy-seat asking for clear intuition and an unselfish purpose, that they may see the necessities of far-off fields. As they ask the Lord to help them to advance the work in regions beyond, they will receive grace from on high. Never will they seek the Lord in vain.*GCB July 1, 1900, page 164.6*

But when men close the eyes of their understanding, lest they shall see and the sympathies of their hearts be awakened, lest they shall feel and be obliged to act, they become hardened and selfish, unfitted to serve God in any capacity.*GCB July 1, 1900, page 165.1*

America was long the field of missionary conflict. God has prospered the work in that country. If those there had cherished the spirit of self-sacrificing missionary effort, fewer unnecessary buildings would have been erected, and the kingdom of Christ would have been extended to many regions. There would have been shown a missionary zeal which has not yet been developed by those whose duty it is to carry the needs of the work on their souls. Much more would have been done to plant the standard in other places besides America.*GCB July 1, 1900, page 165.2*

But selfishness, so abhorrent to God, came in. The work was neglected, when there was plenty of means to

send missionaries abroad to preach the gospel, raise up churches, and erect meeting-houses. If men had worked actively on the Lord's plan, laboring earnestly and unselfishly to impart what God had given them, churches would have been established in many places. The standard would have been planted in new fields. Witness would have been borne to the truth in many more cities. God's memorial of creation, the seventh-day Sabbath, would have been honored.*GCB July 1, 1900, page 165.3*

The great Head of the church permitted a parable to be enacted in your midst at the last General Conference. You were led to expect, from one claiming to be converted, a large donation, pledged to different branches of the work. Apparently the one who was to have made this donation was as sincere as any man in the Conference, but he disappeared, and all came to nothing.*GCB July 1, 1900, page 165.4*

Just in this way has God been disappointed in his people, whom he has enriched abundantly with all good things, but who have failed to fulfill his expectations.*GCB July 1, 1900, page 165.5*

A straightforward plan is to be followed in dealing with believers in home and foreign fields. An unselfish equality is to be maintained among the working forces. Money is to be provided to support missionaries. An agent should be appointed to investigate the situation in foreign countries and to report. Those in the places where the work has been established should bind about their supposed wants, that the work in foreign fields may go forward. In the institutions which have been established there will be a desire to grasp more and still more advantages. But the Lord declares that this should not be. The means in his treasury is to be used in building up the work in the places where there are no conveniences. The workers in foreign fields should not be left to beg. The condition of every new mission field should be examined, that there may be equality in the distribution of means.*GCB July 1, 1900, page 165.6*

MRS. E. G. WHITE.*GCB July 1, 1900, page 165.7*

“YE ARE MY WITNESSES.”

L. A. HOOPES

Reading for Tuesday, December 25.

“Ye are my witnesses, saith the Lord, and my servant whom I have chosen; ... ye are my witnesses, saith the Lord, that I am God.” *Isaiah 43:10, 12*. Thus God says of each of his servants, “Ye are my witnesses.” From age to age, God has thus ever had witnesses in the earth, of the truth and principles he wished each age to receive.*GCB July 1, 1900, page 165.8*

Enoch was a witness for God to the antediluvian world. Of him says the Lord, “Enoch walked with God: and he was not; for God took him.” Noah was God’s witness in the earth when man’s iniquities had become so great that God says of him, “Every imagination of the thoughts of his heart was only evil continually.” God was about to destroy the earth. He called Noah, a righteous man, to preach to his generation, and warn it of its impending doom. For one hundred and twenty years Noah obeyed the call of God by building the ark, and demonstrated his faith by the obedience he rendered.*GCB July 1, 1900, page 165.9*

Abraham was a witness for God amid idolatry and heathenism. Hearing the voice of God calling him to flee from his father’s house into a country he knew not of, he obeyed; receiving the promise of God that he was to have an heir in his old age, and his seed should be as the stars of heaven for multitude, while yet childless, he accepted the name of Abraham, or father of a great multitude, thus becoming a witness to the truthfulness of the promise of God before its fulfillment.*GCB July 1, 1900, page 165.10*

From generation to generation, down through the ages, God raised up for himself, those who witnessed to his truth. We ask Pharaoh, of Egypt, if he ever heard of Israel’s God. “Israel’s God?” says he. “Yes, yes; Moses, my son, whom*GCB July 1, 1900, page 165.11*

I hoped to see seated on my throne, but who ran away with that horde of slaves, was ever telling of Israel’s God. In the council chambers, in the army reviews, wherever he was, he seemed to believe Israel’s God to be present.”*GCB July 1, 1900, page 166.1*

Nebuchadnezzar, thou proud monarch of Babylon, knowest thou the God of heaven?—“O,” says he, “that is the God of Shadrach, Meshach, and Abed-nego. Ah, well do I remember when, in my pride and anger, I cast these worthy men into the fiery furnace, their God came down and wrapped about them his mantle of glory, and the flames were to them but zephyr breezes.”*GCB July 1, 1900, page 166.2*

Darius, thou whose laws changeth not, knowest thou the Lord, the living God?—“O,” cries the king, “he is Daniel’s God. As long as memory lives, that godlike man shall be remembered. The longest night of my life was when I cast that white-haired patriarch into a den of lions. All that night I walked in my palace, wondering if there was a God who could deliver him from the lions’ hunger. Morning came. With throbbing heart, I rushed to the door of the cave, and called, ‘O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?’ And he answered me, ‘My God hath sent his angel, and hath shut the lions’ mouths, that they have not hurt me.’”*GCB July 1, 1900, page 166.3*

Who is not acquainted with that grand galaxy of names that Paul enumerates as men of faith, while he adds, “Wherefore, seeing we also are compassed about with so great a cloud of witnesses,” etc.?*GCB July 1, 1900, page 166.4*

Says God, “Ye are my witnesses.” Christ gave utterance to the same truth when he said, “Ye are the light of the world.... Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.” Not alone are the great immortal names of Holy Writ witnesses, but we ourselves as well. “Ye are my witnesses,” saith the Lord. Thus God has made each of his followers his witness to the world that he is God, and that he is abundantly able to fulfill all that he has promised in his written Word.*GCB July 1, 1900, page 166.5*

A witness, to give evidence in an earthly court, must know whereof he speaks. No court will permit a man to stand before a judicial tribunal, and give as evidence that which he does not know. He can not testify what he has heard, but only what he *knows* to be truth.*GCB July 1, 1900, page 166.6*

Now, if God should take his Word, the promises he has made to men, and bring us individually before his enemies as a testimony that what he says is true, how many of us could be witnesses of his truth? In being a witness, it is not sufficient for one to be able to talk about, or to quote the promises; for the promise may be properly quoted, and one may assent to it, and declare that he believes it with all his heart, and still he may not be a witness of its truthfulness. To be a witness of what God says, one must *know from experience* that what is said is an applied truth in his individual life. Any truth or promise not applied in the life is a truth to

which he can not witness.*GCB July 1, 1900, page 166.7*

When, therefore, God says to his people, “Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord,” to be a witness of this fact, the servant of God must have the experience in his life, the crucifixion of self, and know in himself that he has passed from the dominion of sin into the freedom of the Holy Spirit. It is not enough for us to say, “This is what God says,” to constitute a witness. We must say, “This is the promise of God, and I have experienced it in my life. I call my friends and associates who once knew my vain life and my wicked career, to testify that I am a changed being. The things that I once loved, I now hate, and those things which I once hated and could not endure, I now bear evidence that I love.”*GCB July 1, 1900, page 166.8*

It is not enough for one to say he loves the house of worship, because the witness that we bear is not simply by word of mouth, but the demonstration of God’s Word in the acts of our lives. Then, he who loves God and his worship, will frequent the house of God, and, like the psalmist of old, he will cry out from the fullness of his heart, “My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.” “When shall I come and appear before God?” Now, for one to be a witness that he loves the worship of God, will not be shown alone by lip service, but it will also be made manifest by his frequent visits to the church of God where he is worshiped in the assembly of his people.*GCB July 1, 1900, page 166.9*

Said the Saviour, “Come unto me, all ye that labor and are heavy laden, and I will give you rest.” Have you found that rest? If so, then you are a witness for Christ that there is rest for the weary. You can call to every wayworn, sinsick traveler, “Come, I have found rest. It is at the feet of Jesus.” O, had we all found this rest, how different would our experience be! Are you weary of the way, brother? Does some sister say the road is rough and thorny? Has sin enticed thee, and set thy heart throbbing with carnal desires? Flee to the Saviour and there abide. Under the shadow of his wing shelter thy sintempted soul. How many here to-day can say, “I am a witness of the rest we find in Jesus”?*GCB July 1, 1900, page 166.10*

Here, too, is a precious promise: “Peace I leave with you, my peace I give unto you.” Can you witness to this peace, brother? “Not as the world giveth, give I unto you.” The world can only give us peace when all things seem pleasing and favorable to ourselves. But the peace that God gives is resignation under trial, patience when assailed by our enemies, and a calm, unspeakable joy when under the deepest affliction, and amid life’s bitterest sorrows. Who, this day, can testify that they know the joy of this promise?*GCB July 1, 1900, page 167.1*

And, the child of joy and peace must also abound in hope; for hope is the anchor of the soul, that “reaches within the veil,” and holds us firm amid the dire conflicts that lie before us. God wants his people never to lose hope and confidence in him. Whatever may come, hope is to abound in our hearts, that we may look forward to the promises, and constantly enjoy the reward offered to those who endure to the end.*GCB July 1, 1900, page 167.2*

The third angel’s message can never be taught to men and women in theory alone. Every truth which it enunciates is a living truth, and the principles taught in the Word of God should be demonstrated in the life of each of his followers. We claim to be preparing for translation. We teach the world that this is the last generation of men, and this message is especially given of God to fit a people for translation. Every truth, therefore, which the Word of God teaches, is to be a living principle in the life of each of his followers. We who believe that this message is to go to the nations of the earth, should especially see to it that it is applied in our own hearts, and produces the fruits which we say it is ordained to produce in the lives of those who receive it.*GCB July 1, 1900, page 167.3*

Why should not the world except Christian perfection in this people? We take the awful epithets of the apocalypse, and justly apply them to the papacy. In the words of inspiration we cry: “Babylon the great is fallen, is fallen, ... come out of her, my people.” To the seeker after truth we cry: “Here are they that keep the commandments of God, and the faith of Jesus.” If ever there were a people of whom God could say, “Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light: which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy,” it should be this people. Can it be truly said of each one of us?*GCB July 1, 1900, page 167.4*

For more than fifty years this message has been changing the lives of men. May not the world demand that it show forth a spirit, a perfection of all the Christian graces in its followers, such as no other church can demonstrate? This day, the cause of God is at stake. The nations of earth are gathered. On one side are all the followers of the religions of Babylon. On the other are those who believe in the third angel’s message. Not alone are to be considered the theories of one against the other, but the “fruits of the Spirit” in the life of the receiver. It is the trial of Elijah and Baal’s prophets.*GCB July 1, 1900, page 167.5*

All that heaven has outside of the written Word to demonstrate the reality of the last message of mercy to a perishing world, after fifty years of anxious waiting, is the lives of its believers. Says God, “My message of warning against the world, is to develop patience in my people. What has Babylon left since the saints obeyed my call, ‘Come out of her, my people’?” Says Jehovah, “Israel of God, my people whom I am to seal, come, make manifest the patience of the saints before a perishing world. Show what my truth can do for those who receive it.” Brethren, where would we be in this trial?*GCB July 1, 1900, page 167.6*

God must have these witnesses, and he will have them in every nation. Every missionary sent to foreign fields is not only a teacher in precept, but by example as well. Every church member, at home or abroad, is a witness for God, each in his own sphere, each where God has called him. We are either witnesses to the truthfulness of the message and the power of God, or we are false witnesses, pretending to be on God’s side, while giving evidence against him.*GCB July 1, 1900, page 167.7*

Yonder is Elijah. He, too, is ripening for translation. Behold him, that hoary-haired seer with lofty brow and firm step, as he meets the proud monarch, Ahab. Baal’s prophets are there. Before all Israel, is Elijah’s God on trial. And how gloriously does Elijah’s God triumph! That holy man, as he consecrated himself to God by prayer and purity of living, received the baptism of the Holy Spirit, and became a power, the like of which, perhaps, has never been seen in God’s church. Lost to all stains of earthliness, he became fitted to live in glory with the heavenly intelligences. The chariot of Jehovah was sent to bring him to glory. And, would not God have his servants in these last days, by purity of life, by freedom from contamination with the evils of this world, so walk with him that the power of the Holy One may be seen upon them?*GCB July 1, 1900, page 168.1*

We must be witnesses to the truth, not simply in one of its phases, but in its completeness-in each of its several branches. The message must be so fully represented in our lives, that they become a complete whole; and as the standard of Christ is lived among us, higher and holier than by any other people upon the earth, so God will give his power in greater abundance to us who are his witnesses.*GCB July 1, 1900, page 168.2*

Why is it not opportune in the providence of God, that the third angel’s message shall, from this time henceforth, go in power and demonstration of the Spirit? Has not the Lord prepared the world for the reception of this truth?-He has sent the light of his Word in advance to prepare hearts to receive additional light. He has opened up common schools, colleges, and universities throughout all Christendom, giving the people of the present generation a knowledge of literature such as no other generation of earth has ever seen since man’s rebellion. He has caused to be invented, by his wisdom and power, the mighty printing press, with all its advantages of the present day, and by which it is possible to duplicate the sacred truth. He has lined our great continents with railroads, running from every large center to every town and hamlet in the country. He has led men to invent machinery with which to cross the mighty deep, so that today “space is almost annihilated” in the transit from one country to another. He has ruled in the council of the nations that they shall effect special laws of postage, so that our reading matter and letters, bearing the truths of the message, and breathing forth the Spirit of God, may be sent from one country to another, and from one continent to another in a short space of time. He has made it possible, by the laws of these different corporations, to carry freight at a small cost, from one part to another, so that we may send the truth to all nations of earth. Thus, has not God, in every conceivable way, made ready the world for the reception of the Word?*GCB July 1, 1900, page 168.3*

Besides all these preparations, God has put into the minds of men of the present age, a desire to know how this intensity of life is to continue. Men are inquiring of their fellow men: “What do all these things mean, and what will be the final wind-up of this trying labyrinth of circumstances that is environing society?” All men are especially looking at the international entanglements to which events of the present day are leading, wondering what it all means; and never in the history of the world was there a more opportune time for spreading the gospel of the third angel’s message than to-day.*GCB July 1, 1900, page 168.4*

Besides that, during all these years of the past, God has been leading this people on, step by step, until, from a little band of chosen followers, it has reached its present proportions, scattered to the four winds, to nearly every nation under heaven, till, at the present time, the message of God encircles the globe. He has planted facilities for the education of our children, that they may receive a preparation to go out, and in a public manner declare the truths that we represent. Our schools and colleges are dotted all over this land, and in Africa, Australia, and different parts of Europe. Printing-presses that can turn out the printed page by the thousands of tons annually, and whose capacity is almost unlimited in the production of literature, have been established in different centers. Sanitariums, medical missions, and missionaries are doing their work of benevolence and mercy, and preaching the gospel of health, and scattering temperance literature among the rich and poor. And thus God has prepared agencies by which this truth shall go everywhere. He has caused every church to organize itself into a working force for the distribution of the printed page,-for co-operation in any wise plan that those who are carrying the work may suggest-and thus almost in a day can the whole machinery of this sixty-five thousand people be set in operation to carry the special truths that we profess.*GCB July 1, 1900, page 168.5*

Besides that, the witness for God must ever be ready to cut loose from the world, forsaking all that a man hath, in order that he may save some honest soul. This people, then, are ready for hard service for the Master, no longer looking for the continuation of time in its present state; they are seeking a preparation for the great change that awaits the faithful, and while in this waiting attitude, they are ever ready to take hold and carry the message of truth to earth's remotest bounds. Their hearts throbbing with love for those who are perishing in both the home and foreign fields, their strength and life and means all consecrated to God on the altar, what hinders the Advent people from taking an advance step, and proclaiming this message in power, that God may close up human history? The great questions with each of us should be: "Am I a true witness for God, just where God would have me? Am I in the field where God wants me? Am I doing the service of my Master? Is my heart weaned from this earth, and, like my father Abraham, do I seek a city whose builder and maker is God?"*GCB July 1, 1900, page 169.1*

Thus the people of God should be ready for advance work, ready for sacrifice, ready for service at the Master's call and bidding; for "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." I. H. EVANS.*GCB July 1, 1900, page 169.2*

The reader will please to read in this connection, the letters from Japan, Sumatra, Iceland, and Africa, found on pages 189, 190. After reading these letters, we shall certainly be glad that God has witnesses in all these countries. Are we content with this limited number? Should there not be twenty where now there is one? But who of us who listen to these readings, have dedicated all to Christ? Who have their lips touched with a live coal from off the altar? Who are ready to say to the Lord, "Here am I; send me"?*GCB July 1, 1900, page 169.3*

These are solemn questions, and are worthy of our most serious consideration. We may not be able to go ourselves, but can we not make some sacrifice that will indicate on which side of the question we stand?*GCB July 1, 1900, page 169.4*

SOME ESSENTIALS IN THE DEVELOPMENT OF A CHRISTIAN CHARACTER

L. A. HOOPESD. H. KRESS

Reading for Wednesday, December 26.

The world is not in need of so-called *great* men; it is in need of *good* men. In the eyes of God, to be truly great upon earth is to be truly good. “Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.” *Matthew 5:19*.*GCB July 1, 1900, page 169.5*

From this text we learn that obedience is the only test of greatness. It is not the one who has done many wonderful works, and has perhaps been applauded of men, that is approved of God; but the one who has done many *good* works. In studying the lives of men who have lived in the past who have been really great men, measured by the divine standard, we find that in nearly every case they have had good mothers. Moses, one of the meekest of men, the great leader of Israel’s host, was under his mother’s care for twelve years. During this time he received an education by his mother’s side which fitted him for the great work he was afterward called upon to do. When called from his mother to be the son of Pharaoh’s daughter, he was not dazzled by court life. After growing to manhood, he had the choice between the throne of Pharaoh and the casting of his lot with the persecuted and despised people of God. He “refused to be called the son of Pharaoh’s daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt.” *Hebrews 11:24-26*.*GCB July 1, 1900, page 169.6*

It is principally during the first twelve years of life that character building takes place. The bud during this time is in the process of formation. From this age to manhood we merely have an unfolding of this bud. The future of the child can usually be determined by the drill it receives during this period. The hand that rocks the cradle molds society and rules the world.*GCB July 1, 1900, page 169.7*

Daniel, a captive at Babylon, while receiving his education of the Chaldeans, was commanded to eat at the king’s table; but he purposed in his heart that he would not defile himself with the king’s food, nor with his wine. Here again we have the unfolding of a great character. While nothing is said about Daniel’s mother, we know that such a character could only be formed by the side of a godly, consistent mother. *GCB July 1, 1900, page 169.8*

Paul, in writing his second epistle to Timothy, said: “When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice.” Here again we have an illustration of the truth, “As is the mother, so is the child.”*GCB July 1, 1900, page 170.1*

In the record given of the parents of John the Baptist it is stated that they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Like the potter, the parents have placed in their hands the clay, and it is left with them to mold and fashion it into either a vessel of honor or a vessel of dishonor. If a child is trained in the way it should go, when it is old it will not depart from it.*GCB July 1, 1900, page 170.2*

At birth the little babe’s mind is a mere blank; the first face it beholds is that of mother. It looks up, mother smiles; an impression is made upon the mind. Again it looks up, now there is a frown, or an anxious look upon the face of the mother; another impression is made. A little later mother becomes angry, impatient, or scolds; a few new impressions are made. The impressions thus made form the character of the future man. The eyes of the child may be compared to a perfect camera, the brain to the plate, or film, upon which the pictures are formed. The child is continually taking “snap shots.” Everything it beholds in life forms a picture upon the brain. The ear may likewise be compared to a phonograph, the brain to the wax cylinder, which receives the impressions. Little hymns that are sung at baby’s side are faithfully marked, some day to be reproduced. The hasty, unkind words spoken while alone with the little one will sometime be proclaimed openly; there is nothing said that will not come to the surface.*GCB July 1, 1900, page 170.3*

It is well known that the impressions made in childhood are most lasting. The man eighty years old forgets the things that transpired a few years ago, but he has no difficulty in recalling things which transpired in childhood. How often, when sitting in quiet meditation, our minds turn back to childhood days. Panorama like, one picture after another flashes before us in quick succession, some of which we cherish. Among them may be one or more dark pictures that we wish could be effaced; but they are there to stay. It is through the special senses, especially the eyes and ears, that character is formed—by beholding we become changed. How important to be careful in the selection of reading matter for our children! Even the pictures hung upon our walls should each contain a moral, teaching compassion, love, usefulness, kindness, etc.*GCB July 1, 1900, page 170.4*

Some may ask, Why is it that children who have apparently had the most careful training, and the most

favorable surroundings, sometimes, in spite of these, go astray? At a lecture given by a certain temperance worker, a lady stepped up to the speaker with the inquiry, “Do you honestly believe that God hears and answers prayer?” The reply was, “I certainly do.” Then the inquiry was made, “Why is it that my only son, for whom I have prayed almost constantly from the day he was born, lies in a drunkard’s grave?” The answer came: “I do not know why. I will, however, try to find an answer to your question. This I know, the fault is not with God.” This question has been asked repeatedly by anxious parents: “Is that statement true, ‘Train up a child in the way he should go: and when he is old, he will not depart from it’?” If it is, it is evident that something aside from moral teaching and environment is necessary in the training of children. I wish to notice a few of the essentials which are almost wholly overlooked by parents.*GCB July 1, 1900, page 170.5*

When the time arrived for the Lord to raise up a deliverer for Israel, an angel appeared to the wife of Manoah with the information that she should have a son; and in view of his important mission as the deliver of Israel, definite instruction was given to the mother with reference to her habits of eating and drinking, previous to his birth. Said the angel, “Now therefore beware, I pray thee, and drink not wine nor strong drink, and *eat not any unclean thing*.” The second time the heavenly messenger appeared, and in answer to the anxious inquiry by Manoah, “How shall we order the child?”—how shall we educate him and train him?—replied, “Of all that I said unto the woman let her beware. She may not eat of anything that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.” It is evident from this that what the mother eats and drinks, previous to the birth of her children, has much to do in determining their future usefulness in life, and character, but this is entirely overlooked by parents of to-day.*GCB July 1, 1900, page 170.6*

The same carefulness in diet enjoined upon the mother for the benefit of her children, previous to their birth, should be exercised toward them afterward. Just previous to the birth of Christ, the world was in a most deplorable condition. Gluttony and intemperance existed everywhere. To save society, radical reforms in eating and drinking were necessary, to prepare the way for the teachings of Christ. The minds of men were so befogged by their manner of eating and drinking, that they could not discern between sacred and common, and truth could not appeal to them and transform their characters.*GCB July 1, 1900, page 171.1*

When the world was in need of a voice to herald the coming of Christ,—of a man who could lay the ax at the root of all evil,—intemperance,—and call upon men to repent and be converted,—the Lord raised up John the Baptist. Definite instruction was given his parents with reference to his early habits, to prepare him for his work. Said the angel, “He shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost.” In accordance with the directions given, the parents carefully brought him up in the most simple manner, his food consisting entirely of the natural, non-stimulating or non-irritating products of the earth. He continued to live in this simple way until his public appearing as a prophet and teacher. John the Baptist could never have filled his mission in life, no matter how favorable his early surroundings, even if brought up by righteous parents, had he been allowed to eat and drink as the children about him.*GCB July 1, 1900, page 171.2*

What was true of John the Baptist is true of every child. It is impossible for any child to fulfill its mission in life, or to reach the divine standard of morality, without special attention is given by the parents to its food and drink. The poor, praying mother, whose son filled a drunkard’s grave, probably ignorantly allowed him, when young, to eat anything and everything he desired, and unconsciously laid the foundation for a useless life.*GCB July 1, 1900, page 171.3*

That eating and drinking had much to do with the development of character, even the Persians, who were ignorant of the true God, recognized, as is stated by the historian Rollin: “By them the education of children was looked upon as the most important duty, and the most essential part of government. It was not left to the care of fathers and mothers, whose blind affection and fondness often rendered them incapable of that office, but the state took it upon itself. Boys were all brought up in common, after one uniform manner. Everything was regulated, the place and length of their exercise, the time of eating, the quantity of their food and drink. The only food allowed either children or young men was bread, cresses [such as fruits and vegetables], and water. *The design of the Persians, in all these wise regulations, was to prevent evil.* Being convinced that it is much better to prevent crimes than to punish them, the Persians endeavored so to order it as to have no criminals among them.” Cyrus, one of the noblest characters of history, was brought up in this simple way, and in after years, when surrounded by the luxury of the Medes, he still adhered to the simple habits formed in early life. As a result of his simple habits his mind was clear, and he was able to discern the still small voice of right, and he was chosen of God to perform his pleasure, and rebuild Jerusalem.*GCB July 1, 1900, page 171.4*

Daniel and his three companions were evidently reared in the same simple way by their parents. After they were grown to manhood, while captives at the court of Babylon, they refused to eat food that the king prescribed for them. Knowing the effect that such a diet would have upon their health and morals, and how seriously it would interfere with their future usefulness as messengers of truth, as representatives of the

kingdom of God in Babylon, they purposed in their hearts they would not defile themselves with the portion of the king's meat, nor with the wine which he drank. They requested that they might continue the use of the simple foods to which they were accustomed. As a result, these young men were clear-headed, and prospered above the others.*GCB July 1, 1900, page 171.5*

The time came when a great moral test was brought upon the inhabitants of Babylon. The king made an image of gold, and commanded that at a certain time everyone should fall down and worship it, or be cast into a burning fiery furnace. Among all that vast multitude (including many other Hebrews who were taken to Babylon as captives with Daniel), only the men who refused to eat of the king's food, and adhered to the simple diet, remained steadfast. All who ate of the king's food fell down to worship him, while those who ate the food provided by God worshiped God. They fearlessly but reverently declared, "Be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."*GCB July 1, 1900, page 171.6*

This lesson is placed on record for the special benefit of those living in the close of this earth's history who will pass through a similar experience. In it everyone can read his future,—whether, when the command is given to worship the beast and his image, he will bow and worship, or, like the three loyal captives, remain standing. "Then [if not now] shall ye ... discern between the righteous and the wicked, between him that serveth God and him that serveth him not."*GCB July 1, 1900, page 172.1*

The men spoken of by the apostle, "whose god is their belly,' will not be of that number. Only those who *now* purpose in their hearts that they will not defile themselves with the ordinary food of the world, but will step out and be separate, can possibly develop the moral character that will enable them to stand this test. They will be numbered with the wise virgins who had the oil of character in their vessels, and were ready for the bridegroom, to partake of the marriage supper. Having done *all* to stand, they are able to stand. God has given us light upon the principles of health because it is needed as an aid in the formation of character and as an essential feature in preparing us for the reception of truths through which we are to be sanctified and prepared for his coming. It is sad indeed to despise God's goodness in revealing to us these precious truths for which the world is perishing.*GCB July 1, 1900, page 172.2*

To many it will be revealed when too late to obtain the oil of character, that, like Esau, they have sold their birthright for a morsel of meat, for the mere gratification of the palate; that they have bartered their heirship to a better world for the selfish gratification in this. In order to make character-building possible, there must be a right physical foundation laid by correct habits of living.*GCB July 1, 1900, page 172.3*

One thing we can rest assured of; that is, "No man is crowned unless he strive lawfully." The law of the Lord is perfect, it needs no changing; its object is to change us, to bring us in harmony with God that we may receive all the blessings he offers freely. In spite of all the instruction given, many will seek to climb up some other way, continuing to eat and drink with the world. "As it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."*GCB July 1, 1900, page 172.4*

Many have made themselves believe that they need pay no attention to the matter of eating and drinking. These will smite their fellow servants who are faithfully trying to call the attention of the people to the importance of these truths. In the last great day many will come and say, "Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?" But the record tells us that then the sad words will be pronounced: "I never knew you: depart from me, ye that work iniquity." Wonderful works and casting out of devils, are no evidences of Christianity. Obedience and true goodness are the only credentials necessary in this life and for an entrance into the city of God. Not everyone that says, "Lord, Lord, shall enter into the kingdom of heaven; but *he that doeth* the will of my Father which is in heaven."*GCB July 1, 1900, page 172.5*

"My son, forget not my law; but let thine heart keep my commandments: for *length of days*, and *long life*, and *peace, shall they* add unto thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: *so shalt thou find favor and good understanding in the sight of God and man*." *Proverbs 3:1-4*.*GCB July 1, 1900, page 172.6*

"O that there were such a heart in them, that they would fear me, and keep all my commandments always, *that it might be well with them, and with their children forever!*" *Deuteronomy 5:29*.*GCB July 1, 1900, page 172.7*

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But *his delight is in the law of the Lord;* and in his law doth he meditate day and night. And *he shall be like a tree planted by the rivers of water, that bringeth forth his fruit* in his season; his leaf also shall not wither; and *whatsoever he doeth shall prosper*." *Psalm 1:1-3*.*GCB July 1, 1900, page*

172.8

“And all these blessings shall come on thee, and overtake thee ... Blessed shalt thou be in the city, and blessed shalt thou be in the field.... The Lord shall establish thee a holy people unto himself, ... if thou shalt keep the commandments of the Lord thy God, and walk in his ways.” *Deuteronomy 28:2-9*.*GCB July 1, 1900, page 172.9*

D. H. KRESS.*GCB July 1, 1900, page 173.1*

“BE YE THEREFORE FOLLOWERS OF GOD, AS DEAR CHILDREN.”

L. A. HOOPESL. JOHNSON

Reading for Thursday, December 27.

This admonition is found in the epistle to the Ephesians, fifth chapter and first verse, and by reading the connection we find that it is given in regard to our relation to one another. The last verse of the fourth chapter reads as follows: “Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ’s sake hath forgiven you.” The second verse in the fifth chapter says: “And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savor.” Then in all our association with one another we should be guided by the example God has given us, because the text says that we should be his followers. *GCB July 1, 1900, page 173.2*

When sin entered the world, separation between God and man was made; the fault was wholly on man’s side. The Lord had formed man in his own image, and provided him with a beautiful home, and made everything pleasant and good for him; and when man, notwithstanding all this, sinned against him, God might have said: “I have nothing to do in this matter; if a reconciliation be made between us, he must come to me, confess his sins, and ask to be restored into my favor.” But sin had already blinded and weakened him, so that he could not do that. If God had not interceded, we should all have been lost. Adam did what he could, and that was to hide himself. *Genesis 3:10*. He covered his transgression by hiding his iniquity in his bosom. *Job 31:33*. He accused God and the woman he had given him, and thus revealed his inability, not only to save himself, but also to confess his sin. *GCB July 1, 1900, page 173.3*

Therefore, although it was we who had separated ourselves from God, and he had no part in the matter at all, yet the thought of reconciliation did not originate in our hearts, but in his great heart of love. Before Adam was compelled to hear the result of his transgression pronounced, he was permitted to hear words that contained hope and consolation for him: “It [the seed of the woman] shall bruise thy [the serpent’s] head.” *Genesis 3:15*. These precious words contained the blessed gospel. In sinning, Adam and Eve doubted the wisdom and love of God, but instead of casting us off to destruction, he now, in the remedy he provided, revealed greater love and wisdom,—such love and wisdom that it seems impossible for anyone to doubt; and yet, like our first parents, we have all doubted him, sinned against him, and grieved his great, tender, fatherly heart. *GCB July 1, 1900, page 173.4*

“Beloved, if God so loved us, we ought also to love one another.” *1 John 4:11*. We can easily understand that when God is loved, he is pleased to see the same principle manifested in us, who are the objects of his love, and we should not only be willing to love one another, but we should be grateful to him because he has made it possible for us to be his followers; as the very command given us to do so contains as assurance of ability to follow him. His word to us has in itself power to accomplish what it says, when we receive it by faith. “For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe.” *1 Thessalonians 2:13*. *GCB July 1, 1900, page 173.5*

When Peter came to Jesus, and said, “Lord, how oft shall my brother sin against me, and I forgive him? till seven time? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven” (*Matthew 18:21, 22*); and then our Saviour continued: “Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshiped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my Heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.” *Matthew 18:23-35*. *GCB July 1, 1900, page 173.6*

This parable of our Saviour reveals, first, our great debt to God and our inability to pay it; second, his tender love and mercy in forgiving it all; third, although the Lord has been so good to us, we are apt to be cold, hard-hearted, and unforgiving toward one another, even when the wrong done to us is almost nothing to be

compared with the great debt the Lord has forgiven us; fourth, if we continue showing that spirit, we will thereby separate ourselves from God, and be among the lost, who will suffer the second death. May the Lord forbid that this should be the case with any of us; but may we be "followers of God, as dear children."*GCB July 1, 1900, page 174.1*

Christ in leaving heaven for our sake to suffer and die for our sins, revealed the principle of love perfectly. This pleased God. The prophet Isaiah, speaking of him, says: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgement to the Gentiles." *Isaiah 42:1*. And as he was about to enter upon his public ministry, the words came from heaven: "Thou art my beloved son; in thee I am well pleased." *Luke 3:22*. Again we read: "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." *Hebrews 1:9*. When this same principle is revealed in God's children, and carried out by them, the Lord will also delight in them and rejoice over them. "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing." *Zephaniah 3:17*.*GCB July 1, 1900, page 174.2*

Not only should God's dealings with us as sinners ever be in our thoughts, and be our guide and example in all our association with one another, but we should also remember that he has entrusted us with the gospel. He has condescended to use all who by living faith become acquainted with him, to bring the good tidings of his love, which is salvation, to their fellow men. The same Spirit which, when we believe, sheds abroad the love of God in our hearts (*Romans 5:5*), reveals to us our duty and privileges in this respect. "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." *2 Corinthians 5:19, 20*. Many seem to think that it is the ministers only who are spoken of in this text; but while the Lord in a special manner has called them to labor in word and doctrine, yet, when we read the connection, we see plainly that it is said concerning all who have become new creatures in Christ. *Verse 17*. This was revealed so plainly to the apostle Paul that he said: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel." *1 Corinthians 9:16*. Christ was revealed to him, not because he alone should enjoy his love and peace, but that he might preach him to the heathen. *Galatians 1:16*. He said: "I am debtor both to the Greeks, and to the barbarians; both to the wise, and to the unwise." *Romans 1:14*.*GCB July 1, 1900, page 174.3*

The Spirit of God which made this so plain to this servant of God, will also make it plain to us, if we seek him with all our hearts as he did, and walk in the light as he did. He did not confer with flesh and blood, "but," says he, "what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death." *Philippians 3:7-10*.*GCB July 1, 1900, page 174.4*

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold, we know it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?" *Proverbs 24:11, 12*. Oh, how many of all nations are "drawn unto death" and "ready to be slain," and if we "forbear to deliver them," and excuse ourselves, saying, "Behold, we know it not," will not the Lord, who knows every thought of our hearts, render to us according to our works? If we walk in the light, the burden for the salvation of souls will be upon us. "Bear in mind that just the degree of love you have for God you will reveal for your brethren and for souls who are lost and undone, out of Christ."—*The Review and Herald, January 9, 190Ω*.*GCB July 1, 1900, page 175.1*

"How many of those whose hearts should be tender and compassionate refuse to admit Christ into their hearts, and therefore fail to speak kindly and tenderly to those who are in trouble? Their brother may be very much in need of encouragement, but they have none to give. They have lost the dear Saviour if they ever had him They are strangers to his tenderness and love. A stern, cold, forbidding, steel-like spirit controls them; and works of mercy and love are barred out. All such should remember that they do not belong to Christ's family. He does not knowledge them as his brethren. Selfishness, self-love, is the controlling element in their lives. The image of God is not stamped on the soul."—*The Review and Herald, March 27, 190Ω*.*GCB July 1, 1900, page 175.2*

"Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty. Blessed above women shall Jael the wife of Heber the Kenite be; blessed shall she be above women in the tent." *Judges 5:23, 24*.*GCB July 1, 1900, page 175.3*

In the first of these verses the angel of the Lord pronounces twice a curse upon Meroz, and in the second he pronounces twice a blessing upon Jael, the wife of Heber. What was the reason for this? The Lord had a work,—a battle,—and the inhabitants of Meroz did not take part in it. Perhaps they would have liked to see the Israelites conquer, but they simply did nothing, and the words of the angel are that they came not to "the help of the Lord against the mighty," *and they were cursed*. Jael did what she could. Her faith in God and love for his cause was such that although she was a woman, she could not be an idle observer. She watched for a chance to do something, and when the opportunity presented itself, she was ready to improve it, and *she was blessed*.*GCB July 1, 1900, page 175.4*

Now it can be said as never before, that "the end of all things is at hand," and yet there is a great work to be done. The four angels standing on the four corners of the earth, are still holding the four winds, and the angel ascending from the east is still crying with a loud voice, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." *Revelation 7:1-3*. The last struggle between truth and error, light and darkness, righteousness and unrighteousness, is right before us. We are in danger both from within and from without. Never has a more sacred work been entrusted to any people than the work the Lord has entrusted to us, and yet few realize it as they should. Satan is angry; and the church of God, which is the object of Christ's love, is the object of his wrath. "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." *Revelation 12:12*. "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." *Revelation 12:17*. The conflict is over the *commandments* of God and the *testimony* of Jesus.*GCB July 1, 1900, page 175.5*

Notwithstanding all the hindrances and difficulties in every way that Satan and unbelievers could command, the work of God has steadily moved forward until it has encircled the earth. While many perplexities have arisen, and great mistakes have been made, because we have not been so closely connected with the Captain of our Salvation as we should have been, yet may it not be that God in his mercy will turn these perplexities and mistakes into blessings? May the Lord of all mercy greatly bless his dear people, pardon all our sins, fill our hearts with his love, and make us all "followers of God, as dear children."*GCB July 1, 1900, page 175.6*

L. JOHNSON.*GCB July 1, 1900, page 175.7*

“BLESSED ARE THEY THAT DO.”

L. A. HOOPESG. A. IRWIN

Reading for Friday, December 28.

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: for he taught them as one having authority, and not as the scribes.” *Matthew 7:21-29*.*GCB July 1, 1900, page 176.1*

He who delivered the first sermon on the mount, contained in the ten precepts, delivered also the second, of which the foregoing are the closing words. In this second sermon on the mount, Christ interpreted the first; he drew out the principles of the law of God contained therein, and taught us how to apply them in our intercourse with those about us.*GCB July 1, 1900, page 176.2*

“Not every one that saith unto me, Lord, Lord,” he declares, “shall enter into the kingdom of heaven; but he that *doeth* the will of my Father which is in heaven.” In another place he says, “Blessed is he that readeth, and they that hear the words of this prophecy, and *keep* those things which are written therein.” It is not enough, then, merely to hear the word, or to make a profession of religion. We may hear, we may have the theory of the truth, and yet be among the number to whom in the end will be spoken the words: “I never knew you: depart from me.” If we are among the wise, we shall, after having heard the word, do the things that God commands. “Blessed are they that *do* his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” Notice, the blessing is pronounced upon those who *do*, not upon those who simply *hear*. Hearing amounts to nothing unless there accompanies it a doing, a performance of the things required. This is the thought that the Saviour impressed upon the minds of his disciples, and he would impress the same thought on our minds to-day.*GCB July 1, 1900, page 176.3*

THE TWO CLASSES

LAHe

In this sermon by Christ two classes are spoken of, and both are composed of those who profess to believe on the Lord Jesus Christ. One class built on the sand. Notice, they did not refuse to build; they erected a building, but it was founded upon the sliding sand of a nominal profession. The other class, the doers of the word, built upon solid rock.*GCB July 1, 1900, page 176.4*

In *1 Peter 4:18* we read: “If the righteous scarcely be saved, where shall the ungodly and the sinner appear?” Here three classes are brought to view,—the righteous, the ungodly, and the sinner. The ungodly here spoken of are those who make a profession of the Lord Jesus Christ, and who, because of their profession, expect an entrance into the kingdom. But a day is coming that will test the faith of every person who professes to believe in the Lord.*GCB July 1, 1900, page 176.5*

Notice again the words of the Saviour: “Many will say to me in that day.” The time here spoken of can certainly refer to no other than the day when, accompanied by all his holy angels, the Lord shall come in the clouds of heaven, and before the assembled nations of earth shall announce the condition of every soul in our world. To the righteous he will extend the gracious invitation, “Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;” and to the wicked the awful doom will be pronounced, “Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.”*GCB July 1, 1900, page 176.6*

“*Many* will say to me in that day.” Let this fact be impressed upon all our minds. In that day not a few, but *many* who profess the name of Jesus Christ, and who think they are accepted of him,—*many* whose names were once registered in the Lamb’s book of life, and who, because of some past experience, expect to be saved,-will hear the terrible words, “I never knew you.” In view of this solemn fact, does it not behoove every soul, while probation’s hour still lingers, to know how he stands, not only today, but every hour of every day that intervenes between this and the coming of the Lord? We can not afford to be deceived; for deception means eternal ruin.*GCB July 1, 1900, page 176.7*

LAHe

He who knows the thoughts and intents of all hearts, is, through the Testimonies of his Spirit, revealing our true standing before him. For this should not all feel the deepest gratitude? In this time of peril and great deception, should not all be humbly thankful for the straight testimony of Jesus Christ, even though in reproving our sins it may reveal things that are unpleasant to the natural heart?*GCB July 1, 1900, page 177.1*

Referring to the reading of the second chapter of James, also the fourth chapter of the same book, especially *verses 5-12*, and *chapter 5*, especially *verses 13-20*, the Spirit of prophecy says: "These chapters are a dead letter to the larger number of those who claim to be Seventh-day Adventists." Many, no doubt, have heard these words; but we forget so soon. The cares of this life choke the precious word until, before we realize it, we find ourselves in a backslidden condition, far away from God. Since, therefore, these scriptures are to us a dead letter, it must be because the principles contained in them-the very principles that should actuate the Christian-are not being carried out in our daily association with one another.*GCB July 1, 1900, page 177.2*

The Spirit of prophecy continues: "I am directed to point you to these scriptures and to the seventh chapter of Matthew. You need to study every word as for your life." Since we need to study every word as for our lives, it certainly follows that in these scriptures there are principles which will bring life to everyone who will study them, and yield himself to their teachings. Since, too, the larger number of Seventh-day Adventists are strangers to these principles, which are the underlying principles of the law of God, does it not follow that the larger number of us are not in a condition to meet our Saviour in peace?*GCB July 1, 1900, page 177.3*

The solemn question the Spirit would press home to every heart today is, Am I among the few who are built upon the rock, because I am *doing* the things required? or am I of the larger number who simply hear, and then go on from day to day following the inclinations of the natural heart? Are my feet resting upon the eternal rock? or am I standing upon shifting, sliding sand? The great day of God will try every man's work; but it will then be too late to rectify mistakes, or make wrongs right. The religion that will stand the test of the day of God, the religion that will admit you and me into the kingdom of heaven, is not a religion produced by emotion or sentiment, but by an adherence to the living, active principles founded upon the Word of God.*GCB July 1, 1900, page 177.4*

"TRY THE SPIRITS."*GCB July 1, 1900, page 177.5*

In this time when Satan is working with signs and wonders, there is great danger that many will be deceived, by trusting to so-called spiritual manifestations and miraculous doings, rather than to a "Thus saith the Lord." The time has fully come for us to receive the Holy Spirit; but let us remember that the Spirit dwells in the Word, and will never come or operate independent of it. It is possible for us to have a happy flight of feeling and think we are having a wonderful blessing, while at the same time our practices are not in harmony with the Word of God. We are not to believe every spirit, but we are to try the spirits, whether they be of God. The true Spirit is always in harmony with the Word, and will never lead to fanaticism or to spurious exercises.*GCB July 1, 1900, page 177.6*

The following words from a recent Testimony are very significant: "My brother, there is danger of those in our ranks making a mistake in regard to receiving the Holy Ghost. Many suppose an emotion or a rapture of feeling to be an evidence of the presence of the Holy Spirit. There is danger that right sentiments will not be understood, and that Christ's words, 'Teaching them to observe all things whatsoever I have commanded you,' will lose their significance. There is danger that original devisings and superstitious imaginings will take the place of the Scriptures. Tell our people, Be not anxious to bring in something not revealed in the Word. Keep close to Christ. Remember his words: 'Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world.' He is with us as we teach the words he spoke in the Old Testament as well as in the New. He who gave commandment in the New*GCB July 1, 1900, page 177.7*

Testament is the one also who gave the instruction contained in the Old Testament. The Old and New Testaments are both sacred; for they both contain the words of Christ. All communication from heaven to earth since Adam's fall has come through Christ. He who believes the instruction contained in the New Testament and in the Old, doing those things which Christ has commanded therein, has the Saviour always with him."*GCB July 1, 1900, page 178.1*

Again: "The apostles and prophets and holy men of old did not perfect their characters by miracles, by some wonderful and unusual demonstration; but they used the ability given them by God, trusting alone in the righteousness of Christ. And all who will use the same means may secure the same result."*GCB July 1, 1900, page 178.2*

And again: “Satan willing that every transgressor of God’s law shall *claim* to be holy. He is satisfied when men rest their faith on spurious doctrines and religious enthusiasm; for he can use such persons to good purpose in deceiving souls.”*GCB July 1, 1900, page 178.3*

To carry the thought a little further, I quote these words from “The Desire of Ages:” “Jesus met Satan with the words of Scripture. ‘It is written,’ he said. In every temptation the weapon of his warfare was the Word of God. Satan demanded of Christ a miracle as a sign of his divinity. But that which is greater than all miracles, a firm reliance upon a ‘Thus saith the Lord,’ was a sign that could not be controverted. So long as Christ held to this position, the tempter could gain no advantage.”*GCB July 1, 1900, page 178.4*

Satan is going to demand of us a sign that we are the people of God; and I am fearful that many, through presumption and desire for self-exaltation, will accept the challenge, and thus place themselves under his deceptive power; and then Satan will inspire them to do some act which they will attribute to the mighty power of God.*GCB July 1, 1900, page 178.5*

OUR CAUSE OF REJOICING

LAHe

If we have our eyes fixed upon miracles or some wonderful demonstrations as an evidence of the presence of God with us as a people or as individuals, we have our eyes on the wrong thing. If the devil can get us to trust in something aside from a plain “Thus saith the Lord,” he has us in a position where he can deceive us; and we may be among the number who shall ask, in that day, “Have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?” and to whom will be spoken the solemn words: “I never knew you: depart from me, ye that work iniquity.”*GCB July 1, 1900, page 178.6*

The Saviour said: “These signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.” But the seventy, who returned with joy, saying, “Lord, even the devils are subject unto us through thy name,” were reproved for their wrong conception of what should be the true cause for rejoicing,-not the works that they were able to perform in the Master’s name, but the fact that their names were written in heaven. It is the blessed privilege of each one of us to know that our names are written in the Lamb’s book of life, and in this we may rejoice.*GCB July 1, 1900, page 178.7*

We are not to depend upon the fact that we are connected with the remnant church, and are acquainted with the teachings of the Bible in regard to the Sabbath of the Lord, the state of the dead, and other doctrines which we denominate present truth. All this is essential; but this alone will never save a single soul. While we can never have too thorough a knowledge of the great pillars of our faith, a mere acquaintance with the theory of the truth will not save us. We must know for ourselves that our names are written in the Lamb’s book of life, and that *pardon* is written opposite them.*GCB July 1, 1900, page 178.8*

There is a beautiful hymn which we sometimes sing, entitled “He Knows.” Do you not want to know what God knows about you? I want to know what God knows about me, because now is the time to know that; for if you and I are not right, we *now* have the opportunity to get right before probation’s hour closes. It will be of no avail to know of our condition after the fiat has gone forth, “He that is unjust, let him be unjust still;” it will be of no avail after the declaration, “It is done,” has been spoken, and Jesus has left the heavenly sanctuary; it will be of no avail after probation’s hour has passed forever, and the angel of mercy has taken her flight from this world, never to return. But now, *now*, while probation’s hour lingers, God in mercy and love is speaking to us through the Testimonies of his Spirit, revealing to us our true condition.*GCB July 1, 1900, page 178.9*

A TERRIBLE CONDITION

LAHe

God, who knows our condition better than we, has recently said: “The great day of God which is right upon us, awakens neither alarm nor rejoicing in the heart.” My brethren, that portrays a dreadful situation, a terrible condition of things among the remnant people of God.*GCB July 1, 1900, page 179.1*

If our hearts were all aglow with the truth that we profess to believe, would we not rejoice to know that the great day of God, the day of our deliverance, is right upon us? We are in a world of sickness and sorrow. Sin and iniquity confront us at every turn. Perplexities and trials are constantly increasing, and will increase still more. We are told that the Lord is coming to take us to the beautiful home that he has gone to prepare, where the things that mar this life can never come; and yet this precious truth awakens no rejoicing in our hearts! What a startling revelation of the hold that earth has upon us! How little we appreciate what the Lord has in store for those who love him, and who long for his appearing!*GCB July 1, 1900, page 179.2*

If we believe that the Lord's coming is near, and if we were ready for that event, would not there be rejoicing in our hearts? Would not our very faces glow with expectancy? But, brethren, it *is* near at hand. We are on the very verge of the eternal world. The next event of importance to this earth will be the coming of our Lord and Master in the clouds of heaven; yet God, who looks down from his throne above into the hearts of every one of us here this day, he who knows our true condition, our true standing in the heavenly sanctuary, says that that day, although it is right upon us, awakens neither alarm nor rejoicing. If we believed that that day was near, and knew our condition,—that we are not ready to meet him in peace,—would we not be alarmed? If this company could realize at this time the nearness of that event, and what it involves, and if each one could realize that he is not ready, there would be such a seeking of the Lord during this week of prayer as we have not seen hitherto. Proud hearts would be humbled, confessions made, and wrongs righted. There would be a weeping between the porch and the altar, saying, "Spare thy people, O Lord, and give not thine heritage to reproach." There would be a rending of the heart, and not of the garments.*GCB July 1, 1900, page 179.3*

BUT FEW WILL BE SAVED

LAHe

Right here I wish to refer to one of the most dreadfully solemn statements that has ever come to us: "It is a solemn statement that I make to the church, that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner. They are professedly serving God, but they are more earnestly serving mammon."*GCB July 1, 1900, page 179.4*

Think of it, brethren and sisters! not one in twenty! It is not a solemn statement? Would to God that the Spirit that invited these words, might impress them upon the hearts of everyone who hears them to-day!*GCB July 1, 1900, page 179.5*

That was written in the year 1892, and some may think that since that time there has been a change for the better. I can answer only in the language of a sentence from a communication of very recent date, which says: "There are many who are unprepared to meet Christ, because they are not doers of the Word."*GCB July 1, 1900, page 179.6*

THE STANDARD OF CHARACTER

LAHe

What does Christ say, in the words chosen for my text?—"Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth* the will of my Father which is in heaven." In the seventh chapter of Matthew we find the sum and substance of all the teachings of the Bible, of both the law and the prophets, summed up in one short, terse sentence, showing the duty of the Christian to his fellow Christian, and to all around. That sentence we call the "golden rule." How many of us are practicing the golden rule in our lives? Let us read right here what the Lord, through the Spirit of prophecy, has said about the golden rule: "The standard of the golden rule is the true standard of Christianity. Anything short of it is a deception."*GCB July 1, 1900, page 179.7*

Then if you and I are coming short of the golden rule, found in the seventh chapter of Matthew, that chapter which God says we must read, and read for our lives, we are deceiving ourselves, and coming short of the glory of God. Here is another statement: "When those who profess the name of Christ shall practice the principles of the golden rule, the same power will attend the gospel as in apostolic times."*GCB July 1, 1900, page 179.8*

Then if we want the outpouring of the Spirit to carry the message to earth's remotest bounds with a power that will stir the hearts of the people and ripen the harvest of the earth, is it not time that we study as for our lives the principles of the golden rule, and incorporate them into our daily practice? Is it not time that we lay the golden rule by the side of our actions, and see if we are squaring our lives in harmony with it? see if we are doing to others in every particular as we would have them do unto us? When we come to the place where we shall do that, then envy and jealousy and evil-surmising and evil-speaking and all these hateful things, which are the works of the flesh, will disappear from our midst. Then God can trust us with the outpouring of his Holy Spirit.*GCB July 1, 1900, page 180.1*

"Not one in twenty." But suppose there is one in twenty. Let us take it on that basis. Then there would be five out of every hundred. Is it not time that we were beginning to inquire whether we are the one, or whether we are numbered with the nineteen? Every soul here belongs to either one class or the other. To which class do *I* belong? should be the all-absorbing question with each one until it is settled, and settled forever on the Lord's side. If this ratio is maintained, what a sifting must come to our denomination! Out of a membership of over

sixty thousand, there would be left a little over three thousand. According to that, is there not something to do before the one hundred and forty-four thousand are gathered out?*GCB July 1, 1900, page 180.2*

"Not one in twenty." This may seem to us to be too strong a statement, but let us stop and think. How many in the denomination are actively engaged in any kind of missionary work?—Very few. How many are observing the fast spoken of in the fifty-eighth chapter of Isaiah?—Very few. How many are selling and giving alms, as the Lord is calling his people to do, providing themselves bags which wax not old, a treasure in the heavens that faileth not?—Very few. The Lord has said there should be one hundred canvassers in the field selling our books, where now there is one. How many are responding to this call?—Very few. The sin of Sodom was pride, fullness of bread, and abundance of idleness. The angels hurried Lot out of Sodom. The same warnings that came to Lot, are now sounding to a world that is heedless and impenitent. To each of us the message is given, "Haste! Escape for thy life!" Better opportunities will never come. No earthly interest is worth a moment's consideration where eternal interests are involved.*GCB July 1, 1900, page 180.3*

If we are mixed up in Sodom; if we are full of pride and full of bread; if we are idle, loving our ease, loving to stay at home, and reluctantly agreeing, or refusing altogether, to make any sacrifice for this precious message, is it any wonder that God says that not one in twenty is prepared to meet the Lord, should he now come in the clouds of heaven? This is a solemn fact; and may the Spirit of God impress every heart to-day, in view of the investigative judgment, which is soon to close, to ask himself the question, To which class do I belong?*GCB July 1, 1900, page 180.4*

A SOLEMN TIME

LAHe

When I contemplate this subject, I become so stirred that I find myself wishing for the voice of an angel, that I might arouse the people of God to a realizing sense of the times, and of our condition as viewed by Heaven. Then when I read, on page 42 of "Early Writings," what was said to the servant of the Lord regarding this time, I feel relieved, after having said what I can to portray the situation: "The mighty shaking has commenced, and will go on, and all will be shaken who are not willing to take a bold, unyielding stand for the truth, and to *sacrifice* for God and his cause. The angel said, 'Think ye that any will be compelled to sacrifice?—No, no. It must be a free-will offering. It will take all to buy the field.' I cried to God to spare his people, some of whom were fainting and dying. Then I saw that the judgments of the Almighty were speedily coming, and I begged of the angel to speak in his language to the people.*GCB July 1, 1900, page 180.5*

"Said he, 'All the thunders and lightnings of Mount Sinai would not move those who will not be moved by the plain truths of the Word of God, neither would an angel's message awake them.'"*GCB July 1, 1900, page 180.6*

What a condition!—that people who have had so much light should become so asleep, so indifferent, that though an angel were sent down from heaven, he could not arouse them.*GCB July 1, 1900, page 180.7*

GOD'S LOVE FOR HIS PEOPLE

LAHe

God is sending us reproofs, but not to discourage us. They are the strongest evidence of his love. He has not cast us off; but he is calling to us and for us, saying, Return, return; oh, why will you die? How many right here to-day will ask themselves the question, Lord, is it I? How stands my account? We are at this time not to worry about the condition of this one or that one, and try to apply these things to somebody else. The Lord wants us to take these things home to ourselves. If we will do this, the Spirit will come in, and it will search our hearts as with a lighted candle. If it reveals to us that we are to-day unprepared to meet our Lord in the clouds of heaven, just as unprepared as the common sinner, then the thing for you and for me to do is not to become discouraged, but to flee to the Lord; humble ourselves before him, confessing our sins; fall upon the Rock, and be broken; accept his forgiveness; and know for ourselves that our names are written in the book of life. God grant that upon this very day many may be constrained to turn to the Lord with full purpose of heart, and consecrate themselves—soul, body, and spirit—to his service, that in the end they may hear the welcome words, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."*GCB July 1, 1900, page 180.8*

GEO. A. IRWIN.*GCB July 1, 1900, page 181.1*

OUR RELATION TO THE DAY OF ATONEMENT

L. A. HOOPESS. N. HASKELL

Reading for Sabbath, December 29.

In the Jewish economy, the day of atonement was the great day of the year. Every offering made by the people, every ceremony performed by the priests, had reference to the day of atonement, which took place on the tenth day of the seventh month. This is true of the gospel; for the requirements of Christ and the teachings of the apostles all had a direct reference to the anti-typical day of atonement, the time of investigative judgment.*GCB July 1, 1900, page 181.2*

THE JUDGMENT PREACHED BY THE APOSTLES

LAHe

Paul reasoned before Felix "of righteousness, temperance, and *judgment to* come." *Acts 24:25*. In his solemn charge to Timothy, he referred to the day of atonement in the words, "I charge thee ... before God, and the Lord Jesus Christ, who shall *judge* the quick and the dead at his appearing and his kingdom." *2 Timothy 4:1*.*GCB July 1, 1900, page 181.3*

The apostle Peter speaks of those who think it strange that we run not with them to the same excess of riot, and says: "Who shall give *account* to him that is ready to *judge* the quick and the dead." He then adds: "For this cause was the gospel preached also to them that are dead, that they might be *judged* according to men in the flesh, but live according to God in the Spirit." *1 Peter 4:5, 6*. To those who will be alive when this investigative judgement begins, he says: "The *time is come* that *judgment must begin* at the house of God: and if it first begin at *us*, what shall the end be of them that obey not the gospel of God?" *Verse 17*.*GCB July 1, 1900, page 181.4*

Again in connection with the day of Pentecost, Peter says: "Repent ye therefore, and be converted, that your sins may be blotted out, *when the times of refreshing shall come* from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." *Acts 3:19-21*. These scriptures teach that the apostles realized the importance of the antitypical day of atonement.*GCB July 1, 1900, page 181.5*

WHY WE SHOULD STUDY THIS SUBJECT

LAHe

"The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise, it will be impossible for them to exercise the faith which is essential at this time, or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose. Each has a case pending at the bar of God. Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days.*GCB July 1, 1900, page 181.6*

"All who have received the light upon these subjects are to bear testimony of the great truths which God has committed to them. The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time, and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that *all* should *thoroughly investigate* these subjects, and be able to give an answer to everyone that asketh them a reason of the hope that is in them."—*The Great Controversy, 488, 489*.*GCB July 1, 1900, page 181.7*

"Many who embraced the third angel's message had not had an experience in the two former messages. Satan understood this, and his evil eye was upon them to overthrow them; but the third angel was pointing them to the most holy place, and those who had had an experience in the past messages were pointing them the way to the heavenly sanctuary.... These messages were represented to me as an anchor to the people of God. Those who understand and receive them will be kept from being swept away by the many delusions of Satan."—"*Early Writings," Spiritual Gifts, p. 119*.*GCB July 1, 1900, page 182.1*

"Such subjects as the sanctuary, in connection with the twenty-three hundred days, the commandments of God, and the faith of Jesus, are perfectly calculated to explain the past Advent movement, and show what our

present position is, establish the faith of the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell."—"*Early Writings," Experience and Views, pp. 53, 54*.*GCB July 1, 1900, page 182.2*

THE JUDGMENT ANNOUNCED BY THE THREE ANGELS' MESSAGES

LAHe

The first angel's message, of *Revelation 14*, announces that "the hour of his judgment *is* come." The third angel's message reveals the truths brought out during the investigative judgment, to prepare a people to stand in the final conflict. This people is described as keeping the commandments of God and the faith of Jesus,—the balances by which character is weighed in the judgment. *Ecclesiastes 12:13, 14*; *Romans 2:13, 16*.*GCB July 1, 1900, page 182.3*

On the tenth day of the seventh month, in 1844, all prophetic time ceased. With uplifted hand, the angel swore that prophetic time should be no longer. *Revelation 10:5, 6*. The prophetic number upon which the message was based, the twenty-three hundred years, was established by more than twenty eclipses, and the preaching of the coming of the Lord, and that "the hour of his judgment is come," was sounded in every nation upon the face of the earth, finding its way to every mission station, and among the heathen. The world was warned, answering to the blowing of the trumpets, which announced the arrival of the great day of atonement in the Jewish law.*GCB July 1, 1900, page 182.4*

THE TYPICAL DAY OF ATONEMENT OBSERVED AS A SABBATH, WITH FASTING AND PRAYER

LAHe

The two principal features of the instruction given to the people, directing them how to spend the typical day of atonement, are of great importance to us. It is to these points we wish especially to call attention. First, no secular work was to be done during the entire day. Second, there was to be an affliction of the soul, "with prayer, fasting, and deep searching of heart."*GCB July 1, 1900, page 182.5*

"Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do not work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute forever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath." *Leviticus 23:27-32*.*GCB July 1, 1900, page 182.6*

All who did any work on that day, or did not afflict their souls in that same day, were cut off from among God's people. These ceremonies were designed to impress the Israelites with the holiness of God, and his abhorrence of sin, and further, to show them they could not come in contact with sin without being polluted. "Every man was required to afflict his soul while this work of atonement was going forward. All business was to be laid aside, and the whole congregation of Israel were to spend the day in solemn humiliation before God, with prayer, fasting, and deep searching of heart."—*The Great Controversy, 420*.*GCB July 1, 1900, page 182.7*

HOW SHALL WE OBSERVE THE ANTITYPICAL DAY OF ATONEMENT?

LAHe

We have particularly noticed two points connected with the observance of the Jewish day of atonement; namely, the laying aside of all secular labor, and the afflicting of the soul by fasting and prayer. We are now in the antitypical day of atonement. We are the congregation of which the ancient typical work was a type. If it was so important to rest and afflict the soul in the typical day, that those were cut off who failed to comply with the requirements, how much more important that we, the real congregation in the real day of atonement, afflict our souls!*GCB July 1, 1900, page 183.1*

The afflicting of the soul embraced an entire fast during the day, and a deep searching of heart, so that any sin which was lurking there might be discovered in time to be confessed and borne into the sanctuary by the high priest, and carried from the sanctuary when his work for Israel ceased on that day. Those who fasted during this day of atonement had complete control of their appetite. This teaches the lesson that those who live in the antitypical day should also have a complete control of their appetite.*GCB July 1, 1900, page 183.2*

It does not necessarily follow that there must be a total abstinence from food in order to fast. Daniel fasted for three full weeks, and he says, "I ate no pleasant bread, neither came flesh nor wine in my mouth." *Daniel 10:2, 3*. Instead of totally abstaining from food, the appetite should be controlled; and if it is under proper restraint, no flesh will enter the mouth, neither will there be any desire to gratify a depraved appetite in any respect.*GCB July 1, 1900, page 183.3*

THE TESTIMONY OF THE SCRIPTURES CONCERNING THE ANTITYPICAL DAY OF ATONEMENT

LAHe

The prophet Isaiah, in speaking of this time, said: "In that day did the Lord God of Hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: and behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die." He then adds that "it was revealed in mine ears by the Lord of Hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord God of Hosts." *Isaiah 22:12-14*. This plainly teaches that the iniquity of gratifying self and living for pleasure, eating and drinking to indulge our appetite, when God calls upon us to afflict our souls, is a sin that can not be purged.*GCB July 1, 1900, page 183.4*

The Saviour also refers to this time in *Matthew 24:37-39*: "As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." In the days of the flood, those engaged in eating and drinking for pleasure were taken away by the flood; but in the antitypical day of atonement, those who eat and drink and marry and are given in marriage, for the gratification of selfish interests, are taken away by the seven last plagues.*GCB July 1, 1900, page 183.5*

Luke also adds: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed." *Luke 17:28-30*.*GCB July 1, 1900, page 183.6*

The prophet Ezekiel states: "This was the iniquity of thy sister Sodom, pride, *fullness of bread*, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before me." *Ezekiel 16:49, 50*.*GCB July 1, 1900, page 183.7*

Strengthening the hand of the poor and needy is also spoken of as one phase of fasting. *Isaiah 58*.*GCB July 1, 1900, page 183.8*

Again, Luke, in referring to the time of the investigative judgment, says: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be *accounted* worthy to escape all these things that shall come to pass, and to stand before the Son of man." *Luke 21:34-36*. Compare with *Leviticus 23:29, 30*.*GCB July 1, 1900, page 183.9*

In this time of being "*accounted worthy*," the*GCB July 1, 1900, page 183.10*

Saviour exhorts the people to take heed to themselves against three particular dangers: First, *surfeiting*, which is overeating; second, *drunkenness*, which is improper food and drink; and third, *the cares of this life*. The prohibitions enjoined upon the people of God are those things which, if indulged in, will surely bring destruction to the soul. The appetite should be controlled both as to the quantity and quality of the food we eat, and also according to the labor in which we are engaged.*GCB July 1, 1900, page 184.1*

Just as in the typical day of atonement they were to restrain appetite and refrain from secular labor, so in the antitypical day we are to restrain appetite by refraining from surfeiting and drunkenness; and also, we should not become so entangled with the cares of this life that we neglect to take time for the searching of the Scriptures, and the training of our families for the kingdom.*GCB July 1, 1900, page 184.2*

THE TIME OF THE INVESTIGATIVE JUDGMENT

LAHe

The period of the judgment is marked by our High Priest's entering the most holy place in the heavenly sanctuary. The prophet Malachi says that he will "*suddenly* come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of Hosts." He also adds that he "will come

near to *you* to *judgment*." The coming, here brought to view, is the coming of Christ into the most holy place, when the investigative judgment begins; and the year 1844 is established by the prophetic periods as being this time. The Judge "is like a refiner's fire, and like fuller's soap: and he shall sit as a refiner and purifier of silver." He "will be a swift witness against the sorcerers, ... adulterers, ... false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of Hosts." *Malachi 3:1-5*.*GCB July 1, 1900, page 184.3*

Our work is to exalt the standard of righteousness, and by our lives lift up Christ before the people. "And I, if I be lifted up from the earth, will draw all men unto me." *John 12:32*.*GCB July 1, 1900, page 184.4*

THE JUDGMENT MESSAGE TO BE PROCLAIMED IN ITS PURITY

LAHe

The truths of the gospel are to be preached in their purity, and our relation to the world will be much the same as was the Saviour's when he came to this earth. He did not "come to set aside what patriarchs and prophets had spoken; for he himself had spoken through these representative men. All the truths of God's Word came from him. But these priceless gems had been placed in false settings. Their precious light had been made to minister to error. God desired them to be removed from their settings of error and replaced in the framework of truth. This work only a divine hand could accomplish. By its connection with error, the truth had been serving the cause of the enemy of God and man. Christ had come to place it where it would glorify God, and work the salvation of humanity."—*The Desire of Ages, 332, 333*.*GCB July 1, 1900, page 184.5*

Christ did not disdain the "repetition of old, familiar truths," but "came to make them appear in their true force and beauty, the glory of which had never been discerned by the men of his time." But "he cast aside that which had robbed these truths of life and vital power, and gave them back to the world in all their original freshness and force. If we have the Spirit of Christ, and are laborers together with him, it is ours to carry forward the work which he came to do. The truths of the Bible have again become obscured by custom, tradition, and false doctrine."—*Testimonies for the Church 5:710*. We should reveal to the world the true character of God. We should show forth the praises of him who hath called us out of darkness into his marvelous light.*GCB July 1, 1900, page 184.6*

"BE YE THEREFORE READY."*GCB July 1, 1900, page 184.7*

It is our duty to give heed to the instruction of Christ, especially in referring to the day of atonement. In the twenty-fifth chapter of Matthew he refers to the time when the bridegroom went in with the wise virgins to the marriage, and the door was shut. *Verse 10*. This has reference to the time when the Saviour entered the most holy place in the heavenly sanctuary. He also speaks of a time subsequent to this, when the other virgins came, "saying, Lord, Lord, open to us." But he met them with the reply, "Verily I say unto you, I know you not." *Verses 11, 12*.*GCB July 1, 1900, page 184.8*

In the twelfth chapter of Luke, his coming to reckon with his servants is referred to, and the duties enjoined upon the people of God which will prepare them to receive him with joy and peace. Said the Saviour: "Seek ye the kingdom of God; and all these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also. Let your lions be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately." *Verses 31-36*.*GCB July 1, 1900, page 184.9*

The Saviour went to the wedding, as referred to in the parable, in 1844. He will return from the wedding, to each one of us, when our individual cases come up before him in the judgment. In order for us to be prepared at that time, the instruction of the Saviour that we have read, must be strictly followed. Instead of increasing the "cares of this life," so that we can not find time to study God's Word, to meditate, and to pray, there must be a change in the order of things, if we are ready to meet our Lord when he comes to our own name. Instead of adding farm to farm, there will be a selling, and a giving of alms, among those who are preparing to meet the Bridegroom when he returns from the wedding. All who are expecting to meet their individual record when it is called in the investigative judgment, will be transferring their possessions to the world to come. We will be in a position of waiting for the Lord. We will all be expecting that our name will come up in review before God, and our attitude to the work of the judgment will show that we believe what we profess. Our lions will be girded about, and our lights will be burning, and we like men who wait for their Lord, when he will return from the wedding. "It shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation." *Isaiah 25:9*.*GCB July 1, 1900, page 185.1*

No one will ever know the day or the hour when his name will come up in the judgment; but if it comes up in the second watch, or in the third watch, and the individual is found carrying out this instruction, blessed is that servant. But our Saviour has also said: "Know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up." *Matthew 24:43*. But he did not know the exact time, and so he followed in his daily avocations the same as before, eating and drinking the same as aforetime, and the lord of that servant came in an hour that he was not looking for him, and cut him asunder, and appointed him his portion with the hypocrites and unbelievers. *Verses 50, 51*. He was not reckoned by others as a hypocrite or an unbeliever; but he had neglected to give due importance to the work enjoined upon him, that would have enabled him to be prepared to meet God.*GCB July 1, 1900, page 185.2*

"SELL THAT YE HAVE, AND GIVE ALMS."*GCB July 1, 1900, page 185.3*

These scriptures present very vividly the condition of Seventh-day Adventists at the present time. They bring home to us our duty. It becomes us as individuals to examine ourselves, whether we be in the faith. Testimonies of late have repeatedly come to us, that now, as never before, it is time to sell and give alms. We are instructed not to "invest our money in buildings, or in any way tie it up so that it can not be used for the advancement of the work of the Lord in our world. It is too late now to build houses which consume the means which the cause of God needs so much. Put your means where it can be used in the Lord's work. This is what the Lord would have you do."—*Unpublished MS., Aug. 8, 1899*.*GCB July 1, 1900, page 185.4*

In "Testimonies for the Church," No. 31 (pp. 151, 152, of Vol. V), in speaking of those who, instead of rendering to God the means he has placed in their hands, invest in more land, it is stated that "this evil is growing with our brethren." Then this question is asked: "Can we be surprised if they are not prospered? if God does not bless their crops, and they are disappointed? Could our brethren remember that God can bless twenty acres of land, and make them as productive as one hundred, they would not continue to bury themselves up in lands, but would let their means flow into God's treasury. 'Take heed,' said Christ, 'lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life.' Satan is pleased to have you increase your farms and invest your means in worldly enterprises, for by so doing you not only hinder the cause from advancing, but by anxiety and overwork lessen your prospect for eternal life.*GCB July 1, 1900, page 185.5*

"We ought *now* to be heeding the injunction of our Saviour, 'Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not.' It is *now* that our brethren should be cutting down their possessions instead of increasing them. We are about to move to a better country, even a heavenly. Then let us not be dwellers upon the earth, but be getting things into as compact a compass as possible."*GCB July 1, 1900, page 186.1*

"BEHOLD, I COME QUICKLY."*GCB July 1, 1900, page 186.2*

The day of the Lord is near, and it hasteth greatly; but where do we behold the true Advent spirit? Who are preparing to stand in the time of temptation which is just before us? As a people, we are sleeping at our post. We say by our actions, that we have the truth, and are "rich, and increased with goods, and have need of nothing." But the True Witness declares, Thou "knowest not that thou art wretched, and miserable, and poor, and blind, and naked." *Revelation 3:17*.*GCB July 1, 1900, page 186.3*

If in the early church, "as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made" (*Acts 4:34, 35*), forty years before Jerusalem was destroyed, is it not high time we awake out of sleep, knowing that the time is "nearer than when we believed"? *Romans 13:11, 12*.*GCB July 1, 1900, page 186.4*

The time is right upon us when we can not sell at any price. The decree will soon go forth prohibiting men to buy or sell of any man, "save he that hath the mark" of the beast. Already we have seen intimations of this in the agitation in favor of Sunday laws. At the present time we see from every quarter the storm arising. We see the nations becoming angry. It is evident that the wrath of God is about to be poured out. Already storms and tornadoes are causing suffering and devastation. We also see the mark of the beast being enforced in localities, here and there, throughout this country, and in other portions of the world. Steps are being taken to soon make it possible, suddenly and unexpectedly, to enforce Sunday observance upon all. But when that time comes, it will be altogether too late to prepare to meet God. Surely the day of the Lord is coming as noiselessly as the muffled tread of the thief.*GCB July 1, 1900, page 186.5*

On the other hand, we see the world engaged in carousing, seeking for pleasure, eating and drinking whatever their hearts desire. Is it not time, dear brethren and sisters, to suddenly turn our course, and prepare to meet God? None can know when their individual cases will come up before God. We are in the period of the investigative judgment. It is nearing its close; and when it will pass by the living, we can not say. Already it

may be upon the living, for aught we know; but certain it is that it began upon the righteous dead fifty-six years ago, and soon it will have passed upon the living. Those who have given heed to the injunctions of the scriptures to which we have alluded, will sustain that relation to God which will secure them a passport into glory. It is high time that we awake out of sleep, and prepare to meet God.*GCB July 1, 1900, page 186.6*

We do not call for an impulsive move; but we do call for a calm deliberation of the time in which we are living, and for a move toward the kingdom of God. There will be impulsive moves upon particular lines. But a healthy movement forward is when we see a conscientious paying of the tithe and offerings, a deliberate selling and giving of alms, a reviving of the canvassing work, Bible work, colporteur work, a reaching out for foreign fields, and activity in every line of work of which the Lord has spoken. The heart will be drawn out after God. May God give the true revival spirit to his people, that from the year 1900 we shall see such a move as we have not seen among our people in the past.*GCB July 1, 1900, page 186.7*

S. N. HASKELL.*GCB July 1, 1900, page 186.8*

LETTERS FROM OUR FOREIGN MISSIONARIES, FOR THE WEEK OF PRAYER

L. A. HOOPES

Every individual who receives the third angel's message receives it in trust, to be communicated by him to all mankind. Our exalted privilege, our supreme honor, and our personal responsibility in this work, will be fully set forth in the several readings, but a definite idea of the progress of the message in the most remote fields can be more fully gained from the letters of our missionaries who are actively engaged at the front. We can give only a few of the latest letters, but these express the general trend of all. The Lord is blessing his faithful laborers. Souls are being converted, and in turn fitting themselves and giving of their meager resources to carry the light to others. A part of the selections might be read each day during the week, either at one of the services—where two are held—or following the regular reading. The arrangement of this matter, however, is left to the option of the elder.*GCB July 1, 1900, page 187.1*

SOUTH AMERICA

LAHe

Elder F. J. Hutchins, who has labored for several years in the Central American mission field, was recently appointed to take charge of the work from Cape Gracius southward, extending it along the northern coast of South America, so far as he finds practicable, until reaching British Guiana. He and his wife have traveled in the mission boat, "Herald," locating canvassers at different stations, and following up the interest, until quite a number of companies have been developed. Recently they wrote that unless additional help could be supplied, it would be necessary to lay up the vessel, as they were unable to fill all the openings made by our publications. This they have done for a short time, and have been holding meetings at St. Andrews, from which Brother Hutchins writes, under date of August 27:—*GCB July 1, 1900, page 187.2*

"We are still at this place, holding meetings. My wife and I live on the boat. We rented a house in the southern part of the island for a place of meeting. After taking out the partitions, we fitted it up with some furnishings from the boat. We go from this place to our vessel in a yawl boat. The distance is about two miles. During the day we visit with the people, holding meetings each evening. If you could see us some dark night bounding over the billows in our little yawl, with her sails spread, you would rather look on than participate. We have to make a narrow passage in the way, and have had quite a hard time to find it in the dark; but we have now learned our marks better, so are getting along nicely.*GCB July 1, 1900, page 187.3*

"Fourteen have begun the observance of the Sabbath, and we have reason to believe that others will take their stand soon. There are a number of children of the Sabbath-keepers; this gives us a good Sabbath-school. The people are calling for a day school, and truly they need it. I am thinking of starting one in the house where we meet, and placing one of the brethren in charge of it. He is a Jamaican, who has been with me as a canvasser, and could teach the little ones. But I need him in the canvassing work, so we must soon have a teacher. He should be able to preach, also.*GCB July 1, 1900, page 187.4*

"We expect to hold meetings in the north end of the island as soon as we are clear to slacken the effort here. On St. Andrews there is but one church of any denomination."*GCB July 1, 1900, page 187.5*

ENTRE RIOS, ARGENTINE

LAHe

Elder F. H. Westphal, superintendent of the Argentine mission field, has begun work in Uruguay. He writes: —*GCB July 1, 1900, page 187.6*

"I have just returned from Uruguay. Brother Brooking and I labored there three weeks. Two families have already embraced the truth. It was necessary for me to return, because of the general meeting, but Brother Brooking will remain to follow up the work."*GCB July 1, 1900, page 187.7*

Brother N. Z. Town, now connected with the school recently opened in Argentine Republic, reports:—*GCB July 1, 1900, page 187.8*

"The Lord is blessing us in the school. A short time ago I presented the ten-cent-a-week plan to the students, telling them how it had succeeded in the States. All the adult students decided to adopt it. One young man has already gone out from here to teach a church school, and at least four more will enter the work when school closes."*GCB July 1, 1900, page 187.9*

CENTRAL AMERICA.—BELIZE, BRITISH HONDURAS

LAHe

Elder H. C. Goodrich, director of the Northern Central American mission field, writes:—*GCB July 1, 1900, page 188.1*

“I left home August 1, for Ruatan, expecting to visit every place in Central America where we had any people.*GCB July 1, 1900, page 188.2*

“One place of interest that I visited was Half Moon Bay, on the west side of the island, where a brother and his two married daughters live. They have a little dwelling-house fitted up for meetings, and have Sabbath school. There are fifteen or twenty families here who were baptized, and forty children, with no school. I preached at night to an attentive audience.*GCB July 1, 1900, page 188.3*

“At Utilla we have a little church of ten members, with a nice building, and a school of about twenty-five scholars, which is having a good influence upon the people. A clerk and treasurer were elected, and a tract society organized.*GCB July 1, 1900, page 188.4*

“At Puerto Cortez I found a brother and his wife, strong in the faith. She had been waiting two years for baptism. A sister who was almost persuaded to obey when Elder Morrow was there was also baptized. Like everybody else here, these sisters wore rings on their fingers and in their ears. When I spoke of this, I met with the peculiar objection that it would not be safe for a married woman to go away from home without this token of her having a protector. But before the baptism all were stripped off and laid aside for good. A young man began to keep the Sabbath while I was there, and desires to enter the canvassing work. And at the last meeting, still another sister took her stand for the Sabbath. There seems to be a good interest among the Spanish and Carib Indians of the interior. I was sorry to leave this place. I believe it to be a fruitful field.*GCB July 1, 1900, page 188.5*

“I left Puerto Cortez for Belize, in a small schooner,—slow and inconvenient,—the only chance in sight for weeks. We were forty-eight hours on the way, and had one of the worst storms I ever experienced. Our boat was no more than an eggshell on the waves. It was intensely dark, and we were among the keys. I knew the danger, but put my trust in God; for I knew all the storms and oceans could not hinder me from reaching my destination if he had a work for me there.*GCB July 1, 1900, page 188.6*

“At Clark’s Cay I found one sister who appears to be real Christian. I baptized her mother and brother, and herself and husband; another brother will be baptized when he returns from a sea voyage. Others are under conviction.*GCB July 1, 1900, page 188.7*

“At another place there have been nine or ten conversions, and some will be baptized soon. The Lord wrought mightily for them. The words preached were simple, but the power was of God. One of the converts was a man who fourteen years ago began keeping the Sabbath through reading ‘Great Controversy,’ but tobacco and whiskey have always held him in bondage until now. Another was a man whose wife uses tobacco and is profane, immoral, and quarrelsome. He used tobacco, and was a thief. Now if that man stands, it will prove to all, the mighty power of God.*GCB July 1, 1900, page 188.8*

“I received in these trips fifty-nine dollars and sixty cents in tithes and offerings, and six orders for the *Review*.*GCB July 1, 1900, page 188.9*

CALCUTTA, INDIA

LAHe

The war in China means much to the missionary in the Orient. Concerning this, Elder W. A. Spicer writes: —*GCB July 1, 1900, page 188.10*

“The East is becoming so stirred up, one hardly knows how things will turn. What a problem China presents to-day! In years past missionaries have been comparatively free to go at will, save in a few places. But now, even though the powers settle things, there will be the bitterness against the foreigner. It is too bad that we have not been in China years before. Now is our time to work in India. The old hostility against foreigners that existed soon after the subjugation of the country, is not so prevalent with the Indians, and there is peace and a settled country in which to work. How long this will continue, no one can tell. If the powers should get to fighting over Asiatic spoils, it is easy to see that India would be a harder field than now. It looks as if a world crisis were just before us. The Lord may yet hold the winds for a little season. But how are we to carry the message to these countries? The only thing we can do is to work hard, expecting great things, seeking God for power.”*GCB July 1, 1900, page 188.11*

HONGKONG, CHINA

LAHe

Brother A. La Rue is our only missionary in the empire of China. He is located at Hongkong, where he devotes his time to ship missionary work. As vessels from every country come into this port, he has opportunity to circulate literature very widely, and in this way is preaching the message to representatives from every nation. Recently a British war vessel brought in several young men who were keeping the Sabbath. Of these, Brother La Rue writes:-*GCB July 1, 1900, page 189.1*

"A young man on the British war vessel—was keeping the Sabbath when the boat left England for South Africa. While in port at the latter place he told some of his companions that the Bible taught the seventh-day Sabbath. This created quite an interest, and fifteen or twenty decided to try to observe it. All, save one, were young men. As soon as the ship arrived at Hongkong, this brother was taken off and put aboard a torpedo boat bound for Wei-hai-wei, but the other vessel lay here about a month, affording me an opportunity to present our different points of truth to the young men. They spent all their spare time at my house. Some were there every evening that they could leave the ship. They were so interested. The Spirit of the Lord seemed to take hold of them and impress the truth upon their hearts. They began to pay their tithes before leaving here, and are now sending it to me every month. The boat is somewhere near Taku, north China. The young men were very anxious to be baptized, but had no opportunity. I now hear that three or four have been called to go to the front. Poor fellows! the Lord only knows what will ever become of them.*GCB July 1, 1900, page 189.2*

"Another young brother, a soldier, is trying to live out the truth. He comes to my house and reads the Bible and has prayer, whenever he can. He has a call to leave for some other country shortly. We are in the closing scenes of this world's history."*GCB July 1, 1900, page 189.3*

TOKYO, JAPAN

LAHe

The work in Japan is developing quite rapidly. Much is due to the circulation of the Japanese paper. Interests are springing up in all parts of the empire. This has been reported recently through the *Review*. Brother S. Hasegawa, a native laborer, writes of the progress in another part of the city of Tokyo, some miles distant from our other mission:-*GCB July 1, 1900, page 189.4*

"The Lord is blessing in the work, and we are encouraged. Three are now ready for baptism. One is an elderly lady of excellent type. She is very tender-hearted and zealous, and is doing missionary work as best she can. She is the mother of a government officer who is about my age and quite a free thinker, but he is respectful to her, as her conduct is indeed honorable. I am sure she will be a very good factor in our church, for able lady workers are needed here. We have just organized a Sabbath school in this part of the city. We are having good meetings."*GCB July 1, 1900, page 189.5*

PADANG, SUMATRA

LAHe

Elder R. W. Munson has been in Padang, Sumatra, East Indies, less than one year. The Lord has blessed his labors, and some are already keeping the Sabbath. He writes:-*GCB July 1, 1900, page 189.6*

"My semiannual statement shows almost one hundred dollars earned toward self-support the first six months. The last six months will show very nearly, if not quite, three times as much. We must work hard for self-support, if we are to expand here. I very much need help for the boy's school, which has an enrollment of fifty-three, and is growing, so that I may be released to preach and translate. My faith is strong in God for the development of this work. We keep well, and are of good courage in the Lord. Time is hurrying to its close. Do not fail to help us in every way you can."*GCB July 1, 1900, page 189.7*

REYKJAVIK, ICELAND

LAHe

From Brother David Ostlund, who is our only laborer in this field, under date of September 10:-*GCB July 1, 1900, page 189.8*

"I am enjoying the nearness and blessing of the Lord in my work. Many are the difficulties here to contend with. Though this land has the name of being Christian, it is not much better than heathen. Hardly anyone has an understanding of what conversion is. The Bible is believe to be the divine Word only in part- very much of the human is thought to be in it. Because of this, in all our work the foundation must first be laid, if we wish to

lead the people further. Other denominations have labored here for several years, and have few, if any, adherents. Our mission has had the privilege of seeing some fruit, for which we are thankful. We have a little company of Sabbath-keepers at this place, and two brethren in the western part of the island. Four have been baptized. I have been publishing a paper at my own expense since the beginning of the year. I trust it may be bread cast upon the waters."*GCB July 1, 1900, page 189.9*

RHODESIA, SOUTH CENTRAL AFRICA

LAHe

The work has made excellent progress in Matabeleland the past year. The following is a recent letter from Elder F. L. Mead, the superintendent of the work in this field:-*GCB July 1, 1900, page 190.1*

"Recently two more young men have cast in their lot with us, making fifteen during the past eighteen months. They manifest much earnestness in their Christian experience, and cheerfully take up the duties of paying tithes and offerings.*GCB July 1, 1900, page 190.2*

"A few weeks ago one lad asked leave to go over to the Umguzie Valley, a distance of fifty miles each way. It appears that some three years ago he borrowed of a friend five shillings, and desired to pay this obligation. These young men show considerable tact in meeting opposition. One white trader was today making light of the idea of serving a God that required him to give up all of his cherished habits. 'Why,' he said, 'my god lets me smoke, drink beer, and dance, while your God makes you give up all these things;' to which a young man replied, 'Yes, your god lets you smoke and drink beer and dance, and he will let you burn, too, one of these days.' The talk ended right there.*GCB July 1, 1900, page 190.3*

"For eighteen months during the war it was very difficult to obtain supplies of any kind. One young man was so anxious to obtain a Zulu Bible, that he cheerfully walked seventy-two miles to another mission station, and back again-one hundred and forty-four miles-in order to obtain a copy. And more, he refused to let anyone make him a present of one, but insisted on paying for it with money he had earned.*GCB July 1, 1900, page 190.4*

"One missionary told Brother Anderson that he considered a boy doing well if he learned to read the Bible intelligently in nine months. But our boys are able to read it in three months; and they know what it means, and have the spirit to do as it says. Another missionary of experience recently told me that no one need expect any converts until he had been in the country ten years. Well, we are glad to know that the Lord can convert men in less time, and is doing it right before our eyes. These things cause us to rejoice in our work for the Lord, and they make a deep impression on the minds of the white people of Buluwayo, with whom I am brought in business contact.*GCB July 1, 1900, page 190.5*

"We will soon have some young natives to act as helpers and teachers. This will be a great assistance to us in many ways. We are planning for aggressive work, even if we should not have all the help in sight that we would like. We want to enter the territory east of Buluwayo, also go north, to the Zambezi, the Byassa, and Tanganyika countries. I see no reason why we should not enter these places, and I see many reasons why we should go."*GCB July 1, 1900, page 190.6*

KUPAVULA, RHODESIA, SOUTH CENTRAL AFRICA

LAHe

Brother and Sister Anderson and Brother J. A. Chaney are located at Kupavula, a station which has been opened during the past year, about thirty miles from the Mission Farm. The following letter from Brother Anderson was written from that place:—*GCB July 1, 1900, page 190.7*

"Mrs. Anderson and myself are alone here. Brother Chaney has gone to the Mission Farm for a short time. We have a school with a regular attendance of twenty, and direct two more schools taught by our native children in kraals near by. With the shop, and the care of a family of twelve,-eight native children and four young men in training for missionaries,-the teaching, and the building that must be done, our time is fully employed.*GCB July 1, 1900, page 190.8*

"We hope that we are to see four more families added to our force in Matabeleland next April. We have this to encourage them: two more were converted at this station last week. The converts are paying their tithe. Their sole object in life seems to be to fit themselves to labor for their own people. They deny themselves of breakfast one morning each week, that they may have a contribution for foreign missions. We read in the Bible of a poor widow who gave two mites and cast in more than they all, because she gave her living. We see these poor, benighted heathen, who have only food and clothing, giving *twenty-five cents* a week to carry

forward the message. Does not God see? Will he not bless? Is not here a sacrifice worthy of imitation by many in the homeland? *This is done even by children but five and six years old*. Surely, 'A little child shall lead them.' The Lord has set his hand to the work; his Spirit is moving upon hearts; the latter rain is beginning to fall, and our God is being glorified among the heathen. If you could hear the testimonies given in our Friday evening social meetings, you could but say, 'What hath God wrought!'*GCB July 1, 1900, page 190.9*

"The sermon that one of our boys preached to-day would have put to shame more than one preacher of several years' experience. I think it was the best I ever heard in the Matabele tongue. One year ago this boy could not read, and knew not God as a personal Saviour. His text was the first four verses of the ninety-first Psalm:—*GCB July 1, 1900, page 191.1*

"'He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.'*GCB July 1, 1900, page 191.2*

"I had expected to speak a few words at the close, but when he finished, I felt that I had nothing to add. I was at a loss to know how to say anything that would not detract from what already had been said. So, after making a few announcements, and suggesting that they remember what they had heard, we sang in the Matabele language a song on the near advent of Christ, and closed. Pray for us, that we may have health and strength for the work, and that the blessing of the Lord may continue with us."*GCB July 1, 1900, page 191.3*

With what gratitude we should view the progress of the Message, knowing that every soul converted, every new field entered, and every devoted laborer sent forth, means the hastening of the return of our Lord. The work should be increased many fold. May this week of prayer date the beginning of its enlargement, because we have laid upon the altar of sacrifice, ourselves, our families, and our all.*GCB July 1, 1900, page 191.4*

HOME SECRETARY FOREIGN MISSION BOARD

L. A. HOOPES

GENERAL CONFERENCE BULLETIN

We wish to call the attention of the readers of the BULLETIN to the fact that all subscriptions expire December 31, 1900. This notice was published in the BULLETIN for the second quarter of this year. Since then there have been a number of subscriptions sent in, which will apply on the fourth volume of the paper. These will all be duly credited. Volume IV will begin with the first quarter of 1901.*GCB July 1, 1900, page 191.5*

As will be observed, the price of the BULLETIN for two years, including both the daily and quarterly issues, has been placed at 75 cents, while the subscription price for the daily BULLETIN alone, which continues during the biennial sessions of the General Conference, is 50 cents.*GCB July 1, 1900, page 191.6*

This paper is the one adopted by the General Conference to contain the report of the proceeding of the biennial sessions of the General Conference, and a summary of the proceedings of the Committee during the term of two years. It is also used as a general directory for the denomination, and is made the medium of communicating the week of prayer readings to the churches throughout the land. Any one of the above considerations makes the BULLETIN an indispensable part of our work in connection with the message*GCB July 1, 1900, page 191.7*

At the recent Council of the General Conference Committee, steps were taken to make the reports in the BULLETIN of the greatest value to all parties concerned. Last year an effort was made to give verbatim reports of the proceedings of the General Conference in open session. This year it is planned that there be a full report of sermons and addresses, reports from the fields, and a general report of the proceedings of the Conference.*GCB July 1, 1900, page 191.8*

We trust that all renewals and new subscriptions will come in early, so that they may be duly entered. Orders should designate whether the *daily* BULLETIN alone is wanted at 50 cents. The the daily quarterly issues at 75 cents. The yellow label on the paper, or wrapper, will be a sufficient receipt to the subscriber. Send all orders to the GENERAL CONFERENCE BULLETIN, Battle Creek, Mich., until February 1, 1901. After th the address of the paper will be Oakland, Cal., care of Pacific Press. EDITOR*GCB July 1, 1900, page 191.9*

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SUGGESTIONS FOR THE WEEK OF PRAYER

L. A. HOOPES

The season of prayer begins with Sabbath, December 22, and ends Sabbath, December 29. The readings for this occasion appeal to the spiritual part of our nature, and are appeals and admonitions to prepare us for the work that needs to be done in the world, and to stand before God in the closing work of the atonement. The appeals for the regions beyond are considered in the early part of the week, so as to give everyone ample opportunity to lay his plans to make a liberal contribution for the annual offering.*GCB July 1, 1900, page 192.1*

IMPORTANCE OF THE OCCASION

LAHe

The first article speaks of the importance of the week of prayer occasions. As we near the close of the day of atonement, they increase in importance. "Now is the accepted time." "To-day if ye will hear his voice." Shall we not all do sure work for eternity? May it not be God's good pleasure to rain upon us copious showers of his Holy Spirit? Shall we not have our vessels right side up to receive all that God in mercy sends us?*GCB July 1, 1900, page 192.2*

We are in the great antitypical day of atonement, and we should realize more fully what relation we sustain to our great High Priest, as he appears before the Father in our behalf. This is no ordinary time. "Are we also drawing nearer to God? Are we watching unto prayer? Another year of our time to labor has rolled into eternity. Every day we have been associating with men and women who are judgment-bound. Each day may have been the dividing line to some soul; someone may have made the decision which shall determine his future destiny. What has been our influence over these fellow travelers? What efforts have we put forth to bring them to Christ?"*GCB July 1, 1900, page 192.3*

"Missions are being established: and if the converting power of the truth comes to our youth, we shall see them pressing into the ranks of the workers. Had they been educated from the beginning of their religious experience to be true to their faith, fervent in piety, and in sympathy with Christ's longing for the salvation of souls, we would have hundreds of missionaries where we have one to-day."*GCB July 1, 1900, page 192.4*

OUTLINE OF THE MEETINGS

LAHe

The readings are set for certain days. Some are longer than others. When there is a short reading, some time may be given to read certain of the extracts from the Foreign Mission Board correspondence, found on pp. 187-191.*GCB July 1, 1900, page 192.5*

The arrangements for each daily service must be left with each company to suit the greatest number; for it is desired that the week of prayer shall be observed by all our people. There is need that, as far as possible, our work, business, and wordly cares should be laid aside, that a sufficient amount of time may be given to meditation and prayer, for reading of the Bible, and attending the meetings. We need the co-operation of everyone. And who is there who does not want to devote himself to the study of such topics as are considered in these readings?*GCB July 1, 1900, page 192.6*

GOOD READERS

LAHe

Good readers should be selected,—persons having a clear voice, and who are able to give the idea of the author of the article. There is nothing that should demand such attention and respect as the reading of God's holy Word. In it may be found the pearl of great price. It should be sought for as for hidden treasure. Through this Word God is addressing each individual. How carefully should we treasure each word!*GCB July 1, 1900, page 192.7*

ISOLATED MEMBERS

LAHe

Pains have been taken to supply isolated members with readings, as far as possible. In case these can not meet with regular companies, it would be well for them to set apart a season for prayer and the study of the readings, thus obtaining the same blessing as the body of this people.*GCB July 1, 1900, page 192.8*

ANNUAL OFFERINGS

LAHe

The General Conference Committee suggests that Sabbath, December 29, be the time when the offerings should be brought in. The week should be spent in seeking the Lord to know what manner of consecration we should make to the Lord, and what offering we can give to help forward the cause which is so much in need of funds. “A cent seems like a trifle; but a hundred cents make a dollar, and, rightly spent, may be the means of saving a soul from death.” Our offerings may be placed in an envelope prepared by the Foreign Mission Board for this purpose. The contributions are collected and sent by the church librarian to your State tract society secretary, who in turn forwards the money to the Foreign Mission Board of Seventh-day Adventists, Room 1906, 150 Nassau St., New York, N. Y.*GCB July 1, 1900, page 192.9*

L. A. Hoopes, *Secretary General Conference.**GCB July 1, 1900, page 192.10*

October - December 1900—NO. 8

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EDITOR ..... L. A. HOOPES.

Entered at the Post-office in Battle Creek, Michigan, FOURTH QUARTER, 1900.

WILLS AND DONATIONS

L. A. HOOPESG. A. IRWIN

(*Reprinted from the "Bulletin," Fourth Quarter, 1897*.)

In the plan of salvation, God in love and mercy to fallen humanity has so arranged it that man may cooperate with him in the salvation of his fellow man. In no way is this cooperation more clearly shown to the world and recognized by our heavenly Father, than by a cheerful and liberal giving of the means with which he has blessed us, to carry forward his work in the earth. If our hearts are right toward God in this matter, we receive a double blessing at his hands: first, in the obtaining, "for it is he who gives us power to get wealth;" and, second, in giving it back to him to be used in spreading a knowledge of his truth in the earth.*GCB October 1, 1900, page 193.1*

But while this is true, on the other hand, a wrong use, or careless handling, of the means entrusted to us, is a great sin. In our Saviour's teachings he kept this thought prominently before his disciples: "Take heed, and beware of covetousness;" and in his warnings for the last days he makes it quite clear that covetousness will be one of the prominent sins that his people must be careful to avoid. *Luke 21:34*. Satan knows humanity's weakness in this direction, so he says to his angels:—*GCB October 1, 1900, page 193.2*

"Go, make the possessors of lands and money drunk with cares. If you can make them place their affections upon these things, we shall have them yet.... We must keep in our ranks all the means of which we can gain control. The more means the followers of Christ devote to his service, the more will they injure our kingdom by getting our subjects."—*Early Writings, 128*.*GCB October 1, 1900, page 193.3*

In order to save us from ignorantly falling into Satan's trap, the Lord has revealed to us his plan, and forewarned us of the danger; yet notwithstanding all this, the following statement is made in *Testimonies for the Church 1:199*:—*GCB October 1, 1900, page 193.4*

"I was shown the awful fact that Satan and his angels have more to do with the management of the property of God's professed people than the Lord has."*GCB October 1, 1900, page 193.5*

In searching further to see how this is accomplished, I find the following: "Going security for unbelievers;" "loaning money to dishonest borrowers;" "holding on to our property, intending before we die to make a will, but are suddenly taken away, leaving our affairs in a tangled condition, to be consumed in a course of law;" "to save a little expense and trouble, have wills drawn up by incompetent parties, so that after death they are easily broken."*GCB October 1, 1900, page 193.6*

These are some of the ways by which the devil accomplishes his purpose; but it is more particularly to the last that I wish to call attention at this time.*GCB October 1, 1900, page 193.7*

It would be too strong a statement to make, as some do, that "a will is not worth the paper that it is written on," for there are a few instances where children regard the good name and wishes of their parents more than a few paltry dollars; but it is a fact that a large majority of the wills that are made in these days can be, and are, broken. Especially is this so when the bequests go to a religious organization. "Not competent," "mentally incapacitated," "unduly influenced," "overpersuaded," etc., etc., are the reasons usually adduced why the will should be set aside. In addition to this, technical questions of law arise because the litigator has failed to give the exact corporate name by which the society is known and can be identified.*GCB October 1, 1900, page 193.8*

In cases where it seems clear that no other manner of securing means to the cause should be adopted, no pains should be spared to obtain legal advice, and have wills drawn up in a manner to stand the test. When contemplating making a will, the first and most important thing is to find out the exact legal name of the society or organization, and the State, county, and city where its headquarters are and its principal business transacted, that you wish to assist. The names by which we know and speak of our organizations and institutions are, in only a few cases, the names by which they are known in the eyes of the law. It is the duty of the minister to call attention to these matters, and instruct the people. I quote a few lines from *Testimonies for the Church 4:478, 479*:—*GCB October 1, 1900, page 194.1*

"Many manifest a needless delicacy on this point. They feel that they are stepping upon forbidden ground when they introduce the subject of property to the aged or to invalids in order to learn what disposition they design to make of it. But this duty is just as sacred as the duty to preach the word to save souls." "There are aged ones among us who are nearing the close of their probation; but for the want of wide-awake men to secure to the cause of God the means in their possession, it passes into the hands of those who are serving Satan."*GCB October 1, 1900, page 194.2*

But how much safer and better it would be for every one to act as executor of the means entrusted to him as steward. I quote again from the same article:—*GCB October 1, 1900, page 194.3*

"Dying legacies are a miserable substitute for living benevolence. The servants of God should be making their wills every day, in good works and liberal offerings to God."—*Idem, p. 481.GCB October 1, 1900, page 194.4*

"The Lord would have his followers dispense their means while they can do it themselves. Some may inquire, 'Must we actually dispossess ourselves of everything which we call our own?' We may not be required to do this now; but we must be willing to do so for Christ's sake. We must acknowledge that our possessions are absolutely his, by using of them freely whenever means is needed to advance his cause. Some close their ears to the calls made for money to be used in sending missionaries to foreign countries, and in publishing the truth and scattering it like autumn leaves all over the world. Such excuse their covetousness by informing you that they have made arrangements to be charitable at death. They have considered the cause of God in their wills. Therefore they live a life of avarice, robbing God in tithes and in offerings, and in their wills return to God but a small portion of that which he has lent them, while a very large proportion is appropriated to relatives who have no interest in the truth. This is the worst kind of robbery. They rob God of his just dues, not only all through life, but also at death.*GCB October 1, 1900, page 194.5*

"It is utter folly to defer to make a preparation for the future life until nearly the last hour of the present life. It is also a great mistake to defer to answer the claims of God for liberality to his cause until the time comes when you are to shift your stewardship upon others. Those to whom you entrust your talents of means may not do as well with them as you have done. How dare rich men run so great risks! Those who wait till death before they make a disposition of their property, surrender it to death rather than to God. In so doing, many are acting directly contrary to the plan of God plainly stated in his Word. If they would do good, they must seize the present golden moments, and labor with all their might, as if fearful that they may lose the favorable opportunity.*GCB October 1, 1900, page 194.6*

"Those who neglect known duty by not answering to God's claims upon them in this life, and who soothe their consciences by calculating on making their bequests at death, will receive no words of commendation from the Master, nor will they receive a reward. They practised no self-denial, but selfishly retained their means as long as they could, yielding it up only when death claimed them. That which many propose to defer until they are about to die, if they were Christians indeed they would do while they have a strong hold on life. They would devote themselves and their property to God, and, while acting as his stewards, they would have the satisfaction of doing their duty. By becoming their own executors, they could meet the claims of God themselves, instead of shifting the responsibility upon others."—*Idem, pp. 479, 480.GCB October 1, 1900, page 194.7*

"The call for means to advance the cause of truth will never be more urgent than now. Our money will never do a greater amount of good than at the present time. Every day of delay in rightly appropriating it, is limiting the period in which it will do good in saving souls."—*Idem, p. 81.GCB October 1, 1900, page 195.1*

GEO. A. IRWIN.*GCB October 1, 1900, page 195.2*

OPPORTUNITIES

L. A. HOOPESJ. N. LOUGHBOROUGH

“And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.” *Galatians 6:9, 10*.*GCB October 1, 1900, page 195.3*

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.” *Matthew 28:19, 20*.*GCB October 1, 1900, page 195.4*

“Go ye into all the world, and preach the gospel to every creature.” *Mark 16:15*.*GCB October 1, 1900, page 195.5*

Opportunity is defined as “a time or occasion attended with propitious or favoring circumstances; fit or convenient time; favorable or advantageous chance or opening.”*GCB October 1, 1900, page 195.6*

In the things of this world, it is often the case that one sees something that ought to be done; but much as he desires to perform the work, he has not the authority to do it; nor the means at hand for accomplishing that which he desires, even if he had the authority. Therefore a real opportunity embodies 1 a knowledge of what needs to be done; 2 liberty to perform the work; 3 power, and facilities with which to meet the emergency, and do that which should be done.*GCB October 1, 1900, page 195.7*

In the things of the Lord, as declared above, we are fully commissioned to “*do good*” wherever and whenever an “opportunity” appears to us. In *doing good*, the field of operation is the whole world—” all nations.” As for *power* to do, the Lord has said, to the worker: “*All power* is given unto me in heaven and *in earth*. Go *ye* therefore, ... and lo, I am *with you always*, even unto the end of the world.”*GCB October 1, 1900, page 195.8*

Foremost in the doing for all men is the conveying to them the precious light of the gospel of Christ,—teaching others what Christ taught in his life and ministry,—*doing* this, not simply in theory, but in our lives bearing the Christ-fruits, willed and wrought in us by the Spirit of the living God.*GCB October 1, 1900, page 195.9*

The Lord has emphatically said, concerning the work of bearing to our fellow mortals the message of our Saviour’s soon coming, and the needful preparation to meet him: “I have set before thee an open door, and no man can shut it.” How wonderfully has the way been opened that the gospel of Christ may be proclaimed to all nations, and that in the most striking manner, in the last half-century—since the going forth of the great threefold advent message!*GCB October 1, 1900, page 195.10*

In tracing the advancement of the present truth among the different nationalities, we see, all the way along, that when the time came to introduce the third message to those of another nation, the Lord has moved upon some one to accept the truth who was familiar with the language of that nation. In several instances persons have first come to our people with some of our works—tracts or pamphlets—already translated into their language, and asked to have the work printed and circulated among their people.*GCB October 1, 1900, page 195.11*

Step by step, works have been prepared, until now there are publications in *thirty-nine languages* on some point of present truth. Although some of these are small tracts only, it is nevertheless a beginning, and will lead to something still greater if the work is continued. In 1852, when I accepted present truth, our facilities for advancing the message were limited to a sixty-four-page tract, and an eight-page *Advent Review*, semi-monthly, and in English only. What a different outlook at the present time!*GCB October 1, 1900, page 195.12*

With this article we give a tabulated statement(*) of the various languages in which reading-matter has already been printed, and the number of persons in the different language, who, in some manner, should be furnished with the light on the great truths for this time. [* For this statistical table of publications, see page 228.]*GCB October 1, 1900, page 195.13*

In collecting the statistics of the number of persons in the different languages, I have availed myself of the use of the census reports, encyclopedias, and encyclopedias of missions, etc. Some of the statistics were not quite up to date, so the number I give may fall a little below what a present accurate census might show.*GCB October 1, 1900, page 196.1*

In making out the list of periodicals, books, pamphlets, and tracts, with the number of pages, I have carefully examined the catalogues of our various publishing houses, and the reports of our different missionaries. This has taken considerable time, and in some cases I could learn only that they were publishing in a certain language, but am unable to say what, or to give the number of pages. The figures given would therefore be

slightly increased if I had all these blanks filled. In counting books sold by canvassers, where there are several styles of binding, I have counted, in each case, only one book, so the numbers given in the table are for distinct and separate books.*GCB October 1, 1900, page 196.2*

The table prepared contains thirty-nine languages, spoken by 1,130,851,941 persons. Publications already prepared by Seventh-day Adventists in these various tongues consist of the following: fifty-one regular weekly, semimonthly, monthly, and quarterly journals, and forty-eight missionary papers issued in the interest of conference and colporteur work; 215 bound books, containing 69,167 pages; 174 pamphlets, of 15,212 pages; 697 tracts, with 8,042 pages; or a total of 1,086 books containing 92,421 pages.*GCB October 1, 1900, page 196.3*

The few books already issued in Chinese are in the dialects read by three-fourths of the Chinese nation. If we deduct one-fourth-100,670,000-from the Chinese, the total number of persons in whose language reading is already printed would be 1,030,181,941, or about five-sevenths of the total number of the inhabitants of the world. Thus, as far as *material* with which to prosecute our work is concerned, there is surely a good beginning.*GCB October 1, 1900, page 196.4*

As to places in which to work, the Spirit of the Lord has said to us: "God calls for personal effort from those that know the truth. He calls for Christian families to go into communities that are in darkness and error, to go into foreign fields, to become acquainted with a new class of society, and to work wisely and perseveringly for the cause of the Master....*GCB October 1, 1900, page 196.5*

"The Macedonian cry is coming from every quarter of the world, and men are saying, 'Come over, ... and help us,' and why is there not a decided response? Thousands ought to be constrained by the Spirit of Christ to follow the example of Him who has given His life for the life of the world.... Those who have means are doubly responsible; for this means has been entrusted to them of God, and they are to feel their accountability to forward the work of God in its various branches.... Will you be content to enjoy the comforts of your home, and not try to tell perishing souls how they may obtain the mansions Christ has gone to prepare for those who love him? Will you not sacrifice your possessions, in order that others may obtain an immortal inheritance?"—*The Review and Herald, July 21, 1896*.*GCB October 1, 1900, page 196.6*

The Lord has not called us to go alone, for we read again: "All heaven is in activity, and the angels of God are waiting to cooperate with the human agent who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation."—*The Review and Herald, February 28, 1893*.*GCB October 1, 1900, page 196.7*

"Heavenly intelligences are combined with human instrumentalities in carrying forward the Lord's work. Angels have their places assigned them in connection with the human agents on earth. They will work through every person who will submit himself to labor in heaven's ways; therefore not one human being should be cast aside or left with no part to act."—*The Review and Herald, July 9, 1895*.*GCB October 1, 1900, page 196.8*

"God reminds his army that they are to fight in unison with the angels of heaven, and that more than angels are engaged in this warfare. The Holy Spirit, Christ's representative, is in their ranks, arming the weakest with his might to press forward unto victory."—*The Review and Herald, October 6, 1896*.*GCB October 1, 1900, page 196.9*

"All heaven is waiting to cooperate with those who will be subordinate to the ways and will of God. God gives grace, and he expects all to use it."—*The Review and Herald, November 9, 1897*.*GCB October 1, 1900, page 196.10*

In view of these facts, what an "opportunity" is before those who have the light of the third angel's message!—material prepared with which to work among five-sevenths of earth's inhabitants; calls from "*all the world*" for the workers, and an assurance that angels and the Spirit of God will use every consecrated worker; angels "waiting" to accompany those who give themselves and their substance to the work. Truly, it can be said of this people: "Thy light is come, and the glory of the Lord is risen upon thee." *Isaiah 60:1*. The "Gentiles"—nations—will come to the "brightness of thy rising." Who will heed the injunction of the Lord *to arise and shine?* Who will heed the call, and improve the opportunity to do good in this last great message to a perishing world?*GCB October 1, 1900, page 196.11*

"Who will answer, gladly saying, Here am I, O Lord, send me?"*GCB October 1, 1900, page 197.1*

J. N. LOUGHBOROUGH.*GCB October 1, 1900, page 197.2*

TITHE RECEIPTS OF THE GENERAL CONFERENCE

L. A. HOOPES

For the Year ending December 31, 1900.

DISTRICT No. 1.—Atlantic.	
Atlantic	$1468.63
Maine	407.08
New England	1289.20
New York	1808.76
*Maritime Provinces	1211.25
*Newfoundland	115.03
Pennsylvania	1102.17
Vermont	361.41
West Virginia	160.05
Virginia	152.63
Quebec	105.52
Chesapeake	344.13
Total	$8525.86
DISTRICT No. 2.—Southern.	
Florida	$ 355.79
Tennessee River	385.19
*Cumberland	3452.91
*Alabama	1306.87
*Georgia	1341.24
*Louisiana	765.56
*Mississippi	451.04
*North Carolina	791.67
*South Carolina	213.21
Total	$ 9063.48
DISTRICT No. 3.—Lake.	
Illinois	$ 879.78
Indiana	1202.76
Michigan	2502.70
Battle Creek Church 75%	15717.10
Ohio	1843.04
Wisconsin	1529.16
Ontario	191.42
Total	$ 23865.96
DISTRICT No. 4.—Northwest.	
Iowa	$2428.88
Minnesota	1759.87
*Manitoba	2283.53
Nebraska	2623.76
Dakota	1332.75
Total	$ 10428.79
DISTRICT No. 5.—Southwest.	
Arkansas	$
*Arizona	559.20
Colorado	1550.98
Kansas	2099.06
Missouri	449.29
Oklahoma	692.28
Texas	516.46
Total	$ 5867.27
DISTRICT No. 6.—Pacific.	
California	$ 4206.57
Montana	1918.50

North Pacific	1585.26
Upper Columbia	908.41
*Utah	940.50
Total	$ 9559.24
Personal	$ 5982.70
SUMMARY BY DISTRICTS.	
District No. 1	$ 8525.86
District No. 2	9063.48
District No. 3	23865.96
District No. 4	10428.79
District No. 5	5867.27
District No. 6	9559.24
Personal	5982.70
Grand Total	$ 73293.30

[* General Conference Mission Fields.]

Summary of Statistics of Conferences and Missions for Three Quarters Ending Sept. 30, 1990

L. A. HOOPES

DISTRICT.	Conference or Mission	Date of Organization	Ministers.	Licentiates.	Missionary Licentiates.	Total Laborer	Churches	Membership	Companies	Men
1. Atlantic	Atlantic	Sept. 27, 1889	3	5	2	10	16	856	2	
	Chesapeake	March 7, 1899	3	2	5	10	9	630	2	
	Maine	Nov. 1, 1867	4	1	1	6	22	524	1	
	*Maritime Provinces		4	2	2	8	10	230	2	
	New England	Aug. 24, 1871	12	3	5	20	38	1,150	6	
	New York	Oct. 25, 1862	13	7	7	27	65	1,638	9	
	*New Foundland		2			2	1	30		
	Pennsylvania	Sept. 17, 1879	9	4	3	16	61	1,743	4	
	Quebec	Aug. 17, 1880	3	2		5	6	200	2	
	Vermont	June 12, 1863	4	1	3	8	20	532	4	
	Virginia	Aug. 5, 1884	3	6		9	11	300		
	West Virginia	Sept. 15, 1887	2	5	7	14	11	300	4	
	Totals		62	38	35	135	270	8,133	36	
2. Southern	*Alabama		3	3	4	10	11	213	1	
	Cumberland	Aug. 17, 1900	1	4	7	12	6	394	3	
	*Georgia		3		1	4	5	181	1	
	*Louisiana		2		3	5	3	99	3	
	*Mississippi		4	1	4	9	4	63	2	
	*North Carolina		3	1	2	6	4	127	4	
	*South Carolina		1	1		2	1	25	1	
	Florida	Sept. 22, 1893	2	2	7	11	11	269	33	
	Tennessee River	Oct. 14, 1879	3	4	2	9	13	400	1	
	Totals		22	16	30	68	58	1,771	49	
3. Lake	Illinois	June 9, 1871	14	11	18	43	50	1,692	1	
	Indiana	Sept. 20, 1872	13	12	4	29	68	2,194	5	
	**Michigan	Oct. 6, 1861	28	22	15	65	144	5,017	35	
	Battle Creek Church	Oct. 24, 1861	2			2	1	2,105		
	Ohio	Feb. 22, 1863	14	8	17	39	80	2,300	6	
	Ontario	June 18, 1899	6	1	6	13	14	412	2	
	Wisconsin	June 22, 1871	20	8	34	62	89	3,513	3	
	Totals		97	62	94	253	446	17,233	52	
4. Northwest	Dakota	Sept. 16, 1880	10	8	12	30	49	1,607	5	
	Iowa	Sept. 20, 1863	19	22	29	70	106	3,572	27	

	*Manitoba		2	3	6	11	9	274	3
	Minnesota	Oct. 4, 1862	13	11	37	61	90	2,622	43
	Nebraska	Sept. 25, 1878	12	11	30	53	68	2,430	5
	Totals		56	55	114	225	322	10,505	83
5. Southwest	*Arizona		2	3	1	6	4	100	
	Arkansas	May 21, 1888	2	3	2	7	18	300	
	Colorado	Sept. 26, 1883	13	8	11	32	42	2,200	3
	Kansas	Sept. 10, 1875	16	12	32	60	96	3,000	3
	Missouri	June 2, 1876	13	2	11	26	44	2,415	10
	Oklahoma	Aug. 31, 1894	4	8	5	17	36	815	2
	Texas	Nov. 18, 1878	10	11	5	26	29	1,200	8
	Totals		60	47	67	174	269	10,030	26
6. Pacific	California	Feb. 15. 1873	30	12	37	79	66	4,485	
	Montana	Oct. 5, 1808	4	4	4	12	10	339	6
	North Pacific	Oct. 25, 1877	17	12	8	37	58	2,200	10
	Upper Columbia	May 26, 1880	15	18	6	39	46	1,175	4
	*Utah		2	1	1	4	3	146	1
	Totals		68	47	56	171	183	8,345	21
7. Australasian	Australasian Union	_____, 1895	6	2		8			
Union	New South Wales	Oct., 1895	2	2	12	16	10	560	1
	New Zealand	May 27, 1889	3	3	2	8	14	452	4
	Queensland	Oct. 20, 1899	2	4	4	10	6	226	
	South Australia	Nov. 25, 1899	2	2	3	7	3	193	
	++Tasmania		2		1	3	3	143	2
	Victoria	Sept., 1888	3	7	7	17	8	472	1
	++West Australia		1	1	4	6	1	54	
	Totals		21	21	33	75	45	2,100	8
8. European Union	British	Aug. 3, 1898	9	5	3	17	16	616	14
	Central European	May 26, 1884	4	4	15	23	22	658	3
	Denmark	May 30, 1880	6	5	1	12	17	586	3
	||Finland		1	1	8	10	3	46	3
	German	July 20, 1898	14	8	16	38	80	1,951	
	||Mediterranean		2	1	3	6	4	121	8
	Norway	June 10, 1887	5	1	2	8	20	660	1
	||Russia		3	2	5	10	28	892	4
	Sweden	March 12, 1882	9	4	5	18	29	741	
	Totals		53	31	58	142	219	6,271	36

[* Mission fields supported by the General Conference, the General Conference receiving all their tithe.]

[+ Three-fourths of tithe reported for year ending June 30, 1900.]

[++ Mission fields supported by the Australasian Union Conference, the Union Conference receiving all their tithe.]

[# This is three-fourths entire amount paid by Battle Creek Church, the remaining one-fourth being included in amount reported Michigan Conference.]

Summary of Statistics of Conferences and Missions for the Three Quarters Ending Sept. 30, 1900.- Concluded

L. A. HOOPES

DISTRICT	Conference or Mission.	Date of Organization.	Ministers.	Licentiates.	Missionary Licentiates	Total Laborers	Churches	Membership	Companies	M
Miscellaneous	||Argentina			5		7	12	11	381	
	||Bermuda			1		1	2			
	||Brazil			4	1	8	12	10	522	
	||British Guiana			2	1	2	5	4	217	
	||Central America (South)		1		1	2				
	||Central America			2		2	4	2	88	
	||Chile			2		3	5	3	70	
	||China					1	1			
	||Cook Islands			1	1	2	4	1		
	||Dutch Guiana					1	1			
	||Fiji			2		2	4			
	||Hawaiian Islands			2		5	7			
	||Iceland			1			1			
	||India			1	1	11	13			
	||Jamaica			4	1	10	15	17	912	
	||Japan				1	8	9	1	12	
	||Lesser Antilles			2		3	5			
	||Matabeleland			2	1	6	9			
	||Mexico			2		7	9			
	||Pitcairn Island					1	1			
	||Raratonga			1	1	4	6			
	||Samoa			1		4	5			
	||Society Island			1	2	4	7			
	||Sumatra			1		1	2			
	||Tonga				1	1	2			
	||Trinidad			2		2	4	3	141	
	South Africa		6	5	23	34	10	400		
	Totals	Dec. 8, 1892	46	16	120	181	62	2,743	27	

RECAPITULATION.

DISTRICT.	Ministers.	Licentiates.	Missionary Licentiates.	Total Laborers.	Churches.	Membership	Companies	Members of Companies	Isolated Sab.Keepers.	M
1. Atlantic	62	38	35	135	270	8,133	36	402	531	
2. Southern	22	16	30	68	58	1,771	49	306	302	
3. Lake	97	62	94	253	446	17,233	52	490	748	
4. Northwest	56	55	114	225	322	10,505	83	1,035	508	
5. Southwest	60	47	67	174	269	10,030	26	370	645	
6. Pacific	68	47	56	171	183	8,345	21	305	290	
7. Australian Union	21	21	33	75	45	2,100	8	61	115	
8. European Union	53	31	58	142	219	6,271	36	454	303	
Miscellaneous	46	16	120	182	62	2,743	27	385		

(??)General Conference Laborers	39	8	8	55					
Grand Totals	524	341	615	1,480	1,874	67,131	338	3,808	3,532

[?? These are laborers not enumerated in conferences and missions named above, but are granted credentials by the General Conference, and hold membership in the various conferences, most of them paying their tithe where they hold membership.]

[** Not including the Battle Creek church.]

[|| Mission fields supported by the Foreign Mission Board, the Mission Board receiving all their tithe.]

[## Tithe reported for two quarters.]

[++ Full report would add nearly two hundred to this membership.]

[+++ Tithe received by the General Conference from individuals, and not accounted for elsewhere.]

"THE CHRISTIAN RECORD"

This magazine for the blind is now starting on its second year. Through it we have been enabled to speak to a great many blind people. The paper has gone to every State institution for this unfortunate class, and in this way both old and young have had a chance to read. From the same office we have sent out a great many tracts, which have been advertised in the magazine.*GCB October 1, 1900, page 199.1*

All can see that, from the nature of the case, this work must be largely gratuitous, because the blind usually are not blessed with a superabundance of this world's goods. We therefore solicit our brethren and tract societies generally to contribute to the *Christian Record* which can be done through the tract societies, for the purpose of supplying the blind within the scope of your knowledge, with this helpful literature. Quite a good many blind people write in and say that they have read a number of our magazine, and like it very much, and would subscribe for it if they could get the $1.50 for the yearly subscription.*GCB October 1, 1900, page 199.2*

Can not the tract societies take hold of this line of work for the blind, as well as to circulate freely thousands and millions of pages for seeing people? Remember that there are over two hundred thousand blind people in the United States alone, who lay claim on us for the light of the third angel's message. Who will respond to the call?*GCB October 1, 1900, page 199.3*

SECRETARY GENERAL CONFERENCE

LAHe

DIRECTORY OF THE SEVENTH-DAY ADVENTIST DENOMINATION.*GCB October 1, 1900, page 200.1*

GENERAL ORGANIZATIONS.*GCB October 1, 1900, page 200.2*

GENERAL CONFERENCE.
(Organized 1861.)
Office: 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 200.3*

OFFICERS.*GCB October 1, 1900, page 200.4*

President, Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 200.5*

Secretary, L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 200.6*

Treasurer, H. M. Mitchell, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 200.7*

EXECUTIVE COMMITTEE.
Geo. A. Irwin, 267 West Main St., Battle Creek, Mich.
O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.
A. G. Daniells, 267 West Main St., Battle Creek, Mich.
I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y.
Allen Moon, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
W. T. Knox, 816 Twentieth St., Oakland, Cal.
S. H. Lane, 267 West Main St., Battle Creek, Mich.

H. W. Cottrell, South Lancaster, Mass.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich.
J. H. Morrison, College View, Nebr.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.*GCB October 1, 1900, page 200.8*

DISTRICT SUPERINTENDENTS.*GCB October 1, 1900, page 200.9*

No. 1, H. W. Cottrell; No. 2, N. W. Allee; No. 3, A. J. Breed; No. 4, J. H. Morrison; No. 5, R. M. Kilgore; No. 6 W. T. Knox; No. 7, A. G. Daniells; No. 8, O. A. Olsen.*GCB October 1, 1900, page 200.10*

AUDITING COMMITTEE.
(To act with the General Conference President and the Superintendents of the six districts in America.) A. E. Place, W. J. Stone, R. R. Kennedy, C. Santee, J. W. Westphal, H. W. Decker, J. D. Gowell, N. W Kauble.*GCB October 1, 1900, page 200.11*

COMMITTEE ON WOMAN'S WORK.*GCB October 1, 1900, page 200.12*

Mrs. G. A. Irwin, Mrs. S. N. Haskell, Mrs. A. J. Breed, Mrs. L. A. Hoopes, Mrs. C. M. Christiansen (all of Battl Creek, Mich.); *Sec.*, Mrs. Grace Durland-Mace; *German Sec.*, Mrs. Marie Beerman (Santa Rosa, Cal.); *Scandinavian Sec.*, Mrs. Mary B. Hansen (Margrethevej 5, Copenhagen, V., Denmark); *Australasian Sec.*, Mrs. V. J. Farnsworth (25 Sloane St., Summer Hill, N. S. W., Australia).*GCB October 1, 1900, page 200.13*

COMMITTEE ON TRANSPORTATION.
L. A. Hoopes, 267 West Main St., Battle Creek, Mich.
N. W. Allee, Graysville, Tenn.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 East Everett St., Portland, Oregon.
R. S. Donnell, 209 Massachusetts Ave., Indianapolis, Ind.
W. H. Edwards, Room 1906, 150 Nassau St., New York, N. Y.
Allen Moon, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
C. W. Flaiz, Box 989, Minneapolis, Minn.
C. H. Jones, care Pacific Press, Oakland, Cal.
C. McReynolds, Box 202, Oklahoma City, Okla. T.
G. A. Nichols, College Place, Wash.
B. R. Nordyke, 18 West Fifth St., Kansas City, Mo.
J. Sutherland, College View, Nebr.*GCB October 1, 1900, page 200.14*

International Tract Society, Ltd., London, England; A. Bacon, Secretary, 451 Holloway Road, North*GCB October 1, 1900, page 200.15*

MINISTERS.
Allee, N. W., Graysville, Tenn.
Alway, W. A., 2135 Adams Ave., Ogden, Utah.
Bicknell, P. F., 190 North Winooski Ave., Burlington, Vt.
Bird, W. L., 1816 Marshall Ave., Birmingham, Ala.
Boettcher, J. T., College View, Nebr.
Bollman, C. P., Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
Bourdeau, A. C., 166 Kalamazoo St., Battle Creek, Mich.
Bourdeau, D. T., 836 St. Lawrence St., Montreal, Quebec.
Breed, A. J., 33 Sanitarium Ave., Battle Creek, Mich.
Brown, M. H., Box 548, Oakland, Cal.
Brunson, J. A., 243 South Boulevard, Atlanta, Ga.
Butler, Geo. I., Bowling Green, Fla.
Christianson, A. G., College Place, Wash.
Cottrell, H. W., South Lancaster, Mass.
Dirksen, H. J., Morden, Manitoba.
Drummond, W. T., Graysville, Tenn.
Farman, H. J., Brigus, Conception Bay, Newfoundland.
Hall, C. A., 141 Hill St., Atlanta, Ga.
Halladay, F. W., 209 Fayette St., Vicksburg, Miss.
Haskell, S. N., care Review and Herald, Battle Creek, Mich.
Hersum, S. J., Richmond, Me.
Hibbard, E. J., 302 North Washington Ave., Battle Creek, Mich.
Holser, H. P., Pontiac, Mich.

Hoopes, L. A., 267 West Main St., Battle Creek, Mich.
Horton, S. B., 6121 Tchoupitoulas St., New Orleans, La.
Huffman, M. G., 243 South Boulevard, Atlanta, Ga.
Hyatt, A. R., Washington, Iowa.
Irwin, Geo. A., 267 West Main St., Battle Creek, Mich.
Johnson, L., College View, Nebr.
Johnston, J. O., Hildebran, N. C.
Jones, A. T., care Review and Herald, Battle Creek, Mich.
Jones, D. T., Apartado 138, Guadalajara. Mexico.
Kilgore, R. M., 18 West Fifth St., Kansas City, Mo.
Knox, W. T., 816 Twentieth St., Oakland, Cal.
Lane, S. H., 267 West Main St., Battle Creek, Mich.
Langdon, G. E., 7 Kempt Road, Halifax, Nova Scotia.
Lewis, C. C., Keene, Tex.
Lewis, M. W., Covington, Ga.
Loughborough, J. N., 1462 Ninth St., Oakland, Cal.
Magan, P. T., care College, Battle Creek, Mich.
McCoy, L., care Sanitarium, Battle Creek, Mich.
Mitchell, H. M., 267 West Main St., Battle Creek, Mich.
Moon, Allen, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
Morrison, J. H., College View, Nebr.
Nelson, Andrew, 332 McDermot Ave., Winnipeg, Manitoba.
Nicola, L. T., Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.
Nicola, B. E., Box 114, Huntsville, Ala.
Osborne, A. J., 2135 Adams Ave., Ogden, Utah.
Owen, Rodney S., Hatley, Miss.
Pierce, H. W., Columbus, Miss.
Read, A. J., 13 Hanover St., Battle Creek, Mich.
Sanford, E. L., Greensboro, N. C.
Saxby, W. H., 33 Graves Ave., Battle Creek, Mich.
Sheafe, L. C., 243 South Boulevard, Atlanta, Ga.
Shireman, D. T., Hildebran, N. C.
Shultz, H., Stromsburg, Nebr.
Smith, Uriah, care Review and Herald, Battle Creek, Mich.
Sutherland, E. A., care College, Battle Creek, Mich.
Van Horn, I. D., 34 Walter Ave., Battle Creek, Mich.
Webster, E. W., Box 982, Phoenix, Ariz
White, Mrs. E. G., St. Helena, Cal.
White, W. C., St. Helena, Cal.
White, J. E., 1908 Grand Ave., Nashville, Tenn.
Wilcox, M. C., 1059 Castro St., Oakland, Cal.
Wilkinson, B. G., care College, College View, Nebr.
Woodford, Wm., Graysville, Tenn.*GCB October 1, 1900, page 200.16*

LICENTIATES.
Bird, A. C., Graysville, Tenn.
Black, W. L., 605 Ninth St., Tucson, Ariz.
Bland, W. T., College View, Nebr.
Block, Henry, Strathcona, Alberta, Canada.
Brownsberger, S., Athens, Tenn.
Buckner, T. B., Charity Mission, Montgomery, Ala.
Buhalts, Chas., 332 McDermot Ave., Winnipeg, Manitoba.
Buster, J. R., Xenia, Ohio.
Davies, Tabor, 451 Holloway Road, London. N., England.
De Vault, C. W., Asheville, N. C.
Gowdy, B. F., Oakwood, Aiken Co., S. C.
Gravelle, J. F., Morden, Manitoba.
Haskell, Mrs. Hetty H., care Review and Herald, Battle Creek, Mich.
Irwin, C. W., Graysville, Tenn.
Lawrence, N. W., Graysville, Tenn.
Osborne, H. E., Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
Sadler, W. S., 1926 Wabash Ave., Chicago, Ill.
Serna, Marcial, Box 283, Tucson, Ariz.
Sturdevant, M. C., 44 Harold Ave., Atlanta, Ga.

Valentiner, T., care *Christlicher Hausfreund*, Battle Creek, Mich.
Williams, C. D. M., 210 North Fourth Ave., Tucson, Ariz.*GCB October 1, 1900, page 200.17*

MISSIONARY LICENTIATES.
Auger, E. P., Burnsville, Miss.
Crisler, C. C., 267 West Main St., Battle Creek, Mich.
Dart, C. F., Marthaville, La.
Dart, C. J., Attalla, Ala.
Gravelle, Mrs. J. F., Morden, Manitoba.
Hammond, Anna, Box 1058, Salt Lake City, Utah.
Hansen, L. A., 717 Church St., Nashville, Tenn.
Hansen, Mrs. L. A., 717 Church St., Nashville, Tenn.
Harrison, A. F., Graysville, Tenn.
Harrison, Mrs. A. F., Graysville, Tenn.
Hartsock, Mrs. Eunice, 468 Western Ave., Shreveport, La.
Hemming, Annie, Mt. Sterling, Ky.
Iles, Mrs. W. L., Flagstaff, Ariz.
Irwin, Mrs. Geo. A., 267 West Main St., Battle Creek, Mich.
Israel, J. R., Moncton, New Brunswick.
Johnson, J. L., Room 1902, 150 Nassau St., New York, N. Y.
Killen, W. L., Archdale, N. C.
Long, Mollie, 14 East Main St., Spartanburg, S. C.
Longard, Levi, Tantallon, New Brunswick.
Mace, Mrs. Grace Durland, 267 West Main St., Battle Creek, Mich.
Moyers, Cora B., Graysville, Tenn.
Nash, R. T., Waynesville, N. C.
Nelson, Charles, Logan, Utah.
Osborn, Miss M. M., 209 Fayette St., Vicksburg, Miss.
Osborne, S. C., 1059 Castro St., Oakland, Cal.
Osborne, Mrs. A. J., 2135 Adams Ave., Ogden, Utah.
Patchen, Nellie A., Juniata, Ala.
Phillips, Mrs. Clara C., Graysville, Tenn.
Plummer, Mrs. L. Flora, 1502 Third Ave., Minneapolis, Minn.
Reavis, D. W., Room 1902, 150 Nassau St., New York, N. Y.
Robinson, Mrs. Alice H., 332 McDermot Ave., Winnipeg, Manitoba.
Rogers, F. R., 209 Fayette St., Vicksburg, Miss.
Schramm, Frank, Yazoo City, Miss.
Shireman, Mrs. A., Hildebran, N. C.
Simmons, Ida, 468 Western Ave., Shreveport La.
Sowler, Ella R., Carberry, Manitoba.
Tracy, Fred A., 6 Britain St., St. John, New Brunswick.
Watson, Birdie, Gladstone, Manitoba.
Webster, Mrs. E. W., Box 982, Phoenix, Ariz.
White, Mrs. J. E., 1908 Grand Ave., Nashville, Tenn.*GCB October 1, 1900, page 200.18*

FOREIGN MISSION BOARD.
(Organized 1890.)
Incorporated 1899. Corporate name: The Foreign Mission Board of the Seventh-day Adventists.
Office: Room 1906, 150 Nassau St., New York N. Y.*GCB October 1, 1900, page 201.1*

EXECUTIVE BOARD.
I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y.
Allen Moon, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.
J. E. Jayne, Room 1906, 150 Nassau St., New York, N. Y.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.
C. H. Jones, care Pacific Press, Oakland, Cal.
R. A. Underwood, Mesopotamia, Ohio.
H. W. Cottrell, South Lancaster, Mass.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
G. B. Thompson, 317 West Bloomfield St., Rome, N. Y.*GCB October 1, 1900, page 201.2*

EXECUTIVE COMMITTEE.
I. H. Evans, J. E. Jayne, and any other three members of the Board.*GCB October 1, 1900, page 201.3*

OFFICERS OF THE BOARD.*GCB October 1, 1900, page 201.4*

Pres., I. H. Evans; *Sec.*, J. E. Jayne; *Treas.*, W. H. Edwards; *Home Cor. Sec.*, Miss Estella Houser.*GCB October 1, 1900, page 201.5*

MINISTERS.
Armitage, F. B., Buluwayo, Rhodesia, South Central Africa.
Babcock, D. C., 27 New North Road, Georgetown, British Guiana, South America.
Baber, G. H., Casilla 1125, Valparaiso, Chile, South America.
Baharian, Z. G., Samatia, Constantinople, Turkey.
Balada, Enrique, Casilla 1125, Valparaiso, Chile, South America.
Bartlett, A. W., Box 144, Hamilton, Bermuda.
Cady, B. J., Papeete, Tahiti, Society Islands, Pacific Ocean.
Carey, Albert, Box 291, Honolulu, Hawaiian Islands.
Caviness, G. W., No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.
Crowther, L. M., 7a Pembrook St., Port of Spain, Trinidad, West Indies.
Eastman, W. W., 32 Text Lane, Kingston, Jamaica, West Indies.
Evans, I. H., Room 1906, 150 Nassau St., New York, N. Y.
Fortner, E. L., 13 Garfield Ave., Kansas City, Kans.
Fulton, J. E., Suva Vou, Fiji, Pacific Ocean.
Gates, E. H., care Avondale School, Cooranbong, N. S. W., Australia.
Goodrich, H. C., care Cash & Curry, Key West, Fla.; for Bonacca, Bay Islands, Republic of Honduras.
Graf, H. F., Caixa 24, Porte Alegre, Rio Grande do Sul, Brazil, South America.
Haysmer, A. J., Charlotte Amelia, St. Thomas, Danish West Indies.
Hoffman, John, Mellangatan 11, Borga, Finland.
Howe, B. L., Box 291, Honolulu, Hawaiian Islands.
Hutchins, F. J., St. Andrews Island, Republic of Colombia, South America; via Colon.
Jayne, J. E., Room 1906, 150 Nassau St., New York, N. Y.
Krum, J. H., Jerusalem, Palestine, Syria; Deutsche Poste, via Germany.
Lake, D. D., Apia, Samoa, Pacific Ocean.
Leland, J. A., Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
McCarthy, John, Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Mead, F. L., Buluwayo, Rhodesia, South Central Africa.
Morrow, J. A., Basse Terre, St. Kitts, West Indies.
Munson, R. W., Padang, Sumatra, Netherlands East Indies.
Olsen, O. A., Margrethevej 5, Copenhagen, V., Denmark.
Ostlund, David, Reykjavik, Iceland.
Parker, C. H., 25 Sloane St., Summer Hill, N. S. W., Australia.
Piper, A. H., Avarua, Raratonga, Cook Islands, South Pacific Ocean
Richardson, F. I., Y. S. Villa, Arnold Road, Kingston, Jamaica, West Indies.
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LICENTIATES.
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Butz, E. S., Nukualofa, Tonga, Pacific Ocean.
Caldwell, J. E., Avarua, Raratonga, Cook Islands, Pacific Ocean.
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INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

LAHe

(Incorporated 1893.) Office: Battle Creek, Mich.

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Robie, Mrs. Carrie, care Sanitarium, Summer Hill, N. S. W., Australia.
Rosewall, Chas. G., 25 Tatowa Ave., Paterson, N. J.
Ross, J. R., General Delivery, Indianapolis, Ind.
Ross, Mrs. Iva Hall, General Delivery, Indianapolis, Ind.
Rousseau, Carrie, College View, Nebr.
Rousseau, Mrs. L. J., care Sanitarium, South Lancaster, Mass.
Roth, Arnold, rue Dangeau 5, Paris, France.
Royer, Ida, 7 Esplanade, East, Calcutta, India.
Rylander, Ida, 1021 East Ninth St., Kansas City, Mo.
Sadler, Mrs. Lena, 1926 Wabash Ave., Chicago, Ill.

Sampson, Olive, Pine Island, Minn.
Saxton, Clara, Box 492, Honolulu, Hawaiian Islands.
Semmens, A. W., Victoria Square, Adelaide, South Australia, Australia.
Semmens, Mrs. Emma, Victoria Square, Adelaide, South Australia, Australia.
Shannan, Geo. T., care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shannan, Mrs. Elsie, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
Shaul, F. L., Anderson, Ind.
Showp, Edith, 28 Thirty-third Place, Chicago, Ill.
Shryock, Belle, 1324 Second Ave., Seattle, Wash.
Shryock, Stella T., 1324 Second Ave., Seattle, Wash.
Simkin, G. A., Wellsville, N. Y.
Simkin, Mrs. G. A., Wellsville, N. Y.
Simkin, Mary E., 317 West Bloomfield St., Rome, N. Y.
Sixten, Dina, Jagaregatan 2, Helsingfors, Finland.
Smith, Mrs. A. E., 31 Aldrich St., Battle Creek, Mich.
Smith, Fannie, care Sanitarium, South Lancaster, Mass.
Starr, A. R., care Mount View Sanitarium, Spokane, Wash.
Stuckrath, Mrs. A. G., Grindelberg 15a, Hamburg, Germany.
Templeton, Cornelia, 407 Houston St., Chattanooga, Tenn.
Thornton, Emma, 107 West Forty-third St., New York, N. Y.
Tieche, L. P., Boulevard de la Republique 32, Nimes, Gard, France.
Tyler, Kittie, 577 Main St., Fond du Lac, Wis.
Van Vechtan, Belle, Wheeling, W. Va.
Van Wagner, Jennie, 1926 Wabash Ave., Chicago, Ill.
Viagofski, Lulu, Weiherweg 48, Basle, Switzerland.
Vincent, Tillie, 108 Monona Ave., Madison, Wis.
Wahlstrom, Hedwig, Utteran, Yemtland, Sweden.
Walde, Margaret, 118 West Fifteenth St., Davenport, Iowa.
Walston, W. C., care Orphanage, Plumstead, near Cape Town, South Africa.
Walston, Mrs. W. C., care Orphanage, Plumstead, near Cape Town, South Africa.
Ward, Lillie M., Room 8, 600 1/2 Garmoe Block Fort Dodge, Iowa.
Webster, Amelia D., care Sanitarium, Claremont, South Africa.
Wedin, Emma, care Sanatorium, Skodsborg, Denmark.
Whiteis, Samantha E., 7 Esplanade, East, Calcutta, India.
Whitney, S. J., 841 East Ninth St., Salt Lake City, Utah.
Whitney, Mrs. Nora W., 841 East Ninth St., Salt Lake City, Utah.
Whittenberg, Nannie, care Avondale School, Cooranbong, N. S. W., Australia.
Williams, Jennie, Box 114, Huntsville, Ala.
Wilson, Annie, College View, Nebr.
Wilson, Carrie, Argenta, Ark.
Wilson, Howard, care Sanitarium, South Lancaster, Mass.
Willson, J. V., 32 Old Main St., Kimberley, South Africa.
Willson, Mrs. J. V., 32 Old Main St., Kimberley, South Africa.
Wiseman, Clara, 1010 South Fifth St., Champaign, Ill.
Wright, Winnie, Sherwood, Tenn.
Zahn, Carrie, Box 492, Honolulu, Hawaiian Islands.
Zimmerman, Ella, 1013 Walker Ave., Houston, Tex.*GCB October 1, 1900, page 202.7*

GENERAL CONFERENCE ASSOCIATION

LAHe

(Incorporated Jan. 18, 1886; Reincorporated Dec. 15, 1887. Corporate name: General Conference Association of the Seventh-day Adventists. Office: 267 West Main St., Battle Creek, Mich.

TRUSTEES.
N. W. Allee, Graysville, Tenn.
A. J. Breed, 33 Sanitarium Ave., Battle Creek, Mich.
C. M. Christiansen, care Sanitarium, Battle Creek, Mich.
J. S. Comins, care Sanitarium, Battle Creek, Mich.
H. W. Cottrell, South Lancaster, Mass.
H. W. Decker, 508 East Everett St., Portland, Oregon.
L. A. Hoopes, 267 West Main St., Battle Creek, Mich.
G. A. Irwin, 267 West Main St., Battle Creek, Mich.

C. H. Jones, care Pacific Press, Oakland, Cal.
R. M. Kilgore, 18 West Fifth St., Kansas City, Mo.
T. A. Kilgore, care Pacific Press, Oakland, Cal.
S. H. Lane, 267 West Main St., Battle Creek, Mich.
C. Mc Reynolds, Box 202, Oklahoma City, Okla. T.
J. H. Morrison, College View, Nebr.
G. A. Nichols, College Place, Wash.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
C. Santee, cor. Myrtle Ave. and Willow St., San Jose, Cal.
W. C. Sisley, care Review and Herald, Battle Creek, Mich.
C. F. Stevens, College View, Nebr.
J. Sutherland, College View, Nebr.
J. W. Westphal, 118 East Fifth St., Topeka, Kans.*GCB October 1, 1900, page 204.1*

EXECUTIVE COMMITTEE.
S. H. Lane, G. A. Irwin, A. J. Breed, W. C. Sisley, L. A. Hoopes.*GCB October 1, 1900, page 204.2*

OFFICERS.*GCB October 1, 1900, page 204.3*

Pres., S. H. Lane; *Sec.*, L. A. Hoopes; *Treas.*, S. H. Lane.*GCB October 1, 1900, page 204.4*

INTERNATIONAL TRACT SOCIETY

LAHe

(Organized 1874.) Office: Room 1902, 150 Nassau St., New York, N. Y.

Executive Board: Geo. A. Irwin, I. H. Evans, Allen Moon, L. T. Nicola, W. W. Prescott, H. P. Holser, C. H. Jones, Wm. Covert, S. H. Lane.*GCB October 1, 1900, page 204.5*

Officers: *Pres.*, Geo. A. Irwin; *Sec. and Treas.*, L. T. Nicola; *Cor. Sec.*, Mrs. L. Flora Plummer (1502 Third Ave., Minneapolis, Minn.).*GCB October 1, 1900, page 204.6*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION

LAHe

(Organized July 21, 1889.) Office: Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.

Executive Board: Allen Moon, A. T. Jones, N. W. Kauble, A. J. Breed, W. D. Curtis, D. W. Reavis, C. P. Bollman, Geo. B. Wheeler, J. O. Corliss.*GCB October 1, 1900, page 204.7*

Officers: *Pres.*, Allen Moon; *Vice-Pres.*, A. T. Jones; *Sec. and Treas.*, H. E. Osborne.*GCB October 1, 1900, page 204.8*

INTERNATIONAL SABBATH-SCHOOL ASSOCIATION

LAHe

(Organized 1877.) Office Address: Box 548, Oakland, Cal.

Executive Committee: M. C. Wilcox, C. C. Lewis, M. H. Brown, W. N. Glenn, C. H. Jones, Alberta L. Little, C. L. Taylor, C. P. Bollman.*GCB October 1, 1900, page 204.9*

Officers: *Pres.*, M. C. Wilcox; *Vice-Pres.*, C. C. Lewis; *Rec. Sec. and Treas.*, M. H. Brown; *Cor. Sec.*, Mrs. Carrie R. King.*GCB October 1, 1900, page 204.10*

AUSTRALASIAN UNION CONFERENCE

LAHe

Office: 25 Sloane St., Summer Hill, N. S. W., Australia.

OFFICERS.*GCB October 1, 1900, page 204.11*

Conference: *Pres.*, A. G. Daniells; *Vice-Pres.*, E. W. Farnsworth; *Sec. and Treas.*, Edith M. Graham; *Ex.*

Com., A. G. Daniells, E. W. Farnsworth, W. A. Colcord, G. B. Starr, J. H. Woods, W. L. H. Baker, Geo Teasdale, W. D. Salisbury, E. R. Caro.*GCB October 1, 1900, page 204.12*

Sabbath-school Department: *Supt.*, Mrs. E. W. Farnsworth; *Ex. Com.*, Mrs. E. W. Farnsworth, Mrs. C. B. Hughes, E. R. Palmer, Mrs. D. Steed, Mrs. A. T. Robinson.*GCB October 1, 1900, page 204.13*

Australasian Medical Missionary Council: *Supt.*, E. R. Caro; *Sec.*, Mrs. D. Steed; *Associate Members*, F. E. Braucht, P. M. Keller, A. W. Semmens, W. A. Colcord, W. M. Crowthers.*GCB October 1, 1900, page 204.14*

Tract and Missionary Department: *Supt.*, E. R. Palmer; *Treas.*, Mrs. J. Hindson; *Corresponding Secretaries*, Mrs. J. Hindson, A. W. Anderson, Miss Hattie Andre.*GCB October 1, 1900, page 204.15*

Book Committee: W. D. Salisbury, A. T. Robinson, W. A. Colcord, R. Hare, F. J. Brainerd*GCB October 1, 1900, page 204.16*

Committee on Transportation: *Brisbane*, John Mills; *Sydney*, F. L. Sharpe; *Melbourne*, J. Gillespie; *Adelaide*, J. Higgins; *Perth*, T. A. Chapman; *Hobart*, E. Hilliard; *Wellington*, A. Mountain.*GCB October 1, 1900, page 204.17*

Religious Liberty Secretaries: *Queensland*, Geo. Teasdale; *New South Wales*, W. A. Colcord; *Victoria*, N. A. Davis; *South Australia*, J. H. Woods; *West Australia*, T. H. Craddock; *Tasmania*,—; *New Zealand*,—.*GCB October 1, 1900, page 204.18*

Committee for the Evangelization of Native Races: E. H. Gates,—. E. C. Chapman, Mrs. A. L. Hindson, Editt M. Graham.*GCB October 1, 1900, page 204.19*

MINISTERS.
A. G. Daniells, 267 West Main St., Battle Creek, Mich.
Mrs. E. G. White, St. Helena, Cal.
W. C. White, St. Helena, Cal.
E. W. Farnsworth, 25 Sloane St., Summer Hill, N. S. W., Australia.
Jesse Pallant, 263 Newcastle St., West Perth, West Australia, Australia.
Robert Hare, 16 Best St., North Fitzroy, Victoria, Australia.
C. B. Hughes, care Avondale School, Cooranbong, N. S. W., Australia.
A. T. Robinson, care Avondale School, Cooranbong, N. S. W., Australia.*GCB October 1, 1900, page 204.20*

LICENTIATES.
E. R. Palmer, 16 Best St., North Fitzroy, Melbourne, Victoria, Australia.
Dr. E. R. Caro, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
T. H. Craddock, 263 Newcastle St., West Perth, West Australia, Australia.*GCB October 1, 1900, page 204.21*

MISSIONARY LICENTIATES.
T. A. Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Mrs. Gertrude Chapman, 263 Newcastle St., West Perth, West Australia, Australia.
Emily Appledorf, 263 Newcastle St., West Perth, West Australia, Australia.
Mrs. A. T. Robinson, care Avondale School, Cooranbong, N. S. W., Australia.*GCB October 1, 1900, page 204.22*

EUROPEAN UNION CONFERENCE

LAHe

OFFICERS.*GCB October 1, 1900, page 204.23*

Pres., O. A. Olsen; *Sec.*, H. F. Schuberth (Grindelberg 15a, Hamburg, Germany); *Treas.*, W. T. Bartlett (451 Holloway Road, London, N., England); *Ex. Com.*, O. A. Olsen, P. A. Hansen, W. W. Prescott, L. R. Conradi.*GCB October 1, 1900, page 204.24*

EDUCATIONAL BOARD FOR SCANDINAVIA.
P. A. Hansen, O. A. Johnson, J. C. Raft, Z. Sherrig, N. Clausen.*GCB October 1, 1900, page 204.25*

MINISTERS.
Ahren, E. J., Kungsgatan 34, Stockholm, Sweden.
Baharian, Z. G., Austrian Post-office, Constantinople, Turkey.
Conradi, L. R., Grindelberg 15a, Hamburg, Germany.
Hansen, P. A., Margrethevej 5, Copenhagen, V., Denmark.

Johnson, O. A., Akersgaden 74, Christiania, Norway.
Krum, J. H., Jerusalem, Palestine, Syria; Deutsche Post, via Germany.
Lobsack, H. J., Grindelberg 15a, Hamburg, Germany.
Olsen, O. A., Margrethevej 5, Copenhagen, V., Denmark.
Prescott, W. W., 53 Mercers Road, London, N., England.*GCB October 1, 1900, page 204.26*

BIBLE WORKER.
Passebois, Louis, Charia, Emad-el-Din, Cairo, Egypt.*GCB October 1, 1900, page 204.27*

MISSIONARY NURSES.
Hausmann, Lelinda, Deutsche Post, Jaffa, Palestine, Syria.
Schlegel, Ida, Charia, Emad-el-Din, Cairo, Egypt.*GCB October 1, 1900, page 204.28*

GENERAL CONFERENCE DISTRICTS

LAHe

In the district notation below are given the names of the different Conferences and mission fields included in the General Conference districts, the names of Conferences appearing in Roman type, and the mission fields in Italic.)*GCB October 1, 1900, page 204.29*

Number One: *Newfoundland, Maritime Provinces (Nova Scotia, New Brunswick, Prince Edward Island)* Maine, Vermont, Quebec, New England (New Hampshire, Massachusetts, Rhode Island, Connecticut), New York (excepting New York City and Long Island), Atlantic (New York City, Long Island, New Jersey), Chesapeake (Delaware, Maryland, and the District of Columbia), Pennsylvania, Virginia, West Virginia (including three counties of western Maryland).*GCB October 1, 1900, page 204.30*

Number Two: *North Carolina, South Carolina, Georgia*, Florida, *Alabama, Mississippi, Louisiana*, Tennessee River (Western Tennessee and Kentucky), Cumberland Eastern Tennessee and Kentucky).*GCB October 1, 1900, page 204.31*

Number Three: Michigan, Ohio, Indiana, Illinois, Wisconsin, Ontario.*GCB October 1, 1900, page 205.1*

Number Four: Minnesota, Iowa, *Manitoba*, Dakota (North and South Dakota), Nebraska (including Wyoming, and Black Hills of South Dakota).*GCB October 1, 1900, page 205.2*

Number Five: Missouri, Arkansas, Texas, Oklahoma (including Indian Territory), Kansas, Colorado, (including New Mexico), *Arizona*.*GCB October 1, 1900, page 205.3*

Number Six: North Pacific (Oregon west of the Cascade Mountains, and British Columbia), Upper Columbia (Oregon and Washington east of the Cascade Mountains, and Idaho), Montana, California (including Nevada), *Utah*.*GCB October 1, 1900, page 205.4*

Number Seven: New South Wales, New Zealand, Queensland, South Australia, Victoria,*Tasmania, West Australia*.*GCB October 1, 1900, page 205.5*

Number Eight: European Union.*GCB October 1, 1900, page 205.6*

LOCAL ORGANIZATIONS.*GCB October 1, 1900, page 205.7*

The address of each officer is the same as the State office, unless given in parentheses; or, if the officer is a minister or other laborer in the Conference, his address follows his name in the list of laborers. For a complete summary of officers, with their addresses, see pages 222, 223.*GCB October 1, 1900, page 205.8*

ARKANSAS.*GCB October 1, 1900, page 205.9*

Office: Springdale.*GCB October 1, 1900, page 205.10*

OFFICERS.*GCB October 1, 1900, page 205.11*

Conference: *Pres.*, A. E. Field; *Vice-Pres.*, E. B. Hopkins; *Sec. and Treas.*, Mrs. Etta Hardesty; *Ex. Com.*, A. E. Field, E. B. Hopkins, G. Phillips.*GCB October 1, 1900, page 205.12*

Tract Society: *Pres.*, A. E. Field; *Vice-Pres.*, C. W. Hardesty; *Sec. and Treas.*, Mrs. Etta Hardesty; *State Agent*, C. W. Hardesty.*GCB October 1, 1900, page 205.13*

Sabbath-school Association: *Pres.*, A. E. Field; *Vice-Pres.*, D. E. Huffman; *Sec. and Treas.*, Mrs. Laura Field;

Other Members Ex. Com., J. A. Oppy, C. J. Morgan.*GCB October 1, 1900, page 205.14*

MINISTERS.
A. E. Field, Springdale.
E. B. Hopkins, Springdale.*GCB October 1, 1900, page 205.15*

LICENTIATES.
C. W. Brimer, Searcy.
H. Clay Griffin, Washburn, Mo.
S. S. Ryles, Wynne.
D. E. Huffman, Springdale.
G. Phillips, Springdale.
J. A. Oppy, Siloam Springs.*GCB October 1, 1900, page 205.16*

MISSIONARY LICENTIATES.
Mrs. Etta Hardesty, Springdale.
C. W. Hardesty, Springdale.
S. P. Adams, De Queen.
J. W. Thorn, Searcy.
E. M. Phelps, Searcy.
A. F. Tweed, Hot Springs.*GCB October 1, 1900, page 205.17*

ATLANTIC.
(*Greater New York, Long Island, and New Jersey*.)
(Offices: 1003 Putnam Ave., Brooklyn, N. Y.; and Room 1902, 150 Nassau St., New York, N. Y.)*GCB October 1, 1900, page 205.18*

OFFICERS.*GCB October 1, 1900, page 205.19*

Conference: *Pres.*, A. E. Place; *Sec.*, C. H. Keslake; *Treas.*, L. T. Nicola (Room 1902, 150 Nassau St., New York, N. Y.); *Ex. Com*., A. E. Place, D. W. Reavis, H. P. Vaughan, M. D., L. T. Nicola, F. F. Stoll.*GCB October 1, 1900, page 205.20*

Conference Association: A. E. Place, D. W. Reavis, H. P. Vaughan, L. T. Nicola, F. F. Stoll, C. H. Keslake.*GCB October 1, 1900, page 205.21*

Tract Society: *Rec. Sec. and Treas.*, S. N. Curtiss (11 West Twentieth St., New York, N. Y.); *Canv. Agt*., G. A. King.*GCB October 1, 1900, page 205.22*

Sabbath-school Association: *Pres.*, Mrs. J. W. Rambo; *Vice-Pres.*, Mrs. M. A. Neale; *Neale and Treas.*, Mrs. L. T. Nicola.*GCB October 1, 1900, page 205.23*

MINISTERS.
A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.
E. E. Franke, 124 West One Hundred and Fifteenth St., New York, N. Y.
C. H. Keslake, High St., New Brunswick, N. J.
Jesse C. Stevens, Room 1902, 150 Nassau St., New York, N. Y.
R. G. Patterson, Patchogue, Long Island, N. Y.
H. E. Robinson, 76 Fifth Ave., New York, N. Y.
F. W. Hiddleson, 82 Fulton St., Brooklyn, N. Y.*GCB October 1, 1900, page 205.24*

LICENTIATES.
A. R. Bell, 11 West Twentieth St., New York, N. Y.
D. W. Reavis, Room 1902, 150 Nassau St., New York, N. Y.
G. A. King, 1352 Herkimer St., Brooklyn, N. Y.
F. F. Stoll, 111 Zabriskie St., Jersey City, N. J.*GCB October 1, 1900, page 205.25*

MISSIONARY LICENTIATES.
Mrs. M. A. Neale, Room 1902, 150 Nassau St., New York, N. Y.
Jay W. Rambo, 708 Carman St., Camden, N. J.
Mrs. J. W. Rambo, 708 Carman St., Camden, N. J.*GCB October 1, 1900, page 205.26*

BRITISH.
(*England, Scotland, Ireland, Wales*.)
Office: 451 Holloway Road, London, N., England.
(all persons named below may be addressed as above.)*GCB October 1, 1900, page 205.27*

OFFICERS.*GCB October 1, 1900, page 205.28*

Conference: *Pres.*, W. W. Prescott; *Sec.*, M. E. Olsen; *Treas.*, Mary Jacques; *Ex. Com.*, W. W. Prescott, E. J. Waggoner, A. R. Leask, H. Champness, H. W. Armstrong.*GCB October 1, 1900, page 205.29*

Sabbath-school Association: *Sec.*, Mary Jacques.*GCB October 1, 1900, page 205.30*

MINISTERS.
W. W. Prescott, E. J. Waggoner, J. S. Washburn, Wm. Hutchinson, H. Champness, E. E. Andross, M. A. Altman, S. G. Haughey, Harry Armstrong.*GCB October 1, 1900, page 205.31*

LICENTIATES.
W. H. Meredith, W. A. Hall, A. R. Leask, J. Mc Avoy, Samuel Joyce, M. E. Olsen.*GCB October 1, 1900, page 205.32*

CALIFORNIA.
(*Including Nevada.*)
Office: 301 San Pablo Ave., Oakland.*GCB October 1, 1900, page 205.33*

OFFICERS.*GCB October 1, 1900, page 205.34*

Conference: *Pres.*, C. Santee; *Sec.*, J. J. Ireland; *Treas.*, Pacific Press Pub. Co.; *Auditor*, Mrs. L. M. Hall; *Ex. Com.*, C. Santee, R. S. Owen, M. H. Brown, J. W. Bagby, Geo. A. Snyder, C. N. Martin, C. M. Gardner.*GCB October 1, 1900, page 205.35*

"California Conference Association of the Seventh-day Adventist:" *Pres.*, C. Santee; *Vice-Pres.*, E. A. Chapman; *Sec. and Treas.*, J. J. Ireland; *Auditor*, M. H. Brown; *Directors*, E. E. Parlin, J. J. Ireland, Wm. Saunders (1505 Brush St., Oakland), H. F. Courter, T. A. Kilgore (1059 Castro St., Oakland).*GCB October 1, 1900, page 205.36*

Tract Society: *Pres.*, C. Santee; *Sec. and Treas.*, J. J. Ireland; *Cor. Sec.*, Evelyn M. Riley; *Canv. Agt.*, C. A. Pedicord.*GCB October 1, 1900, page 205.37*

Sabbath-school Association: *Pres.*, Henry T. Scott (care Pacific Press Pub. Co., Oakland); *Vice-Pres.*, G. W. Rine; *Sec. and Treas.*, Miss Edith O. King (702 Eleventh St., Oakland); *Ex. Com.*, Henry Scott, G. W. Rine, Miss Edith O. King, M. H. Brown, A. S. Kellogg.*GCB October 1, 1900, page 205.38*

MINISTERS.
C. Santee, cor. Myrtle Ave. and Willow St., San Jose.
N. C. Mc Clure, Healdsburg.
R. S. Owen, 1354 East Twenty-second St., Los Angeles.
H. F. Courter, 301 San Pablo Ave., Oakland.
H. A. St. John, care Sanitarium, St. Helena.
Geo. A. Snyder, 3239 J St., San Diego.
J. A. Burden, care Sanitarium, Gower St., Summer Hill, N. S. W., Australia.
L. P. Jacobson, Healdsburg.
W. N. Glenn, 814 Sixteenth St., Oakland.
Geo. W. Rine, Healdsburg.
M. C. Israel, 3427 Magnolia Ave., Sacramento.
W. M. Healey, 143 Carr St., Los Angeles.
H. G. Thurston, Fresno.
S. Thurston, 301 San Pablo Ave., Oakland.
J. W. Bagby, Armona.
C. L. Taylor, Healdsburg.
F. M. Burg, Dows Prairie.
D. C. Hunter, 705 Prevost St., San Jose.
B. F. Richards, 198 Church St., Santa Cruz.
C. M. Gardner, Fruitvale.
C. N. Martin, 533 Oak St., Napa.
M. C. Wilcox, 1059 Castro St., Oakland.
J. O. Corliss, Fruitvale.
A. O. Tait, 1059 Castro St., Oakland.
J. S. Harmon, Healdsburg.
Isaac Morrison, Santa Rosa.*GCB October 1, 1900, page 205.39*

LICENTIATES.

F. R. Shaeffer, 1401 D St., Eureka.
H. Scott, Healdsburg.
T. H. Watson, 301 San Pablo Ave., Oakland.
Alvin Kellogg, Fresno.
E. S. Ballenger, Healdsburg.
A. M. Dart, San Diego.
M. E. Cady, Healdsburg.
R. W. Miller, 143 Carr St., Los Angeles.
A. Brorsen, 4165 Lusk St., Oakland.
G. Rauleder, 350 East Fifteenth St., Los Angeles.
C. E. Knight, 301 San Pablo Ave., Oakland.
F. Gauterau, 301 San Pablo Ave., Oakland.
Milton St. John, care Sanitarium, St. Helena.
G. B. Douglass, Placerville.
Chas. T. Everson, 301 San Pablo Ave., Oakland.
J. W. McCord, 643 Commercial St., San Francisco. *GCB October 1, 1900, page 205.40*

MISSIONARY LICENTIATES.
A. J. Sanderson, M. D., care Sanitarium, St. Helena.
G. H. Heald, M. D., care Sanitarium, St. Helena.
F. B. Moran, M. D., 315 West Third St., Los Angeles.
Thomas Coolidge, M. D., 1436 Market St., San Francisco.
A. G. Wilbur, 301 San Pablo Ave., Oakland.
Mrs. Julia A. Wheeler, 301 San Pablo Ave., Oakland.
C. B. Secord, 1229 Turk St., San Francisco.
W. L. Sims, 301 San Pablo Ave., Oakland.
Mrs. Ella Shaeffer, Eureka.
Evelyn M. Riley, 301 San Pablo Ave., Oakland.
Laura Morrison, 702 Eleventh St., Oakland.
Clara Lake, Georgetown.
Emma Poch, 143 Carr St., Los Angeles.
Mrs. Mary Clement, 410 Franklin St., San Francisco.
Steven T. Hare, 301 San Pablo Ave., Oakland.
J. J. Ireland, 301 San Pablo Ave., Oakland.
C. A. Pedicord, Healdsburg.
Minnie Pond, 825 East Lindsay St., Stockton.
Mrs. L. A. Parsons, 143 Carr St., Los Angeles.
A. J. Morton, Watsonville.
Hannah Mott, 301 San Pablo Ave., Oakland.
Edith O. King, 702 Eleventh St., Oakland.
J. E. Bond, Hanford.
Mrs. Deborah Knight, 301 San Pablo Ave., Oakland.
E. E. Parlin, 517 Octavia St., San Francisco.
Mrs. E. E. Parlin, 517 Octavia St., San Francisco.
Mrs. Myrta Thorn, 553 Delmas Ave., San Jose.
C. Castberg, Fruitvale.
Edith M. St. John, care Sanitarium, St. Helena.
Helen Steele, Healdsburg.
Minnie Bryson, Ventura. *GCB October 1, 1900, page 205.41*

CENTRAL EUROPEAN.
Office: Weiherweg 48, Basle, Switzerland. *GCB October 1, 1900, page 205.42*

OFFICERS. *GCB October 1, 1900, page 205.43*

Conference: *Pres.*, L. R. Conradi (Grindelberg 15a, Hamburg, Germany); *Sec.*, J. Curdy; *Treas.*, Librairie Polyglotte (Weiherweg 48, Basle, Switzerland); *Ex. Com.*, L. R. Conradi, G. Roth, A. Guenin (Renan, Jura bernoise, Switzerland), P. Schild (Doubs 77, Chaux-de-Fonds, Switzerland), J. Erzenberger. *GCB October 1, 1900, page 205.44*

Tract Society : *Pres.*, G. Roth; *Sec.*, Miss M. Rey (Onnens, P. Concise, Switzerland); *German Sec.*, S. Frey, Palmenstrasse 28, Basle, Switzerland).
Sabbath-school Association : *Pres.*, J. Curdy; *French Sec.*, Miss E. Noualy (Weiherweg 48, Basle, Switzerland); *German Sec.*, W. Kury (St. Johannvorstadt 36, Basle, Switzerland). *GCB October 1, 1900, page 206.1*

MINISTERS.
L. R. Conradi, Grindelberg 15a, Hamburg, Germany.
J. Erzenberger, Berthastrasse 26, Zurich III, Switzerland.
J. Curdy, Pomareto, Province of Turin, Italy.
L. P. Tieche, Boulevard de la Republique 35, Nimes, Gard, France.
G. Roth, Pieterlen, pres de Bienne, Switzerland.*GCB October 1, 1900, page 206.2*

LICENTIATES.
C. Augsburger, St. Nicolas-lez-Liege, Belgium.
C. Grin, Lefin, 23, par Ensival, Liege, Belgium.
J. P. Badaut, rue Montplaisir 22, Valence, Drome, France.
Tell Nussbaum, p. adr. Mme. Baujon, rue de la Chapelle 12, Chaux-de-Fonds, Switzerland.
David Lecoultre, Valeyres, pres Orbe, Switzerland.
A. Hirschy, Campagne Bon Logis, Lausanne, Switzerland.
S. Jespersson, Weiherweg 48, Basle, Switzerland.*GCB October 1, 1900, page 206.3*

MISSIONARY LICENTIATES.
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CHESAPEAKE.
(*Delaware, Maryland [excepting three western countries belonging to the West Virginia Conference], and the District of Columbia*.)
Office: 903 Woodley St., Baltimore, Md.*GCB October 1, 1900, page 206.5*

OFFICERS.*GCB October 1, 1900, page 206.6*

Conference : *Pres.*, O. O. Farnsworth; *Sec. and Treas.*, Chas. D. Zirkle; *Ex. Com.*, O. O. Farnsworth, A. Kalstrom (603 A St., S. E., Washington, D. C.), Dr. J. H. Neall (1122 Connecticut Ave., N. W., Washington, D. C.), T. M. Bradford (907 Shallcross Ave., Wilmington, Del.), Chas. Judefind (Rock Hall, Md.)*GCB October 1, 1900, page 206.7*

Tract Society : No Tract Society organization, but instead a missionary committee of three: Chas. D. Zirkle, O. O. Farnsworth, Mrs. M. A. Wentworth (603 A St., S. E., Washington, D. C.).*GCB October 1, 1900, page 206.8*

Sabbath-school Association : *Pres.*, Chas. D. Zirkle; *Sec. and Treas.*, Miss Alida Eaton (1318 T St., N. W., Washington, D. C.); *Ex. Com.*, C. D. Zirkle. Miss Alida Eaton, Geo. R. Apsley (Rock Hall, Md.), Joseph Parks (Ford's Store, Md.), E. F. Eckel (111 West Eighth St., Wilmington, Del.).*GCB October 1, 1900, page 206.9*

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COLORADO.
(*Including New Mexico*.)
Office: 1112 South Eleventh St., Denver.*GCB October 1, 1900, page 206.13*

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Tract Society : *Pres.*, G. F. Watson; *Vice-Pres.*, Watson Ziegler; *Sec. and Treas.*, Mrs. Bertie L. Herrell; *Cor. Sec.*, Elva Green; *Canv. Agt.*, T. J. Landrum.*GCB October 1, 1900, page 206.16*

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C. S. Clemens, 1112 South Eleventh St., Denver.
Herman Menkel, 1112 South Eleventh St., Denver.
Mrs. Mary Menkel, 112 South Eleventh St., Denver.*GCB October 1, 1900, page 206.20*

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(*Eastern Tennessee and Kentucky, the western boundary line of Conference being the western line of the following-named counties: Bullitt, Nelson, La Rue, Green, Metcalfe, Monroe, Clay, Jackson, Putnam, White, Warren, Grundy, and Marion.*)
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Conference : *Pres.*, Smith Sharp; *Sec.*, J. W. Franklin; *Treas.*, Cumberland Tract Society; *Ex. Com.*, Smith Sharp, A. F. Harrison, G. W. Wells.*GCB October 1, 1900, page 206.23*

Tract Society : *Pres.*, Smith Sharp; *Sec. and Treas.*, E. W. Carey; *Directors: Dist. 1*, E. W. Carey; *Dist. 2*, Hugh W. Jones; *Canv. Agt*., R. H. Patterson.*GCB October 1, 1900, page 206.24*

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DAKOTA.
(*North and South Dakota*.)
Office: 115 South Main Ave., Sioux Falls, S. Dak.*GCB October 1, 1900, page 206.29*

OFFICERS.*GCB October 1, 1900, page 206.30*

Conference : *Pres.*, W. T. Millman; *Vice-Pres.*, S. A. Hill; *Sec.*, G. W. Bowen (1317 North Dakota Ave., Sioux Falls, S. Dak.); *Treas.*, John Walker; *Business Agent*, Conference Association; *Ex. Com*., W. T. Millman, S. A. Hill, A. P. Peterson, (Big Springs, S. Dak.), Henry Wall (Spring Valley, S. Dak.), E. M. Strong*GCB October 1, 1900, page 206.31*

" Dakota Conference Association of Seventh-day Adventists :" *Pres.*, W. T. Millman; *Sec.*, John Walker; *Treas.*, S. A. Hill; *Other Trustees*, N. C. Jenson (Viborg, S. Dak.), Henry Courser (Madison, S. Dak.)*GCB October 1, 1900, page 206.32*

Tract Society : *Pres.*, W. T. Millman; *Vice-Pres.*, S. A. Hill; *Sec. and Treas.*, John Walker; *Asst. Sec*., Lyman Randall; *Field Sec.*,-; *Cor. Sec.*, Mrs. W. T. Millman.*GCB October 1, 1900, page 206.33*

Sabbath-school Association : *Pres.*, W. T. Millman; *Vice-Pres.*, S. A. Hill; *Field Sec*., J. W. Beach; *Rec. Sec. and Treas.*, Lena Frederickson; *Ex. Com.*, Conference Committee, and J. W. Beach.*GCB October 1, 1900, page 206.34*

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DENMARK.
Office: Margrethevej 5, Copenhagen, V., Denmark.
(All persons named below may be addressed as above.)*GCB October 1, 1900, page 207.1*

OFFICERS.*GCB October 1, 1900, page 207.2*

Conference: *Pres.*, P. A. Hansen; *Sec.*, L. Muderspach; *Treas.*, N. Clausen; *Ex. Com.*, P. A. Hansen, J. C. Raft, P. Hansen, N. P. Nelson, John P. Hansen.*GCB October 1, 1900, page 207.3*

Tract Society: *Pres.*, P. A. Hansen; *Sec. and Treas.*, L. Muderspach; *Ex. Com.*, Conference Executive Committee.*GCB October 1, 1900, page 207.4*

Sabbath-school Association: *Pres.*, P. A. Hansen; *Sec. and Treas.*, L. Muderspach; *Ex. Com.*, Conference Executive Committee.*GCB October 1, 1900, page 207.5*

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P. Christensen, L. Muderspach, N. P. Nelson*GCB October 1, 1900, page 207.7*

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P. Hansen.*GCB October 1, 1900, page 207.8*

FLORIDA.
Office Address: Box 508, Orlando.*GCB October 1, 1900, page 207.9*

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Conference: *Pres.*, Irving Keck; *Sec.*, Mrs. Altana W. Keck; *Treas.*, Florida Tract Society; *Ex. Com.*, Irving Keck, L. H. Crisler, J. D. Heacock, J. W. Clement (Bartow), C. H. Rogers (327 Riverside Ave. Jacksonville).*GCB October 1, 1900, page 207.11*

Tract Society: *Pres.*, Irving Keck; *Sec. and Treas.*, Mrs. Josephine G. Yergin.*GCB October 1, 1900, page 207.12*

Sabbath-school Association: *Pres.*, B. D. Gullett (1221 Franklin St., Tampa); *Sec. and Treas.*, Miss Loulie Horn (Palmetto); *Ex. Com.*, B. D. Gullett, Miss Loulie Horn, Irving Keck, L. H. Crisler, J. D. Heacock*GCB October 1, 1900, page 207.13*

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L. H. Crisler, Box 508, Orlando.*GCB October 1, 1900, page 207.14*

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GERMAN.
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Office: Grindelberg 15a, Hamburg, Germany.
(All persons named below may be addressed as above.)*GCB October 1, 1900, page 207.17*

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Conference: *Pres.*, L. R. Conradi; *Sec.*, H. F. Schuberth; *Treas.*, Miss B. Severin; *Ex. Com.*, L. R. Conradi, A. Dorner, H. F. Schuberth, R. G. Klingbeil, W. Krumm, J. Pieper, O. Lindenmeyer*GCB October 1, 1900, page 207.19*

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Tract Society: *Sec.*, Mrs. M. Bottcher.*GCB October 1, 1900, page 207.21*

Sabbath-school Association: *Pres.*, J. Pieper; *Vice-Pres.*, H. F. Schuberth; *Sec. and Treas.*, Miss C. Laubhan; *Asst. Sec.*, E. Behn; *Ex. Com.*, J. Pieper, H. F. Schuberth, J. G. Oblander, R. G. Klingbell, O. Lupke*GCB October 1, 1900, page 207.22*

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ILLINOIS.
Office: Sheridan.*GCB October 1, 1900, page 207.26*

OFFICERS.*GCB October 1, 1900, page 207.27*

Conference: *Pres.*, N. W. Kauble; *Vice-Pres.*, R F. Andrews; *Sec.*, C. H. Castle (Box 211 Sheridan); *Treas.*, Geo. A. Wheeler; *Missionary Sec. and Treas.*, Geo. A. Wheeler; *Missionary Agt.*, R. B. Craig.*GCB October 1, 1900, page 207.28*

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Sabbath-school Association: *Pres.*, Mrs. Hattie E. Kauble (Lock Box 12, Sheridan); *Vice-Pres.*, Jean Phillips; *Sec. and Treas.*, Mrs. Lou K. Curtis.*GCB October 1, 1900, page 207.30*

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Chas. Thompson, Willow Hill.*GCB October 1, 1900, page 207.31*

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INDIANA.
Office: 209 Massachusetts Ave., Indianapolis.*GCB October 1, 1900, page 207.34*

OFFICERS.*GCB October 1, 1900, page 207.35*

Conference: *Pres.*, R. S. Donnell; *Sec.*, A. L. Chew; *Treas.*, W. C. Mc Cuaig; *Ex. Com.*, R. S. Donnell, P. G. Stanley, A. L. Miller, A. L. Chew, S. S. Davis.*GCB October 1, 1900, page 207.36*

"Indiana Conference Association of Seventh-day Adventists:" *Pres.*, R. S. Donnell; *Sec.*, W. A. Young; *Treas.*, W. C. Mc Cuaig; *Other Trustees*, J. M. Ellis, J. A. Crary (Elnora).*GCB October 1, 1900, page 207.37*

Tract Society: *Pres.*, R. S. Donnell; *Sec. and Treas.*, W. C. Mc Cuaig; *Canv. Agt.*, I. S. Lloyd.*GCB October 1, 1900, page 207.38*

Sabbath-school Association: *Pres.*, F. M. Roberts; *Vice-Pres.*, S. G. Huntington; *Sec. and Treas.*, Theresa Thompson; *Other Members Ex. Com.*, R. S. Donnell. A. L. Miller.*GCB October 1, 1900, page 207.39*

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A. P. Messler, Marion.
I. S. Lloyd, 209 Massachusetts Ave., Indianapolis.
J. H. Hickey, Muncie.
Ernest Vince, 209 Massachusetts Ave., Indianapolis.
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IOWA.
Office: 603 East Twelfth St., Des Moines.*GCB October 1, 1900, page 207.43*

OFFICERS.*GCB October 1, 1900, page 207.44*

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Dorcas, L. F. Starr; *Sec. and Treas. of Missionary Department*, Jessie V. Bosworth; *Asst. Sec.*, Carl W. Larson; *Cor. Sec.*, Della D. Wallace; *Canv. Agt.*, W. L. Manfull.*GCB October 1, 1900, page 208.1*

"Iowa Seventh-day Adventist Association:" *Pres.*, C. F. Stevens; *Vice-Pres.*, __ __; *Sec.*, C. W. Smouse; *Treas.*, C. F. Stevens; *Trustees*, C. F. Stevens, C. W. Smouse, __, C. G. Johnston, J. W. Dorcas, T. S. Jackson, Wm. Guthrie. (No Tract Society organization.)*GCB October 1, 1900, page 208.2*

Sabbath-school Association: *Pres.*, Mrs. Jessie L. Adams; *Vice-Pres.*, E. G. Olsen; *Sec. and Treas.*, A. Helen Wilcox.*GCB October 1, 1900, page 208.3*

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W. B. Everhart, 603 East Twelfth St., Des Moines.
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N. C. Bergersen, Story City.
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J. O. Beard, 1422 Monona St., Boone.
N. M. Jorgensen, 122 North Fourth St., Clinton.
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E. H. Adams, Atalissa.
W. E. Frederick, Stuart.
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George Larson, Audubon.
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W. L. Manfull, 603 East Twelfth St., Des Moines.
T. S. Jackson, 603 East Twelfth St., Des Moines.
Mrs. Bertha Jorgensen, 122 North Fourth St., Clinton.
May Chitty, New Market.
Mrs. Eva Jensen, 1114 Second St., Ft. Madison.
Minnie Johnson, Everly.
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Lizzie Carter, 1114 Second St., Ft. Madison.
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A. J. Iden, 207 Rich Ave., South Ottumwa.
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A. Helen Wilcox, 1212 East Des Moines St., Des Moines.
Mamie Beaman, 102 Ward St., Ottumwa.
Andrew Johnson, Malvern.
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KANSAS. Office: 118 East Fifth St., Topeka.*GCB October 1, 1900, page 208.7*

OFFICERS.*GCB October 1, 1900, page 208.8*

Conference: *Pres.*, J. W. Westphal; *Sec. and Treas.*, T. J. Eagle; *Ex. Com*., J. W. Westphal, G. G. Rupert, J. W. Covert, C. A. Beeson, A. E. Johnson.*GCB October 1, 1900, page 208.9*

Tract Society: *Pres.*, J. W. Westphal; *Vice-Pres.*, H. F. Ketring; *Sec. and Treas.*, R. M. Rockey; *Cor. Sec.*, Anna Orr; *Canv. Agt.*, W. F. Surber.*GCB October 1, 1900, page 208.10*

Sabbath-school Association: *Pres.*, A. E. Johnson; *Vice-Pres.*, P. P. Gade; *Sec. and Treas.*, Mrs. Belle Emerson (Shorey); *Asst. Sec.*, Mrs. R. M. Rockey (118 East Fifth St., Topeka); *Ex. Com.*, A. E. Johnson, P. P. Gade, Mrs. Belle Emerson, E. H. Curtis, C. A. Beeson.*GCB October 1, 1900, page 208.11*

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MAINE. Office: 1377 Washington Ave., North Deering.*GCB October 1, 1900, page 208.15*

OFFICERS.*GCB October 1, 1900, page 208.16*

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"Benevolent Association of Seventh-day Adventists: *Pres.*, B. F. Davis; *Sec. and Treas.*, E. C. Taylor.*GCB*

October 1, 1900, page 208.18

Tract Society: *Pres.*, H. C. Basney; *Vice-Pres.*, B. F. Davis; *Sec. and Treas.*, Eliza H. Morton; *Ex. Com.*, Conference Committee, with Eliza H. Morton. *GCB October 1, 1900, page 208.19*

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Geo. W. Howard, Canaan. *GCB October 1, 1900, page 208.23*

MICHIGAN.
Conference Office: 267 West Main St., Battle Creek.
Tract Society Office: 226 Washington Ave., North, Lansing.
Sabbath-school Association Office: Fergus. *GCB October 1, 1900, page 208.24*

OFFICERS. *GCB October 1, 1900, page 208.25*

Conference: *Pres.*, J. D. Gowell; *Sec.*, J. S. Hall; *Treas.*, Review and Herald; *Ex. Com.*, J. D. Gowell, H. D. Day, M. J. Cornell, S. M. Butler, S. E. Wight. *GCB October 1, 1900, page 208.26*

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Tract Society: *Pres.*, J. D. Gowell; *Vice-Pres.*, Eugene Leland; *Sec. and Treas.*, E. I. Beebe; *Missionary Agt.*, __. *GCB October 1, 1900, page 208.28*

Sabbath-school Association: *Pres.*, S. M. Butler; *Vice-Pres.*, O. F. Butcher; *Sec. and Treas.*, Emily C. Campbell; *Other Members Ex. Com.*, Mrs. M. C. Kenyon, S. E. Wight. *GCB October 1, 1900, page 208.29*

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Eugene Leland, 71 Adams St., Grand Rapids
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Byron Hagle, Mendon.
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E. A. Bristol, Hanover.
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Mrs. E. R. Williams, 908 Swinton St., Sault Ste. Marie.*GCB October 1, 1900, page 209.1*

MINNESOTA.
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OFFICERS.*GCB October 1, 1900, page 209.3*

Conference: *Pres.*, C. W. Flaiz; *Vice-Pres.*, C. M. Everest; *Sec.*, H. F. Phelps; *Treas.*, C. M. Everest; *Ex. Com.*, C. W. Flaiz, C. M. Everest, J. J. Graf, Fred Johnson, C. L. Emmerson*GCB October 1, 1900, page 209.4*

"Minnesota Conference Association of Seventh-day Adventists : "*Pres.*, C. W. Flaiz; *Vice-Pres.*, Fred Johnson; *Sec. and Treas.*, C. M. Everest; *Other Members*, Andrew Mead, M. H. Ellis, Wm. Asp, L. B. Losey.*GCB October 1, 1900, page 209.5*

(No Tract Society organization.) *Canv. Agt.*,—.*GCB October 1, 1900, page 209.6*

Sabbath-school Association: *Pres.*, M. H. Ellis; *Vice-Pres.*, C. L. Emmerson; *Sec. and Treas.*, Ella E. Merickel; *Asst. Sec.*, Wm. Asp.*GCB October 1, 1900, page 209.7*

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J. J. Graf, Good Thunder.
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OFFICERS.*GCB October 1, 1900, page 209.12*

Conference: *Pres.*, J. M. Rees; *Sec.*, Pearl L. Rees; *Treas.*, Missouri Tract Society; *Ex. Com.*, J. M. Rees. H. M. Stewart, R. C. Porter, H. K. Willis, A. P. Heacock, A. A. Meyer.*GCB October 1, 1900, page 209.13*

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Tract Society: *Pres.*, J. M. Rees; *Sec. and Treas.*, Jas. Cochran; *Canv. Agt.*, F. L. Limereck.*GCB October 1, 1900, page 209.15*

Sabbath-school Association: *Pres.*, R. C. Porter; *Sec. and Treas.*, Jennie Nichols (Pleasant Hill); *Ex. Com.*, R. C. Porter, Jennie Nichols, J. M. Rees, L. M. Dunlap, A. P. Heacock.*GCB October 1, 1900, page 209.16*

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Conference Office: Missoula.
Tract Society Office: 108 Grand St., Helena.
Sabbath-school Association Office: Great Falls.*GCB October 1, 1900, page 209.20*

OFFICERS.*GCB October 1, 1900, page 209.21*

Conference: *Pres.*, W. B. White; *Sec.*, Mrs. Nettie G. White; *Treas. and Missionary Sec.*, W. J. Felt (108 Grand St., Helena); *Canv. Agt.*, T. G. Johnson; *Ex. Com.*, W. B. White, J. H. Behrens, J. C. Foster.
(No Tract Society organization.)*GCB October 1, 1900, page 209.22*

Sabbath-school Association: *Ex. Com.*, L. A. Gibson, Mrs. Alice C. Behrens, W. B. White; *Sec. and Treas.*, Mrs. Alice C. Behrens, (616 Fifth Ave., S., Great Falls).*GCB October 1, 1900, page 209.23*

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Philip Quinn, Bozeman.
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NEBRASKA.
(*Including Wyoming, and the Black Hills of South Dakota*.)
Office: 1505 E Street, Lincoln.*GCB October 1, 1900, page 209.27*

OFFICERS.*GCB October 1, 1900, page 209.28*

Conference: *Pres.*, N. P. Nelson; *Sec. and Treas.*, J. F. Beatty; *Missionary Sec. and Treas.*, Mary F. Beatty; *Asst. Missionary Sec.*, Mrs. Clara Beatty; *Canv. Agt.*, F. Jencks (College View); *Ex. Com.*, N. P. Nelson, G. M. Brown, G. A. Kirkle, O. S. Ferren, J. Sutherland (College View).*GCB October 1, 1900, page 209.29*

Nebraska Conference Association of Seventh-day Adventists:" N. P. Nelson, T. Mc Alpine (2440 O St., Lincoln), J. Sutherland, A. N. Loper (College View), John Christensen (Omaha)*GCB October 1, 1900, page 209.30*

(No Tract Society organization.)*GCB October 1, 1900, page 209.31*

Sabbath-school Association: *Pres.*, C. R. Kite; *Sec. and Treas.*, Ida Nelson.*GCB October 1, 1900, page 209.32*

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Victor Thompson, College View.
W. B. Hill, College View.
G. H. Smith, Oakdale.
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A. C. Anderson, 1301 North Twenty-first St., Lincoln.
George Block, College View.
M. E. Kern, College View.
G. A. Kirkle, Blair.
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Esther Smith, 4216 Grant St., Omaha.
Mrs. E. M. Peebles, 2204 North Twenty-seventh St., Omaha.
J. F. Beatty, 1505 E St., Lincoln.
Mary F. Beatty, 1505 E St., Lincoln.
Ida Nelson, College View.
W. J. Wilson, Dunbar.
Stella Lowry, Hastings.
Essie Barber, 2204 North Twenty-seventh St., Omaha.
Charles Rahu, College View.
Laura Buck, 1505 E St., Lincoln.
Geo. H. Skinner, 1505 E St., Lincoln.
Pearl West, College View.
Ruth Millett, College View.
Arthur Fulton, Blair.
W. H. Campbell, College View.
C. A. Peterson, 1515 Burt St., Omaha.
Geo. Fowler, Weeping Water.*GCB October 1, 1900, page 209.35*

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NEW ENGLAND.
Office: South Lancaster, Mass.*GCB October 1, 1900, page 209.37*

OFFICERS.*GCB October 1, 1900, page 209.38*

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Tract Society: Same officers as for Conference, with Mrs. H. W. Cottrell,*Cor. Sec.*; E. E. Miles, *Canv. Agt.*GCB October 1, 1900, page 210.2*

Sabbath-school Association: *Pres.*, Miss F. M. Dickerson; *Vice-Pres.*, E. E. Miles; *Sec. and Treas.*, Mrs. F. C. Gilbert (17 Kent Ave., Pittsfield).*GCB October 1, 1900, page 210.3*

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MISSIONARY LICENTIATES.
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Mrs. M. A. Scribner, 55 Baldwin Ave., Everett, Mass.
Jennie R. Bates, 17 Cottage St., Brockton, Mass.
Mrs. E. M. Wilber, 19 Pine St., Keene, N. H.*GCB October 1, 1900, page 210.6*

NEW SOUTH WALES.
(*Colony of New South Wales, and Norfolk Island.*)
Office: 25 Sloane St., Summer Hill, N. S. W., Australia.*GCB October 1, 1900, page 210.7*

OFFICERS.*GCB October 1, 1900, page 210.8*

Conference: *Pres.*, W. A. Colcord; *Vice-Pres.*, A. T. Robinson; *Sec. and Treas.*, E. A. D. Goodhart; *Ex. Com.*, W. A. Colcord, A. T. Robinson, F. L. Sharpe, J. Hindson, J. J. Paap.*GCB October 1, 1900, page 210.9*

Tract and Missionary Department: *Sec.*, Mrs. D. Steed; *General Agent and Treas.*, J. Hindson.*GCB October 1, 1900, page 210.10*

Sabbath-school Department: *Superintendent*, W. A. Colcord; *Sec. and Treas.*, Mrs. W. A. Colcord.*GCB October 1, 1900, page 210.11*

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Metcalfe Hare, Cooranbong, N. S. W., Australia.*GCB October 1, 1900, page 210.13*

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Miss A. E. Pearce, 25 Sloane St., Summer Hill, N. S. W., Australia.
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Miss H. Pearce, 25 Sloane St., Summer Hill, N. S. W., Australia.
Miss Annie Walker, 25 Sloane St., Summer Hill, N. S. W., Australia.
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NEW YORK.
(*Excluding Greater New York and Long Island*.)
Office: 317 West Bloomfield St., Rome.*GCB October 1, 1900, page 210.15*

OFFICERS.*GCB October 1, 1900, page 210.16*

Conference: *Pres*., G. B. Thompson; *Vice-Pres*., A. O. Burrill; *Sec. and Treas*., T. E. Bowen; *Ex. Com.*, G. B. Thompson, A. O. Burrill, J. W. Raymond, S. B. Whitney, Geo. R. Lesch.*GCB October 1, 1900, page 210.17*

Tract Society: *Pres*., G. B. Thompson; *Vice-Pres*., J. W. Raymond; *Sec. and Treas*., T. E. Bowen; *Canv. Agt*., W. S. Cleveland.*GCB October 1, 1900, page 210.18*

Sabbath-school Association: *Pres*., A. O. Burrill; *Vice-Pres*., H. L. Bristol; *Sec. and Treas*., Mrs. Delia A. Thompson (507 William St., Rome).*GCB October 1, 1900, page 210.19*

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H. H. Wilcox, Rensselaer Falls.
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F. H. De Vinney, 10 Catherine St., Plattsburg.*GCB October 1, 1900, page 210.20*

LICENTIATES.
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B. E. Teffts, Belmont.
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(All persons named below may be addressed as above.)*GCB October 1, 1900, page 210.40*

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Tract Society: *Pres*., O. A. Johnson; *Sec. and Treas*., Johanne Christensen.*GCB October 1, 1900, page 210.43*

Sabbath-school Association: *Pres*., O. A. Johnson; *Sec. and Treas*., Johanne Christensen.*GCB October 1, 1900, page 210.44*

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ONTARIO.
Office: 571 Yonge St., Toronto.*GCB October 1, 1900, page 211.22*

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Tract Society: *Pres*., F. D. Starr; *Sec. and Treas*., Helen McKinnon.*GCB October 1, 1900, page 211.25*

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PENNSYLVANIA.
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Sabbath-school Department: *Sec. and Treas*., Mrs. G. W. Tadich.*GCB October 1, 1900, page 211.41*

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Office: South Stukely.*GCB October 1, 1900, page 211.44*

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Sabbath-School Association: *Sec. and Treas.*, O. O. Fortner.*GCB October 1, 1900, page 212.10*

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G. W. Shone, 34 Elizabeth St., North End, Port Elizabeth, South Africa.
Mrs. G. W. Shone, 34 Elizabeth St., North End, Port Elizabeth, South Africa.
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D. C. Theunissen, 28a Roeland St., Cape Town, South Africa.
W. C. Walston, care Orphanage, Plumstead, near Cape Town, South Africa.
Mrs. W. C. Walston, care Orphanage, Plumstead, near Cape Town, South Africa.
Marry E. Robertson, Rosmead Ave., Kenilworth, near Cape Town, South Africa.
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Mrs. M. Ernst, Keiskama Hoek, Cape Colony, South Africa.
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Mrs. Bessie Shaw, Kenilworth, near Cape Town, Africa.
C. H. Hayton, Kenilworth, near Cape Town, South Africa.
Mrs. Ruth H. Hayton, Kenilworth, near Cape Town, South Africa.*GCB October 1, 1900, page 212.13*

SOUTH AUSTRALIA.
Office: Hughes St., North Unley, South Australia, Australia.*GCB October 1, 1900, page 212.14*

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Tract and Missionary Department: *Sec. and Treas.*, Mrs. J. Higgins; *General Agent*, J. H. Camp.*GCB October 1, 1900, page 212.17*

Sabbath-school Department: *Sec. and Treas.*, Mrs. A. W. Semmens.*GCB October 1, 1900, page 212.18*

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Mrs. G. T. Wilson, Hughes St., North Unley, South Australia, Australia.*GCB October 1, 1900, page 212.21*

SWEDEN.
Office: Kungsgatan 34, Stockholm, Sweden.
(The persons named below may be addressed as above.)*GCB October 1, 1900, page 212.22*

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Conference Association: "Sallskapet Sanningens Harold;"*Pres.*, F. C. W. Wallenkampf; *Vice-Pres.*, J. Bergstrom; *Sec.*, E. J. Ahren; *Treas.*, Emil Lind; *Other Members Ex. Com*, B. J. Karlson, O. Johnson, K. A. Farnstrom.*GCB October 1, 1900, page 212.25*

Tract Society: *Sec. and Treas.*, Erika Ahren.*GCB October 1, 1900, page 212.26*

Sabbath-school Association: *Sec. and Treas.*, Erika Ahren.*GCB October 1, 1900, page 212.27*

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(*Western Tennessee and Kentucky, the eastern boundary line of Conference being the eastern line of the following-named counties: Hardin, Hart, Barren, Allen, Macon, Smith, De Kalb, Cannon, Coffee, and Franklin*)
Office: 415 Woodland St., Nashville, Tenn.*GCB October 1, 1900, page 212.31*

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B. W. Spire, 415 Woodland St., Nashville, Tenn.
C. L. Stone, Springville, Tenn.
Thomas E. Ward, Trezevant, Tenn.*GCB October 1, 1900, page 212.37*

MISSIONARY LICENTIATES.
Miss M. A. Cornwell, 513 Mississippi Ave., Memphis, Tenn.
Miss Nellie E. Knapp, 513 Mississippi Ave., Memphis, Tenn.*GCB October 1, 1900, page 212.38*

TEXAS.
Office: 510 Jackson St., Dallas.*GCB October 1, 1900, page 212.39*

OFFICERS.*GCB October 1, 1900, page 212.40*

Conference: *Pres.*, E. T. Russell; *Sec.*, W. A. McCutchen; *Treas.*, C. N. Woodward; *Ex. Com*., E. T. Russell, J. B. Beckner, H. B. French, W. S. Greer, Jacob Riffel;*Transportation Agent*, E. T. Russell.*GCB October 1, 1900, page 212.41*

"Texas Conference Association of Seventh-day Adventists:" *Board*, C. L. Kilgore, C. C. Lewis, W. S. Greer, Elijah Taylor, J. J. Cochran.*GCB October 1, 1900, page 212.42*

Tract Society: *Pres.*, E. T. Russell; *Vice-Pres.*, J. B. Beckner; *Sec. and Treas.*, C. N. Woodward; *Canv. Agt*., J. B. Blosser; *Ex. Com*., Officers, and Conference Committee.*GCB October 1, 1900, page 212.43*

Sabbath-school Association: *Pres.*, H. B. French; *Sec. and Treas.*, Kittie M. Stevenson(Keene); *Ex. Com.*, H. B. French, Kittie M. Stevenson, C. C. Lewis.*GCB October 1, 1900, page 212.44*

MINISTERS.
E. T. Russell, Keene.
J. B. Beckner, Keene.
W. S. Greer, Keene.
W. A. McCutchen, 510 Jackson St., Dallas.
H. B. French, Keene.
J. N. Sommerville, Keene.
T. W. Field, Keene.
H. E. Giddings, Keene.
H. W. Woodruff, Hereford.
August Kunze, Keene.
Jacob Riffel, 510 Jackson St., Dallas.*GCB October 1, 1900, page 212.45*

LICENTIATES.
A. G. Bodwell, Keene.
O. Glass, Keene.
Dr. D. E. Garvin, Keene.
J. B. Blosser, 510 Jackson St., Dallas.*GCB October 1, 1900, page 212.46*

MISSIONARY LICENTIATES.
J. F. Bahler, Keene.
Lottie White, Austin.
Flora Heermann, 510 Jackson St., Dallas.
Artie Taylor, Austin.
Kate Boggs, 510 Jackson St., Dallas.
Jessie Hunter, 1902, cor. Bagby and Calhoun Sts., Houston.
Mintie Bodwell, Keene.
Mrs. Nellie Kunze, Keene.
Mrs. Alma French, Keene.
Miss Lizzie Conway, Keene.
W. W. Stover, Keene.
Thos. De Freeze, Corsicana.
J. W. Johnson, Houston.*GCB October 1, 1900, page 212.47*

UPPER COLUMBIA.
Office: College Place, Walla Walla Co., Wash. *GCB October 1, 1900, page 213.1*

OFFICERS. *GCB October 1, 1900, page 213.2*

Conference: *Pres*., G. W. Reaser; *Sec*., J. L. Kay; *Treas*., Upper Columbia Tract Society; *Cor. Sec*., Claude Conard; *Ex. Com*., G. W. Reaser, J. A. Holbrook, A. Schlotthauer, A. G. Christianson (College Place, Wash.), S. A. Miller (Milton, Oregon). *GCB October 1, 1900, page 213.3*

Tract Society: *Pres*., G. W. Reaser; *Sec. and Treas*., J. F. Weaver; *Canv. Agt*., Manning Hill. *GCB October 1, 1900, page 213.4*

Sabbath-school Association: *Pres*., W. F. Martin; *Vice-Pres*., E. D. Sharpe; *Sec. and Treas*., Mabel Putnam (Milton, Oregon); *Other Members Ex. Com*., H. E. Hoyt, I.C. Colcord. *GCB October 1, 1900, page 213.5*

MINISTERS.
G. W. Reaser, College Place, Wash.
W. F. Martin, College Place, Wash.
Oscar Hill, College Place, Wash.
J. G. Smith, North Yakima, Wash.
W. W. Steward, Rossland, British Columbia.
J. Bartlett, Milton, Oregon.
E. D. Sharpe, College Place, Wash.
C. E. Ford, 46 Main Ave., Spokane, Wash.
J. A. Holbrook, College Place, Wash.
E. L. Stewart, College Place, Wash.
H. W. Oliver, Baker City, Oregon.
W. C. Young, Rossland, British Columbia.
C. L. Ford, Medical Lake, Wash. *GCB October 1, 1900, page 213.6*

LICENTIATES.
A. Schlotthauer, Farmington, Wash.
O. Koch, College Place, Wash.
J. A. L. Derby, 46 Main Ave., Spokane, Wash.
Mrs. Ruie Hill, College Place, Wash.
J. L. Kay, College Place, Wash.
W. M. Fee, Grangeville, Idaho.
I. C. Colcord, Box 86, Kettle Falls.
B. G. Boorman, Hazard, Wash.
S. A. Anderson, Troy, Idaho.
H. E. Hoyt, College Place, Wash.
Chas. F. Knott, Fairfield, Wash.
W. R. Smith, College Place, Wash.
James Casebeer, Boise, Idaho.
E. E. Smith, Union, Oregon. *GCB October 1, 1900, page 213.7*

MISSIONARY LICENTIATES.
Manning Hill, College Place, Wash.
J. F. Weaver, College Place, Wash.
L. R. Foos, 46 Main Ave., Spokane, Wash.
Isabel Reith, Rossland, British Columbia.
David Dodge, College Place, Wash.
Claude Conard, College Place, Wash. *GCB October 1, 1900, page 213.8*

VERMONT.
Office: 190 North Winooski Ave., Burlington. *GCB October 1, 1900, page 213.9*

OFFICERS. *GCB October 1, 1900, page 213.10*

Conference: *Pres*., J. W. Watt; *Sec*., C. H. Drown (37 Hyde St., Burlington); *Treas*., Geo. Williams (Taftsville); *Ex. Com*., J. W. Watt, T. H. Purdon, A. P. Needham (Vergennes), George Williams (Hartland), A. W. Payne (Jamaica). *GCB October 1, 1900, page 213.11*

Tract Society: *Pres*., J. W. Watt; *Sec. and Treas*., Miss Rowena E. Purdon; *Canv. Agt*., A. E. Taylor (West Derby). *GCB October 1, 1900, page 213.12*

Sabbath-school Association: *Pres*., Maud Watt (8 Summer St., Barre); *Vice-Pres*., Eva Odette (176 North Winooski Ave., Burlington); *Sec. and Treas*., Mrs. A. M. Jackson (112 State St., Rutland); *Asst. Sec*., Carrie Needham (Vergennes); *Ex. Com*., Maud Watt, Mrs. A. M. Jackson, Eva Odette, Carrie Needham, Nellie A. Porter. *GCB October 1, 1900, page 213.13*

MINISTERS.
J. W. Watt, 8 Summer St., Barre.
T. H. Purdon, 82 North Main St., Rutland. *GCB October 1, 1900, page 213.14*

LICENTIATE.
G. H. Clark, 82 North Main St., Rutland. *GCB October 1, 1900, page 213.15*

MISSIONARY LICENTIATES.
Clara Lecklider, 26 Central St., St. Johnsbury.
Anna C. Rice, 8 Summer St., Barre.
Mintha Luce, 8 Summer St., Barre. *GCB October 1, 1900, page 213.16*

VICTORIA.
Office: Oxford Chambers, 473-481 Bourke St., Melbourne, Victoria, Australia *GCB October 1, 1900, page 213.17*

OFFICERS. *GCB October 1, 1900, page 213.18*

Conference: *Pres*., G. B. Starr; *Vice-Pres*., J. Johanson; *Sec. and Treas*., J. Gillespie; *Ex. Com*., G. B. Starr, J. Johanson, J. Gillespie, C. P. Michaels, E. Watson, C. Hallam, W. D. Salisbury *GCB October 1, 1900, page 213.19*

Tract and Missionary Department: *Sec. and Treas*., Miss Lizzie Gregg; *General Agent*, J. Johanson. *GCB October 1, 1900, page 213.20*

Sabbath-school Department: *Sec*., Mrs. N. D. Faulkhead. *GCB October 1, 1900, page 213.21*

MINISTERS.
G. B. Starr, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
S. Mc Cullagh, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Robert Hare, 16 Best St., North Fitzroy, Victoria, Australia. *GCB October 1, 1900, page 213.22*

LICENTIATES.
J. Johanson, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
A. W. Anderson, 16 Best St., North Fitzroy, Victoria, Australia.
N. A. Davis, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
C. P. Michaels, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
A. Ballingall, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
N. D. Faulkhead, 16 Best St., North Fitzroy, Victoria, Australia.
G. W. Morse, 16 Best St., North Fitzroy, Victoria, Australia. *GCB October 1, 1900, page 213.23*

MISSIONARY LICENTIATES.
G. Hubbard, 16 Best St., North Fitzroy, Victoria, Australia.
J. Wallace, 16 Best St., North Fitzroy, Victoria, Australia.
A. Chelberg, 16 Best St., North Fitzroy, Victoria, Australia.
Miss M. Schowe, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Miss Lizzie Gregg, Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
W. D. Salisbury, 16 Best St., North Fitzroy, Victoria, Australia. *GCB October 1, 1900, page 213.24*

VIRGINIA.
Office: New Market, Va. *GCB October 1, 1900, page 213.25*

OFFICERS. *GCB October 1, 1900, page 213.26*

Conference: *Pres*., R. D. Hottel; *Sec*., F. L. Whitehead (Arlington); *Treas*., James Gargett (Chester); *Ex. Com*., R. D. Hottel, A. C. Neff, F. L. Whitehead, James Gargett, W. F. Davis (Kilmarnock) *GCB October 1, 1900, page 213.27*

Tract Society: *Pres., and Acting Sec. and Treas*., R. D. Hottel. *GCB October 1, 1900, page 213.28*

Sabbath-school Association: *Pres*., B. F. Purdham; *Vice-Pres*., T. H. Painter; *Sec. and Treas*., Mrs. A. M. Neff

(New Market); *Ex. Com.*, B. F. Purdham, T. H. Painter, Mrs. A. M. Neff, A. M. Neff, F. L. Whitehead*GCB October 1, 1900, page 213.29*

MINISTERS.
R. D. Hottel, New Market.
A. C. Neff, Quicksburg.
T. H. Painter, Stanleyton, Page Co.
B. F. Purdham, Stanleyton, Page Co.*GCB October 1, 1900, page 213.30*

LICENTIATES.
A. J. Painter, Stanleyton, Page Co.
M. S. Wooding, Danville.*GCB October 1, 1900, page 213.31*

WEST VIRGINIA.
(*Including Garrett, Allegheny, and Washington Counties of Maryland*.)
Office: 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 213.32*

OFFICERS.*GCB October 1, 1900, page 213.33*

Conference: *Pres*., S. M. Cobb; *Sec*., W. A. Westworth; *Treas*., C. E. White; *Ex. Com.*, S. M. Cobb, W. A. Westworth, C. B. Rule, W. H. Snider (Kanawha Station), H. C. Neptune (Fairmont).*GCB October 1, 1900, page 213.34*

Tract Society: *Sec. and Treas*., C. E. White.*GCB October 1, 1900, page 213.35*

Sabbath-school Association: *Pres*., W. A. Westworth; *Vice-Pres*., J. W. Lair; *Sec. and Treas*., Emma S. Newcomer (Hagerstown, Md.); *Other Members Ex. Com*, Mrs. C. E. White, Mrs. Mattie Meade, Mrs. G. A. Donnelly (Amos).*GCB October 1, 1900, page 213.36*

MINISTERS.
S. M. Cobb, 812 Seventh St., Parkersburg.
W. A. Westworth, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 213.37*

LICENTIATES.
P. W. Province, 812 Seventh St., Parkersburg.
J. A. Traugh, 812 Seventh St., Parkersburg.
J. W. Lair, 812 Seventh St., Parkersburg.
W. R. Foggin, 812 Seventh St., Parkersburg.
C. B. Rule, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 213.38*

MISSIONARY LICENTIATES.
Mrs. W. A. Westworth, 812 Seventh St., Parkersburg.
Marie F. Sohner, 812 Seventh St., Parkersburg.
Frank M. Gardner, 812 Seventh St., Parkersburg.
Mrs. J. A. Traugh, 812 Seventh St., Parkersburg.
Mrs. C. B. Rule, 812 Seventh St., Parkersburg.
Mrs. J. W. Lair, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 213.39*

WISCONSIN.
Conference and Tract Society Office: 203 High St., Oshkosh.
Sabbath-school Association Office: Rhinelander.*GCB October 1, 1900, page 213.40*

OFFICERS.*GCB October 1, 1900, page 213.41*

Conference: *Pres*., W. S. Shreve; *Sec*., S. D. Hartwell; *Treas*., R. T. Dowsett; *Ex. Com.*, W. S. Shreve, C. J. Herrmann, J. C. Mikkelsen, T. B. Snow, N. P. Nielsen.*GCB October 1, 1900, page 213.42*

"Wisconsin Conference Association of Seventh-day Adventists:" *Pres*., W. S. Shreve; *Sec*., J. N. Anderson; *Treas*., R. T. Dowsett; *Other Members*, H. W. Reed, J. C. Mikkelsen.*GCB October 1, 1900, page 213.43*

Tract Society: *Pres*., W. S. Shreve; *Vice-Pres*., N. P. Nielsen; *Sec. and Treas*., S. D. Hartwell; *Canv. Agt*., J. V. Maas.*GCB October 1, 1900, page 213.44*

Sabbath-school Association: *Pres*., F. Stebbeds; *Vice-Pres*., F. F. Peterson; *Sec. and Treas*., Ida E. Thompson; *Asst. Sec. and Treas*., Vesta J. Chapman; *Ex. Com*., Officers, and W. S. Shreve.*GCB October 1, 1900, page 213.45*

MINISTERS.
W. S. Shreve, Green Spring.
Wm. Covert, Bethel.
T. B. Snow, Marshfield.
J. B. Scott, Chetek.
J. C. Mikkelsen, Bethel.
H. W. Reed, 317 North Commercial St., Neenah.
C. J. Herrmann, Antigo.
J. C. Nielsen, Neenah.
F. Stebbeds, Milton Junction.
C. W. Olds, Janesville.
I. Sanborn, Sparta.
S. Swinson, Stevens Point.
J. N. Anderson, Harvey, Ill.
N. P. Nielsen, 600 Willis Ave., Ashland.
Dr. O. C. Godsmark, 861 Fifth St., Milwaukee.
Wm. Sanders, Eau Claire.
F. F. Petersen, Baraboo.
J. B. Locken, Cadott.
O. E. Reinke, 1096 Buffom St., Milwaukee.
J. E. Tenney, Bethel.*GCB October 1, 1900, page 213.46*

LICENTIATES.
R. T. Dowsett, 861 Fifth St., Milwaukee.
G. Hoffman, Trade Lake.
M. N. Campbell, Elroy.
J. V. Maas, Bethel.
L. L. French, Rose Lawn.
J. W. Beardslee, 317 North Commercial St., Neenah.
B. L. Anderson, Poy Sippi.
T. W. Phelps, Mc Dill.*GCB October 1, 1900, page 214.1*

MISSIONARY LICENTIATES.
S. D. Hartwell, 203 High St., Oshkosh.
P. M. Hansen, Stoughton.
LuLu Hallock, Granton.
Ida E. Thompson, Rhinelander.
Mrs. Carrie S. Kloss, Cecil.
Lottie Farrell, Little Wolf.
Anna M. Jensen, 633 Pine St., Green Bay.
Mrs. Helen D. Dowsett, 861 Fifth St., Milwaukee.
Mrs. Annie Sufficool, Merrill.
Mrs. Mary Snow, Marshfield.
Carrie Eager, Plainfield.
Amanda V. Halverson, 865 Fifth St., Milwaukee.
Mrs. Emma T. Anderson, Harvey, Ill.
Alice Bramhall, 184 Knapp St., Milwaukee.
Elvie Mullen, Sparta.
Ida Higbie, 28 Merritt St., Oshkosh.
Kittie M. Tyler, 203 High St., Oshkosh.
Jennie Snow, Marshfield.
Hettie Huntington, Summer.
Eric Belean, Lund.
Vesta J. Chapman, Rhinelander.
Grace Kellogg, 912 South River St., Eau Claire.
Mrs. Tillie Richie, 820 East Johnson St., Madison.
Jethro Kloss, Cecil.
L. E. Sufficool, Merrill.
Matthew Hill, Onelda.
G. A. Grauer, Appleton.
Grace Jordan, Poy Sippi.*GCB October 1, 1900, page 214.2*

GENERAL CONFERENCE MISSION FIELDS

L. A. HOOPES

(The work in the mission fields named below is carried on under the supervision of the General Conference Committee. For the addresses of the laborers, see page 200.

ARIZONA.*GCB October 1, 1900, page 214.3*

General Address: Box 982, Phoenix, Arizona.

Director: E. W. Webster.*GCB October 1, 1900, page 214.4*

Minister: E. W. Webster.*GCB October 1, 1900, page 214.5*

Licentiates: C. D. M. Williams, W. L. Black, Marcial Serna.*GCB October 1, 1900, page 214.6*

Missionary Licentiates: Mrs. W. L. Iles, Mrs. E. W. Webster.*GCB October 1, 1900, page 214.7*

MANITOBA.*GCB October 1, 1900, page 214.8*

(*Manitoba, Alberta, Saskatchewan, Assiniboia, Northwest Territory*.)
General Address: 332 Mc Dermot Ave., Winnipeg, Manitoba.

Director: A. Nelson; *Sec. and Treas.*, Mrs. A. H. Robinson; *Advisory Committee*, A. Nelson, H. J. Dirksen, J. F. Gravelle, Chas. J. Buhalts, Henry Block.*GCB October 1, 1900, page 214.9*

Ministers: A. Nelson, H. J. Dirksen.*GCB October 1, 1900, page 214.10*

Licentiates: J. F. Gravelle, Henry Block, Chas. J. Buhalts.*GCB October 1, 1900, page 214.11*

Missionary Licentiates: Birdie Watson, Ella R. Sowler, Mrs. J. F. Gravelle, Mrs. Alice H. Robinson*GCB October 1, 1900, page 214.12*

MARITIME PROVINCES.*GCB October 1, 1900, page 214.13*

(*New Brunswick, Nova Scotia, Prince Edward Island*.)
General Address: 7 Kempt Road, Halifax, Nova Scotia.

Director: G. E. Langdon; *Sec. and Treas.*, Mrs. Carrie J. Langdon; *Advisory Committee*, G. E. Langdon, Levi Longard, Aloin Hubly (French Village, Nova Scotia), James Hannah (15 Military Road, St., John, New Brunswick), S. J. Hersum.*GCB October 1, 1900, page 214.14*

Ministers: Geo. E. Langdon, S. J. Hersum.*GCB October 1, 1900, page 214.15*

Missionary Licentiates: Fred A. Tracy, Levi Longard, J. R. Israel.*GCB October 1, 1900, page 214.16*

Sabbath-school Association: *Pres.*, Fred A. Tracy; *Vice-Pres.*, Levi Longard; *Sec. and Treas.*, Mrs. Carrie J. Langdon.*GCB October 1, 1900, page 214.17*

NEWFOUNDLAND.*GCB October 1, 1900, page 214.18*

Address: Brigus, Conception Bay, Newfound land.

Director and Treas.: H. J. Farman.*GCB October 1, 1900, page 214.19*

Minister: H. J. Farman.*GCB October 1, 1900, page 214.20*

SOUTHERN.*GCB October 1, 1900, page 214.21*

(*District No. 2*.)
General Offices: 243 South Boulevard, Atlanta. Ga.; and Graysville, Tenn.

Superintendent: N. W. Allee; *Treas.*, Review and Herald.*GCB October 1, 1900, page 214.22*

Committee: N. W. Allee, S. H. Lane, S. M. Jacobs, J. E. White, Smith Sharp*GCB October 1, 1900, page 214.23*

Directors: *Alabama*, Wm. Woodford; *Georgia*, M. W. Lewis; *Louisiana*, S. B. Horton; *Mississippi*, R. S. Owen; *North and South Carolina*, J. O. Johnston. *GCB October 1, 1900, page 214.24*

Ministers: N. W. Allee, J. A. Brunson, Rodney S. Owen, D. T. Shireman, W. T. Drummond, Wm. Woodford, M. W. Lewis, J. E. White, L. C. Sheafe, H. W. Pierce, S. B. Horton, E. L. Sanford, J. O. Johnston, M. G. Huffmar B. E. Nicola, F. W. Halladay, W. L. Bird, C. A. Hall. *GCB October 1, 1900, page 214.25*

Licentiates: B. F. Gowdy, M. C. Sturdevant, J. R. Buster, S. Brownsberger, C. W. De-Vault, T. B. Buckner, C. W. Irwin, N. W. Lawrence, A. C. Bird. *GCB October 1, 1900, page 214.26*

Missionary Licentiates: Ida Simmons, Mrs. Amelia Shireman, Mollie Long, A. F. Harrison, C. F. Dart, W. L. Killen, Mrs. Clara C. Phillips, Miss M. M. Osborn, Mrs. A. F. Harrison, L. A. Hansen, Mrs. L. A. Hansen, Mrs Eunice Hartsock, E. P. Auger, Mrs. J. E. White, Annie Hemming, Nellie A. Patchen, C. J. Dart, R. T. Nash, F. R. Rogers, Cora B. Moyers, Frank Schramm, Minnie Beaman. *GCB October 1, 1900, page 214.27*

Tract Society: *Pres.*, N. W. Allee; *Cor. Sec.*, Mrs. Clara C. Phillips; *Committee*, N. W. Allee, Mrs. Clara C. Phillips, I. A. Ford, M. W. Lewis; *Canv. Agt.*, A. F. Harrison. *GCB October 1, 1900, page 214.28*

Sabbath-school Association: *Pres.*, N. W. Allee; *Sec. and Treas.*, Mrs. A. F. Harrison. *GCB October 1, 1900, page 214.29*

Educational Committee: N. W. Allee, W. J. Stone, L. H. Crisler, C. W. Irwin, S. M. Jacobs, E. R. Gillett, B. E Nicola, N. W. Lawrence, A. F. Harrison.

UTAH. *GCB October 1, 1900, page 214.30*

Office Address: Box 1058, Salt Lake City, Utah.

Director: W. A. Alway; *Acting Sec.*, Anna Hammond. *GCB October 1, 1900, page 214.31*

Ministers: W. A. Alway, A. J. Osborne, A. G. Christianson. *GCB October 1, 1900, page 214.32*

Missionary Licentiates: Anna Hammond, Chas. Nelson, Mrs. A. J. Osborne *GCB October 1, 1900, page 214.33*

FOREIGN MISSION BOARD MISSION FIELDS

L. A. HOOPES

(The work in the mission fields named below is carried on under the supervision of the Foreign Mission Board. For the addresses of the laborers, see page 201.

ARGENTINE REPUBLIC.*GCB October 1, 1900, page 214.34*

General Address: Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.

Director: F. H. Westphal; *Sec. and Treas.*, Rodolfo Diriwaechter; *Advisory Committee*, F. H. Westphal, N. Z. Town, J. Vuilleumier, J. A. Leland, John Mc Carthy.*GCB October 1, 1900, page 214.35*

Ministers: F. H. Westphal, J. Vuilleumier, John Mc Carthy, J. A. Leland, E. W. Snyder*GCB October 1, 1900, page 214.36*

Missionary Licentiates: Lucy B. Post, O. Oppegard, N. Z. Town, Mrs. N. Z. Town, Mrs. Mary T. Westphal, Louis Ernst, L. Brooking.*GCB October 1, 1900, page 214.37*

BASUTOLAND.*GCB October 1, 1900, page 214.38*

General Address: Kolo, Mafeteng, Basutoland, South Africa.

Minister: J. M. Freeman.*GCB October 1, 1900, page 214.39*

Missionary Licentiates: D. Kalaka.*GCB October 1, 1900, page 214.40*

BERMUDA.*GCB October 1, 1900, page 214.41*

General Address: Box 144, Hamilton, Bermuda.

Director: A. W. Bartlett.*GCB October 1, 1900, page 214.42*

Minister: A. W. Bartlett.*GCB October 1, 1900, page 214.43*

BRAZIL.*GCB October 1, 1900, page 214.44*

General Address: Caixa do Correio 768, Rio de Janeiro, Brazil, South America*GCB October 1, 1900, page 214.45*

Director: W. H. Thurston; *Sec. and Treas.*, A. B. Stauffer; *Advisory Committee*, W. H. Thurston, H. F. Graf, A. B. Stauffer.*GCB October 1, 1900, page 214.46*

Ministers: W. H. Thurston. H. F. Graf, F. W. Spies, Ernesto Schwantes.*GCB October 1, 1900, page 214.47*

Licentiate: Wm. Stein.*GCB October 1, 1900, page 214.48*

Missionary Licentiates: John Lipke, A. B. Stauffer.*GCB October 1, 1900, page 214.49*

BRITISH GUIANA.*GCB October 1, 1900, page 214.50*

Address: 27 New North Road, Georgetown, British Guiana, South America.

Director and Treas.: D. C. Babcock.*GCB October 1, 1900, page 214.51*

Minister: D. C. Babcock.*GCB October 1, 1900, page 214.52*

Licentiate: Phillip Giddings.*GCB October 1, 1900, page 214.53*

Missionary Licentiate: Mrs. D. C. Babcock.*GCB October 1, 1900, page 214.54*

CENTRAL AMERICA.*GCB October 1, 1900, page 214.55*

Address: Care Cash & Curry, Key West, Fla.: for Bonacca, Bay Islands, Republic of Honduras.

Director and Treas.: H. C. Goodrich.*GCB October 1, 1900, page 214.56*

Minister: H. C. Goodrich.*GCB October 1, 1900, page 214.57*

CENTRAL AMERICA (SOUTH).*GCB October 1, 1900, page 214.58*

Address: St. Andrews Island, Republic of Colombia, South America; via Colon*GCB October 1, 1900, page 214.59*

Director and Treas.: F. J. Hutchins.*GCB October 1, 1900, page 214.60*

Minister: F. J. Hutchins.*GCB October 1, 1900, page 214.61*

Missionary Licentiate: Mrs. F. J. Hutchins.*GCB October 1, 1900, page 214.62*

CHILE.*GCB October 1, 1900, page 214.63*

For directory, see "West Coast (South America) Mission Field."*GCB October 1, 1900, page 214.64*

CHINA.*GCB October 1, 1900, page 214.65*

Address: No. 3 Arsenal St., Hong Kong, China.*GCB October 1, 1900, page 214.66*

Missionary Licentiate: A. La Rue.*GCB October 1, 1900, page 214.67*

COOK ISLANDS.*GCB October 1, 1900, page 214.68*

Address: Avarua, Raratonga, Cook Islands, South Pacific Ocean.

Director: A. H. Piper.*GCB October 1, 1900, page 214.69*

Minister: A. H. Piper.*GCB October 1, 1900, page 214.70*

Licentiate: J. E. Caldwell.*GCB October 1, 1900, page 214.71*

DUTCH GUIANA.*GCB October 1, 1900, page 214.72*

General Address: 27 New North Road, Georgetown, British Guiana, South America.

Director and Treas.: D. C. Babcock.*GCB October 1, 1900, page 214.73*

Missionary Licentiate: Henry Beck.*GCB October 1, 1900, page 214.74*

FIJI ISLANDS.*GCB October 1, 1900, page 215.1*

Address: Suva Vou, Fiji, Pacific Ocean.*GCB October 1, 1900, page 215.2*

Director and Treas.: J. E. Fulton.*GCB October 1, 1900, page 215.3*

Minister: J. E. Fulton.*GCB October 1, 1900, page 215.4*

Missionary Licentiates: E. Hathaway, P. Bunoa, Mrs. J. E. Fulton.*GCB October 1, 1900, page 215.5*

FINLAND.*GCB October 1, 1900, page 215.6*

General Office: Jagaregatan 2, Helsingfors, Finland.*GCB October 1, 1900, page 215.7*

Director: J. Hoffman; *Advisory Board*, J. Hoffman, O. A. Olsen, K. Sandberg, K. Sandelin; *Canv. Agt.*, Zach. Sherrig.*GCB October 1, 1900, page 215.8*

Minister: John Hoffman.*GCB October 1, 1900, page 215.9*

Missionary Licentiates: K. Sandberg, K. Sandelin.*GCB October 1, 1900, page 215.10*

HAWAIIAN ISLANDS.*GCB October 1, 1900, page 215.11*

General Address: Box 291, Honolulu, Hawaiian Islands.*GCB October 1, 1900, page 215.12*

Director: B. L. Howe; *Treas.*, W. E. Howell; *Advisory Committee*, B. L. Howe, W. E. Howell*GCB October 1, 1900, page 215.13*

Ministers: Baxter Howe, Albert Carey. *GCB October 1, 1900, page 215.14*

Missionary Licentiates: W. E. Howell, Mrs. B. L. Howe, Mrs. W. E. Howell, Mrs. S. B. Kinner, W. B. Scott. *GCB October 1, 1900, page 215.15*

ICELAND. *GCB October 1, 1900, page 215.16*

Address: Reykjavik, Iceland. *GCB October 1, 1900, page 215.17*

Director: David Ostlund. *GCB October 1, 1900, page 215.18*

Minister: David Ostlund. *GCB October 1, 1900, page 215.19*

INDIA. *GCB October 1, 1900, page 215.20*

General Address: 44 A Free School St., Calcutta, India. *GCB October 1, 1900, page 215.21*

Director: _____; *Advisory Committee*, W. A. Spicer, Ellery Robinson, O. G. Place. *GCB October 1, 1900, page 215.22*

Minister: W. A. Spicer. *GCB October 1, 1900, page 215.23*

Licentiate: Ellery Robinson. *GCB October 1, 1900, page 215.24*

Missionary Licentiates: O. G. Place, Mrs. O. G. Place, Miss Georgia A. Burrus, Mrs. May Quantock Samantha E. Whiteis, Maggie A. Richardson, Robert Ingersoll, Mrs. Olive P. Ingersoll, Mrs. S. J. Olney, W. W. Quantock, I. D. Richardson. *GCB October 1, 1900, page 215.25*

JAMAICA. *GCB October 1, 1900, page 215.26*

General Address: 32 Text Lane, Kingston, Jamaica, West Indies. *GCB October 1, 1900, page 215.27*

Director and Treas.: F. I. Richardson; *Advisory Committee*, F. I. Richardson, _____, D. E. Wellman; *Canv. Agt.*, J. J. Evans. *GCB October 1, 1900, page 215.28*

Ministers: F. I. Richardson, W. W. Eastman, D. E. Wellman. *GCB October 1, 1900, page 215.29*

Licentiates: Geo. F. Enoch, W. Jay Tanner. *GCB October 1, 1900, page 215.30*

Missionary Licentiates: Mrs. F. I. Richardson, Mrs. Geo. F. Enoch, Mrs. D. E. Wellman, Frank Hall, S. A Wellman, Mrs. S. A. Wellman, Lee Wellman, Mrs. Stella Wellman, Mrs. W. Jay Tanner, Hattie Hall. *GCB October 1, 1900, page 215.31*

JAPAN. *GCB October 1, 1900, page 215.32*

General Address: No. 2 Gogochi, Shiba Koyen, Shiba Ku, Tokyo, Japan. *GCB October 1, 1900, page 215.33*

Director: _____. *GCB October 1, 1900, page 215.34*

Advisory Committee: W. D. Burden, *Secretary; Other Members*, B. O. Wade, T. H. Okohira, S. Hasegawa. *GCB October 1, 1900, page 215.35*

Licentiate: T. H. Okohira. *GCB October 1, 1900, page 215.36*

Missionary Licentiates: W. D. Burden, Mrs. W. D. Burden, S. Hasegawa, B. O. Wade, Mrs. Anna M. Wade Mrs. Lizzie Grainger, Gertrude Grainger, M. Kuniya. *GCB October 1, 1900, page 215.37*

LESSER ANTILLES. *GCB October 1, 1900, page 215.38*

General Address: Monteith Cottage, Bridgetown, Barbados, West Indies. *GCB October 1, 1900, page 215.39*

Director and Treas.: E. Van Deusen. *GCB October 1, 1900, page 215.40*

Ministers: E. Van Deusen, J. A. Morrow. *GCB October 1, 1900, page 215.41*

Missionary Licentiates: A. Palmquist, Mrs. J. A. Morrow, Mrs. E. Van Deusen. *GCB October 1, 1900, page 215.42*

MATABELELAND.*GCB October 1, 1900, page 215.43*

General Address: Buluwayo, Rhodesia, South Central Africa.*GCB October 1, 1900, page 215.44*

Director and Treas.: F. L. Mead.*GCB October 1, 1900, page 215.45*

Ministers: F. L. Mead, F. B. Armitage.*GCB October 1, 1900, page 215.46*

Licentiate: W. H. Anderson.*GCB October 1, 1900, page 215.47*

Missionary Licentiates: Mrs. Mary Armitage, Mrs. W. H. Anderson, Mrs. F. L. Mead, J. A. Chaney, H. A. Green, Mrs. H. A. Green.*GCB October 1, 1900, page 215.48*

MEDITERRANEAN.*GCB October 1, 1900, page 215.49*

(*Greece, Turkey, Syria, Palestine, Egypt*.)*GCB October 1, 1900, page 215.50*

Office: Weiherweg 48, Basle, Switzerland.*GCB October 1, 1900, page 215.51*

Director: L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 215.52*

Ministers: Z. G. Baharian, J. H. Krum, Taminanos Hovaguvinyan (Erzinjan, Armenia, Turkey)*GCB October 1, 1900, page 215.53*

Missionary Licentiates: Louis Passebois, Ida Schlegel, Lelinda Hausmann.*GCB October 1, 1900, page 215.54*

(*For addresses of laborers in Mediterranean Mission Field, see page 129*).*GCB October 1, 1900, page 215.55*

MEXICO.*GCB October 1, 1900, page 215.56*

General Address: No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.*GCB October 1, 1900, page 215.57*

Director and Treas.: G. W. Caviness.*GCB October 1, 1900, page 215.58*

Minister: G. W. Caviness.*GCB October 1, 1900, page 215.59*

Missionary Licentiates: S. Marchisio, Mrs. Kate Marchisio, Phebe Ellwanger, Miguel Placencia, Mrs. Jennie Placencia, Mrs. G. W. Caviness, Winifred M. Peebles.*GCB October 1, 1900, page 215.60*

PITCAIRN ISLAND.*GCB October 1, 1900, page 215.61*

Address: Pitcairn Island, Pacific Ocean; care Pacific Press, Oakland, Cal.*GCB October 1, 1900, page 215.62*

Missionary Licentiate: J. R. McCoy.*GCB October 1, 1900, page 215.63*

RUSSIA.*GCB October 1, 1900, page 215.64*

General Office: Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 215.65*

Director: H. J. Lobsack; *Sec*., Miss Catherine Laubhan; *Treas*., Miss B. Severin; *Advisory Committee*, H. J. Lobsack, D. P. Gade, G. Tetz, M. Fischer, J. Scheurer.*GCB October 1, 1900, page 215.66*

Ministers: H. J. Lobsack, G. Tetz, D. P. Gade.*GCB October 1, 1900, page 215.67*

Missionary Licentiates: J. Perk, K. Reifschneider, O. Wildgrube.*GCB October 1, 1900, page 215.68*

Tract Society: *Pres*., G. Tetz; *Vice-Pres*., J. Perk; *Sec*., Miss Catherine Laubhan; *Treas*., Miss B. Severin; *Ex. Com*., G. Tetz, J. Perk, H. K. Lobsack, K. Reifschneider, O. Wildgrube.*GCB October 1, 1900, page 215.69*

Sabbath-school Association: *Pres*., D. P. Gade; *Vice-Pres*., H. J. Lobsack; *Sec*., Miss C. Laubhan; *Treas*., Miss B. Severin, *Ex. Com*., D. P. Gade, H. J. Lobsack, J. Perk, O. Wildgrube, R. Voss*GCB October 1, 1900, page 215.70*

SAMOA.*GCB October 1, 1900, page 215.71*

Address: Apia, Upolu, Samoa, Pacific Ocean.*GCB October 1, 1900, page 215.72*

Director: D. Delos Lake.*GCB October 1, 1900, page 215.73*

Minister: D. Delos Lake.*GCB October 1, 1900, page 215.74*

Missionary Licentiate: Mrs. D. D. Lake.*GCB October 1, 1900, page 215.75*

SOCIETY ISLANDS.*GCB October 1, 1900, page 215.76*

Address: Papeete, Tahiti, Society Islands, Pacific Ocean.*GCB October 1, 1900, page 215.77*

Director and Treas.: B. J. Cady.*GCB October 1, 1900, page 215.78*

Minister: B. J Cady.*GCB October 1, 1900, page 215.79*

Licentiates: A. Drollet, E. Bambridge.*GCB October 1, 1900, page 215.80*

Missionary Licentiates: Mrs. B. J. Cady, Paul J. Deane, R. G. Stringer, Mrs. R. G. Stringer.*GCB October 1, 1900, page 215.81*

SUMATRA.*GCB October 1, 1900, page 215.82*

Address: Padang, Sumatra, Netherlands East Indies.*GCB October 1, 1900, page 215.83*

Director and Treas.: R. W. Munson.*GCB October 1, 1900, page 215.84*

Minister: R. W. Munson.*GCB October 1, 1900, page 215.85*

Missionary Licentiate: Mrs. R. W. Munson.*GCB October 1, 1900, page 215.86*

TASMANIA.*GCB October 1, 1900, page 215.87*

Director: E. Hilliard, (Green St., Invermay, Launceston, Tasmania);*Sec. and Treas*., P. H. Pretyman (Sandy Bay, Hobart, Tasmania).*GCB October 1, 1900, page 215.88*

Ministers: E. Hilliard, C. H. Parker.*GCB October 1, 1900, page 215.89*

TONGA.*GCB October 1, 1900, page 215.90*

Address: Nukualofa, Tonga, Pacific Ocean.*GCB October 1, 1900, page 215.91*

Licentiate: E. S. Butz.*GCB October 1, 1900, page 215.92*

Missionary Licentiate: Mrs. E. S. Butz.*GCB October 1, 1900, page 215.93*

TRINIDAD.*GCB October 1, 1900, page 215.94*

General Address: 7a Pembrook St., Port of Spain, Trinidad, West Indies.*GCB October 1, 1900, page 215.95*

Director and Treas.: L. M. Crowther.*GCB October 1, 1900, page 215.96*

Minister: L. M. Crowther.*GCB October 1, 1900, page 215.97*

Missionary Licentiate: Mrs. L. M. Crowther.*GCB October 1, 1900, page 215.98*

WEST AUSTRALIA.*GCB October 1, 1900, page 215.99*

Office: 263 Newcastle St., West Perth, West Australia, Australia.*GCB October 1, 1900, page 215.100*

Director: J. Pallant; *Sec. and Treas*., T. A. Chapman.*GCB October 1, 1900, page 215.101*

Tract and Missionary Dept.: *Supt*., J. Pallant; *Sec. and Treas*. , *and General Agent*, T. A. Chapman.*GCB October 1, 1900, page 215.102*

Minister: J. Pallant.*GCB October 1, 1900, page 215.103*

Licentiate: T. H. Craddock.*GCB October 1, 1900, page 215.104*

Missionary Licentiates: T. A. Chapman, Mrs. Gertrude Chapman.*GCB October 1, 1900, page 215.105*

WEST COAST (SOUTH AMERICA) MISSION FIELD.*GCB October 1, 1900, page 215.106*

(*Bolivia, Chile, Ecuador, and Peru*.)*GCB October 1, 1900, page 215.107*

General Address: Casilla 1125, Valparaiso, Chile, South America.*GCB October 1, 1900, page 215.108*

Director and Treas.: G. H. Baber.*GCB October 1, 1900, page 215.109*

Ministers: G. H. Baber, Enrique Balada.*GCB October 1, 1900, page 215.110*

Missionary Licentiates: T. H. Davis, F. W. Bishop.*GCB October 1, 1900, page 215.111*

WEST INDIAN MISSION FIELD.*GCB October 1, 1900, page 215.112*

(*Including all the islands in the Caribbean Sea; also Central America, and the northern coast of South America to southern boundary of French Guiana*.)*GCB October 1, 1900, page 215.113*

General Superintendent: A. J. Haysmer;*Advisory Committee*, A. J. Haysmer, F. I. Richardson, F. J. Hutchins, E. Van Deusen, L. M. Crowther, D. C. Babcock.*GCB October 1, 1900, page 215.114*

Minister: A. J. Haysmer.*GCB October 1, 1900, page 215.115*

Missionary Licentiate: Mrs. A. J. Haysmer.*GCB October 1, 1900, page 215.116*

EDUCATIONAL INSTITUTIONS

L. A. HOOPES

BATTLE CREEK COLLEGE

LAHe

Battle Creek, Mich.*GCB October 1, 1900, page 215.117*

(Incorporated 1874. Reincorporated 1899. Corporate Name: Seventh-day Adventist Central Educational Association.)*GCB October 1, 1900, page 215.118*

Board of Trustees: A. T. Jones, S. H. Lane, Wm. Covert, J. H. Kellogg, E. A. Sutherland, C. M. Christiansen J. D. Gowell, R. S. Donnell, A. J. Breed, N. W. Kauble, H. R. Salisbury, P. T. Magan*GCB October 1, 1900, page 215.119*

Officers: *Pres*., A. T. Jones; *Vice-Pres*., E. A. Sutherland; *Sec*., P. T. Magan; *Treas*., C. M. Christiansen.*GCB October 1, 1900, page 215.120*

Faculty: *President*, E. A. Sutherland, *History and Philosophy of Education, Pedagogy*, P. T. Magan, *Dean*; E. D. Kirby, *Biblical Greek and Latin*; Edwin Barnes, *Music*; A. T. Jones, *Mental and Moral Science*; A. J. Breed, *Ministerial Department*; S. S. Edwards, *Natural Sciences, and Preparatory Medical Department*; Maria Edwards, *Natural Sciences*; J. H. Haughey,*GCB October 1, 1900, page 215.121*

Preceptor, H. R. Salisbury, *Hebrew and History*; E. E. Gardner, *Commercial Department*; M. Bessie De Graw, *Pedagogy*; Mary E. Stewart, *Language*; E. P. Boggs, *Canvassing*; C. M. Christiansen, *Industrial Department*; John P. Christiansen, *Mechanics*; M. N. Cross, *Broom-making*; A. H. Ronning, *Tailoring*; Miss Ida Owen, *Dressmaking*; W. R. Sutherland, *Printing*; J. W. Collie, *Business Manager*; Mrs. H. R. Salisbury, *Preceptress*; Rosma M. Whalen, *Secretary*.*GCB October 1, 1900, page 216.1*

UNION COLLEGE. College View, Nebr

LAHe

(Established 1891.)

Board of Managers: N. P. Nelson (*Pres.*), W. A. Hennig (*Sec.*), C. Santee, J. M. Rees, J. W. Westphal, C. W. Flaiz, J. Sutherland, W. T. Millman, A. N. Loper.*GCB October 1, 1900, page 216.2*

Executive Board: N. P. Nelson, A. N. Loper, J. Sutherland, J. H. Morrison, W. T. Bland*GCB October 1, 1900, page 216.3*

Faculty: *Pres.*, W. T. Bland, *Pedagogy*; A. W. Kelley, *Natural Science*; B. G. Wilkinson, *Bible and History*; D. D. Rees, *Rhetoric and Literature*; M. W. Newton, *Higher Mathematics and Physical Science*; J. T. Boettcher, *German Bible and Language*; P. E. Berthelsen, *Danish Language and History*; John Wallenkampf, *Swedish Language, History, and Nature Study*; E. C. Kellogg, *Assistant in Bible and Pedagogy*; H. A. Morrison, *Bookkeeping, and Assistant in Mathematics*; Mrs. Anna E. Shepherd, *Preceptress, and Assistant in Instrumental Music*; Mrs. Flora C. Bland, *Nature and Child Study*; Miss Clare Shepherd, *Greek and Latin*; Miss Maude Morrison, *Drawing, and Assistant in English*; Miss Myrtle Watson, *Instrumental and Vocal Music*; Miss Elizabeth J. Patton, *Matron*; B. E. Crawford, *Stenography and Typewriting*; C. D. Lude, *Assistant in German*; S. E. McNeill, *Instructor in Penmanship*; J. J. Thomas, Jr., *Instructor in Vocal Music*; Miss Cora Blodgett, *Sewing and Dressmaking*; Nebraska Sanitarium, *Nursing Bathroom Treatment*; Joseph Sutherland, *Business Manager*.*GCB October 1, 1900, page 216.4*

HEALDSBURG COLLEGE. Healdsburg, Cal

LAHe

(Established 1882. Incorporated Oct. 2, 1882.)

Board of Trustees: C. Santee, M. E. Cady, T. Sterling, M. C. Wilcox, M. H. Brown, G. W. Rine.*GCB October 1, 1900, page 216.5*

Officers of the Board: *Pres.*, C. Santee; *Sec. and Treas.*, J. A. Peoples; *Business Manager*, Truman Sterling.*GCB October 1, 1900, page 216.6*

Faculty: M. E. Cady, *Pres.*; C. L. Taylor, *Bible and History*; J. S. Osborne, *Natural Science*; G. W. Rine, *English Language*; Jessie O. Barber, *Mathematics*; Myrtle E. Harris, *Ancient and Modern Languages*; Mrs. Adams, *Spanish*; J. A. Peoples, *Commercial Department*; L. T. Curtis, *Shorthand Department*; Mrs. A. F. Grant, *Voice Culture*; Geo B. Miller, *Instrumental Music*; Mrs. Mary G. Cady, *Preceptress*; Mrs. T. Sterling, *Matron*; Truman Sterling, *Steward*.*GCB October 1, 1900, page 216.7*

Preparatory Department: Mrs. Alma McKibben, *Intermediate Grades*; Frances L. Case, *Primary Grades*.*GCB October 1, 1900, page 216.8*

Industrial Department: Ogden Lewis, *Broom-making*; Henry Kristal, *Tent-making*; Henry L. Tolton, *Printing;—, Domestic Science;—, Dressmaking*.*GCB October 1, 1900, page 216.9*

WALLA WALLA COLLEGE. College Place, Walla Walla Co., Wash

LAHe

(Established 1892.)

Board of Managers: G. W. Reaser, H. W. Decker, T. H. Starbuck, Greenville Holbrook, T. L. Ragsdale, S. A. Miller, G. A. Nichols.*GCB October 1, 1900, page 216.10*

Officers: *Pres.*, G. W. Reaser; *Sec.*, T. H. Starbuck; *Treas.*, G. A. Nichols.*GCB October 1, 1900, page 216.11*

Faculty: *Pres.*, E. L. Stewart, *Ministerial Department, Bible*; I. A. Dunlap, M. D., *Medical Missionary Department, Nursing*; T. H. Starbuck, *General Bible, Language, Higher Mathematics; Preceptor*; J. L. Kay, *Mathematics, Languages*; Frances Ireland, *Normal Department, English Language*; Luther J. Hughes, *Science Department*; H. E. Hoyt, *Commercial Department; Preceptress*; Mrs. Helen C. Conrad, *Bible and History*; Geo. W. Miller, *Superintendent Music Department*; Mrs. Emma Nichols, *Art, and Preparatory Department*; Mrs. Emma E. Craker, *Matron*; G. A. Nichols, *Business Manager*; Verah McPherson, *Accountant*; Rose Ginther, *Secretary*.*GCB October 1, 1900, page 216.12*

Church School Department.*GCB October 1, 1900, page 216.13*

Principal, Mrs. J. L. Kay.*GCB October 1, 1900, page 216.14*

AMERICAN MEDICAL MISSIONARY COLLEGE. Chicago, Ill., and Battle Creek, Mich

LAHe

(Incorporated July 3, 1895, under the laws of the State of Illinois.

Trustees: J. H. Kellog, L. McCoy, H. F. Rand, A. B. Olsen, Jesse Arthur.*GCB October 1, 1900, page 216.15*

Officers: *Pres.*, J. H. Kellogg; *Sec.*, A. B. Olsen; *Treas.*, W. A. George.*GCB October 1, 1900, page 216.16*

Faculty: *Pres.*, J. H. Kellogg, M. D., *Professor of Surgery, Principles of Rational Medicine*; Howard F. Rand, M. D., *Professor of Surgical Anatomy*; David Paulson, M. D., *Professor of Nervous and Mental Diseases, and Assistant Professor in General Therapeutics; Sec*, William A. George, M. D., *Professor of Organic, Inorganic, and Physiological Chemistry*; Bayard Holmes, M. D., *Professor of Clinical Surgery*; Abbie M. Winegar, M. D., *Professor of Obstetrics and Diseases of Women*; Charles E. Stewart, M. D., *Professor of Embryology and Physiology*; Frederick M. Rossiter, M. D., *Professor of Descriptive Anatomy and Materia Medica*; Wm. B. Holden, M. D., *Professor of Anatomy, and Assistant Professor of Surgery*; John F. Byington, A. B., M. D., *Professor of Diseases of the Eye and Ear*; Judge Jesse Arthur, *Professor of Medical Jurisprudence*; John F. Morse, M. D., *Professor of Biology, and Assistant Professor of Physiology*; Frank J. Otis, M. D., *Professor of Bacteriology*; Newton G. Evans, B. S., M. D., *Professor of Histology and Pathology*.*GCB October 1, 1900, page 216.17*

Special Lecturers and Instructors: Sarah Hackett Stevenson, M. D., *Operative Midwifery*; Frank X. Walls, M. D., *Physical Diagnosis*; Mary V. Dryden, M. D., *Instructor in Diseases of Children*; Dudley Fulton, M. D., *Instructor in Nervous Diseases*; Geo. W. Thomason, M. D., *Instructor in Hygiene*; Evelene Helman, M. D., *Instructor in Gynecology*.*GCB October 1, 1900, page 216.18*

CLAREMONT UNION COLLEGE. Kenilworth, near Cape Town, South Africa

LAHe

Trustees: W. S. Hyatt, J. H. Commin, F. Visser, J. L. Shaw, W. C. Walston, J. H. Tarr, H. W. Lindsay*GCB October 1, 1900, page 216.19*

Officers: *Chairman*, H. W. Lindsay; *Sec.*, J. H. Commin.*GCB October 1, 1900, page 216.20*

Faculty: *Prin.*, John L. Shaw; Mrs. Bessie Shaw,*Matron*; W. A. Ruble, Mrs. Mae Ruble, C. H. Hayton, Mrs. Ruth H. Hayton, Edith Commin, Ellen I. Burrill.*GCB October 1, 1900, page 216.21*

Beaconsfield School: *Teacher*, Ina L. Austen.*GCB October 1, 1900, page 216.22*

SOUTH LANCASTER ACADEMY. South Lancaster, Mass

LAHe

(Established 1882. Incorporated Dec. 12, 1883.)

Board of Trustees: W. L. Payne, R. A. Underwood, G. B. Thompson, A. E. Place, O. O. Farnsworth, H. C Basney, J. W. Watt, S. A. Farnsworth, D. B. Parmelee.*GCB October 1, 1900, page 216.23*

Officers of the Board: *Pres.*, W. L. Payne; *Sec.*, Frederick Griggs; *Treas.*, Fred E. Pierce; *Auditor*, D. B. Parmelee.*GCB October 1, 1900, page 216.24*

Faculty: *Prin.*, Frederick Griggs, *Pedagogics*; M. D. Mattson, *Bible and History; Preceptor*; Henry N. Sisco, *Mathematics and Languages; Preceptress*; Miss Fannie M. Dickerson, *Science*; Mrs. Sara J. Hall, *English Language*; B. F. Yeoman, *Music*; H. A. Owen, *Drawing and Painting*; Paul C. Mason, *Commercial Department*; A. F. Hughes, *Agricultural Department*; Miss Alice C. Sisley, *Intermediate Department*; Miss Susie M. Sisley, *Primary Department; Matron*; Mrs. M. D. Mattson, *Culinary Department*; Fred E. Pierce, *Steward*; F. W. Mace, *Business Agent*.*GCB October 1, 1900, page 216.25*

MOUNT VERNON ACADEMY. Mount Vernon, Ohio

LAHe

(Established 1893.)

Executive Committee: R. R. Kennedy, H. H. Burkholder, A. G. Haughey, C. A. Smith, H. M. Mitchell*GCB October 1, 1900, page 216.26*

Officers of the Board: *Pres.* R. R. Kennedy; *Sec.*, F. W. Fieid; *Auditor*, H. M. Mitchell; *Treas.*, J. W. Loughhead.*GCB October 1, 1900, page 216.27*

Faculty: *Prin.*, J. W. Loughhead, *History*; Wm. H. Wakeham, *English Bible, and Hygiene*; Frank W. Field, *Natural Sciences and Greek*; Miss Almeda Haughey, *English Language and Literature*; J. B. Clymer, *Mathematics and Latin*; Mrs. C. E. Welch, *Common Branches; Preceptor*; C. E. Welch, *Instrumental Music; Preceptress*, Mrs. M. L. Maxson, *German*.*GCB October 1, 1900, page 216.28*

SOUTHERN INDUSTRIAL SCHOOL. Graysville, Tenn

LAHe

(Established 1896.)

Board of Managers: *Pres.*, N. W. Allee; *Sec.*, C. W. Irwin; E. R. Gillett, A. F. Harrison, N. W. Lawrence*GCB October 1, 1900, page 216.29*

Faculty: *Prin.*, C. W. Irwin, *Pedagogy*; John A. Brunson, *Bible and History*; N. W. Lawrence, *English Language and Literature*; O. M. Hayward, M. D.,*Physiology and Hygiene; Preceptor*; R. W. Brown, *Mathematics and Science*; A. F. Harrison, *Canvassing*; J. H. Dortch, *In charge of the farm*; Mrs. Mettie Lenker, *Preceptress*; Mrs. Ella E. Mitchell, *Instrumental Music*.*GCB October 1, 1900, page 216.30*

KEENE INDUSTRIAL ACADEMY. Keene, Johnson Co., Tex

LAHe

(Established 1894.)

Board of Managers: C. Mc Reynolds, R. M. Kilgore, W. S. Greer, E. T. Russell, B. F. Woods, J. W. Kirkpatrick C. C. Lewis. *GCB October 1, 1900, page 216.31*

Officers: *Pres.*, C. Mc Reynolds; *Sec.*, C. C. Lewis. *GCB October 1, 1900, page 216.32*

Faculty: *Prin.*, Charles C. Lewis, *Instructor in Mental Science and English Language*; August Kunze, *Instructor in Bible and General History, and Ancient and Modern Languages*; Homer E. Giddings, *Instructor in Bible Doctrines, Denominational History and Literature, and Mathematics*; D. E. Garvin, M. D., *Instructor in Anatomy and Physiology, Nursing and Treatment, and Natural Sciences*; C. L. Kilgore, *Instructor in Commercial Branches*; Mrs. Flora H. Williams, *Principal of Model School, and Instructor in Theory and Practice of Teaching*; Ella Burgess, *Instructor in Instrumental and Vocal Music*. *GCB October 1, 1900, page 216.33*

Industrial Department: *Business Manager*, C. L. Kilgore; *Foreman of Farm*, Elmer Woodruff; *Foreman of Broom Shop*, A. W. Jamison; *Manager of Store*, Geo. A. Sutherland; *Preceptress and Matron*, Mrs. Elizabeth A. Lewis; *Cook*, Eugene Couch. *GCB October 1, 1900, page 216.34*

AVONDALE SCHOOL FOR CHRISTIAN WORKERS. Cooranbong, N. S. W., Australia

LAHe

Board of Managers: E. W. Farnsworth, A. T. Robinson, E. R. Palmer, C. B. Hughes, P. B. Rudge, Metcalfe Hare, R. H. Constandt. *GCB October 1, 1900, page 216.35*

Officers of the Board: *Pres.*, E. W. Farnsworth; *Sec.*, C. B. Hughes; *Treas.*, R. H. Constandt; *Business Manager*, M. Hare. *GCB October 1, 1900, page 217.1*

Faculty: C. B. Hughes, *Principal*; A. T. Robinson, *Bible Teacher*; Mrs. A. T. Robinson, *Assistant Bible Teacher*; Miss Hattie Andre, *Teachers' Training Department*; J. H. Paap, *Preceptor*; Miss N. Whittenberg, *Preceptress*; Mrs. M. S. Boyd, *Matron*; Miss A. S. Higgins, *Business Department*; R. H. Constandt, *Steward*; Mrs. J. H. Paap, *Music*. *GCB October 1, 1900, page 217.2*

CHICAGO MEDICAL MISSIONARY TRAINING-SCHOOL. 1926 Wabash Ave., Chicago, Ill

LAHe

(Established 1897.)

Instructors: J. H. Kellogg, M. D., *Superintendent*; W. S. Sadler, *Bible, and Principles and Methods of Christian Work*; David Paulson, M. D., *Bible Hygiene and Rational Remedies*; Mamie A. Paulson, M. D., *Treatment of Diseases*; Julia A. White, M. D., *Physiology and Hygiene*; A. W. George, M. D., *Practical Anatomy*; Jennie Van Wagner, *Practical Hydrotherapy*; Mrs. W. S. Sadler, *Physical Culture*; Mrs. H. N. Garthofner, *Matron*. *GCB October 1, 1900, page 217.3*

OAKWOOD INDUSTRIAL SCHOOL. Huntsville, Ala

LAHe

Board of Managers: N. W. Allee, S. M. Jacobs, B. E. Nicola. *GCB October 1, 1900, page 217.4*

Superintendent: S. M. Jacobs; *Matron*, Mrs. S. M. Jacobs; *Instructors*, B. E. Nicola, Jennie Williams, Clara L. Jacobs. *GCB October 1, 1900, page 217.5*

CEDAR LAKE INDUSTRIAL ACADEMY. Cedar Lake, Mich

LAHe

Educational Board: S. M. Butler, J. D. Gowell, E. A. Sutherland, S. E. Wight, H. D. Day. *GCB October 1, 1900, page 217.6*

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Teachers: H. D. Day, *Prin.*; Miss Ella Sevey, Mrs. Minnie Lamson. *GCB October 1, 1900, page 217.8*

SHERIDAN INDUSTRIAL SCHOOL. Sheridan, Ill

LAHe

(Established 1900.)

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Councilmen: G. A. Wheeler, W. T. Hibben. *GCB October 1, 1900, page 217.10*

Faculty: H. A. Washburn, *Prin.*; Roy F. Cottrell, Mrs. Emma B. Washburn, Mrs. Maud Inskeep *GCB October 1, 1900, page 217.11*

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LAHe

(Established 1899.)

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Faculty: J. E. Tenney, *Principal*; Thomas Rowe; Frances Kennedy; Mrs. Clara Mass, *Preceptress*; Mrs. C. H. Mikkelsen, *Matron*; Chas, H. Mikkelsen, *Department of Manual Labor*. *GCB October 1, 1900, page 217.14*

ANOKA SCHOOL. Anoka, Minn

LAHe

(Established 1899.)

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Instructors: F. A. Detamore, M. A. Winchell, Arthur Moon, Mrs. Arthur Moon, Frances Rew, Mrs. Katie Pogue. *GCB October 1, 1900, page 217.16*

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LAHe

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Faculty: B. J. Karlson, *Bible, History, Languages, Physiology, and Anatomy*; Karl Mattson, *Bookkeeping, Natural Sciences, and Mathematics*; Matilda Olsen, *Domestic Science*. *GCB October 1, 1900, page 217.19*

GERMAN INDUSTRIAL SCHOOL

LAHe

(Established 1899.) Friedensau, Post Grabow, Bz. Magdeburg, Germany.

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Teachers: O. Lupke, A. J. Hones, M. D. *GCB October 1, 1900, page 217.21*

HONOLULU ANGLO-CHINESE ACADEMY. Box 291, Honolulu, Hawaiian Islands

LAHe

(Established 1897.)

Faculty: *Prin.*, W. E. Howell, *Preceptor*; W. B. Scott, Flora E. Rice, Albert Carey, Mrs. S. B. Kinner*GCB October 1, 1900, page 217.22*

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LAHe

Teachers: S. A. Wellman, Mrs. S. A. Wellman.*GCB October 1, 1900, page 217.23*

TRINITYVILLE SCHOOL. Trinityville, Jamaica, West Indies

LAHe

Teacher: Lee Wellman.*GCB October 1, 1900, page 217.24*

FONTHILL SCHOOL. Fonthill, Jamaica, West Indies

LAHe

Teacher: Mrs. Stella Wellman.*GCB October 1, 1900, page 217.25*

WATERLOO SCHOOL. Waterloo, Jamaica, West Indies

LAHe

Teacher: Hattie Hall.*GCB October 1, 1900, page 217.26*

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LAHe

Teachers: J. A. Leland, N. Z. Town, Mrs. N. Z. Town; Mrs. J. A. Leland,*Culinary Department*.*GCB October 1, 1900, page 217.27*

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LAHe

Teachers: Paul Kramer, Mrs. P. Kramer, W. Ehlers.*GCB October 1, 1900, page 217.28*

BRUSQUE SCHOOL. Mission Industrial, Brusque, Brazil, South America

LAHe

Teacher: John Lipke.*GCB October 1, 1900, page 217.29*

TOKYO SCHOOL. No. 2 Gogochi, Shiba Koyen, Shiba Ku, Tokyo, Japan

LAHe

Teachers: Mrs. Lizzie Grainger, Gertrude Grainger.*GCB October 1, 1900, page 217.30*

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LAHe

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BONACCA SCHOOL. Bonacca, Bay Islands, Central America

LAHe

Teacher: Lulu Goodrich.*GCB October 1, 1900, page 217.32*

UTILLA SCHOOL. Utilla, Bay Islands, Central America

LAHe

Teacher: Winifred Holmden.*GCB October 1, 1900, page 217.33*

BERMUDA SCHOOL. Hamilton, Bermuda

LAHe

Teacher: Mrs. A. W. Bartlett.*GCB October 1, 1900, page 217.34*

MEXICO SCHOOL

LAHe

No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.*GCB October 1, 1900, page 217.35*

Teachers: Mrs. G. W. Caviness, Phebe Ellwanger.*GCB October 1, 1900, page 217.36*

COUVA SCHOOL. Couva, Trindad, West Indies

LAHe

Teacher: Rachel Peters.*GCB October 1, 1900, page 217.37*

MATABELE SCHOOL. S. D. A. Mission, Buluwayo, Rhodesia, South Central Africa

LAHe

Teachers: J. A. Chaney, W. H. Anderson, Mrs. F. L. Mead.*GCB October 1, 1900, page 217.38*

PUBLISHING HOUSES

L. A. HOOPES

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LAHe

Corporate name: Seventh-day Adventist Publishing Association. Established 1850 Incorporated May, 1861. Reincorporated 1891.)

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PACIFIC PRESS PUBLISHING COMPANY

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GOOD HEALTH PUBLISHING COMPANY. Battle Creek, Mich

LAHe

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Editors: *Aikain Vartija*, K. Sandelin, K. Sandberg, J. Hoffman.*GCB October 1, 1900, page 218.17*

LONDON PUBLISHING HOUSE. International Tract Society, Ltd

LAHe

City Office: 59 Paternoster Row, London, E. C.*GCB October 1, 1900, page 218.18*

Works: 451 Holloway Road, London, N.

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LAHe

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CAPE TOWN PUBLISHING HOUSE. International Tract Society. 28a Roeland St., Cape Town, South Africa

LAHe

Editorial Committee: I. J. Hankins, H. Elffers, W. S. Hyatt.*GCB October 1, 1900, page 218.26*

Editors: *South African Sentinel*, I. J. Hankins, *South African Journal of Health*, R. S. Anthony, M. D.*GCB October 1, 1900, page 218.27*

AVONDALE PRESS. Cooranbong, New South Wales, Australia

LAHe

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218.29

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L. A. HOOPES

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LAHe

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LAHe

(Established 1877. Incorporated 1879. Under the auspices of the California Medical Missionary and Benevolent Association.)

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Los Angeles Branch: 315 West Third St.; *Supt*., F. B. Moran, M. D. *GCB October 1, 1900, page 218.37*

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Sacramento Branch: Rooms 21-23, Oschler Block, 719 1/2 K St., *Supt*., G. A. Droll, M. D. *GCB October 1, 1900, page 218.39*

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LAHe

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LAHe

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Medical Faculty: *Med. Supt*., W. H. Riley, M. D.; Alice J. Conway, M. D.*GCB October 1, 1900, page 218.45*

BASLE SANITARIUM

LAHe

(Institut Sanitaire.) Weiherweg 48, Basle, Switzerland.

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Executive Committee: L. R. Conradi, P. A. De-Forest, S. Jespersson, J. Robert, W. Kury*GCB October 1, 1900, page 218.47*

Medical Superintendent: P. A. De Forest, M. D.; *Matron*, Miss Lulu Viagofski.*GCB October 1, 1900, page 218.48*

CHICAGO BRANCH SANITARIUM. 28 Thirty-third Place, Chicago, Ill

LAHe

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GUADALAJARA SANITARIUM. Guadalajara, Mexico

LAHe

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Physicians : W. S. Swayze, Mrs. A. M. Swayze, J. W. Erkenbeck.*GCB October 1, 1900, page 219.4*

PORTLAND SANITARIUM

LAHe

(Established 1896.) First and Montgomery Sts., Portland, Oregon.

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LAHe

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LAHe

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Medical Faculty : *Supt.*, R. S. Anthony, M. D.; J. Davies, M. D.; Mrs. J. Davies, M. D. *GCB October 1, 1900, page 219.16*

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LAHe

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LAHe

Board of Managers : F. E. Butler, Dr. J. H. Kellogg, Dr. T. J. Allen, M. H. Gregory, C. Schaeffler *GCB October 1, 1900, page 219.20*

Officers : *Treas.*, C. Schaeffler; *Sec.*, W. H. Mc Reynolds. *GCB October 1, 1900, page 219.21*

Medical Superintendent : T. J. Allen, M. D. *GCB October 1, 1900, page 219.22*

NEW ZEALAND MEDICAL AND SURGICAL SANITARIUM. Papanui, Christchurch, New Zealand

LAHe

Board of Managers : F. E. Braucht, W. J. Smith, S. H. Amyes, W. L. H. Baker, G. A. Brandstater, W. H. Covell, Mrs. M. Caro. *GCB October 1, 1900, page 219.23*

Officers : *Pres.*, F. E. Braucht; *Sec.*, W. J. Smith; *Treas. and Business Manager*, S. H. Amyes. *GCB October 1,*

1900, page 219.24

Medical Superintendent : F. E. Braucht, M. D., M. D. S.*GCB October 1, 1900, page 219.25*

MEDICAL AND HYDROPATHIC INSTITUTE. Victoria Square, Adelaide, South Australia

LAHe

Superintendent : A. W. Semmens.*GCB October 1, 1900, page 219.26*

AVONDALE HEALTH RETREAT. Cooranbong, N. S. W., Australia

LAHe

Board of Management : A. T. Robinson, P. B. Rudge. Metcalfe Hare, H. E. Minchin, A. Lamplough, Mrs. M. Hare, Mrs. M. S. Boyd.*GCB October 1, 1900, page 219.27*

Superintendent : H. E. Hellier.*GCB October 1, 1900, page 219.28*

SPOKANE SANITARIUM. Mount View, Spokane, Wash

LAHe

(Established 1899. Incorporated 1900. Under the auspices of the Upper Columbia Medical Missionary and Benevolent Association.)

Directors : G. W. Reaser, J. R. Leadsworth, S. A. Anderson, Greenville Holbrook, J. W. Posey, W. M. Fee, L R. Foos.*GCB October 1, 1900, page 219.29*

Officers : *Pres.*, G. W. Reaser; *Sec. and Treas.*, J. W. Posey; *Matron*, Mrs. J. R. Leadsworth.*GCB October 1, 1900, page 219.30*

Medical Faculty : *Supt.*, J. R. Leadsworth, M. D.; Miss Sara Etta Kirby, M. D.; Miss Nettie Armstrong, M D.*GCB October 1, 1900, page 219.31*

Branch Treatment Rooms : 11 South Stevens St., Spokane.*GCB October 1, 1900, page 219.32*

SKODSBORG SANATORIUM. Skodsborg, Denmark

LAHe

(Established 1897.) Office in Copenhagen, Gothersgade 49, 1 Sal.

Officers : *Director*, Dr. J. C. Ottosen; *General Manager and Treas.*, C. C. Hansen; *Matron*, Martha Anderson; *Inspector*, R. J. Aagaard.*GCB October 1, 1900, page 219.33*

Medical Faculty : J. C. Ottosen, M. D.; M. A. Mortenson, M. D.*GCB October 1, 1900, page 219.34*

FRYDENSTRANDS SANATORIUM. Frederikshavn, Denmark

LAHe

(Established 1898.)

Officers : *Director*, Dr. J. C. Ottosen; *General Manager*, C. C. Hansen; *Matron*, Bertha Hansen.*GCB October 1, 1900, page 219.35*

HONOLULU SANITARIUM. Box 492, Honolulu, Hawaiian Islands

LAHe

(Established 1896.)

Medical Superintendent : Lou C. Cleveland, M. D.*GCB October 1, 1900, page 219.36*

SAMOA SANITARIUM. Apia, Samoa

LAHe

Director : D. Lelos Lake.*GCB October 1, 1900, page 219.37*

Medical Superintendent : G. H. Gibson, M. D.*GCB October 1, 1900, page 219.38*

FRIEDENSAU SANATORIUM

LAHe

(Sanatorium Friedensau.)

Friedensau, Post Grabow, Bz. Magdeburg, Germany.*GCB October 1, 1900, page 219.39*

Medical Superintendent : A. J. Hones, M. D.*GCB October 1, 1900, page 219.40*

CLEVELAND SANITARIUM. 230 Euclid Ave., Cleveland, Ohio

LAHe

Medical Superintendent : A. W. Herr, M. D.; Ida Shively Herr, M. D.*GCB October 1, 1900, page 219.41*

NEWCASTLE TREATMENT ROOMS. "Turkish Baths," Hamilton Road, Newcastle, New South Wales, Australia

Superintendent : S. C. Rand, M. D.*GCB October 1, 1900, page 219.42*

BRISBANE TREATMENT ROOMS. 85 George St., Brisbane, Queensland. Australia

LAHe

Superintendent : C. A. Brandstater.*GCB October 1, 1900, page 219.43*

ROCKHAMPTON TREATMENT ROOMS. Rockhampton, Queensland, Australia

LAHe

Superintendent : T. W. Skinner.*GCB October 1, 1900, page 219.44*

BENEVOLENT INSTITUTIONS

L. A. HOOPES

SOUTH AFRICAN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION. Claremont, South Africa

LAHe

Trustees : W. S. Hyatt, R. S. Anthony, H. Elffers, W. C. Walston, H. W. Lindsay, J. L. Shaw, B. C. Groenewald.*GCB October 1, 1900, page 219.45*

Officers : *Chairman*, H. Elffers; *Sec.*, J. L. Shaw.*GCB October 1, 1900, page 219.46*

DIAMOND FIELDS' BENEVOLENT HOME. Kimberley, South Africa

LAHe

Trustees : (Same as for South African Medical Missionary and Benevolent Association.)*GCB October 1, 1900, page 219.47*

Board of Local Managers : S. C. Austen, A. G. Freeman, J. V. Willson, W. Wild, P. Smails, W. S. Hyatt, J. G van Druten.*GCB October 1, 1900, page 219.48*

Officers : *Chairman*, S. C. Austen; *Sec. and Treas.*, A. G. Freeman; *Manager*, J. V. Willson.*GCB October 1, 1900, page 219.49*

HASKELL MEMORIAL HOME

LAHe

(Established 1894.) Hubbard St., Battle Creek, Mich.

Officers : (International Medical Missionary and Benevolent Association Board.)*GCB October 1, 1900, page 219.50*

Board of Lady Managers : *Pres.*, Mrs. E. H. Whitney; Mrs. E. E. Kellogg, Mrs. G. A. Irwin, Mrs. M. M. Morse Mrs. L. M. Hall, Mrs. Jesse Arthur, Mrs. J. S. Comins, Dr. Mary V. Dryden; *Sec.*, Lena J. Steinel.*GCB October 1, 1900, page 219.51*

Officers : *Supt.*, J. S. Comins; *Matron*, Mrs. J. S. Comins.*GCB October 1, 1900, page 219.52*

JAMES WHITE MEMORIAL HOME

LAHe

(Established 1893.) 31 Aldrich St., Battle Creek, Mich. (Officers and Board of Managers same as for the Haskell Memorial Home.)

Matron : Mrs. A. E. Baker-Smith.*GCB October 1, 1900, page 219.53*

PLUMSTEAD ORPHANAGE

LAHe

(Established 1895). Plumstead (near Cape Town), South Africa.

Board of Local Managers : F. Reed, Miss C. S. van Pelt, Mrs. A. E. Wessels, W. C. Walston.*GCB October 1, 1900, page 219.54*

Officers : *Supt.*, W. C. Walston; *Matron*, Mrs. W. C. Walston; *Sec.*, Miss C. S. van Pelt.*GCB October 1, 1900, page 219.55*

CAPE TOWN BENEVOLENT HOME

LAHe

Trustees : (Same as the Conference Executive Committee.)*GCB October 1, 1900, page 219.56*

Manager : Fred Reed.*GCB October 1, 1900, page 219.57*

DIRECTORY OF CITY MISSIONS

L. A. HOOPES

Alabama : *Montgomery*, Charity Mission, T. B. Buckner, *Supt.* *GCB October 1, 1900, page 219.58*

Australia : *Melbourne*, Helping Hand Mission for Men, Latrobe St.; *Business Manager*, J. C. Diverall. *Adelaide*, Helping Hand *GCB October 1, 1900, page 219.59*

Mission for Women, *Matron*, Miss Semple. *Sydney*, Home for Orphans, Managed by the Sanitarium. *GCB October 1, 1900, page 220.1*

California: *San Francisco*, Helping Hand and Medical Mission, 641 to 647 Commercial St.; J. A. Dolson, *Supt. Oakland*, Home for the Friendless (Orphanage), Fruitvale. *GCB October 1, 1900, page 220.2*

District of Columbia: *Washington*, 431 Four and One-half St., S. W. *GCB October 1, 1900, page 220.3*

Illinois: *Chicago*, Chicago Medical Missionary Training School, 1926 Wabash Ave. Workingmen's Home, 1341 State St. Life Boat Mission, 436 State St.; W. S. Sadler in charge. The Good Health Hotel, 1351 State St. The Dispensary, 1926 Wabash Ave,; David Paulson in charge. The Children's Christian Home, 2408 South Park Ave.; Miss Thekla Black in charge. *GCB October 1, 1900, page 220.4*

Indiana: *Evansville*, Helping Hand Mission,—St.;—Bossing, *Supt. Indianapolis*, House Light Mission, 38-42 Capitol Ave., South; Robert Fuller and J. S. Shrock in charge. *GCB October 1, 1900, page 220.5*

Iowa: *Sioux City*, Guiding Star Mission, 308 Jennings St.; H. R. Johnson, *Supt.* *GCB October 1, 1900, page 220.6*

Maine: *Portland*, Open Door Mission and Workingmen's Home, 157 Franklin St., W.; G. McKeen, *Supt.* *GCB October 1, 1900, page 220.7*

Michigan: *Jackson*, The Jackson Mission, 245 East Main St. *GCB October 1, 1900, page 220.8*

Montana: *Butte*, Star of Hope Mission, 225 South Main St.; Rollin D. Quinn, *Supt.* *GCB October 1, 1900, page 220.9*

New York: *Brooklyn*, Greater New York Medical Mission, 82 Fulton St.; F. W. Hiddleson, *Supt. Buffalo*, Star of Hope Mission, 67 Washington St.; Elder Geo. R. Lesch, *Supt.* *GCB October 1, 1900, page 220.10*

New Zealand: *Napier*, Bethany Home for Prisoners; *Matron*, Miss A. Parr. *GCB October 1, 1900, page 220.11*

Nebraska: *Lincoln*, Lincoln City Mission, 235 South Ninth St.; G. P. Loy, *Supt. Omaha*, Christian Help Mission, 1515 Burt St.; A. S. Baird, *Supt.* *GCB October 1, 1900, page 220.12*

Ohio: *Cleveland*, Helping Hand Mission, 66 Michigan St. *Toledo*, Light House Medical Mission, 120 South St. Clair St. *GCB October 1, 1900, page 220.13*

Oregon: *Portland*, Medical Mission, 1 North Fourth St.; Warren J. Burden, *Supt.* *GCB October 1, 1900, page 220.14*

Pennsylvania: *Philadelphia*, Gospel Help Mission, 210 North Second St.; W. J. Fitzgerald, *Supt,* *GCB October 1, 1900, page 220.15*

Sweden: *Gothenburg*, Bethesda Mission, Karl Gustafsgatan 45. *GCB October 1, 1900, page 220.16*

Utah: *Salt Lake City*, Medical Mission, 33 Commercial St. *GCB October 1, 1900, page 220.17*

Washington: *Spokane*, Workingmen's Home, 46 Main Ave. *Walla Walla*, Helping Hand Mission, 18 Second St. *GCB October 1, 1900, page 220.18*

Wisconsin: *Milwaukee*, Helping Hand Mission, 163 Reed St.; R. T. Dowsett, *Supt.* *GCB October 1, 1900, page 220.19*

LIST OF PERIODICALS

L. A. HOOPES

Issued Under the Auspices of the Seventh-day Adventist Denomination.*GCB October 1, 1900, page 220.20*

The Advent Review and Sabbath Herald (leading church paper); weekly; sixteen pages; annual subscription $1.50; published at Battle Creek, Mich; editors, A. T. Jones, U. Smith.*GCB October 1, 1900, page 220.21*

The Signs of the Times (leading missionary paper and prophetic expositor); illustrated weekly; sixteen pages; annual subscription $1.50; to foreign countries, $1.75; published by Pacific Press Publishing Co., Oakland, Cal.; editor, M. C. Wilcox; assistant editors, A. O. Tait, W. N. Glenn.*GCB October 1, 1900, page 220.22*

The Present Truth (devoted to a presentation of the doctrine of the second coming of Christ, and general Bible truth); weekly; sixteen pages; annual subscription 6s 6d ($1.60); 451 Holloway Road, London, N., England; editor, E. J. Waggoner; assistant editor, Miss Edith E. Adams.*GCB October 1, 1900, page 220.23*

The Bible Echo (devoted to an exposition of Bible truth and signs of the times); weekly; sixteen pages; annual subscription 6s 6d; to countries outside of Australia, and in the postal union, 8s ($1.95); 16 Best St., North Fitzroy, Victoria, Australia; editor, R. Hare.*GCB October 1, 1900, page 220.24*

The Sentinel of Liberty (formerly, “American Sentinel”) (devoted to the interests of religious liberty, and organ of the International Religious Liberty Association); weekly; sixteen pages; annual subscription $1; International Religious Liberty Association, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.; editors, L. A. Smith, C P. Bollman.*GCB October 1, 1900, page 220.25*

The Youth’s Instructor (a journal for youth and children); weekly; eight pages; annual subscription 75 cents; Battle Creek, Mich.; editor, Miss Adelaide Bee Cooper.*GCB October 1, 1900, page 220.26*

The Good Health (devoted to sanitary science and domestic hygiene); monthly; eighty pages (magazine form); annual subscription $1; Battle Creek, Mich.; editor, J. H. Kellogg, M. D*GCB October 1, 1900, page 220.27*

Evnageliets Sendebud (Danish-Norwegian religious journal); semimonthly; sixteen pages; annual subscription kr. 2.50; rate for America $1.00; Margrethevej 5, Copenhagen, V., Denmark; and Akersgaden 74, Christiania, Norway; editor, N. Clausen; assistant editor, O. A. Johnson.*GCB October 1, 1900, page 220.28*

Tidens Tecken (Swedish); biweekly; eight pages; annual subscription kr.2; rate for America 80 cents. Kungsgatan 34, Stockholm, Sweden; editor, E. J. Ahren.*GCB October 1, 1900, page 220.29*

Herold der Wahrheit und Prophetischer Erklarer (German); semimonthly; eight pages; annual subscription Mk. 2 (60 cents for America); Grindelberg 15a, Hamberg, Germany; editors, L. R. Conradi, H. F. Schubert*GCB October 1, 1900, page 220.30*

Les Signes des Temps, Messager de la Prophetie (French); semimonthly; eight pages; annual subscription fr.3.50 (70 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.*GCB October 1, 1900, page 220.31*

Christlicher Hausfreund (German); weekly; eight pages; annual subscription $1; Battle Creek, Mich.; editor, T. Valentiner.*GCB October 1, 1900, page 220.32*

Evangeliets Sendebud og Sandhedens Tidende (Danish-Norwegian); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, C. A. Thorp.*GCB October 1, 1900, page 220.33*

Sions Vaktare och Sanningens Harold (Swedish); weekly; sixteen pages; annual subscription $1; Battle Creek, Mich.; editor, A. Swedberg.*GCB October 1, 1900, page 220.34*

The Oriental Watchman; monthly; sixteen pages; annual subscription 1 1/2 (1-8) rupees (75 cents); International Tract Society, 44 A Free School St., Calcutta, India; editor, W. A. Spicer.*GCB October 1, 1900, page 220.35*

The Missionary Magazine (devoted to a presentation of practical missionary methods; organ of the Foreign Mission Board); monthly; forty pages; annual subscription 50 cents (75 cents to foreign countries); published by the Foreign Mission Board, Room 1906, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; editor, I. H. Evans.*GCB October 1, 1900, page 220.36*

The General Conference Bulletin (devoted to denominational statistics, official directories, etc.); quarterly; thirty-two pages; biennial subscription (including daily issues) 75 cents; daily issues during General

Conference session, 50 cents; Battle Creek, Mich.; editor, L. A. Hoopes.*GCB October 1, 1900, page 220.37*

Medical Missionary and Gospel of Health; (devoted to medical missionary work in its several forms; and organ of the International Medical Missionary and Benevolent Association); monthly; thirty-two pages; annual subscription 50 cents; Battle Creek, Mich.; editor, J. H. Kellogg; assistant editor, Mrs. E. H. Whitney*GCB October 1, 1900, page 220.38*

The Pacific Health Journal (devoted to health in the home and general sanitary topics); monthly; sixteen pages (magazine form); annual subscription 50 cents; The Health Journal Publishing Co., St. Helena, Cal.; editor, G. H. Heald.*GCB October 1, 1900, page 220.39*

Le Vulgarisateur et Messager de l'Hygiene (French); monthly; sixteen pages; fr.2.50 (50 cents); Weiherweg 48, Basle, Switzerland; editor, P. A. De Forest.*GCB October 1, 1900, page 220.40*

Herald of Health; monthly; sixteen pages; annual subscription 2s 6d.; 25 Sloane St., Summer Hill, N. S. W., Australia; editor, E. R. Caro; send subscriptions to Manager "Herald of Health," Cooranbong, N. S. W., Australia.*GCB October 1, 1900, page 220.41*

Sabbath-school Worker (devoted to the Interests of Sabbath-schools, and organ of the International Sabbath-school Association); monthly; sixteen pages; annual subscription 40 cents; Oakland, Cal.; editor, M. H. Brown; assistant editor, Mrs. Carrie R. King.*GCB October 1, 1900, page 220.42*

Sabbath-school Quarterly; forty-eight pages; containing the S. D. A. International Sabbath-school lessons; annual subscription 20 cents; Pacific Press Pub. Co., Oakland, Cal.*GCB October 1, 1900, page 220.43*

Bible Students' Library; quarterly; annual subscription 25 cents; Pacific Press Pub. Co., Oakland, Cal.; editorial committee, M. C. Wilcox, W. N. Glenn, M. H. Brown.*GCB October 1, 1900, page 220.44*

Religious Liberty Library; quarterly; annual subscription 10 cents; International Religious Liberty Association, Room 770, Monon Bldg., 324 Dearborn St., Chicago, Ill.; editor, C. P. Bollman*GCB October 1, 1900, page 220.45*

Apples of Gold Library; quarterly; annual subscription; five copies 25 cents; twelve copies 50 cents; Pacific Press Pub. Co., Oakland, Cal.; editorial committee, M. C. Wilcox, W. N. Glenn, M. H. Brown*GCB October 1, 1900, page 220.46*

Berean Library (devoted to the interests of the Missionary Reading Circle); quarterly; annual subscription 75 cents, to foreign countries $1; Review and Herald Pub. Co., Battle Creek, Mich.; editorial committee, L. A. Hoopes, S. N. Haskell, A. T. Jones, W. C. Sisley, S. H. Lane.*GCB October 1, 1900, page 220.47*

Words of Truth Series; quarterly; annual subscription 10 cents; Review and Herald, Battle Creek, Mich*GCB October 1, 1900, page 220.48*

Our Little Friend (a child's paper); illustrated weekly; eight pages; annual subscription 50 cents; Pacific Press Pub. Co., Oakland, Cal., editor, W. N. Glenn; special contributors, Miss Alberta L. Little, Mrs. V. J. Farnsworth.*GCB October 1, 1900, page 220.49*

The Life Boat; illustrated monthly; twenty-eight pages; annual subscription 25 cents; (Chicago and foreign countries, 50 cents); published by the International Medical Missionary and Benevolent Association, 1926 Wabash Ave., Chicago, Ill.; editors, W. S. Sadler, David Paulson.*GCB October 1, 1900, page 220.50*

Sundhedsbladet (Danish-Norwegian health journal); monthly; twenty-four pages; annual subscription kr. 2.50; rate for America, 80 cents; Akersgaden 74, Christiania, Norway, and Margrethevej 5, Copenhagen, V. Denmark; editor, J. C. Ottosen.*GCB October 1, 1900, page 220.51*

South African Sentinel; monthly; sixteen pages; annual subscription 2s 6d (60 cents); 28a Roeland St., Cape Town, South Africa; editor, I. J. Hankins.*GCB October 1, 1900, page 220.52*

South African Journal of Health; monthly; sixteen pages; annual subscription 1s 6d (36 cents); published by the South African Medical Missionary and Benevolent Association. Claremont Sanitarium, Claremont, Cape Colony, South Africa; editor, R. S. Anthony.*GCB October 1, 1900, page 220.53*

Alkain Vartija (Finnish); monthly; eight pages; annual subscription 30 cents; Jagaregatan 2, Helsingfors, Finland; editorial committee, K. Sandelin, K. Sandberg, J. Hoffman.*GCB October 1, 1900, page 220.54*

Zions-Wachter (Holland); monthly; eight pages; annual subscription.75 franco, to foreign countries 1 franco (20 cents); International Tract Society, Grindelberg 15a, Hamburg, Germany; editors, L. R. Conradi, J.

Knecht.*GCB October 1, 1900, page 220.55*

El Amigo de la Verdad (Spanish); monthly; sixteen pages; annual subscription 50 centavos (35 cents); Apartado 138, Guadalajara, Mexico; editor, Dan. T. Jones.*GCB October 1, 1900, page 220.56*

La Salud (Spanish health journal); monthly; twenty-four pages; annual subscription $1; Apartado 138, Guadalajara, Mexico; editor, J. H. Kellogg.*GCB October 1, 1900, page 220.57*

El Faro (Spanish); monthly; twelve pages; annual subscription 50 cents; Argentina Tract Society; Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB October 1, 1900, page 220.58*

Unser kleiner Freund (German child's paper); monthly; eight pages; annual subscription 80 Pfg. (for America 30 cents); Grindelberg 15a, Hamburg, Germany; editor, H. F. Schuberth.*GCB October 1, 1900, page 220.59*

Ljus i Hemmet (Swedish child's paper); semi-monthly: annual subscription kr. 1; rate for America. 50 cents; Kungsgatan 34, Stockholm, Sweden.*GCB October 1, 1900, page 221.1*

Gute Gesundheit (German health paper); monthly; sixteen pages; annual subscription Mk. 1.60 (for America 50 cents); Grindelberg 15a, Hamburg, Germany; editors, A. J. Hones, P. A. De Forest, H. F. Schuberth*GCB October 1, 1900, page 221.2*

Union Conference Record; monthly; sixteen pages; annual subscription 2s 6d; in countries outside of Australia, and in the Postal Union, 75 cents; published by the Australasian Union Conference, 25 Sloane St., Summer Hill, N. S. W., Australia; editor, Mrs. V. J. Farnsworth; assistant editor, Mrs. A. L. Hindson*GCB October 1, 1900, page 221.3*

Owari No Fukuin (Japanese); monthly, eight pages—seven Japanese, one English; annual subscription 25 cents; No. 2 Gogochi, Shiba Koyen, Shiba Ku, Tokio, Japan; editor, T. H. Okohira.*GCB October 1, 1900, page 221.4*

Senales de los Tiempos (Spanish); monthly; eight pages; $1.00 a year; published by the International Tract Society, Casilla 1125, Valparaiso, Chile, South America; editor G. H. Baber.*GCB October 1, 1900, page 221.5*

The Christian Record (a paper for the blind, printed in Improved Braille and in New York point); monthly; twenty pages; subscription $1.50 a year; published by the International Tract Society, at 271 West Main St., Battle Creek, Mich.; editor, L. A. Hoopes.*GCB October 1, 1900, page 221.6*

O Arauto da Verdade (Portuguese); monthly; sixteen pages; annual subscription 65 cents; in clubs of 5 or more copies, 50 cents each; Caixa do Correio 768, Rio de Janeiro, Brazil, South America; editor, W. H. Thurston.*GCB October 1, 1900, page 221.7*

Fraekorn (Icelandic); semimonthly; eight pages; annual subscription 60 cents; Reykjavik, Iceland; editor, David Ostlund.*GCB October 1, 1900, page 221.8*

Rarama (Fijian); quarterly; Suva Vou, Fiji, Pacific Ocean; editor, J. E. Fulton*GCB October 1, 1900, page 221.9*

Joyful Tidings (evangelical missionary paper for gratuitous distribution); monthly; eight pages; The Avondale Press, Cooranbong, N. S. W., Australia.*GCB October 1, 1900, page 221.10*

Conference and Local Papers.*GCB October 1, 1900, page 221.11*

Argentina : *La Carta Mensual*, and *Der Monatliche Brief* (Spanish and German editions of same paper); monthly; four pages; Argentina Tract Society, Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB October 1, 1900, page 221.12*

Arkansas : *The Arkansas Reporter*, semimonthly; four pages; annual subscription 25 cents; Arkansas Tract Society, Springdale, Ark.; editor, Mrs. Etta Hardesty.*GCB October 1, 1900, page 221.13*

Atlantic : *The Atlantic News*; semi-monthly; four pages; annual subscription 25 cents; published by the Atlantic Conference, 708 Carman St., Camden, N. J.; editor, Jay W. Rambo.*GCB October 1, 1900, page 221.14*

California : *The California Missionary*, weekly; four pages; annual subscription 25 cents; address orders to *The California Missionary*, 301 San Pablo Ave., Oakland, Cal.; editorial committee, J. J. Ireland, C. Santee.*GCB October 1, 1900, page 221.15*

The Helping Hand; monthly; sixteen pages; annual subscription 25 cents; published by the Helping Hand and

Medical Mission, San Francisco, Cal., under the auspices of the California Medical Missionary and Benevolent Association; literary committee, J. A. Dolson, Dr. R. H. Buchanan, E. E. Parlin, and C. T. Everson.*GCB October 1, 1900, page 221.16*

True Education (published in the interests of Healdsburg College); monthly; twenty-four pages; annual subscription 50 cents; Healdsburg College, Healdsburg, Cal.; editor, M. E. Cady.*GCB October 1, 1900, page 221.17*

Central European : *Le Messager*; monthly; four pages; 75 centimes (15 cents); Weiherweg 48, Basle, Switzerland; editor, J. Robert.*GCB October 1, 1900, page 221.18*

Colorado : *Echoes from the Field*; semimonthly; four pages; annual subscription 25 cents; Colorado Tract Society, 1112 South Eleventh St., Denver, Colo.; editor, Miss Elva Green.*GCB October 1, 1900, page 221.19*

The Helping Hand; (devoted to the interests of the Colorado Sanitarium); quarterly; eight pages; annual subscription 25 cents; published by Colorado Medical Missionary and Benevolent Association, Boulder, Colo.; editor, F. M. Wilcox.*GCB October 1, 1900, page 221.20*

Dakota : *Dakota Worker*; semimonthly; four pages; annual subscription 20 cents; Dakota Tract Society, 115 South Main Ave., Sioux Falls, S. Dak.; editor, John Walker; assistant editor, Mrs. W. T. Millman.*GCB October 1, 1900, page 221.21*

England : *The Missionary Worker*; monthly; eight pages; 1s per year; postpaid 1s 6d; International Tract Society, Ltd., 451 Holloway Road, London, N., England.*GCB October 1, 1900, page 221.22*

Germany : *Zions-Wachter*; monthly; eight pages; annual subscription 25 cents; International Tract Society, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 221.23*

Illinois : *The Illinois Recorder*; weekly; four pages; 40 cents; Illinois Tract Society, Lock Box 16, Sheridan, Ill.; editor, Geo. A. Wheeler.*GCB October 1, 1900, page 221.24*

Indiana : *The Indiana Reporter*; semimonthly; four pages; 25 cents; Indiana Tract Society, 209 Massachusetts Ave., Indianapolis, Ind.; editor, W. C. McCuaig.*GCB October 1, 1900, page 221.25*

Iowa : *The Workers' Bulletin*; weekly; four pages; 25 cents; Missionary Department of Iowa Conference, 603 East Twelfth St., Des Moines, Iowa; editor, Jessie V. Bosworth; assistant editor, W. E. Perrin; contributor, Mrs. L. Flora Plummer.*GCB October 1, 1900, page 221.26*

Kansas : *The Kansas Worker*; semimonthly; four pages; 25 cents; Kansas Tract Society, 118 East Fifth St., Topeka, Kans.; editor, R. M. Rockey.*GCB October 1, 1900, page 221.27*

Maine : *The Vineyard*; semimonthly; four pages; 25 cents; Maine Tract Society, 1377 Washington Ave., North Deering, Me.; editor, Eliza H. Morton.*GCB October 1, 1900, page 221.28*

Manitoba : *Mission Field Worker of Manitoba and the Northwest Territories*; monthly; four pages; 15 cents; Manitoba Tract Society, 332 McDermont Ave., Winnipeg, Manitoba; editor, Mrs. Alice H. Robinson.*GCB October 1, 1900, page 221.29*

Michigan : *Training-School Advocate* (devoted to the interests of Battle Creek College); monthly; thirty-two pages; 50 cents; published by Training-school Publishing Assn., Ltd., Battle Creek, Mich.; editor, E. A. Sutherland; assistant editor, M. Bessie De Graw.*GCB October 1, 1900, page 221.30*

The Haskell Home Appeal (published in the interests of Haskell Memorial Home); quarterly; four pages; 25 cents; Good Health Pub. Co., Battle Creek, Mich.; editor, Mrs. E. H. Whitney.*GCB October 1, 1900, page 221.31*

Minnesota : *The Minnesota Worker*; weekly; four pages; 35 cents; Minnesota Tract Society, Box 989, Minneapolis, Minn.; editorial committee, C. M. Everest, Wm. Asp. Ella Merickel.*GCB October 1, 1900, page 221.32*

Missouri : *The Workers' Record*; semimonthly; four pages; 25 cents; Missouri Tract Society, 14 West Fifth St., Kansas City, Mo.; editor, Jas. Cochran.*GCB October 1, 1900, page 221.33*

Montana : *The Montana Bivouac*; semimonthly; four pages; 25 cents; Montana Tract Society, 108 Grand St., Helena, Mont.; editor, W. J. Felt.*GCB October 1, 1900, page 221.34*

Nebraska : *The Nebraska Reporter*; semimonthly; four pages; 25 cents; Nebraska Conference, 1505 E. St.,

Lincoln, Nebr.; editors, Mary F. Beatty and J. F. Beatty.*GCB October 1, 1900, page 221.35*

The Practical Educator (published in the interests of Union College); monthly; 25 cents; College View, Nebr.; editorial committee, W. T. Bland, D. D. Rees.*GCB October 1, 1900, page 221.36*

New England : *The New England Gleaner*; weekly; four pages; 50 cents; New England Tract Society, South Lancaster, Mass.; editor, Mrs. H. W. Cottrell.*GCB October 1, 1900, page 221.37*

New York : *The Indicator*; weekly; four pages 25 cents; New York Tract Society, 317 West Bloomfield St., Rome, N. Y.; editor, T. E. Bowen.*GCB October 1, 1900, page 221.38*

New Zealand : *The Advance*; monthly; four pages; annual subscription 36 cents; published by the New Zealand Conference and Tract Society, 37 Taranaki St., Wellington, New Zealand; editor, Mrs. W. L. H. Baker.*GCB October 1, 1900, page 221.39*

North Pacific : *The Missionary Visitor*; weekly; four pages; 35 cents; North Pacific Tract Society, 508 East Everett St., Portland, Oregon; editor, L. I. Stiles.*GCB October 1, 1900, page 221.40*

Ohio : *The Welcome Visitor*; semimonthly; four pages; 25 cents; Ohio Conference, Box 174, Mt. Vernon, Ohio; editor, E. A. Merriam.*GCB October 1, 1900, page 221.41*

Oklahoma : *The Oklahoma Gleaner*; semimonthly; four pages; 25 cents; Oklahoma Tract Society, Box 202, Oklahoma City, Okla. T.; editor, W. H. McReynolds.*GCB October 1, 1900, page 221.42*

Pennsylvania : *Keystone Gleaner*; semimonthly; four pages; 25 cents; Pennsylvania Tract Society, Box 614, Williamsport, Pa.; editor, T. D. Gibson.*GCB October 1, 1900, page 221.43*

Queensland : *The Welcome Visitor*; "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.*GCB October 1, 1900, page 221.44*

South Africa : *The Fortnightly Visitor*; semimonthly; two pages; annual subscription 1s 6d (36 cents); published by the South African Conference, 28a Roeland St., Cape Town, South Africa.*GCB October 1, 1900, page 221.45*

Southern District : *The Southern Review*; semimonthly; eight pages; annual subscription 35 cents; published by the Review and Herald Pub. Co., 243 South Boulevard, Atlanta, Ga.; editors, N. W. Allee, I. A. Ford*GCB October 1, 1900, page 221.46*

The Gospel Herald; monthly; eight pages, with extra special numbers; annual subscription twenty-five cents; published by Gospel Herald Pub. Co., 1908 Grand Ave., Nashville, Tenn.; editor, J. E. White*GCB October 1, 1900, page 221.47*

Sweden : *Missionaren*; monthly; eight pages; kr. 1 (50 cents for America); Scandinavian Publishing Association, Kungsgatan 34, Stockholm, Sweden; editor, E. J. Ahren.*GCB October 1, 1900, page 221.48*

Tennessee : *The Watchman*; semimonthly; four pages; 25 cents; Tennessee River Conference, 415 Woodland St., Nashville, Tenn.; editors, W. J. Stone, B. W. Spire.*GCB October 1, 1900, page 221.49*

Texas : *The Texas Reporter*; semimonthly; four pages; 25 cents; Texas Tract Society, 510 Jackson St., Dallas, Tex.; editor, C. N. Woodward.*GCB October 1, 1900, page 221.50*

The Industrial Educator (published in the interests of Keene Industrial Academy); monthly; sixteen pages; 25 cents; Keene Industrial Academy, Keene, Tex.; editor, C. C. Lewis.*GCB October 1, 1900, page 221.51*

Upper Columbia : *The Reaper*; semimonthly; four pages; 25 cents; Upper Columbia Tract Society, College Place, Wash.; editor, J. F. Weaver.*GCB October 1, 1900, page 221.52*

The Workers' Educator (published in the interest of Walla Walla College); monthly; sixteen pages; 50 cents; Walla Walla College, College Place, Wash.; editor, E. L. Stewart.*GCB October 1, 1900, page 221.53*

Vermont : *Green Mountain Reporter*; semi-monthly; four pages; 25 cents; Berlin, Vt.; editor, H. A. Thurber.*GCB October 1, 1900, page 221.54*

Virginia : *The Messenger*; monthly; four pages; 25 cents; Virginia Conference, New Market, Va.; editor, R. D. Hottel.*GCB October 1, 1900, page 221.55*

West Australia : *The Messenger*; monthly; 20 cents; West Australia Tract Society, 263 Newcastle St., West

Perth, West Australia, Australia; editor, Jesse Pallant.*GCB October 1, 1900, page 221.56*

West Virginia : *The West Virginia Monitor*, semi-monthly; four pages; 25 cents; West Virginia Tract Society, 812 Seventh St., Parkersburg, W. Va.; editor, C. E. White.*GCB October 1, 1900, page 221.57*

Wisconsin : *The Wisconsin Reporter*, weekly; four pages; 25 cents; Wisconsin Tract Society, 203 High St., Oshkosh; editor, S. D. Hartwell.*GCB October 1, 1900, page 221.58*

Total number of papers 96*GCB October 1, 1900, page 221.59*

CABLE ADDRESSES

L. A. HOOPES

Of Some of the Principal Offices of the Denomination.*GCB October 1, 1900, page 221.60*

General Conference or General Conference Association, Battle Creek, Mich.: ADVENTISTS, BATTL CREEK, MICH.*GCB October 1, 1900, page 221.61*

Foreign Mission Board, 150 Nassau St., New York, N. Y.: ADVENTIST, NEW YORK.*GCB October 1, 1900, page 222.1*

South African Conference, 28a Roeland St., Cape Town, South Africa: DRUILLARD, CAPE TOWN.*GCB October 1, 1900, page 222.2*

Echo Publishing Company, 16 Best St., North Fitzroy, Melbourne, Australia: ECHO, MELBOURNE.*GCB October 1, 1900, page 222.3*

New Zealand Conference, "Beulah Hall," 37 Taranaki St., Wellington, New Zealand: MASTERY, WELLINGTON.*GCB October 1, 1900, page 222.4*

Australasian Union Conference, 25 Sloane St., Summer Hill, Sydney, N. S. W., Australia: UNION SYDNEY.*GCB October 1, 1900, page 222.5*

Review and Herald Publishing Company, Battle Creek, Mich.: REVIEW, BATTLE CREEK, MICH.*GCB October 1, 1900, page 222.6*

Pacific Press Publishing Company, 1059 Castro St., Oakland, Cal.: UPRISING, OAKLAND, CAL.*GCB October 1, 1900, page 222.7*

Pacific Press Publishing Company, 11 West Twentieth St., New York, N. Y.: MUSKETRY, NEW YORK.*GCB October 1, 1900, page 222.8*

London Publishing House or the British Conference, 451 Holloway Road, London, N., England: UPRISING LONDON.*GCB October 1, 1900, page 222.9*

Christiania Publishing House or the Norwegian Conference, Akersgaden 74, Christiania, Norway: SUNDHEDSBLADET, CHRISTIANIA.*GCB October 1, 1900, page 222.10*

The Sanitarium, Battle Creek, Mich.: HEALTH, BATTLE CREEK, MICH.*GCB October 1, 1900, page 222.11*

Hamburg Publishing House or the German Conference, Grindelberg 15a, Hamburg, Germany: CONRAD GRINDELBERG, HAMBURG.*GCB October 1, 1900, page 222.12*

The Battle Creek College, Battle Creek, Mich.: TRAINING, BATTLE CREEK, MICH.*GCB October 1, 1900, page 222.13*

Basle Publishing House and the Institute Sanitaire, Weiherweg 48, Basle, Switzerland: POLYGLOTTE BASLE.*GCB October 1, 1900, page 222.14*

SUMMARY OF CONFERENCE OFFICERS

L. A. HOOPES

CONFERENCE AND TRACT SOCIETY PRESIDENTS

LAHe

GENERAL

General Conference : Geo. A. Irwin, 267 West Main St., Battle Creek, Mich*GCB October 1, 1900, page 222.15*

Australasian Union : *Pres*., A. G. Daniells, 267 West Main St., Battle Creek, Mich.;*Vice-Pres*., E. W. Farnsworth, 25 Sloane St., Summer Hill, N. S. W., Australia.*GCB October 1, 1900, page 222.16*

European Union : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark*GCB October 1, 1900, page 222.17*

General Conference Association : S. H. Lane, 267 West Main St., Battle Creek, Mich*GCB October 1, 1900, page 222.18*

Foreign Mission Board : I. H. Evans, Room 1906, 150 Nassau St., New York, N. Y*GCB October 1, 1900, page 222.19*

CONFERENCE AND TRACT SOCIETY PRESIDENTS

LAHe

LOCAL

Arkansas : A. E. Field, Springdale.*GCB October 1, 1900, page 222.20*

Atlantic : A. E. Place, 1003 Putnam Ave., Brooklyn, N. Y.*GCB October 1, 1900, page 222.21*

British : W. W. Prescott, 53 Mercers Road, London, N., England.*GCB October 1, 1900, page 222.22*

California : C. Santee, cor. Myrtle Ave. and Willow St., San Jose.*GCB October 1, 1900, page 222.23*

Central European : L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 222.24*

Chesapeake : O. O. Farnsworth, 904 Appleton St., Baltimore, Md.*GCB October 1, 1900, page 222.25*

Colorado : G. F. Watson, 1112 South Eleventh St., Denver.*GCB October 1, 1900, page 222.26*

Cumberland : Smith Sharp, Graysville, Tenn.*GCB October 1, 1900, page 222.27*

Dakota : W. T. Millman, 1004 South Dakota Ave., Sioux Falls, S. Dak.*GCB October 1, 1900, page 222.28*

Denmark : P. A. Hansen, Margrethevej 5, Copenhagen, V.*GCB October 1, 1900, page 222.29*

Florida : Irving Keck, Bowling Green.*GCB October 1, 1900, page 222.30*

German : L. R. Conradi, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 222.31*

Illinois : N. W. Kauble, Lock Box 12, Sheridan.*GCB October 1, 1900, page 222.32*

Indiana : R. S. Donnell, 209 Massachusetts Ave., Indianapolis.*GCB October 1, 1900, page 222.33*

Iowa : *Vice-Pres*., E. E. Gardner, 603 East Twelfth St., Des Moines.*GCB October 1, 1900, page 222.34*

Kansas : J. W. Westphal, 118 East Fifth St., Topeka.*GCB October 1, 1900, page 222.35*

Maine : H. C. Basney, 1377 Washington Ave., North Deering.*GCB October 1, 1900, page 222.36*

Michigan : J. D. Gowell, Hesperia.*GCB October 1, 1900, page 222.37*

Minnesota : C. W. Flaiz, Box 989, Minneapolis.*GCB October 1, 1900, page 222.38*

Missouri : J. M. Rees, 14 West Fifth St., Kansas City.*GCB October 1, 1900, page 222.39*

Montana : W. B. White, Missoula.*GCB October 1, 1900, page 222.40*

Nebraska : N. P. Nelson, College View.*GCB October 1, 1900, page 222.41*

New England : S. A. Farnsworth, South Lancaster, Mass.*GCB October 1, 1900, page 222.42*

New South Wales : W. A. Colcord, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 222.43*

New York : G. B. Thompson, 317 West Bloomfield St., Rome.*GCB October 1, 1900, page 222.44*

New Zealand : W. L. H. Baker, "Beulah Hall," 37 Taranaki St., Wellington.*GCB October 1, 1900, page 222.45*

North Pacific : H. W. Decker, 508 East Everett St., Portland, Oregon.*GCB October 1, 1900, page 222.46*

Norway : O. A. Johnson. Akersgaden 74, Christiania.*GCB October 1, 1900, page 222.47*

Ohio : A. G. Haughey, Box 386, Mt. Vernon.*GCB October 1, 1900, page 222.48*

Oklahoma : C. McReynolds, Box 202, Oklahoma City, Okla. T.*GCB October 1, 1900, page 222.49*

Ontario : F. D. Starr, Oakville.*GCB October 1, 1900, page 222.50*

Pennsylvania : R. A. Underwood, Mesopotamia, Ohio.*GCB October 1, 1900, page 222.51*

Queensland : Geo. Teasdale, "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.*GCB October 1, 1900, page 222.52*

Quebec : I. N. Williams, South Stukely.*GCB October 1, 1900, page 222.53*

South Africa : W. S. Hyatt, 28a Roeland St., Cape Town.*GCB October 1, 1900, page 222.54*

South Australia : J. H. Woods, Hughes St., North Unley, South Australia, Australia*GCB October 1, 1900, page 222.55*

Sweden : O. A. Olsen, Margrethevej 5, Copenhagen, V., Denmark.*GCB October 1, 1900, page 222.56*

Tennessee River : W. J. Stone, Bowling Green, Ky.*GCB October 1, 1900, page 222.57*

Texas : E. T. Russell, Keene, Johnson Co.*GCB October 1, 1900, page 222.58*

Upper Columbia : G. W. Reaser, College Place, Wash.*GCB October 1, 1900, page 222.59*

Vermont : J. W. Watt, 8 Summer St., Barre.*GCB October 1, 1900, page 222.60*

Victoria : G. B. Starr, Oxford Chambers, Bourke St., Melbourne, Australia.*GCB October 1, 1900, page 222.61*

Virginia : R. D. Hottel, New Market.*GCB October 1, 1900, page 222.62*

West Virginia : S. M. Cobb, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 222.63*

Wisconsin : W. S. Shreve, Green Spring.*GCB October 1, 1900, page 222.64*

CONFERENCE SECRETARIES

LAHe

GENERAL

General Conference : L. A. Hoopes, 267 West Main St., Battle Creek, Mich*GCB October 1, 1900, page 222.65*

Australasian Union : Edith M. Graham, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 222.66*

European Union : H. F. Schuberth, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 222.67*

General Conference Association : L. A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 222.68*

Foreign Mission Board : J. E. Jayne, Room 1906, 150 Nassau St., New York, N. Y.*GCB October 1, 1900, page 222.69*

CONFERENCE SECRETARIES

LAHe

LOCAL

Arkansas : Mrs. Etta Hardesty, Springdale.*GCB October 1, 1900, page 222.70*

Atlantic : C. H. Keslake, High St., New Brunswick, N. J.*GCB October 1, 1900, page 222.71*

British : M. E. Olsen, 451 Holloway Road, London, N., England.*GCB October 1, 1900, page 222.72*

California : J. J. Ireland, 301 San Pablo Ave., Oakland.*GCB October 1, 1900, page 222.73*

Central European : J. Curdy, Pomareto, Province of Turin, Italy.*GCB October 1, 1900, page 222.74*

Chesapeake : C. D. Zirkle, 903 Woodley St., Baltimore, Md.*GCB October 1, 1900, page 222.75*

Colorado : Elva Green, 1112 South Eleventh St., Denver.*GCB October 1, 1900, page 222.76*

Cumberland : J. W. Franklin, Graysville, Tenn.*GCB October 1, 1900, page 222.77*

Dakota : G. W. Bowen, 1317 North Dakota Ave., Sioux Falls, S. Dak.*GCB October 1, 1900, page 222.78*

Denmark : L. Muderspach, Margrethevej 5, Copenhagen, V.*GCB October 1, 1900, page 222.79*

Florida : Mrs. Altana W. Keck, Bowling Green.*GCB October 1, 1900, page 222.80*

German : H. F. Schuberth, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 222.81*

Illinois : C. H. Castle, Box 211, Sheridan.*GCB October 1, 1900, page 222.82*

Indiana : A. L. Chew, Glenwood.*GCB October 1, 1900, page 222.83*

Iowa : C. F. Stevens, College View, Nebr.*GCB October 1, 1900, page 222.84*

Kansas : T. J. Eagle, 118 East Fifth St., Topeka.*GCB October 1, 1900, page 222.85*

Maine : Eliza H. Morton, 1377 Washington Ave., North Deering.*GCB October 1, 1900, page 222.86*

Michigan : J. S. Hall, 267 West Main St., Battle Creek.*GCB October 1, 1900, page 222.87*

Minnesota : H. F. Phelps, 3016 Garfield Ave., Minneapolis.*GCB October 1, 1900, page 222.88*

Missouri : Pearl L. Rees, 14 West Fifth St., Kansas City.*GCB October 1, 1900, page 222.89*

Montana : Mrs. Nettie G. White, Missoula.*GCB October 1, 1900, page 222.90*

Nebraska : J. F. Beatty, 1505 E St., Lincoln.*GCB October 1, 1900, page 222.91*

New England : H. B. Tucker, South Lancaster, Mass.*GCB October 1, 1900, page 222.92*

New South Wales : E. A. D. Goodhart, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 222.93*

New York : T. E. Bowen, 317 West Bloomfield St., Rome.*GCB October 1, 1900, page 222.94*

New Zealand : Mrs. W. L. H. Baker, “Beulah Hall,” 37 Taranaki St., Wellington*GCB October 1, 1900, page 222.95*

North Pacific : L. I Stiles, 508 East Everett St., Portland, Oregon.*GCB October 1, 1900, page 222.96*

Norway : Chas. B. Jensen, Akersgaden 74, Christiania.*GCB October 1, 1900, page 222.97*

Ohio : E. A. Merriam, Box 174, Mt. Vernon.*GCB October 1, 1900, page 222.98*

Oklahoma : H. A. Phillips, Box 202, Oklahoma City, Okla. T.*GCB October 1, 1900, page 222.99*

Ontario : Helen McKinnon, 571 Yonge St., Toronto.*GCB October 1, 1900, page 222.100*

Pennsylvania : W. M. Lee, Box 614, Williamsport.*GCB October 1, 1900, page 222.101*

Queensland : H. C. Lacey, "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.*GCB October 1, 1900, page 222.102*

Quebec : W. J. Blake, South Stukely.*GCB October 1, 1900, page 222.103*

South Africa : O. O. Fortner, 28a Roeland St., Cape Town.*GCB October 1, 1900, page 222.104*

South Australia : J. Higgins, Hughes St., North Unley, South Australia, Australia*GCB October 1, 1900, page 222.105*

Sweden : F. C. W. Wallenkampf, Kungsgatan 34, Stockholm.*GCB October 1, 1900, page 222.106*

Tennessee River : Thomas E. Ward, Trezevant, Tenn.*GCB October 1, 1900, page 222.107*

Texas : W. A. McCutchen, 510 Jackson St., Dallas.*GCB October 1, 1900, page 222.108*

Upper Columbia : J. L. Kay, College Place, Wash.*GCB October 1, 1900, page 222.109*

Vermont : C. H. Drown, 37 Hyde St., Burlington.*GCB October 1, 1900, page 222.110*

Victoria : J. Gillespie, Oxford Chambers, Bourke St., Melbourne, Australia*GCB October 1, 1900, page 222.111*

Virginia : F. L. Whitehead, Arlington.*GCB October 1, 1900, page 222.112*

West Virginia : W. A. Westworth, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 222.113*

Wisconsin : S. D. Hartwell, 203 High St., Oshkosh.*GCB October 1, 1900, page 222.114*

TRACT SOCIETY SECRETARIES

LAHe

GENERAL

International Tract Society : L. T. Nicola, Room 1902, American Tract Society Bldg., 150 Nassau St., New York, N. Y.; *Cor. Sec.*, Mrs. L. Flora Plummer, 1502 Third Ave., Minneapolis, Minn*GCB October 1, 1900, page 222.115*

TRACT SOCIETY SECRETARIES

LAHe

STATE

Argentine Republic : Rodolfo Diriwaechter, Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB October 1, 1900, page 222.116*

Arkansas : Mrs. Etta Hardesty, Springdale.*GCB October 1, 1900, page 222.117*

Atlantic : S. N. Curtiss, 11 West Twentieth St., New York, N. Y.*GCB October 1, 1900, page 222.118*

British : M. E. Olsen, 451 Holloway Road, London, N., England.*GCB October 1, 1900, page 222.119*

California : J. J. Ireland, 301 San Pablo Ave., Oakland.*GCB October 1, 1900, page 222.120*

Central European : Miss M. Rey, Onnens, p. Concise, Switzerland.*GCB October 1, 1900, page 222.121*

Chesapeake : Chas. D. Zirkle, 903 Woodley St., Baltimore, Md.*GCB October 1, 1900, page 222.122*

Colorado : Mrs. Bertie L. Herrell, 1112 South Eleventh St., Denver.*GCB October 1, 1900, page 222.123*

Cumberland : E. W. Carey, 21 Hanson St., Lexington, Ky.*GCB October 1, 1900, page 222.124*

Dakota : John Walker, 115 South Main Ave., Sioux Falls, S. Dak.*GCB October 1, 1900, page 223.1*

Denmark : L. Muderspach, Margrethevej 5, Copenhagen, V.*GCB October 1, 1900, page 223.2*

Florida : Mrs. Josephine G. Yergin, Box 508, Orlando.*GCB October 1, 1900, page 223.3*

German : Mrs. M. Bottcher, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 223.4*

Illinois : Geo. A. Wheeler, Lock Box 16, Sheridan.*GCB October 1, 1900, page 223.5*

Indiana : W. C. McCuaig, 209 Massachusetts Ave., Indianapolis.*GCB October 1, 1900, page 223.6*

Iowa : Jessie V. Bosworth, 603 East Twelfth St., Des Moines.*GCB October 1, 1900, page 223.7*

Jamaica : D. E. Wellman, 32 Text Lane, Kingston, Jamaica, West Indies.*GCB October 1, 1900, page 223.8*

Kansas : R. M. Rockey, 118 East Fifth St., Topeka.*GCB October 1, 1900, page 223.9*

Maine : Eliza H. Morton, 1377 Washington Ave., North Deering.*GCB October 1, 1900, page 223.10*

Manitoba : Mrs. Alice H. Robinson, 332 McDermot Ave., Winnipeg.*GCB October 1, 1900, page 223.11*

Maritime Provinces : Mrs. Carrie J. Langdon, 7 Kempt Road, Halifax, Nova Scotia.*GCB October 1, 1900, page 223.12*

Michigan : E. I. Beebe, 226 Washington Ave., North, Lansing.*GCB October 1, 1900, page 223.13*

Minnesota : C. M. Everest, Box 989, Minneapolis.*GCB October 1, 1900, page 223.14*

Missouri : Jas. Cochran, 14 West Fifth St., Kansas City.*GCB October 1, 1900, page 223.15*

Montana : W. J. Felt, 108 Grand St., Helena.*GCB October 1, 1900, page 223.16*

Nebraska : Mary F. Beatty, 1595 E St., Lincoln.*GCB October 1, 1900, page 223.17*

New England : H. B. Tucker, South Lancaster, Mass.*GCB October 1, 1900, page 223.18*

New South Wales : Mrs. D. Steed, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 223.19*

New York : T. E. Bowen, 317 West Bloomfield St., Rome.*GCB October 1, 1900, page 223.20*

New Zealand : Mrs. W. L. H. Baker, “Beulah Hall,” 37 Taranaki St., Wellington*GCB October 1, 1900, page 223.21*

North Pacific : L. I. Stiles, 508 East Everett St., Portland, Oregon.*GCB October 1, 1900, page 223.22*

Norway : Johanne Christensen, Akersgaden 74, Christiania.*GCB October 1, 1900, page 223.23*

Ohio : E. A. Merriam, Box 174, Mt. Vernon.*GCB October 1, 1900, page 223.24*

Oklahoma : W. H. McReynolds, Box 202, Oklahoma City, Okla. T.*GCB October 1, 1900, page 223.25*

Ontario : Helen McKinnon, 571 Yonge St., Toronto.*GCB October 1, 1900, page 223.26*

Pennsylvania : W. M. Lee, Box 614, Williamsport.*GCB October 1, 1900, page 223.27*

Queensland : J. H. Mills, “Kingsdown,” O’Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia*GCB October 1, 1900, page 223.28*

Quebec : W. J. Blake South Stukely.*GCB October 1, 1900, page 223.29*

Russia : Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 223.30*

South Africa : O. O. Fortner, 28a Roeland St., Cape Town, South Africa.*GCB October 1, 1900, page 223.31*

South Australia : Mrs. J. Higgins, Hughes St., North Unley, South Australia, Australia*GCB October 1, 1900, page 223.32*

Southern District : Mrs. Clara C. Phillips, Graysville, Tenn.*GCB October 1, 1900, page 223.33*

Sweden : Erika Ahren, Kungsgatan 34, Stockholm.*GCB October 1, 1900, page 223.34*

Tennessee River : B. W. Spire, 415 Woodland St., Nashville, Tenn.*GCB October 1, 1900, page 223.35*

Texas : C. N. Woodward, 510 Jackson St., Dallas.*GCB October 1, 1900, page 223.36*

Upper Columbia : J. F. Weaver, College Place, Wash.*GCB October 1, 1900, page 223.37*

Utah : *Acting Sec*., Anna Hammond, Box 1058, Salt Lake City.*GCB October 1, 1900, page 223.38*

Vermont : Miss Rowena E. Purdon, 190 North Winooski Ave., Burlington.*GCB October 1, 1900, page 223.39*

Victoria : Lizzie Gregg, Oxford Chambers, Bourke St., Melbourne, Australia. Virginia :*Acting Sec*., R. D. Hottel, New Market.*GCB October 1, 1900, page 223.40*

West Australia : T. A. Chapman, 263 Newcastle St., West Perth, West Australia, Australia.*GCB October 1, 1900, page 223.41*

West Virginia : C. E. White, 812 Seventh St., Parkersburg.*GCB October 1, 1900, page 223.42*

Wisconsin : S. D. Hartwell, 203 High St., Oshkosh.*GCB October 1, 1900, page 223.43*

SABBATH-SCHOOL ASSOCIATION SECRETARIES

LAHe

GENERAL

International Sabbath-school Association : *Rec. Sec*., M. H. Brown, Box 548, Oakland, Cal.; *Cor. Sec*., Mrs. Carrie R. King, Box 548, Oakland, Cal.*GCB October 1, 1900, page 223.44*

SABBATH-SCHOOL ASSOCIATION SECRETARIES

LAHe

STATE

Arkansas : Mrs. Laura Field, Springdale. Atlantic : Mrs. J. W. Rambo, 708 Carman St., Camden, N.J.*GCB October 1, 1900, page 223.45*

British : Mary Jacques, 451 Holloway Road, London, N., England.*GCB October 1, 1900, page 223.46*

California : Miss Edith O. King, 702 Eleventh St., Oakland.*GCB October 1, 1900, page 223.47*

Central European : *French Sec*., Miss E. Noualy, Weiherweg 48, Basle, Switzerland; *German Sec*., W. Kury, St. Johannvorstadt 36, Basle, Switzerland.*GCB October 1, 1900, page 223.48*

Chesapeake : Miss Alida Eaton, 1318 T St., N. W., Washington, D. C.*GCB October 1, 1900, page 223.49*

Colorado : Mrs. Watson Ziegler, 513 Eleventh St., Greeley.*GCB October 1, 1900, page 223.50*

Cumberland : Ethel Craw, Graysville, Tenn.*GCB October 1, 1900, page 223.51*

Dakota : Lena Frederickson, Watertown, S. Dak.*GCB October 1, 1900, page 223.52*

Denmark : L. Muderspach, Margrethevej 5, Copenhagen, V.*GCB October 1, 1900, page 223.53*

Florida : Miss Loulie Horn, Palmetto.*GCB October 1, 1900, page 223.54*

German : Miss Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 223.55*

Illinois : Mrs. Lou K. Curtis, 523 Sixth Ave., Peoria.*GCB October 1, 1900, page 223.56*

Indiana : Theresa Thompson, 209 Massachusetts Ave., Indianapolis.*GCB October 1, 1900, page 223.57*

Iowa : A. Helen Wilcox, 1212 East Des Moines St., Des Moines.*GCB October 1, 1900, page 223.58*

Kansas : Mrs. Belle Emerson, Shorey.*GCB October 1, 1900, page 223.59*

Maine : Mrs. Lilla M. Grant, 6 Acorn St., Biddeford.*GCB October 1, 1900, page 223.60*

Manitoba : Mrs. Alice H. Robinson, 332 McDermot Ave., Winnipeg.*GCB October 1, 1900, page 223.61*

Maritime Provinces : Mrs. Carrie J. Langdon, 7 Kempt Road, Halifax, Nova Scotia.*GCB October 1, 1900, page 223.62*

Michigan : Emily C. Campbell, Fergus.*GCB October 1, 1900, page 223.63*

Minnesota : Ella E. Merickel, Box 989, Minneapolis.*GCB October 1, 1900, page 223.64*

Missouri : Miss Jennie Nichols, Pleasant Hill.*GCB October 1, 1900, page 223.65*

Montana : Mrs. Alice C. Behrens, 616 Fifth Ave., S., Great Falls.*GCB October 1, 1900, page 223.66*

Nebraska : Ida Nelson, College View.*GCB October 1, 1900, page 223.67*

New England : Mrs. F. C. Gilbert, 17 Kent Ave., Pittsfield, Mass.*GCB October 1, 1900, page 223.68*

New South Wales : Mrs. D. Steed, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 223.69*

New York : Mrs. Delia A. Thompson, 317 West Bloomfield St., Rome.*GCB October 1, 1900, page 223.70*

New Zealand : Mrs. W. L. H. Baker, “Beulah Hall,” 37 Taranaki St., Wellington*GCB October 1, 1900, page 223.71*

North Pacific : Mrs. L. A. Fero, 508 East Everett St., Portland, Oregon.*GCB October 1, 1900, page 223.72*

Norway : Johanne Christensen, Akersgaden 74, Christiania.*GCB October 1, 1900, page 223.73*

Ohio : Clara V. Radabaugh, Box 174, Mt. Vernon.*GCB October 1, 1900, page 223.74*

Oklahoma : Mrs. Hattie E. Sorenson, Box 202, Oklahoma City, Okla. T.*GCB October 1, 1900, page 223.75*

Ontario : Mrs. E. J. Dryer, 308 Caroline St., S., Hamilton.*GCB October 1, 1900, page 223.76*

Pennsylvania : Mrs. L. S. Wheeler, 765 North Thirty-eighth St., Philadelphia*GCB October 1, 1900, page 223.77*

Queensland : Mrs. G. W. Tadich, “Kingsdown,” O’Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.*GCB October 1, 1900, page 223.78*

Quebec : Mrs. W. J. Blake, South Stukely.*GCB October 1, 1900, page 223.79*

Russia : Catherine Laubhan, Grindelberg 15a, Hamburg, Germany.*GCB October 1, 1900, page 223.80*

South Africa : O. O. Fortner, 28a Roeland St., Cape Town.*GCB October 1, 1900, page 223.81*

South Australia : Mrs. A. W. Semmens, Hughes St., North Unley, South Australia, Australia*GCB October 1, 1900, page 223.82*

Southern District : Mrs. A. F. Harrison, Graysville, Tenn.*GCB October 1, 1900, page 223.83*

Sweden : Erika Ahren, Kungsgatan 34, Stockholm.*GCB October 1, 1900, page 223.84*

Tasmania : T. House, care Mr. P. H. Pretyman, Sandy Bay, Hobart.*GCB October 1, 1900, page 223.85*

Tennessee River : Ruby Mason, Hazel, Ky.*GCB October 1, 1900, page 223.86*

Texas : Kittie M. Stevenson, Keene.*GCB October 1, 1900, page 223.87*

Upper Columbia : Mabel Putnam, Milton, Oregon.*GCB October 1, 1900, page 223.88*

Utah : Mrs. N. F. Craig, 462 Seventeenth St., Ogden.*GCB October 1, 1900, page 223.89*

Vermont : Mrs. A. M. Jackson, 112 State St., Rutland.*GCB October 1, 1900, page 223.90*

Victoria : Mrs. N. D. Faulkhead, 16 Best St., North Fitzroy, Melbourne, Australia*GCB October 1, 1900, page 223.91*

Virginia : Mrs. A. M. Neff, New Market.*GCB October 1, 1900, page 223.92*

West Australia : T. A. Chapman, 263 Newcastle St., West Perth, West Australia, Australia.*GCB October 1, 1900, page 223.93*

West Indies : Mrs. A. J. Haysmer, Charlotte Amelia, St. Thomas, Danish West Indies*GCB October 1, 1900, page 223.94*

West Virginia : Emma S. Newcomer, Hagerstown, Md.*GCB October 1, 1900, page 223.95*

Wisconsin : Ida E. Thompson, Rhinelander.*GCB October 1, 1900, page 223.96*

CANVASSING AGENTS

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GENERAL

District No. One: ----------.*GCB October 1, 1900, page 223.97*

District No. Two: A. F. Harrison, Graysville, Tenn.*GCB October 1, 1900, page 223.98*

District No. Three: E. P. Boggs, care Review and Herald, Battle Creek, Mich*GCB October 1, 1900, page 223.99*

District No. Four: O. E. Cummings, College View, Nebr.*GCB October 1, 1900, page 223.100*

District No. Five: ----------.*GCB October 1, 1900, page 223.101*

District No. Six: S. C. Osborne, 1059 Castro St., Oakland, Cal.*GCB October 1, 1900, page 223.102*

CANVASSING AGENTS

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STATE

Alabama: C. J. Dart, Attalla, Ala.*GCB October 1, 1900, page 223.103*

Arkansas: C. W. Hardesty, Springdale.*GCB October 1, 1900, page 223.104*

Atlantic: G. A. King, 1352 Herkimer St., Brooklyn, N. Y.*GCB October 1, 1900, page 223.105*

California: C. A. Pedicord, Healdsburg.*GCB October 1, 1900, page 223.106*

Colorado: T. J. Landrum, 1112 South Eleventh St., Denver.*GCB October 1, 1900, page 223.107*

Cumberland: R. H. Patterson, 21 Hanson St. Lexington, Ky.*GCB October 1, 1900, page 223.108*

Dakota: ----------.*GCB October 1, 1900, page 223.109*

Finland: Zach. Sherrig, Jagaregatan 5, Helsingfors.*GCB October 1, 1900, page 223.110*

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Illinois: R. B. Craig, 820 Fayette St., Peoria.*GCB October 1, 1900, page 223.112*

Indiana: I. S. Lloyd, 209 Massachusetts Ave., Indianapolis.*GCB October 1, 1900, page 223.113*

Iowa: W. L. Manfull, 603 East Twelfth St., Des Moines.*GCB October 1, 1900, page 223.114*

Jamaica: J. J. Evans, 32 Text Lane, Kingston, Jamaica, West Indies.*GCB October 1, 1900, page 223.115*

Kansas: W. F. Surber, 118 East Fifth St., Topeka.*GCB October 1, 1900, page 223.116*

Louisiana: C. F. Dart, Marthaville.*GCB October 1, 1900, page 223.117*

Maine: ----------.*GCB October 1, 1900, page 223.118*

Maritime Provinces: Levi Longard, Tantallon, Nova Scotia.*GCB October 1, 1900, page 223.119*

Michigan: ----------.*GCB October 1, 1900, page 223.120*

Minnesota: ----------.*GCB October 1, 1900, page 223.121*

Mississippi: C. F. Dart, Marthaville, La.*GCB October 1, 1900, page 223.122*

Missouri: F. L. Limereck, 14 West Fifth St., Kansas City.*GCB October 1, 1900, page 223.123*

Montana: T. G. Johnson, 108 Grand St., Helena.*GCB October 1, 1900, page 223.124*

Nebraska: F. Jencks, College View.*GCB October 1, 1900, page 223.125*

New England: E. E. Miles, South Lancaster, Mass.*GCB October 1, 1900, page 223.126*

New South Wales: J. Hindson, 25 Sloane St., Summer Hill, N. S. W., Australia*GCB October 1, 1900, page 223.127*

New York: W. S. Cleveland, 800 North Main St., Jamestown.*GCB October 1, 1900, page 223.128*

New Zealand: A. Mountain, “Beulah Hall,” 37 Taranaki St., Wellington.*GCB October 1, 1900, page 223.129*

North Carolina: C. D. Wolf, Hildebran.*GCB October 1, 1900, page 223.130*

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Ohio: ----------.*GCB October 1, 1900, page 223.132*

Oklahoma: R. H. Thompson, Waukomis.*GCB October 1, 1900, page 223.133*

Pennsylvania: F. E. Painter, Elliott.*GCB October 1, 1900, page 223.134*

Queensland : F. W. Reekie, “Kingsdown,” O’Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.*GCB October 1, 1900, page 224.1*

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Texas : J. B. Blosser, 510 Jackson St., Dallas.*GCB October 1, 1900, page 224.3*

Upper Columbia : Manning Hill, College Place, Wash.*GCB October 1, 1900, page 224.4*

Vermont : A. E. Taylor, West Derby.*GCB October 1, 1900, page 224.5*

Victoria : J. Johanson, Oxford Chambers, Bourke St., Melbourne, Australia.*GCB October 1, 1900, page 224.6*

Wisconsin : J. V. Maas, Bethel.*GCB October 1, 1900, page 224.7*

L. A. HOOPES

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Adams, Park P. (l), 603 East Twelfth St., Des Moines, Iowa.
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Anderson, A. W. (l), 16 Best St., North Fitzroy, Victoria, Australia.
Anderson, B. L. (l), Poy Sippi, Wis.
Anderson, Fred (m), 1505 E St., Lincoln, Nebr.
Anderson, J. N. (m), Harvey, Ill.
Anderson, John (l), 756 Jessamine St., St. Paul, Minn.
Anderson, S. A. (l), Troy, Idaho.
Anderson, U. S. (l), Muncie, Ind.
Anderson, W. H. (l), Buluwayo, Rhodesia, South Central Africa.
Anderson, Birger (l), Kungsgatan 34, Stockholm, Sweden.
Andrews, R. F. (m), Onarga, Ill.
Andrews, W. R. (l), Pittsfield, Mass.
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Anglebarger, G. W. (m), Canon City, Colo.
Armitage, F. B. (m), Buluwayo, Rhodesia, South Central Africa.
Armstrong, Harry (m), 451 Holloway Road, London, N., England.
Ashcraft, J. B. (m), Preston, Kans.
Aufderhar, H. A. (l), Wray, Colo.
Augsbarger, C. (l), St. Nicholas-lez-Liege, Belgium. *GCB October 1, 1900, page 224.9*

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Badaut, J. P. (l), rue Montplaisir 22, Valence, Drome, France.
Bagby, J. W. (m), Armona, Cal.
Baharian, Z. G. (m), Samatia, Constantinople, Turkey.
Baierle, Charles (m), Box 614 Williamsport, Pa.
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Ball, D. A. (m), Ellicottville, N. Y.
Ballenger, A. F. (m), Eastport, Md.
Ballenger, E. S. (l), Healdsburg, Cal.
Ballenger, J. F. (m), Box 655, Guelph, Ontario.
Ballingall, A. (l), Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Bambridge, E. (l), Papeete, Tahiti, Society Islands, Pacific Ocean.
Bartlett, A. W. (m), Box 144, Hamilton, Bermuda.
Bartlett, J. (m), Milton, Oregon.
Basney, H. C. (m), 1377 Washington Ave., North Deering, Me.
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Beard, J. O. (l), 1422 Monona St., Boone, Iowa.
Beardslee, J. W. (l), 317 North Commercial St., Neenah, Wis.
Beckner, J. B. (m), Keene, Tex.
Beebe, E. I. (l), 226 Washington Ave., North, Lansing, Mich.
Beeson, C. A. (m), Emporia, Kans.
Behrens, J. H. (m), 616 Fifth Ave., S., Great Falls, Mont.

Bell, A. R. (l), 11 West Twentieth St., New York, N. Y.
Bell, W. S. (l), care College, Battle Creek, Mich.
Benham, R. D. (m), Beaverton, Oregon.
Bergersen, N. C. (m), Story City, Iowa.
Bernoth, M. (l), "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.
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Bicknell, P. F. (m), 190 North Winooski Ave., Burlington, Vt.
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Bird, A. C. (l), Graysville, Tenn.
Bird, W. L. (m), 1816 Marshall Ave., Birmingham, Ala.
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Blake, W. J. (m), South Stukely, Quebec.
Bland, W. T. (l), College View, Nebr.
Bliss, C. H. (m), Holland, Ill.
Block, Geo. (l), College View, Nebr.
Block, Henry (l), Strathcona, Alberta, Canada.
Blosser, J. B. (l), 510 Jackson St., Dallas, Tex.
Boardman, R. A. (m), Box 128, Mt. Vernon, Ohio.
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Boettcher, J. T. (m), College View, Nebr.
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Boorman, B. G. (l), Hazard, Wash.
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Bourdeau, D. T. (m), 836 St. Lawrence St., Montreal, Quebec.
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Boynton, J. W. (m), College View, Nebr.
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Brimer, C. W. (l), Searcy, Ark.
Bringle, Sherman (l), 118 East Fifth St., Topeka, Kan.
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Bristol, H. L. (m), 28 South Hamilton St., Poughkeepsie, N. Y.
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Brorsen, A. (l), 4165 Lusk St., Oakland, Cal.
Brower, J. C. (l), 304 Lavette St., Benton Harbor, Mich.
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Brown, G. M. (m), Mountain View, Mo.
Brown, M. H. (m), Box 548, Oakland, Cal.
Brownsberger, S. (l), Athens, Tenn.
Brunson, J. A. (m), 243 South Boulevard, Atlanta, Ga.
Buckner, T. B. (l), Charity Mission, Montgomery, Ala.
Buhalts, Chas. (l), 332 McDermot Ave., Winnipeg, Manitoba.
Bunch, F. S. (l), Gravel Ford, Oregon.
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Burg, F. M. (m), Dows Prairie, Cal.
Burgeson, H. G. (l), Badger, Minn.
Burkholder, H. H. (m), Bellville, Ohio.
Burman, C. A. (m), Oakes, N. Dak.
Burrill, A. O. (m), 109 Harrison Place, Syracuse, N. Y.
Burrow, W. R. (l), Trezevant, Tenn.
Buster, J. R. (l), Xenia, Ohio.
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Butler, Geo. I. (m), Bowling Green, Fla.
Butler, S. M. (m), 627 South Ingalls St., Ann Arbor, Mich.
Butz, E. S. (l), Nukualofa, Tonga, Pacific Ocean.*GCB October 1, 1900, page 224.10*

Cady, B. J. (m), Papeete, Tahiti, Society Islands, Pacific Ocean.
Cady, M. E. (l), Healdsburg, Cal.
Caldwell, J. E. (l), Avarua, Raratonga, Cook Islands, South Pacific Ocean.
Campbell, M. N. (l), Elroy, Wis.
Campbell, O. F. (m), 329 Teneyck St., Jackson, Mich.
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Caro, Mrs. M. (l), Napier, New Zealand.
Casebeer, James (l), Boise, Idaho.
Catlin, E. W. (l), Pine Island, Minn.
Caviness, G. W. (m), No. 5 Calle de la Primavera, Tacubaya, Mexico, D. F.
Chaffee, C. H. (m), Goldsberry, Mo.
Champness, H. (m), 451 Holloway Road, London, N., England.
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Chitwood, D. J. (l), Chitwood, Oregon.
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Christian, A. E. (l), Owatonna, Minn.
Christian, L. H. (m), 1544 North Artesian St., Chicago, Ill.
Christensen, P. (l), Margrethevej 5, Copenhagen, V., Denmark.
Christianson, A. G. (m), College Place, Wash.
Christianson, John (l), Artichoke, Minn.
Clark, A. H. (m), 166 Edgewood Ave., New Haven, Conn.
Clark, G. H. (l), 82 North Main St., Rutland, Vt.
Clark, J. J. (l), Vancouver, Wash.
Clausen, N. (m), Margrethevej 5, Copenhagen, V., Denmark.
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Cole, J. C. (l), St. Johns, Oregon.
Cole, J. M. (m), St. Johns, Oregon.
Colcord, G. W. (m), Hygiene, Colo.
Colcord, I. C. (l), Box 86, Kettle Falls, Wash.
Colcord, W. A. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Collie, J. W. (m), care College, Battle Creek, Mich.
Collins, J. E. (l), Noblesville, Ind.
Conradi, L. R. (m), Grindelberg 15a, Hamburg, Germany.
Corliss, J. O. (m), Fruitvale, Cal.
Cottrell, H. W. (m), South Lancaster, Mass.
Cottrell, R. F. (l), Sheridan, Ill.
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Covert, J. W. (m), Ozawkie, Kans.
Covert, Wm. (m), Bethel, Wis.
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Crisler, L. H. (m), Box 508, Orlando, Fla.
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Cruzan, W. S. (m), Willow Springs, Mo.
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Curtis, E. A. (m), Sheridan, Ill.
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Daniells, A. G. (m), 267 West Main St., Battle Creek, Mich.
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Davis, S. S. (m), Elnora, Ind.
Day, H. D. (m), Fairgrove, Mich.
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Detamore, Arthur (l), Anoka, Minn.
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Drollet, A. (l), Papeete, Tahiti, Society Islands, Pacific Ocean.
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Edgar, J. L. (m), 1319 Ann Arbor St., Flint, Mich.
Edmed, H. J. (m), Uitenhage, Cape Colony, South Africa.
Edwards, C. H. (m), 54 East St., Pawtucket, R. I.
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Elffers, H. (m), "Rustica," Wynberg, South Africa.
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Ells, L. H. (m), Bismarck, N. Dak.
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Enseleit, E. (l), Grindelberg 15a, Hamburg, Germany.
Eriksson, J. M. (m), South Lancaster, Mass.
Ernst, F. C. (l), Keiskama Hoek, Cape Colony, South Africa.
Erzenberger, J. (m), Berthastrasse 26, Zurich III, Switzerland.
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Everson, Chas. T. (l), 301 San Pablo Ave., Oakland, Cal.*GCB October 1, 1900, page 225.1*

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Farnsworth, E. W. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
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Farnsworth, S. A. (m), South Lancaster, Mass.
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Fellow, J. J. (l), Phlox, Ind.
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Ferren, O. S. (m), Big Horn, Wyo.
Field, A. E. (m), Springdale, Ark.
Field, F. W. (l), care Academy, Mt. Vernon, Ohio.
Field, T. W. (m), Keene, Tex.
Fifield, Geo. E. (m), South Lancaster, Mass.
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Ford, C. L. (m), Medical Lake, Wash.
Foreman, W. C. (l), Watseka, III.
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Freeman, J. M. (m), Kolo, Mafeteng, Basutoland, South Africa.
French, H. B. (m), Keene, Tex.
French, L. L. (l), Rose Lawn, Wis.

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Fulton, J. E. (m), Suva Vou, Fiji, Pacific Ocean.*GCB October 1, 1900, page 225.2*

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Giddings, P. (l), New Amsterdam, Berbice, British Guiana, South America.
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Glass, O. (l), Keene, Tex.
Glenn, W. N. (m), 814 Sixteenth St., Oakland, Cal.
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Goodrich, J. B. (m), West Palmyra. Me.
Gowdy, B. F. (l), Oakwood, Aiken Co., S. C.
Gowell, J. D. (m), Hesperia, Mich.
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Schaeffler, C. (l), Guild, Okla. T.
Scharf, L. (l), Grindelberg 15a, Hamburg, Germany.
Schilling, J. H. (l), Box 614, Williamsport, Pa.
Schlotthauer, A. (l), Farmington, Wash.
Schnepper, H. J. (m), 114 East Tenth St., Portland, Oregon.
Scholl, C. A. (m), 548 West Chicago Ave., Chicago, Ill.
Schubert, G. (m), Grindelberg 15a, Hamburg, Germany.
Schuberth, H. F. (m), Grindelberg 15a, Hamburg, Germany.
Schwantes, Ernesto (m), Caixo do Correio 768, Rio de Janeiro, Brazil, South America.
Schwartz, W. F. (l), Box 614, Williamsport, Pa.
Scoles, D. E. (m), Washburn, Mo.
Scott, H. (l), Healdsburg, Cal.
Scott, J. B. (m), Chetek, Wis.
Semmens, A. W. (l), care Hydropathic Institute, Victoria Square, Adelaide, South Australia, Australia.
Serna, Marcial (l), Box 283, Tucson, Ariz.
Settergren, A. J. (l), Kungsgatan 34, Stockholm, Sweden.
Sewaldsen, A. (m), Akersgaden 74, Christiania, Norway.
Shaeffer, F. R. (l), 1401 D. St., Eureka, Cal.
Shannon, A. C. (m), Seventy Six, Pa.
Sharp, Smith (m), Graysville, Tenn.
Sharp, W. W. (m), First and Montgomery Sts., Portland, Oregon.
Sharpe, E. D. (m), College Place, Wash.
Shaw, H. S. (m), 25 Lincoln Ave., S. E., St. Cloud, Minn.
Shaw, J. L. (l), Kenilworth, near Cape Town, South Africa.
Sheafe, L. C. (m), 243 South Boulevard, Atlanta, Ga.

Shepard, M. (l), Marine City, Mich.
Sherrig, Z. (l), Akersgaden 74, Christiania, Norway.
Shiffner, J. J. (l), Omega, Okla. T.
Shireman, D. T. (m), Hildebran, Burke Co., N. C.
Shreve, W. S. (m), Green Spring, Wis.
Shrock, J. S. (m), 38 Capitol Ave., Indianapolis, Ind.
Shrock, S. S. (m), 949 Queen St., Pottstown, Pa.
Shultz, H. (m), Stromsburg, Nebr.
Simpson, Wm. (m), 77 Hanover St., Battle Creek, Mich.
Sisco, H. N. (l), South Lancaster, Mass.
Slade, E. K. (m), 629 South Ingalls St., Ann Arbor, Mich.
Smails, P. (l), 28a Roeland St., Cape Town, South Africa.
Smith, Carey (l), Colby, Wash.
Smith, Chas. A. (m), Mt. Vernon, Ohio.
Smith, E. E. (l), Union, Oregon.
Smith, G. H. (m), Oakdale, Nebr.
Smith, J. G. (m), North Yakima, Wash.
Smith, Jas. H. (l), Box 174, Mt. Vernon, Ohio.
Smith, Uriah (m), care Review and Herald Battle Creek, Mich.
Smith, W. H. (m), 2146 Atlas Ave., Harrisburg, Pa.
Smith, W. R. (l), College Place, Wash.
Snow, T. B. (m), Marshfield, Wis.
Snyder, E. W. (m), Casilla del Correo 38, Asuncion, Paraguay, South America.
Snyder, Geo. A. (m), 3239 J St., San Diego, Cal.
Sommerville, J. N. (m), Keene, Tex.
Sommerville, J. A. (m), Box 202, Oklahoma City, Okla. T.
Sommerville, L. C. (l), 1112 South Eleventh St., Denver, Colo.
Sorenson, C. (m), Box 202, Oklahoma City, Okla. T.
Soule, O. (m), Cadillac, Mich.
Sparks, R. H. (l), Sixteenth West St., Connersville, Ind.
Spear, W. H. (m), Carleton Place, Ontario.
Spicer, W. A. (m), 44 A Free School St., Calcutta, India.
Spies, F. W. (m), Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Spire, B. W. (l), 415 Woodland St., Nashville, Tenn.
Spring, L. A. (m), Floreuce, Colo.
Squire, Geo. E. (m), Vancouver, British Columbia.
Stanley, P. G. (m), Middletown, Ind.
Starbuck, A. B. (l), Salem, Oregon.
Starbuck, T. H. (m), College Place, Wash.
Starr, F. D. (m), Oakville, Ontario.
Starr, G. B. (m), Oxford Chambers, Bourke St., Melbourne, Victoria, Australia.
Starr, L. F. (m), Stuart, Iowa.
States, Geo. O. (m), Boulder, Colo.
Stebbeds, F. (m), Milton Junction, Wis.
Stebbins, W. W. (m), 118 East Fifth St., Topeka, Kans.
Steed, D. (m), 37 Taranaki St., Wellington, New Zealand.
Stein, W. M. (l), Caixa do Correjo 768, Rio de Janeiro, Brazil, South America.
Stephenson, C. B. (l), Box 508, Orlando, Fla.
Stevens, C. F. (m), College View, Nebr.
Stevens, Jesse C. (m), Room 1902, 150 Nassau St., New York, N. Y.
Steward, T. M. (m), 160 North Washington Ave., Battle Creek, Mich.
Steward, W. W. (m), Rossland, British Columbia.
Stewart, E. L. (m), College Place, Wash.
Stewart, H. M. (m), 14 West Fifth St., Kansas City, Mo.
St. John, H. A. (m), care Sanitarium, St. Helena, Cal.
St. John, Milton (l), care Sanitarium, St. Helena, Cal.
Stoll, F. F. (l), 111 Zabriskie St., Jersey City, N. J.
Stone, A. J. (m), 735 Lawson St., St. Paul, Minn.
Stone, W. J. (m), Bowling Green, Ky.
Stone, C. H. (l), Springville, Tenn.
Stover, A. J. (m), Sara, Clarke Co., Wash.
Stow, J. B. (m), Falconer, N. Y.
Stuckrath, M. (m), Grindelberg 15a, Hamburg, Germany.
Sturdevant, M. C. (l), 44 Harold Ave., Atlanta, Ga.

Stureman, B. F. (m), 283 Terrace St., Muskegon, Mich.
Sturgeon, D. F. (m), Gage, Okla. T.
Sturgeon, Wm. (l), Gage, Okla. T.
Stuyvesant, J. B., Pleasant Hill, Mo.
Sunden, G. (m), Kungsgatan 34, Stockholm, Sweden.
Sutherland, E. A. (m), care College, Battle Creek, Mich.
Sutton, Noah T. (l), 118 East Fifth St., Topeka, Kans.
Svensson, S. F. (m), Box 15, Stephenson, Mich.
Swartz, Enoch (l), North Liberty, Ind.
Sweaney, W. A. (m), Owatonna, Minn.
Swinson, S. (m), Stevens Point, Wis.*GCB October 1, 1900, page 227.3*

Tabor, B. C. (l), Roseburg, Oregon.
Tabor, J. (l), 3256 Groveland Ave., Chicago, Ill.
Tadich, G. W. (l), "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.
Taggart, C. L. (m), Du Quoin, Ill.
Tait, A. O. (m), 1059 Castro St., Oakland, Cal.
Tanner, W. J. (l), 32 Text Lane, Kingston, Jamaica, West Indies.
Tarr, D. F. (m), Cambridge, near East London, South Africa.
Taylor, C. L. (m), Healdsburg, Cal.
Taylor, C. O. (m), Norfolk, N. Y.
Teasdale Geo. (m), "Kingsdown," O'Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.
Teffts, B. E. (l), Belmont, N. Y.
Tenney, G. C. (m), 25 Sloane St., Summer Hill, N. S. W., Australia.
Tenney, J. E. (m), Bethel, Wis.
Terry, L. (l), 226 Washington Ave., North, Lansing, Mich.
Terry, L. W. (m), Rockville, Mo.
Tetz, G. (m), Grindelberg 15a, Hamburg, Germany.
Thompson, Chas. (m), Willow Hill, Ill.
Thompson, G. B. (m), 317 West Bloomfield St., Rome, N. Y.
Thompson, Luzerne (m), Rosston, Ind.
Thompson, Victor (m), College View, Nebr.
Thorn, I. F. (m), Liberal, Kans.
Thurston, H. G. (m), Fresno, Cal.
Thurston, S. (m), 301 San Pablo Ave., Oakland, Cal.
Thurston, W. H. (m), Caixa do Correio 768, Rio de Janeiro, Brazil, South America.
Tieche, L. P. (m), Boulevard de la Republique 35, Nimes, Gard. France.
Traugh, J. A. (l), 812 Seventh St., Parkersburg, W. Va.
Trubey, L. F. (m), 603 East Twelfth St., Des Moines, Iowa.*GCB October 1, 1900, page 227.4*

Underwood, R. A. (m), Mesopotamia, Ohio.*GCB October 1, 1900, page 227.5*

Valentiner, T. (l), care *Christlicher Hausfreund*, Battle Creek, Mich.
Vance, E. W. (l), 118 East Fifth St., Topeka, Kans.
Van Deusen, E. (m), Monteith Cottage, Bridgetown, Barbados, West Indies.
Van Horn, E. J. (m), 55 Sibley St., Cleveland, Ohio.
Van Horn, I. D. (m), 34 Walter Ave., Battle Creek, Mich.
Van Kirk, M. B. 1, Eagle Lake, Minn.
Videto, W. E. 1, West Olive, Mich.
Vince, Ernest 1, 209 Massachusetts Ave., Indianapolis, Ind.
Voth, A. J. (m), Clarkson, S. Dak.
Vuilleumier, J. (m), Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.*GCB October 1, 1900, page 227.6*

Waggoner, E. J. (m), 451 Holloway Road, London, N., England.
Wagner, G. (m), Grindelberg 15a, Hamburg, Germany.
Wakeham, W. H. (m), care Academy, Mt. Vernon, Ohio.
Wallenkampf, F. C. W. (m), Kungsgatan 34, Stockholm, Sweden.
Wantzlich, G. A. 1, 37 Taranaki St., Wellington, New Zealand.
Ward, W. C. F. (m), Puyallup, Wash.
Ward, Thomas E. (l), Trezevant, Tenn.
Warfle, M. D. (l), 112 Siegel St., Saginaw, E. S., Mich.
Warren, Luther (m), 235 South Ninth St., Lincoln, Nebr.
Washburn, C. A. (m), Mt. Pleasant, Iowa.
Washburn, F. A. (m), 825 Davenport St., Iowa City, Iowa.

Washburn, H. A. (l), Sheridan, Ill.
Washburn, J. S. (m), 451 Holloway Road, London, N., England.
Watkins, C. A. (m), 319 Dunlap Ave., Menominee, Mich.
Watson, Geo. F. (m), 1112 South Eleventh St., Denver, Colo.
Watson, T. H. (l), 301 San Pablo Ave., Oakland, Cal.
Watt, J. W. (m), 8 Summer St., Barre, Vt.
Weber, Conrad W. (m), 1310 Twelfth St., Bay City, Mich.
Webster, C. C. (l), Willoughby, Ohio.
Webster, E. W. (m), Box 982, Phoenix, Ariz.
Wellman, D. E. (m), 32 Text Lane, Kingston, Jamaica, West Indies.
Wells, Geo. W. 1, 922 Cardwell St., Knoxville, Tenn.
Westphal, F. H. (m), Casilla del Correo 481, Buenos Ayres, Argentine Republic, South America.
Westphal, J. W. (m), 118 East Fifth St., Topeka, Kans.
Westrup, J. J. (m), Falmouth, Me.
Westworth, W. A. (m), 812 Seventh St., Parkersburg, W. Va.
Wheeler, F. (m), West Monroe, N. Y.
Wheeler, F. W. (l), Golden Gate, Ill.
Wheeler, Geo. A. (l), Lock Box 16, Sheridan, Ill.
Wheeler, Geo. B. (m), South Lancaster, Mass.
Wheeler, J. H. (m), College View, Nebr.
Wheeler, L. S. (m), 765 North Thirty-eight St., Philadelphia, Pa.
White, Mrs. E. G. (m), St. Helena, Cal.
White, J. E. (m), 1908 Grand Ave., Nashville, Tenn.
White, W. B. (m), Missoula, Mont.
White, W. C. (m), St. Helena, Cal.
White, W. H. (m), 1505 E St., Lincoln, Nebr.
Whitney, S. B. (m), Lyons, N. Y.
Whittle, Thos. (l), “Kingsdown,” O’Connell Terrace, Bowen Hills, Brisbane, Queensland, Australia.
Wight, S. E. (l), Bedford, Mich.
Wightman, Mrs. Lulu (l), 9 Beaman St., Canandaigua, N. Y.
Wilcox, F. M. (m), care Sanitarium, Boulder, Colo.
Wilcox, H. H. (m), Rensselaer Falls, N. Y.
Wilcox, M. C. (m), 1059 Castro St., Oakland, Cal.
Wilkinson, B. G. (m), College View, Nebr.
Williams, C. D. M. (l), 210 North Fourth Ave., Tucson, Ariz.
Williams, E. R. (m), 908 Swinton St., Sault Ste. Marie, Mich.
Williams, I. N. (m), South Stukely, Quebec.
Willis, H. K. (m), Pleasant Hill, Mo.
Willoughby, J. M. (m), Cambridge, Washington Co., Idaho.
Wilson, J. B. (m), 3023 Grand Ave., Pueblo, Colo.
Wilson, J. G. (l), Sault Ste. Marie, Mich.
Wilson, J. L. (m), 731 Harris St., Vancouver, British Columbia.
Wood, Chancy (l), Bad Axe, Mich.
Wood, J. G. (m), 115 Lonie St., Dayton, Ohio.
Woodford, Wm. (m), Graysville, Tenn.
Wooding, M. S. (l), Danville, Va.
Woodruff, H. W. (m), Hereford, Tex.
Woods, J. H. (m), Hughes St., North Unley, South Australia, Australia.
Wyman, C. A. (m), Hood River, Oregon.*GCB October 1, 1900, page 228.1*

Young, W. A. (m), 219 South Twelfth St., Richmond, Ind.
Young, W. C. (m), Rossland, British Columbia.*GCB October 1, 1900, page 228.2*

Ziegler, Watson (m), Box 734, Greeley, Colo.
Zirkle, Chas. D. (l), 903 Woodley St., Baltimore, Md.*GCB October 1, 1900, page 228.3*

TABLE OF PUBLICATIONS IN THE DIFFERENT LANGUAGES

L. A. HOOPES

LANGUAGE	No. Speaking It	Regular	Missionary	Papers Bound	No. of Pages	No. of Pam-Phlets	No. of Pages	No. of Tracts	No. of Pages	No. of Books	Total No of Pages	Total No of Books
Arabic		13,000,000							6	96	6	96
Turkish-Armenian		300,000							7	28	7	28
Armenian Greek		300,000							4	16	4	16
Bohemian		6,000,000					3	276	2	16	5	292
Bulgarian		3,154,375							1	12	1	12
Bengali		38,097,000	1						2	32	2	32
Basuto		200,000					1	120	1	24	2	144
Chinese		402,680,000					3	50	2	16	5	66
Danish-Norwegian		4,595,122	3		14	5,906	11	1,197	67	1,006	92	8,109
English		111,100,000	27	44	120	36,373	74	6,880	291	1,842	485	45,095
Esthonian		650,000			1	100			1	16	2	116
French		51,200,000	2	1	12	3,299	13	750	48	860	73	4,909
Finnish		2,270,000	1		1	65	3	108	2	40	6	213
Fiji		121,798	1				1	40	3	88	4	128
German		75,200,000	4	1	31	10,633	21	2,782	76	1,374	128	14,789
Greek		2,438,806							7	160	7	160
Holland		6,518,629	2		10	3,782	12	744	24	432	42	4,958
Hungarian		41,827,700					3	32	29	124	32	156
Hawaiian		39,504					2	144	13	86	15	230
Hindustani		82,500,000							1	16	1	16
Italian		88,400,000					1	126	5	64	6	190
Icelandic		72,445	1		1	566					1	566
Japanese		41,089,940	1				1	38			1	38
Kaffir		1,459,288					1	120	3	24	4	144
Lettish		3,000,000			1	100			4	36	5	136
Livonian		1,121,000					1	16			1	16
Maori		50,000							3	40	3	40
Portuguese		13,000,000	1				1	120	3	24	4	144
Polish		14,000,000			2	300	2	24	3	40	7	364
Romanian		46,314					1	8	5	24	6	32
Russian		75,000,000					2	112	3	24	5	136
Raratogan		10,000							9	104	9	104
Swedish		5,284,981	3	1	18	6,860	10	1,069	50	957	78	8,886
Spanish		42,400,000	4	1	3	1,071	1	44	14	180	18	1,295
Servian		2,096,043					2	24	2	8	4	32
Samoan		92,250					1	160			1	160
Tahitian		12,800			1	112	2	108			3	220
Tongan		22,000							2	195	2	195
Welsh		1,501,034					1	120	4	38	5	158
Totals	39	1,130,851,941	51	48	215	69,167	174	15,212	697	8,042	1,086	92,421

CONSTITUTIONS

L. A. HOOPES

GENERAL CONFERENCE CONSTITUTION

LAHe

ARTICLE I.—NAME

THIS organization shall be known as the General Conference of Seventh-day Adventists*GCB October 1, 1900, page 229.1*

ARTICLE II.—OBJECT

The object of this Conference shall be to unify and extend the work of the Seventh-day Adventist denomination throughout the world.*GCB October 1, 1900, page 229.2*

ARTICLE III.—MEMBERSHIP

SECTION 1. This Conference shall be composed of such local Conferences of Seventh-day Adventists as are or may be properly organized, in any part of the world, under the direction of the Executive Committee; provided such Conferences shall have been accepted by vote at a session of the General Conference.*GCB October 1, 1900, page 229.3*

SEC. 2. The legal voters of said Conference shall be such duly accredited delegates from the local Conferences, such members of the General Conference Executive Committee, and such other persons in the employ of the General Conference as shall receive delegates' credentials from the Executive Committee, as are present at any duly convened regular or special Conference session.*GCB October 1, 1900, page 229.4*

SEC. 3. Each local Conference shall be entitled to one delegate in the sessions of this Conference, without regard to numbers, and one additional delegate for every five hundred church-members in the Conference. Such delegates shall be elected by the local Conference, or appointed by its Executive Committee.*GCB October 1, 1900, page 229.5*

ARTICLE IV.—OFFICERS

SECTION 1.—The officers of this Conference shall be a President, a Treasurer, a Secretary, and such other assistant secretaries as may be necessary to carry on the work of the General Conference, and an Executive Committee composed of the President of the General Conference, the presidents of the union conferences, the President of the Mission Board, and such other persons as may be elected to make the whole number thirteen.*GCB October 1, 1900, page 229.6*

SEC. 2. The officers shall be elected at the regular sessions of the Conference, and shall hold their offices for the term of two years, or until their successors are elected, and appear to enter upon their duties.*GCB October 1, 1900, page 229.7*

ARTICLE V.—SESSIONS

SECTION 1. This Conference shall hold a regular session every alternate year, reckoning from 1889, at such date and place as the Executive Committee shall designate by a notice published in the *Advent Review and Sabbath Herald*, at least four weeks before the date of the session.*GCB October 1, 1900, page 229.8*

SEC. 2. The Executive Committee may call extra sessions, if occasion requires, by a like notice; and the transactions of such sessions shall be equally valid with those of the regular sessions.*GCB October 1, 1900, page 229.9*

ARTICLE VI.—TRUSTEES, COMMITTEES, AND AGENTS

The legal voters of this Conference, shall, at each regular session, elect the Trustees of such corporate bodies as are or may be connected with this organization, according to the State laws governing such corporations; and this Conference shall employ such committees and agents as it may deem necessary, according to the By-laws in such cases made and provided.*GCB October 1, 1900, page 229.10*

ARTICLE VII.—BY-LAWS

The legal voters of this Conference may make By-laws, and amend and repeal them at any session thereof. The scope of such By-laws may embrace all subjects not inconsistent with this Constitution.*GCB October 1, 1900, page 229.11*

ARTICLE VIII.—AMENDMENTS

The Constitution may be amended by a three-fourths' vote of the legal voters present at any session; provided that if it is proposed to amend the Constitution at a special session, notice of the proposed amendments shall be given in the call for such special session.*GCB October 1, 1900, page 229.12*

BY-LAWS

LAHe

ARTICLE I,—OFFICERS, COMMITTEES, AND AGENTS,—THEIR CREATION AND DUTIES

President.*GCB October 1, 1900, page 229.13*

SECTION 1. The President shall preside at all meetings of the Conference and of the Executive Committee and appoint all committees not otherwise created.*GCB October 1, 1900, page 229.14*

Secretary.*GCB October 1, 1900, page 229.15*

SEC. 2.—The duty of the Secretary shall be to keep a record of the proceedings of all sessions of the Conference, and of the statistics of the denomination, and shall have in charge the general correspondence of the Conference, and shall also be the Secretary of the Executive Committee.*GCB October 1, 1900, page 229.16*

Treasurer.*GCB October 1, 1900, page 229.17*

SEC. 3. It shall be the duty of the Treasurer to receive all money belonging to the Conference, to keep an account of the same, to disburse it by order of the Executive Committee, and to make a full report thereof at all sessions of the Conference.*GCB October 1, 1900, page 229.18*

Powers of Executive Committee.*GCB October 1, 1900, page 229.19*

SEC. 4. The Executive Committee shall have full administrative power during the intervals between the sessions of the Conference; it shall take the general supervision of all denominational work, and attend to the proper distribution of the laborers. It shall also give credentials to, or license, such ministers as may be employed in General Conference work; and shall fill for the current term any vacancies that may occur in the offices, boards, committees, or agents, by death, resignation, or otherwise.*GCB October 1, 1900, page 229.20*

Auditing Committee.*GCB October 1, 1900, page 229.21*

SEC. 5. At each regular session of the Conference the presiding officer shall appoint, unless otherwise voted, a standing committee of eight delegates, who shall, with the Chairman of the Executive Committee, and the superintendents of the six districts in America, constitute a committee for auditing and settling all accounts against the Conference.*GCB October 1, 1900, page 229.22*

SEC. 6. That the General Conference territory be divided into three grand divisions; viz., first, the United States and British North America; second, Europe; third, Australasia; the remaining territory to be known as mission field.*GCB October 1, 1900, page 229.23*

Mission Board.*GCB October 1, 1900, page 229.24*

SEC. 7. The Conference shall elect a Mission Board of nine members, who shall have charge of the work in the mission field mentioned in Section 7, and of all mission funds.*GCB October 1, 1900, page 229.25*

Officers of the Mission Board.*GCB October 1, 1900, page 230.1*

SEC. 8. The elected officers of the Mission Board shall be a President, a Recording Secretary, a Treasurer, and a Corresponding Secretary. The Board may appoint such other secretaries as they shall deem advisable,

and fill vacancies occurring on the Board.*GCB October 1, 1900, page 230.2*

ARTICLE II.—REPORTS

SECTION 1. It shall be the duty of the Secretary of this Conference to furnish such reports as the Executive Committee may require.*GCB October 1, 1900, page 230.3*

SEC. 2. It shall be the duty of all persons employed by this Conference to furnish to the Secretary quarterly and annual reports of all their work and expenditures during such time as they may have been employed.*GCB October 1, 1900, page 230.4*

SEC. 3. It shall be the duty of each local Conference to furnish quarterly to the Secretary of this Conference such statistical reports as the Executive Committee may require.*GCB October 1, 1900, page 230.5*

ARTICLE III.—FUNDS

The General Conference shall receive donations, and a tenth of the tithes of local Conferences.*GCB October 1, 1900, page 230.6*

The Executive Committee is also authorized to call for donations from local Conferences, churches, or individuals, as the wants of the cause may in their judgment demand.*GCB October 1, 1900, page 230.7*

ARTICLE IV.—ELECTION OF TRUSTEES FOR CORPORATE BODIES

The Conference shall elect at its regular sessions twenty-one Trustees for the General Conference Association of Seventh-day Adventists, a corporation of the city of Battle Creek, Mich., existing under the laws of the State of Michigan.*GCB October 1, 1900, page 230.8*

ARTICLE V.—GOVERNMENT

All sessions of the Conference shall be governed by the standard parliamentary rules, except in the By-laws otherwise provided.*GCB October 1, 1900, page 230.9*

GENERAL CONFERENCE ASSOCIATION CONSTITUTION

LAHe

As amended, with Trustees elected, at the thirty-third session of the Seventh-day Adventist General Conference.)*GCB October 1, 1900, page 230.10*

ARTICLE I.—NAME

The name of this corporation is “General Conference Association of the Seventh-day Adventists.”*GCB October 1, 1900, page 230.11*

ARTICLE II.—LOCATION OF OFFICE

The place where its principal office is located is the city of Battle Creek, county of Calhoun, and State of Michigan.*GCB October 1, 1900, page 230.12*

ARTICLE III.—OBJECT

The object of this corporation is to diffuse moral and religious knowledge and instruction, by means of publishing houses for such purpose, publications therefrom, and the further means of missionaries, missionary agencies and all other instrumentalities and methods appropriate and available for, and tending to, the advancement of the ends and aims above specified.*GCB October 1, 1900, page 230.13*

ARTICLE IV.—LIMIT OF REAL ESTATE

This corporation may own real estate not exceeding in value five hundred thousand dollars ($500,000).*GCB October 1, 1900, page 230.14*

ARTICLE V.—LIMIT OF PERSONAL PROPERTY

This corporation may own personal property not exceeding in value five hundred thousand dollars ($500,000).*GCB October 1, 1900, page 230.15*

This corporation may receive and apply to the ends, aims, and objects hereinbefore specified, all such loans, gifts and advances, and accept and execute all such trusts in aid thereof, as may be offered for that purpose: *Provided*, that the value of the property at any time owned by the corporation shall not exceed the limits in real and personal property hereinbefore specified.*GCB October 1, 1900, page 230.16*

This corporation expressly takes to itself the powers by said Act conferred by Section 4; to wit, that it, said corporation, for the uses and purposes contemplated by said Act and specified in these Articles, may acquire, possess, hold, and convey real and personal property in any foreign state of country, to an amount not forbidden by the constitution or laws of such foreign state or country.*GCB October 1, 1900, page 230.17*

ARTICLE VI.—NUMBER OF TRUSTEES

The number of trustees of this corporation is twenty-one. Their names and residences are as follows:—*GCB October 1, 1900, page 230.18*

Sands Harvey Lane, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 230.19*

Lewis A. Hoopes, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 230.20*

Noah Wilson Allee, Graysville, Tenn.*GCB October 1, 1900, page 230.21*

Almon Jared Breed, 33 Sanitarium Ave., Battle Creek, Mich.*GCB October 1, 1900, page 230.22*

Christian Morton Christiansen, care Sanitarium, Battle Creek, Mich.*GCB October 1, 1900, page 230.23*

John S. Comins, care Sanitarium, Battle Creek, Mich.*GCB October 1, 1900, page 230.24*

Hampton Wade Cottrell, South Lancaster, Mass.*GCB October 1, 1900, page 230.25*

Henry W. Decker, 508 East Everett St., Portland, Oregon.*GCB October 1, 1900, page 230.26*

Geo. Alexander Irwin, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 230.27*

Charles Harriman Jones, 718 Twelfth St., Oakland, Cal.*GCB October 1, 1900, page 230.28*

Robert Meek Kilgore, 18 West Fifth St., Kansas City, Mo.*GCB October 1, 1900, page 230.29*

Thomas Allen Kilgore, care Pacific Press, Oakland, Cal.*GCB October 1, 1900, page 230.30*

James Harvey Morrision, College View, Nebr.*GCB October 1, 1900, page 230.31*

George A. Nichols, College Place, Walla Walla Co., Wash.*GCB October 1, 1900, page 230.32*

Charles McReynolds, Box 202, Oklahoma City, Okla. T.*GCB October 1, 1900, page 230.33*

Albert E. Place, 1003 Putnam Ave., Brooklyn, N. Y.*GCB October 1, 1900, page 230.34*

Clarence Santee, cor. Myrtle Ave. and Willow St., San Jose, Cal.*GCB October 1, 1900, page 230.35*

William C. Sisley, 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 230.36*

Charles Freeland Stevens, College View, Nebr.*GCB October 1, 1900, page 230.37*

Joseph Sutherland, College View, Lancaster Co., Nebr.*GCB October 1, 1900, page 230.38*

James W. Westphal, 118 East Fifth St., Topeka, Kans.*GCB October 1, 1900, page 230.39*

ARTICLE VII.—DENOMINATION

The name and denomination of the religious body with which the trustees who sign these articles are connected, are as follows:—*GCB October 1, 1900, page 230.40*

NAME.—General Conference of the Seventh-day Adventists, which is an unincorporated body*GCB October 1, 1900, page 230.41*

DENOMINATION.—Seventh-day Adventists.*GCB October 1, 1900, page 230.42*

ARTICLE VIII.—DURATION

The duration of this corporation is until the eighteenth day of January, A. D. 1916.*GCB October 1, 1900, page 230.43*

ARTICLE IX.—DUTIES OF TRUSTEES

SECTION 1. The Trustees of this corporation shall have full and exclusive power and authority to enact all of the By-laws of the corporation.*GCB October 1, 1900, page 231.1*

SEC. 2. The Trustees shall have full power to appoint such officers, ministers, missionaries, delegates, agents, employees, and servants as they shall think proper, and prescribe their powers, duties, and obligations, fix their compensations, and make regulations for their change and removal.*GCB October 1, 1900, page 231.2*

SEC. 3. The Trustees shall have the ordering and conduct the affairs of the corporation, the management and disposal of its property, and the execution of all the trusts confided to it.*GCB October 1, 1900, page 231.3*

SEC. 4. In case of a vacancy occurring in the Board of Trustees for any term, the remaining trustees shall immediately fill it by appointment under their hands, and such appointee shall hold during the remainder of the term, and until the election of a successor and his appearance to assume office.*GCB October 1, 1900, page 231.4*

SEC. 5. The purposes and essence of this corporation being purely benevolent, charitable, and philanthropic, it is hereby expressly declared that this is a corporation not for gain, and that no dividends shall be paid on any funds but that all its property, real and personal, may be used and expended in carrying into effect the legitimate ends and aims of its being.*GCB October 1, 1900, page 231.5*

BY-LAWS

LAHe

ARTICLE I.—TRUSTEES

SECTION 1. The Trustees shall elect, annually, from their numbers, a President, Vice-President, Secretary, Treasurer, and Auditor, and an Executive Committee of five, who shall hold their respective offices one year, and until others are chosen in their stead and appear to enter upon their duties; provided, however, that three of said Executive Committee shall be the President, Secretary, and Treasurer, and that a quorum of said Executive Committee shall consist of not less than three, in which quorum shall be the President and Secretary, or Treasurer in lieu of the absentee.*GCB October 1, 1900, page 231.6*

SEC. 2. The duties of such officers shall be such as usually pertain to such offices. The Executive Committee shall have full administrative power during the intervals when a quorum of the Board is not convened, but shall not unnecessarily originate any business of an extra-ordinary character on which the opinion of the Board is unknown, but shall confine their labors to the well-defined policy of the Board, as set forth in its regular meetings.*GCB October 1, 1900, page 231.7*

SEC. 3. The President and Treasurer (or the Secretary in lieu of either absentee), shall sign all instruments and obligations of the corporation: *Provided*, however, that subject to the provisions of Section 7 of this Article, any seven of the Trustees within the legal quorum, as specified in Section 6 of this Article, duly convened, may authorize a named agent to sign the name of the corporation, and bind it to a named obligation or class of obligations.*GCB October 1, 1900, page 231.8*

SEC. 4. At each session of the General Conference of the Seventh-day Adventists, the Board of Trustees shall make to said Conference, or a duly appointed committee thereof, a complete statement of the affairs and business of this corporation.*GCB October 1, 1900, page 231.9*

SEC. 5. The Board of Trustees shall meet on Thursday, the fifteenth day of December, A. D. 1887, at 10 A. M., at the office of the Seventh-day Adventist Publishing Association in the city of Battle Creek, Calhoun

country, Mich., and said board shall always be in session.*GCB October 1, 1900, page 231.10*

SEC. 6. Subject to the provisions herein contained regarding the transaction of business by the Executive Committee, a quorum for the transaction of business shall consist of not less than nine Trustees, of whom the President and Treasurer (or Secretary in lieu of either absentee) shall be two, and the concurrence of at least seven of said Trustees shall be necessary to pass any measure coming before said Board.*GCB October 1, 1900, page 231.11*

SEC. 7. Whenever more than thirteen trustees are present at any meeting, the concurrence of a majority of the trustees actually present shall be necessary to pass any measure coming before said board.*GCB October 1, 1900, page 231.12*

SEC. 8. The presiding officer shall always have one, and but one, vote on the question before the board.*GCB October 1, 1900, page 231.13*

ARTICLE II.—SEAL

The Board of Trustees shall provide a seal of the ordinary size, inscribed as follows:—*GCB October 1, 1900, page 231.14*

"General Conference Association of the Seventh-day Adventists" (the same to form an outer circle, enclosing the word "seal").*GCB October 1, 1900, page 231.15*

ARTICLE III.—AMENDMENTS

These By-laws may be added to, amended, or repealed by the vote of any fourteen trustees actually convened.*GCB October 1, 1900, page 231.16*

STATE CONFERENCE CONSTITUTION

LAHe

ARTICLE I.—NAME

This Conference shall be known as the—Conference of Seventh-day Adventists.*GCB October 1, 1900, page 231.17*

ARTICLE II.—OFFICERS AND DUTIES

SECTION 1. The officers of this Conference shall be a President, Secretary, Treasurer, and an Executive Committee of—, of which the President shall be one; and they shall be elected annually.*GCB October 1, 1900, page 231.18*

SEC. 2. The duties of the President and Secretary shall be such as usually pertain to these offices*GCB October 1, 1900, page 231.19*

SEC. 3. It shall be the duty of the Treasurer to keep an accurate account of the receipts and disbursements of the Conference funds, to pay out the same as may be provided by the Conference, to report to the Conference Secretary each quarter the amount of money received and paid during the quarter, and the amount on hand at the close of the quarter, and to make an annual report thereof at the meetings of the Conference.*GCB October 1, 1900, page 231.20*

SEC. 4. It shall be the duty of the Executive Committee to appoint through one of our weekly papers the time and place to hold the annual Conferences, and to call special Conferences whenever, in their judgment, it may be needful to do so; to take the general supervision of all labor performed within and for this Conference; to take charge of and care for all the property belonging to the Conference; and to exercise a general watch-care over all matters pertaining to the interests of the cause within the bounds of this Conference.*GCB October 1, 1900, page 231.21*

SEC. 5. It shall be the duty of the Conference to elect or appoint a committee of six, who shall not have been in the employ of the Conference during any part of the preceding year, who, with the Executive Committee, shall constitute an Auditing Committee, to examine and settle all accounts which are presented to the Conference at which they are elected or appointed.*GCB October 1, 1900, page 232.1*

ARTICLE III.—FUNDS

SECTION 1. It shall be the duty of the churches belonging to this Conference to adopt the tithing system of the Bible, and the funds so raised shall be paid quarterly to the treasurer of the Conference, to be used for the work for which the Conference is formed. *GCB October 1, 1900, page 232.2*

SEC. 2. In addition to the tithes, the Executive Committee is authorized to call for donations as the wants of the cause may, in their judgment, demand. *GCB October 1, 1900, page 232.3*

SEC. 3. All money shall be paid out by the Treasurer as may be provided by the Executive Committee. *GCB October 1, 1900, page 232.4*

ARTICLE IV.—CHURCH REPORTS

SECTION 1. It shall be the duty of each church to make a written report every quarter to the Conference Secretary, of its standing, its additions and losses, the amount of its tithes, and the number of members of its Sabbath-school and its missionary society; and to make a like report for the year to the regular annual meetings of the Conference. *GCB October 1, 1900, page 232.5*

SEC. 2. When any church or scattered brethren wish ministerial labor in their vicinity, their call shall be made to the Executive Committee. *GCB October 1, 1900, page 232.6*

ARTICLE V.—LICENSES

SECTION 1. It shall be the duty of the Conference to determine who are the approved ministers within the bounds thereof; to grant suitable credentials to the same; and to grant licenses to those whom it shall consider suitable to labor in the cause. And in the interval between the regular meetings, the Executive Committee is authorized to perform such duties. *GCB October 1, 1900, page 232.7*

SEC. 2. Those who may feel it their duty to exercise their gift as preachers or colporteurs, shall lay their exercises of mind before the Conference Committee, and the committee may license them if they consider them qualified. *GCB October 1, 1900, page 232.8*

ARTICLE VI.—MINISTERS' REPORTS

SECTION 1. It shall be the duty of the ministers of this Conference to make a written report to each annual meeting, of their labors *each week* during the Conference year, or of so much of the year as they have been in the employ of the Conference. *GCB October 1, 1900, page 232.9*

SEC. 2. It shall also be the duty of the ministers of this Conference to report to the annual meeting thereof all donations which they have received during the year from churches and individuals, and such donations shall be considered by the Auditing Committee in settling the accounts of said minister. *GCB October 1, 1900, page 232.10*

ARTICLE VII.—DELEGATES

SECTION 1. The delegates of this Conference shall be elected according to the following ratio: Each organized church shall be entitled to one delegate, and one additional delegate for every fifteen members. *GCB October 1, 1900, page 232.11*

SEC. 2. The members of the Executive Committee shall be members of the Conference *ex officio*, and all ministers holding credentials from this Conference shall be considered delegates at large. *GCB October 1, 1900, page 232.12*

SEC. 3. In case any of the delegates to which a church is entitled do not attend the Conference, the delegates attending may cast the full number of votes to which said church is entitled. *GCB October 1, 1900, page 232.13*

SEC. 4. Unorganized companies of believers shall be represented in the Conference by the delegates at large. *GCB October 1, 1900, page 232.14*

ARTICLE VIII.—AMENDMENTS

This constitution may be amended at any regular meeting of the Conference by a two-thirds' vote of the

members, provided that such amendment shall not conflict with the Constitution of the General Conference.*GCB October 1, 1900, page 232.15*

INTERNATIONAL TRACT SOCIETY CONSTITUTION

LAHe

ARTICLE I.—NAME

THIS society shall be known as the International Tract and Missionary Society*GCB October 1, 1900, page 232.16*

ARTICLE II.—OBJECTS

The objects of this society are, 1 To publish and circulate religious, temperance, and educational literature; 2 To disseminate information in regard to home and foreign missions, and raise funds for their support; 3 To organize, assist, and have the oversight of national, State, and colonial auxiliary societies.*GCB October 1, 1900, page 232.17*

ARTICLE III.—MEMBERSHIP

Persons may become life members of this society by the payment of ten dollars, or annual members by the payment of one dollar. Both annual and life members shall be entitled to certificates of membership.*GCB October 1, 1900, page 232.18*

ARTICLE IV.—OFFICERS

SECTION 1. The officers of this society shall be a President, a Vice-President, a Treasurer, a Secretary, and a Board of eleven Directors, of which the President, Vice-President, and Secretary shall be members; all of whom shall be elected at the biennial sessions of the society.*GCB October 1, 1900, page 232.19*

SEC. 2. It is the duty of the Board of Directors to carry out the decisions of the society; to furnish publications, and employ agents and corresponding secretaries as they may see fit; to audit all accounts; and to fill any vacancies that may occur in their number.*GCB October 1, 1900, page 232.20*

SEC. 3. Five members of the Board of Directors shall constitute a quorum, provided that the President of the society shall be one of the five.*GCB October 1, 1900, page 232.21*

ARTICLE V.—REPRESENTATION

This society shall be represented at its biennial sessions by the delegates to the Seventh-day Adventist General Conference, the officers of State, colonial, and national auxiliary societies, and by life and annual members.*GCB October 1, 1900, page 232.22*

ARTICLE VI.—FUNDS

The funds of the society shall consist of receipts for life and annual memberships, and donations from societies and individuals.*GCB October 1, 1900, page 233.1*

ARTICLE VII.—MEETINGS

SECTION 1. This society shall convene biennially for the election of officers and the transaction of necessary business, at such time and place as the Board of Directors may appoint.*GCB October 1, 1900, page 233.2*

SEC. 2. Special meetings may be called by a majority of the Board of Directors, at such times and places as they shall deem necessary for the interests of the organization.*GCB October 1, 1900, page 233.3*

ARTICLE VIII.—AMENDMENTS

This Constitution may be amended by a two-thirds' vote at any biennial session.*GCB October 1, 1900, page 233.4*

STATE TRACT SOCIETY CONSTITUTION

LAHe

ARTICLE I.—NAME

The name of this society shall be—Tract and Missionary Society. *GCB October 1, 1900, page 233.5*

ARTICLE II.—OBJECTS

The objects of this society shall be: 1 To publish and circulate religious, temperance, and educational literature; 2 To secure subscriptions for periodicals, and to provide for supplying the same to the worthy poor; 3 To disseminate information in regard to home and foreign missions, and to raise funds for their support. *GCB October 1, 1900, page 233.6*

ARTICLE III.—MEMBERSHIP

All persons in regular standing in a Seventh-day Adventist church, or who may be recommended by the church, who contribute regularly to the funds of the society, shall be members. *GCB October 1, 1900, page 233.7*

ARTICLE IV.—OFFICERS

SECTION 1. The officers of this society shall be a President, Vice-President, Secretary, Corresponding Secretary, Treasurer, General Agent, and a Director for each district; who shall be elected at the annual meeting of the society. *GCB October 1, 1900, page 233.8*

Sec. 2. Each local society shall elect a Librarian at the quarterly meeting in January of each year. *GCB October 1, 1900, page 233.9*

ARTICLE V.—MANAGEMENT

The President, Vice-President, Secretary, Treasurer, State Agent, and the Directors of Districts, together with the Executive Committee of the—Conference of Seventh-day Adventists, shall constitute a Board of Directors, who shall have the general management of the work of this society, and shall have power to fill any vacancies in the offices of the society. *GCB October 1, 1900, page 233.10*

ARTICLE VI.—DUTIES OF OFFICERS

President. *GCB October 1, 1900, page 233.11*

SECTION 1. The duties of the President shall be to preside at all meetings of the society and of the Board of Directors, and to have the general oversight of the work of the society. *GCB October 1, 1900, page 233.12*

Vice-President. *GCB October 1, 1900, page 233.13*

SEC. 2. It shall be the duty of the Vice-President to act in place of the President in his absence, and to work in connection with the President. *GCB October 1, 1900, page 233.14*

Secretary. *GCB October 1, 1900, page 233.15*

SEC. 3. The Secretary shall keep the records and documents of the society, conduct the business correspondence, have charge of the publications of the society, and fill all orders for the same. *GCB October 1, 1900, page 233.16*

Corresponding Secretary. *GCB October 1, 1900, page 233.17*

SEC. 4. The Corresponding Secretary shall conduct the missionary correspondence with Directors, Librarians, and individuals; submit plans to the local societies for the circulation of literature, and assist by correspondence or otherwise in organizing and conducting weekly missionary meetings, and in carrying forward other lines of missionary work, following such general plans as may be approved by the President and Secretary. *GCB October 1, 1900, page 233.18*

Treasurer.*GCB October 1, 1900, page 233.19*

SEC. 5. The Treasurer shall have charge of the funds of the society, and shall render an account thereof annually, or oftener if requested to do so by the President or Board of Directors.*GCB October 1, 1900, page 233.20*

Directors.*GCB October 1, 1900, page 233.21*

SEC. 6. It shall be the duty of the Directors to labor for the promotion of the objects of the society in his district, and to visit the several local societies as often as practicable, to encourage, assist, and instruct them in their work, and to hold such general meetings in his district as the interest of the work may demand.*GCB October 1, 1900, page 233.22*

State Agent.*GCB October 1, 1900, page 233.23*

SEC. 7. The duties of the State Agent shall be to have charge of the subscription-book business of the society. He shall select, appoint, and instruct agents, and contract with them for territory in which to work.*GCB October 1, 1900, page 233.24*

ARTICLE VII.—MEETINGS

This society shall convene annually for the election of officers and the transaction of other necessary business, at such time and place as the President may appoint. Special meetings may be called at such times and places as the Board of Directors may deem necessary.*GCB October 1, 1900, page 233.25*

ARTICLE VIII.—FUNDS

The funds of this society shall consist of moneys received from free-will offerings and sales of publications.*GCB October 1, 1900, page 233.26*

ARTICLE IX.—AMENDMENTS

This Constitution may be amended at any annual meeting by a vote of two thirds of the members present.*GCB October 1, 1900, page 233.27*

INTERNATIONAL SABBATH-SCHOOL ASSOCIATION CONSTITUTION

LAHe

ARTICLE I.—NAME

This organization shall be known as the International Sabbath-school Association of Seventh-day Adventists.*GCB October 1, 1900, page 233.28*

ARTICLE II.—OBJECT

The object of this association shall be to unify and extend the Sabbath-school work of the Seventh-day Adventist denomination throughout the world.*GCB October 1, 1900, page 233.29*

ARTICLE III.—MEMBERSHIP

SECTION 1. This association shall be composed of all the Sabbath-school associations, and Sabbath-schools outside of these associations, which have been properly organized, and that shall report quarterly to this body.*GCB October 1, 1900, page 233.30*

SEC. 2. The legal voters of this association shall be as follows: All accredited ministers and licentiates, and all members and workers from any Sabbath-school association, present at any regular meeting of this association.*GCB October 1, 1900, page 234.1*

ARTICLE IV.—OFFICERS

SECTION 1. The officers of this association shall consist of a President, a Vice-President, a Recording Secretary, a Corresponding Secretary, one or more Field Secretaries, a Treasurer, and an Executive

Committee of nine, of which the President and Vice-President shall be members.*GCB October 1, 1900, page 234.2*

SEC. 2. These officers shall be elected at the regular sessions of the association, and shall hold their office for the term of two years, or until their successors are elected, and appear to enter upon their duties.*GCB October 1, 1900, page 234.3*

SEC. 3. The Secretaries of all associations outside of the United States shall be considered Corresponding Secretaries of this association.*GCB October 1, 1900, page 234.4*

SEC. 4. The Presidents of all associations outside of the United States shall be considered as honorary Vice-Presidents of this association, and entitled to take part in the deliberations of the Executive Board wherever present at its meetings.*GCB October 1, 1900, page 234.5*

ARTICLE V.—SESSIONS

SECTION 1. This association shall hold a regular session every alternate year, in connection with the regular session of the General Conference of Seventh-day Adventists.*GCB October 1, 1900, page 234.6*

SEC. 2. The Executive Committee may call extra sessions at such times and places as they may deem proper.*GCB October 1, 1900, page 234.7*

ARTICLE VI.—DUTIES OF THE PRESIDENT

SECTION 1. The duties of the President shall be to take the general oversight of the work of the association, to preside at all meetings of the association and of the Executive Board, and to call special meetings thereof.*GCB October 1, 1900, page 234.8*

SEC. 2. The Vice-President, in the absence of the President, shall perform the duties of that office*GCB October 1, 1900, page 234.9*

ARTICLE VII.—DUTIES OF THE SECRETARIES AND TREASURER

SECTION 1. The duties of the Recording Secretary shall be: 1 To record the proceedings of the association, and to submit a yearly summary to the Executive Board, to be presented at the regular session; 2 To present such other summary reports as may from time to time be ordered; 3 To make reports at such other times as may be ordered.*GCB October 1, 1900, page 234.10*

SEC. 2. The duties of the Corresponding Secretary shall be to advance by correspondence the interests of the Sabbath-school Association in all parts of the world, and to give isolated schools and associations such instruction as shall enable them to act in harmony with the body.*GCB October 1, 1900, page 234.11*

SEC. 3. The duties of the Field Secretaries shall be to advance, by personal, active labor and correspondence, the interests of the Sabbath-school association in the territory over which they are placed.*GCB October 1, 1900, page 234.12*

SEC. 4. The duties of the Treasurer of this association shall be to receive and hold all moneys belonging to the association, giving receipts thereof, and paying out the same as the association or Executive Board may direct, through the written order of the President.*GCB October 1, 1900, page 234.13*

ARTICLE VIII.—DUTIES OF THE EXECUTIVE BOARD

The functions of the Executive Board shall be: 1 To represent this association when not in session assembled, to execute all its recommendations and orders, and to fill all vacancies which may occur from death or otherwise: 2 To assist, either personally or by authorized agents, in organizing and conducting Sabbath-schools, Sabbath-school associations, and Sabbath-school conventions; 3 To induce those possessing the requisite ability and having a heart in the work, to write in the interest of Bible study and proper Sabbath-school instruction, to secure the publication and distribution of needed Sabbath-school literature, and to provide suitable lessons for all divisions of the Sabbath-school; 4 To make all necessary provisions for rendering the sessions of this association interesting and profitable; and in general, to labor to make our Sabbath-schools efficient in preparing their members to be fruitful workers in the grand mission of the third angel's message.*GCB October 1, 1900, page 234.14*

ARTICLE IX.—FUNDS

The funds for defraying the expenses of this association shall be obtained by the tithes from the State associations, and by contributions and donations.*GCB October 1, 1900, page 234.15*

ARTICLE X.—AMENDMENTS

This Constitution may be altered or amended by a two-thirds' vote of the members present at any regular meeting.*GCB October 1, 1900, page 234.16*

STATE SABBATH-SCHOOL ASSOCIATION CONSTITUTION

LAHe

ARTICLE I.—NAME

THIS society shall be known as the ----- Sabbath-school Association of Seventh-day Adventists*GCB October 1, 1900, page 234.17*

ARTICLE II.—MEMBERSHIP

This association shall be composed of all the members of such Sabbath-schools as shall report quarterly to the Secretary, and also of all accredited ministers and licentiates within its bounds.*GCB October 1, 1900, page 234.18*

ARTICLE III.—REPRESENTATION

This association shall be represented by all members of the association who may be present at any regular meeting.*GCB October 1, 1900, page 234.19*

ARTICLE IV.—OFFICERS

The officers of this association shall be a President, a Vice-President, a Secretary, and an Executive Board of five, of which the President, Vice-President, and Secretary shall be members. These officers shall be elected at the annual meeting of the association.*GCB October 1, 1900, page 234.20*

ARTICLE V.—DUTIES OF THE PRESIDENT

The duties of the President shall be to take the general oversight of the work of the association, to preside at all the meetings of the association and of the Executive Board, and to call special meetings thereof.*GCB October 1, 1900, page 234.21*

ARTICLE VI.—DUTIES OF THE SECRETARY

SECTION 1.*As Secretary*, 1 He shall keep a record of the proceedings of the association, and present a yearly summary of its workings at the annual session; 2 He shall execute all correspondence ordered by the association and the Executive Board.*GCB October 1, 1900, page 234.22*

SEC. 2.*As Treasurer*, He shall receive and hold all moneys belonging to the association, giving receipts therefor, and paying out the same as the association or the Executive Board may direct.*GCB October 1, 1900, page 235.1*

ARTICLE VII.—DUTIES OF THE EXECUTIVE BOARD

The functions of the Executive Board shall be: 1 To represent this association when not in session assembled, and to execute all its recommendations and orders; 2 To co-operate with all accredited ministers laboring in the limits of the association, in furthering the interests of the Sabbath-school work; 3 To assist, either personally or by authorized agents, in organizing and conducting Sabbath-school conventions and Sabbath-schools and Sunday-schools in those places where an attendance can be secured and where the truths of the Bible can be plainly taught; 4 To make all necessary provisions for rendering the sessions of the association interesting and profitable; and in general, to labor to make our Sabbath-schools efficient in preparing their members to be fruitful workers in the grand mission of the third angel's message.*GCB October 1, 1900, page 235.2*

ARTICLE VIII.—FUNDS

The funds for defraying the expenses of the association shall be obtained by tithes from the Sabbath-schools in the State, and by donations. *GCB October 1, 1900, page 235.3*

ARTICLE IX.—AMENDMENTS

This constitution may be altered or amended by a two-thirds' vote of the members present at any regular meeting. *GCB October 1, 1900, page 235.4*

INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION CONSTITUTION

LAHe

ARTICLE I.—NAME

This society shall be called the International Religious Liberty Association. *GCB October 1, 1900, page 235.5*

ARTICLE II.—OBJECT

The object of this association shall be the promulgation of the principles of liberty—Christian and constitutional. *GCB October 1, 1900, page 235.6*

ARTICLE III.—MEMBERS

All persons approving these objects, and who will subscribe to the Declaration of Principles, may be members of this association by the payment of one dollar, and an annual due thereafter of one dollar. *GCB October 1, 1900, page 235.7*

ARTICLE IV.—OFFICERS

SECTION 1. The officers of this association shall be a President, Vice-President, Secretary, Treasurer, and an Executive Committee of nine. *GCB October 1, 1900, page 235.8*

SEC. 2. The Executive Committee shall have power to appoint one or more General Field Secretaries, also to appoint in each State and Territory a Vice-President, a District Secretary, and a Press Agent, all of whom shall work under the direction of the Executive Committee. *GCB October 1, 1900, page 235.9*

SEC. 3. The officers of this association shall be elected at the biennial meetings of the association, notice of which shall be published at least three weeks before such meetings are held, and the members present shall constitute a quorum. *GCB October 1, 1900, page 235.10*

SEC. 4. Vacancies occurring in any of the offices of the association may be filled by the Executive Committee. *GCB October 1, 1900, page 235.11*

ARTICLE V.—FUNDS

SECTION 1. All funds arising from membership fees and annual dues shall be used according to the discretion of the Executive Committee in assisting members who may be prosecuted in consequence of religious intolerance and unjust and oppressive legislation, and for the publication and distribution of literature upon the principles of the association, and for the support of lecturers in the field. *GCB October 1, 1900, page 235.12*

SEC. 2. The Executive Committee may call for contributions, and accept donations for special enterprises and emergencies that may arise as funds are needed. *GCB October 1, 1900, page 235.13*

ARTICLE VI.—AMENDMENTS

This constitution may be amended by a three-fourths' vote of those present at any regular meeting. *GCB October 1, 1900, page 235.14*

BY-LAWS. *GCB October 1, 1900, page 235.15*

1. This International Religious Liberty Association shall have an organ through which to advocate its principles and advertise and mold its work.*GCB October 1, 1900, page 235.16*

2. No literature shall be published or circulated under the name of this society by any of its officers or members until it has been endorsed by the Executive Committee of the association.*GCB October 1, 1900, page 235.17*

3. No act or decision involving great expense, or change in the working of the association, shall be valid, unless, at the time the act is voted upon, or a decision is made, a majority of the Executive Committee shall be present.*GCB October 1, 1900, page 235.18*

4. The President shall preside at the meetings of the association and of the Executive Committee, and see that the will of the committee is faithfully executed.*GCB October 1, 1900, page 235.19*

5. The Secretary shall keep a record of all meetings of the association and of the Executive Committee, and shall maintain a regular correspondence with the Vice-Presidents, District Secretaries, and State Press Agents, and execute all other correspondence ordered by the Executive Committee.*GCB October 1, 1900, page 235.20*

6. It shall be the duty of the Vice-Presidents to enlist the co-operation of ministers, lawyers, school-teachers, and business men in the work of the association; to assist under the direction of the Executive Committee, in aiding those who may be prosecuted for non-compliance with religious enactments, and to take the general supervision of the work in their respective territories.*GCB October 1, 1900, page 235.21*

7. District Secretaries shall lecture on the subject of religious liberty in all its phases, secure signatures to the petitions opposing religious legislation, and also obtain all possible co-operation in such work, and in the distribution of literature in harmony with the aim of the association.*GCB October 1, 1900, page 235.22*

8. Press Agents shall be empowered, with the concurrence of the Vice-Presidents and District Secretaries of their respective States, to select and appoint in each country seat and city of their States, responsible persons who are in sympathy with the object of the association, and who will act in its behalf by working with local editors to bring to their attention the importance of the question of religious liberty and to get their influence in behalf of the aim of the association.*GCB October 1, 1900, page 235.23*

9. The general meetings of the association shall be held biennially at such time and place as may be agreed upon by the Executive Committee.*GCB October 1, 1900, page 235.24*

10. The Executive Committee shall audit the accounts of the Treasurer, and make a report of the same at the regular meetings of the association.*GCB October 1, 1900, page 235.25*

11. These By-laws may be amended by a two-thirds' vote of the members present at any regular meeting of the association, or at any meeting called for that purpose, due notice having been given of such meeting.*GCB October 1, 1900, page 235.26*

ARTICLES OF INCORPORATION OF THE INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION STATE OF MICHIGAN, COUNTY OF CALHOUN

LAHe

Know all men by these presents, that we, the undersigned, in pursuance of the provisions of Chapter 165 of Howell's Annotated Statutes of the State of Michigan, as amended, do hereby incorporate ourselves and those who may from time to time become associated with us, according to the terms and conditions of membership herein prescribed, as a body politic and corporate for the objects and purposes hereinafter specified, that is to say—*GCB October 1, 1900, page 236.1*

FIRST

The names of the persons associating in the first instance, and their places of residence, are—*GCB October 1, 1900, page 236.2*

A. R. Henry, of Battle Creek, Michigan.*GCB October 1, 1900, page 236.3*

O. A. Olsen, of Battle Creek, Michigan.*GCB October 1, 1900, page 236.4*

L. McCoy, of Battle Creek, Michigan.*GCB October 1, 1900, page 236.5*

J. H. Kellogg, of Battle Creek, Michigan. *GCB October 1, 1900, page 236.6*

SECOND

a. The name of the corporation is "International Medical Missionary and Benevolent Association." *GCB October 1, 1900, page 236.7*

b. The place where its office for the transaction of business is located, is at the City of Battle Creek, Calhoun County, Michigan. *GCB October 1, 1900, page 236.8*

c. The period for which it is incorporated is thirty years. *GCB October 1, 1900, page 236.9*

THIRD

The objects for which this corporation is organized are— *GCB October 1, 1900, page 236.10*

The charitable purposes of founding, establishing and maintaining institutions, homes, or asylums where children shall be beneficently educated generally, in the arts and sciences, in useful trades and professions, and in manual training, affording them special hygienic advantages, such as physical culture, wholesome dietary, and healthful clothing; giving them proper moral instruction and training; finding good homes for such children as are in need thereof, and arranging for and securing the adoption of children whenever proper cases present themselves, and the law will permit the same; fitting children for philanthropic work, and for work as medical missionaries; maintaining schools of instruction for mothers and trainers of children; offering and affording a home where destitute and friendless children and deserving persons of all ages may have a temporary or permanent home, and be taken care of and furnished with food and clothing, and given medical, surgical, and hygienic aid and relief when needed; which institutions, homes, or asylums may receive pay from all such persons as are competent to contract, and may choose to and are able to pay for the benefits received, but all of the funds of which institutions, homes, or asylums shall be used, after paying necessary expenses, not for profit, but faithfully and exclusively for the purposes set forth herein. *GCB October 1, 1900, page 236.11*

FOURTH

a. The number of the Trustees of this corporation is nine. *GCB October 1, 1900, page 236.12*

b. The Trustees shall be chosen and elected by the members. At the first election of Trustees the entire nine shall be elected, to hold until the annual meeting in 1895. At the annual meeting of 1895, a new election shall be had, and four 4 Trustees shall then be elected for two years, and five 5 Trustees for four years. Thereafter the Trustees shall be elected so as to preserve the classification last above provided for. *GCB October 1, 1900, page 236.13*

c. The regular officers shall be President, Vice-President, Secretary, Treasurer, and such other officers as the By-laws may from time to time create and specify. *GCB October 1, 1900, page 236.14*

d. The officers shall be chosen by the Trustees. *GCB October 1, 1900, page 236.15*

e. The Trustees shall have full power to fill, for the term of the vacating person, all vacancies occurring among the Trustees or the officers, by death, resignation, or otherwise. *GCB October 1, 1900, page 236.16*

f. The annual meeting of this corporation shall be held at the City of Battle Creek, Michigan, at such a time as the Board of Trustees shall designated by a notice published in the *Advent Review and Sabbath Herald*, at least four weeks before the date of the session. Special meetings of this corporation shall be called in the same manner, or by a personal notice given each member a reasonable time before the meeting to be held. *GCB October 1, 1900, page 236.17*

FIFTH

The terms and conditions of membership in the corporation are as follows:— *GCB October 1, 1900, page 236.18*

a. The signers of these Articles shall be permanent members. *GCB October 1, 1900, page 236.19*

b. All members of the Executive Committee of the incorporated General Conference of the Seventh-day Adventists shall be ex-officio members during their respective terms of office in said Executive Committee, but

no longer.*GCB October 1, 1900, page 236.20*

c. All persons who contribute one thousand dollars ($1000.00) or more to this corporation, in real or personal property, shall be permanent members as long as they live, and no longer: at the death of such persons their membership shall expire.*GCB October 1, 1900, page 236.21*

d. All Presidents of Seventh-day-Adventist Conferences in the United States and elsewhere shall be ex-officio members of the Association during their respective terms of office, and no longer.*GCB October 1, 1900, page 236.22*

SIXTH

a. A majority of the Trustees shall constitute a quorum for the transaction of business.*GCB October 1, 1900, page 236.23*

b. The Trustees are hereby authorized to provide, by their By-laws, for the delegation, by them, of their powers, to a committee, or committees of their own body.*GCB October 1, 1900, page 236.24*

c. In case any Trustee is absent from the State of Michigan, it shall be unnecessary to notify such Trustee of the meetings of the Trustees during such absence.*GCB October 1, 1900, page 236.25*

SEVENTH

A quorum of the members for the transaction of business shall consist of such number as are present at any meeting duly called.*GCB October 1, 1900, page 236.26*

EIGHTH

At the expiration of the corporate term of this corporation, the Trustees shall convey all the corporate assets remaining after the payment of all debts, to such charitable corporation as the majority of the Trustees shall select, absolutely for the charitable uses and purposes; and if ?? any cause the corporation shall be wound up before the expiration of its corporate term, the same disposition shall be made of all its assets remaining after payment of its debts.*GCB October 1, 1900, page 236.27*

Witness the signatures and seals of the subscribers hereto. July tenth, 1893.*GCB October 1, 1900, page 236.28*

A. R. HENRY, (L. S.)
O. A. OLSEN, (L. S.)
L. McCOY, (L. S.)
J. H. KELLOGG, (L. S.)

BY-LAWS

LAHe

ARTICLE I.—TRUSTEES AND COMMITTEES

SECTION 1. A majority of Trustees shall be a quorum to transact business*GCB October 1, 1900, page 236.29*

SEC. 2. By vote of not less than five Trustees, any of the business of the corporation may be delegated to a committee of one or more Trustees. Such delegation shall be by resolution duly entered in the record book of the Trustees which resolution shall concisely state the business so delegated, and the record shall state the name of the Trustee who vote in the affirmative and the negative on such resolution. Such delegation may be of a particular item of business or of a specified class of business.*GCB October 1, 1900, page 236.30*

SEC. 3. The power of any such committee shall be subject to revocation as to all future acts, at any regular or special meeting of the Trustees, which revocation shall be by resolution duly entered in the record book of the Trustees, and said record shall state the names of the Trustees who vote in the affirmative and the negative.*GCB October 1, 1900, page 237.1*

SEC. 4. When any committee is composed of more than one Trustee, due notice of the meeting of such committee shall be given to all members of such committee, by written or verbal notice, a reasonable time

before the meeting; but the notice need not specify the nature of the business to be done. A majority of the committee shall suffice to constitute a meeting and to proceed to business, and a majority of a majority may bind the committee, Trustees, and the corporation. *GCB October 1, 1900, page 237.2*

ARTICLE II.—TRUSTEES' MEETINGS

SEC. 1. There-shall be one regular meeting of the Trustees in each year, which shall be held in the city of Battle Creek, on the same day and immediately preceding the annual meeting of the corporation, of the time of which meeting each shall take notice without special notification. *GCB October 1, 1900, page 237.3*

SEC. 2. Special meetings of the Trustees may be had at any time, and on the call of a Trustee, by verbal or written notice, given to each Trustee a reasonable time before the meeting. The notice need not state the object of the meeting. *GCB October 1, 1900, page 237.4*

SEC. 3. In case any Trustee is absent from the State of Michigan, it shall not be necessary to notify such Trustee of the meetings held during his absence. *GCB October 1, 1900, page 237.5*

ARTICLE III.—QUORUM OF MEMBERS

A quorum of members shall consist of such members as are present at any meeting duly called. *GCB October 1, 1900, page 237.6*

ARTICLE IV.—VOTES AND PROXIES OF MEMBERS

SEC. 1. Each member shall have one vote, and but one, on any question to be voted upon by the members. *GCB October 1, 1900, page 237.7*

SEC. 2. Every member may vote in person, or by written proxy duly filed with the Secretary. *GCB October 1, 1900, page 237.8*

ARTICLE V.—NOTICES TO TRUSTEES

All notices to Trustees may be either verbal, or by a written prepostpaid notice, directed to the Trustee at his last known post-office address and deposited in the post-office at the City of Battle Creek, Michigan. *GCB October 1, 1900, page 237.9*

ARTICLE VI.—SEAL

The seal of this corporation shall be a metal seal of the ordinary size, with the words "International Medical Missionary and Benevolent Association—Incorporated 1893." *GCB October 1, 1900, page 237.10*

ARTICLE VII.—BY-LAWS

These By-laws shall be enacted by the vote of not less than five Trustees, and may be amended, added to, or repealed by the Trustees, by not less than a like number of votes. *GCB October 1, 1900, page 237.11*

REPORTS. *GCB October 1, 1900, page 237.12*

A GLANCE at the summary of statistics will reveal unfaithfulness on the part of some one. Please read Article II of the By-Laws of the General Conference Constitution. *GCB October 1, 1900, page 237.13*

All statistical blanks for reports to the Conference are arranged so that they may be filled out at the close of each quarter. The secretary should get a statement from the treasurer, of the amount of tithes received between the first and the last days of the quarter. All other items the secretary should supply from what he has in his office. *GCB October 1, 1900, page 237.14*

SUMMARY OF PROCEEDINGS OF THE GENERAL CONFERENCE COMMITTEE AND COUNCIL, HELD AT BATTLE CREEK, MICH., OCT. 11 TO 30, 1900

L. A. HOOPES

The presidents of conferences were called in to meet in council with the General Conference Committee at the above dates. We give herewith a summary of the proceedings.*GCB October 1, 1900, page 237.15*

1. The first matter considered was the time and place for holding the next biennial session of the General Conference. The vote was almost unanimous for the Conference to be held in Oakland, Cal., Feb. 10 to March 3, 1901. [For reasons not known at the time of the council, the appointment was afterwards changed from Oakland, Cal., to Battle Creek, Mich., April 2 to 23, 1901]*GCB October 1, 1900, page 237.16*

2. The liquidation of the debt on the*GCB October 1, 1900, page 237.17*

CHRISTIANIA PUBLISHING HOUSE occupied a large share of the time of the council. Days were spent seeking God and in considering plans; and finally a new proposition was drafted, to be submitted to the creditors of the Christiania Publishing House, to take the place of the one they had already accepted. This new proposition was as follows:—*GCB October 1, 1900, page 237.18*

"DEAR SIRS: Since Mr. I. H. Evans's return to America, we have given much thought to the financia obligations of the Skandinaviske Forlags- og Trykkeriforening, of Akersgaden 74, Christiania, Norway, or what is known in America as the "Christiania Publishing House;" and, from the facts as presented to us now, we realize that it is inevitable that our creditors will be heavy losers. This we deeply regret. We therefore submit to you the following propositions for your consideration and acceptance:—*GCB October 1, 1900, page 237.19*

"1. We will pay our creditors the full face demand of all the principal of the legal paper of the Christiania Publishing House.*GCB October 1, 1900, page 237.20*

"2. We will pay this principal in six equal semiannual payments, said payments to be made Feb. 1, 1901, July 1, 1901, Jan. 1, 1902, July 1, 1902, Jan. 1, 1903, and July 1, 1903.*GCB October 1, 1900, page 237.21*

"3. We allow and will hold all the property of the Christiania Publishing House to be solely for the benefit of our creditors, till the entire principal of our debt is liquidated.*GCB October 1, 1900, page 237.22*

"4. Our creditors shall appoint an attorney who shall have authority to represent their interests, to whom we may refer all matters pertaining to the settlement of their claims against the Christiania Publishing House.*GCB October 1, 1900, page 237.23*

"5. We shall be allowed at any time after the acceptance of these propositions, to sell, mortgage, rent, occupy, or do anything we deem best with all assets, both real and personal, of the Christiania Publishing House, when such action has been first submitted to and approved by the creditors' attorney; provided, that in case of sale, mortgage, or rental, the whole amount realized shall be applied to liquidate the principal of the obligations of said publishing house.*GCB October 1, 1900, page 237.24*

"6. Our creditors shall relinquish all accrued interest yet unpaid.*GCB October 1, 1900, page 238.1*

"7. From the time of accepting these propositions, our creditors shall not ask or receive from the Christiania Publishing House interest on any paper for which said publishing house is obligated.*GCB October 1, 1900, page 238.2*

"8. Our creditors shall, on receipt of the principal of the obligations of the Christiania Publishing House, execute to said publishing house a full discharge of all its obligations.*GCB October 1, 1900, page 238.3*

"9. All moneys received by our creditors since the acceptance of our first proposition, to meet in part or in full any of the obligations of the Christiania Publishing House, shall be applied in the liquidation of the principal, and accepted by the creditors as a partial payment thereof, to be deducted by us from the first semiannual payment hereinbefore provided:*GCB October 1, 1900, page 238.4*

"10. These propositions are made with the understanding that the property and assets, both real and personal, of the Christiania Publishing House still remain intact, not having been sold or otherwise disposed of by the creditors.*GCB October 1, 1900, page 238.5*

"11. These propositions shall be null and void, unless we are informed of their acceptance by our creditors on or before Dec. 15, 1900.*GCB October 1, 1900, page 238.6*

"12. In case our creditors accept these propositions, all former agreements with them concerning the

settlement of the written obligations of the Christiania Publishing House, shall be null and void."*GCB October 1, 1900, page 238.7*

These propositions were sent to our creditors attorney, Oct. 17, 1900.*GCB October 1, 1900, page 238.8*

The same council provided the following as the best means for securing the funds necessary to meet these obligations:—*GCB October 1, 1900, page 238.9*

"2. On the acceptance of said propositions, the General Conference Committee shall select a trusty, competent man, giving him power of attorney to sell, mortgage, or otherwise dispose of the Christiania Publishing House and all its assets both real and personal, collecting all accounts, holding the funds, subject absolutely to the order of the General Conference.*GCB October 1, 1900, page 238.10*

"3. That all the proceeds realized from the assets of the Christiania Publishing House be applied to liquidate the debts of said publishing house.*GCB October 1, 1900, page 238.11*

"5. That we insist that brethren and sisters owing the Christiania Publishing House, as well as all sister institutions, promptly pay said publishing house the amount of their obligations.*GCB October 1, 1900, page 238.12*

"6. That the General Conference Committee at once cause to be placed in the hands of each conference president a statement of the financial condition of the Christiania Publishing House, with a conservative estimate of the assets of said publishing house.*GCB October 1, 1900, page 238.13*

"7. That we recommend the sale of the Christiania Publishing House property at the earliest date practicable; and that the proceeds of said sale be applied toward the liquidation of said debt.*GCB October 1, 1900, page 238.14*

"8. That each of our conferences do all in their power to largely increase the annual offerings, and that the amount raised in excess of the amount received from the same source last year, be applied on said debt.*GCB October 1, 1900, page 238.15*

"9. That we pledge ourselves to do all we can to increase the various offerings to the Foreign Mission Board, with the understanding that a portion of the same is to be applied in the liquidation of the aforesaid debt, the amount to be fixed by the Foreign Mission Board in counsel with the General Conference Committee*GCB October 1, 1900, page 238.16*

"11. *Whereas*, The Bible and the Testimonies approve of no business methods except those conducted on a sound basis; therefore,—*GCB October 1, 1900, page 238.17*

"*We recommend*, That as speedily as possible, all our business enterprises be established on a strictly cash basis.*GCB October 1, 1900, page 238.18*

"12. That we urge our brethren in Scandinavia to make a determined effort to cooperate with us in carrying out the above plans to liquidate the indebtedness of the Christiana Publishing House.*GCB October 1, 1900, page 238.19*

"13. That the funds raised to apply on this indebtedness be forwarded to the Foreign Mission Board, Room 1906, 150 Nassau St., New York City, N. Y."*GCB October 1, 1900, page 238.20*

Thus it will be plainly seen that we have a great responsibility in carrying this new load of debt. If each Seventh-day Adventist in America would donate $1.25 to this enterprise, the indebtedness would all be raised. Now that we are to meet the obligation, let us take hold with vigor, and each do his part.*GCB October 1, 1900, page 238.21*

It was thought wiser to use the plans already in operation, rather than devise some new method. It will be observed that two ways are to be used to raise this money:—*GCB October 1, 1900, page 238.22*

First, by increasing our annual offerings, the Foreign Mission Board using for this purpose all money in excess of an amount equivalent to the last annual offering.*GCB October 1, 1900, page 238.23*

Second, by the weekly offering. If each will take hold of this plan, and give regularly ten cents a week, we can raise this indebtedness and still carry on our foreign work. [Special appeals were sent out to all the churches, to be read in connection with the Week of Prayer readings.]*GCB October 1, 1900, page 238.24*

In connection with this general plan, it was voted to request Elder P. A. Hansen to take the responsibility of the disposal of the Christiania property, with A. C. Christensen, the active agent on the ground; and that the

management of the Christiania business be placed in the hands of the Foreign Mission Board.*GCB October 1, 1900, page 238.25*

3. The next question which received due consideration was the*GCB October 1, 1900, page 238.26*

RELIEF OF OUR SCHOOLS

L. A. HOOPES

The general plan, as outlined and adopted, is as follows:—*GCB October 1, 1900, page 238.27*

"*Whereas*, The Lord has said that the debts upon our schools are a reproach, and that all should lift harmoniously and pay these debts, and that the work should be done *now*; therefore,—*GCB October 1, 1900, page 239.1*

"*We recommend*, 1. That the Bible workers, licentiates, and younger ministers in each conference devote as long a period of time as may seem necessary to canvassing for 'Christ's Object Lessons,' receiving their usual compensation from the conferences, and returning all the money received on sales to the tract society for the debt fund of the college or academy in their respective territories.*GCB October 1, 1900, page 239.2*

"2. That each conference district it territory, and that all the available ministerial force not engaged in canvassing, devote its time to organizing the churches and companies, so that they can effectually canvass for the book, giving such instruction as is necessary, assigning to each only such territory as they can use, and keeping careful record of all territory worked.*GCB October 1, 1900, page 239.3*

"3. That inasmuch as the edition of 300,000 copies of 'Christ's Object Lessons' sold at $1.25 per copy would practically pay the school debts, that each college district be encouraged to sell enough books to liquidate the school indebtedness of their district, that a uniform price be maintained in the sale of the book, and that all moneys received from these sales be appropriated to the college debt funds.*GCB October 1, 1900, page 239.4*

"4. That in the handling of this book the tract societies follow the plan of taking five per cent of the retail price for their commission, and paying all charges from this five per cent; or that they follow the other plan laid down by the regular committee having charge of the work, as an option; *viz*., to take no percentage for their work, and to bill up against the debt fund of the school in their territory only the actual cost of transportation on books.*GCB October 1, 1900, page 239.5*

"5. That our colleges and academies everywhere, being beneficiaries of the gift and labor of Sister White, of our conferences, and lay members, do put forth their utmost efforts to secure and train a large corps of canvassers to sell the book 'Christ's Object Lessons;' these canvassers to go out from the schools as soon as they have sufficient training to do the work; and we further recommend, that the presidents, professors, and teachers of our schools during their summer vacation canvass with the students for this book.*GCB October 1, 1900, page 239.6*

"6. That the business managers and treasurers of our schools, into whose hands the funds made available by the foregoing resolutions and the work which they will cause to be accomplished, do sacredly guard these moneys and see to it that every farthing so secured shall be applied for the purpose of liquidating the standing indebtedness until such indebtedness is provided for, and that further outlay of this fund in improvements or locating of new schools be left to the judgment of the district officers, and that these moneys shall never be used under any circumstances to pay deficits which may occur in the running expenses of the operating departments of our schools.*GCB October 1, 1900, page 239.7*

"It was further voted that the Committee on the Relief of the Schools raise fifty thousand dollars ($50,000) with which to pay for the paper and binding material necessary for 300,000 copies of 'Christ's Object Lessons.'"*GCB October 1, 1900, page 239.8*

4. GENERAL CONFERENCE MISSION FIELDS.*GCB October 1, 1900, page 239.9*

a. *Utah*. *Voted*, To accept the request of Elder Geo. O. States and the Colorado Conference Committee, that Elder States labor in the Colorado Conference.

Voted, To ratify the action of the Utah brethren in electing W. A. Alway as director of that mission field; and that L. F. Hansen act as colporteur.*GCB October 1, 1900, page 239.10*

Voted, To request the Upper Columbia Conference to release Elder A. G. Christianson, that he may labor among the Scandinavians in the Utah mission field.*GCB October 1, 1900, page 239.11*

b. *Newfoundland*. *Voted*, To recommend Sister Clara Farman to go to St. Johns, Newfoundland, to take charge of the books of the mission field, and to occupy herself a portion of the time in Bible work.
c. *The Southern Field*. A number of recommendations were placed in the hands of Elder N. W. Allee, the chairman of the Southern committee.

5. *Washington*, *D. C. Voted*, To send a laborer to that important city to work for a limited time.*GCB October 1, 1900, page 239.12*

6. *The French in Quebec. Voted*, To employ a French professor by the name of J. Coigniaux, to labor among the French-speaking people.*GCB October 1, 1900, page 239.13*

9. *Cable Address.* In order that there may be uniformity and that there may be a plan easily kept in mind, it was voted to request all our leading organizations to register their cable address as "ADVENTIST," with the name of the city where they are.*GCB October 1, 1900, page 239.14*

10. THE GENERAL CONFERENCE AND DAILY BULLETIN.*GCB October 1, 1900, page 239.15*

The price of the *Quarterly* and *Daily* is seventy-five cents for the two years, while for the *Daily* alone it is fifty cents.*GCB October 1, 1900, page 239.16*

During the Conference, the Bulletin is to contain stenographic reports of addresses, studies, and sermons; full reports from the field; clear reports of all business proceedings; and a good index. The page is to be the same size as the quarterly issues.*GCB October 1, 1900, page 239.17*

Elder A. T. Jones is appointed editor, and Miss Adelaide Bee Cooper assistant editor, of the daily Bulletin. The editor of the quarterly Bulletin will be appointed by the newly elected Executive Committee of the General Conference.*GCB October 1, 1900, page 239.18*

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HOW TO FIND ADDRESSES IN THE DIRECTORY

L. A. HOOPESL. A. HOOPES

1. The several departments into which the directory is divided, are given in the above table of contents.*GCB October 1, 1900, page 240.1*

2. Only ministers and licentiates are given in the ministerial directory.*GCB October 1, 1900, page 240.2*

3. For addresses of laborers given in General Conference and Foreign Mission Board mission fields, see notes at head of departments, page 214.*GCB October 1, 1900, page 240.3*

4. For addresses of laborers in local organizations, such as State conferences, etc., see note at head of department, page 205.*GCB October 1, 1900, page 240.4*

5. For addresses of workers in European conferences, see note at the head of each conference.*GCB October 1, 1900, page 240.5*

The article entitled “Opportunities,” found on page 195, was prepared by request for the Bulletin, but was of sufficient importance to find a place in the *Review*. We republish it for the facts it contains relative to our publications now issued in the various languages.*GCB October 1, 1900, page 240.6*

“GENERAL CONFERENCE BULLETIN.”

L. A. HOOPESL. A. HOOPES

We again wish to call the attention of the readers of the Bulletin to the fact that all subscriptions expire with this number. This notice was published in the Bulletin for the second and third quarters of this year. Since then there have been a number of subscriptions sent in, which will apply on the fourth volume of the paper. These will all be duly credited. Volume IV will begin with the first quarter of 1901. *GCB October 1, 1900, page 240.7*

As will be observed, the price of the Bulletin for two years, including both the daily and quarterly issues, has been placed at 75 cents, while the subscription price for the *daily* Bulletin alone, which continues during the biennial sessions of the General Conference, is 50 cents. This *daily* Bulletin will be printed in the form of extras to the regular Bulletin. *GCB October 1, 1900, page 240.8*

We trust that all renewals and new subscriptions will come in early, so that they may be duly entered. Orders should designate whether the *daily* Bulletin alone is wanted at 50 cents, or the daily and quarterly issues at 75 cents. The yellow label on the paper, or wrapper, will be a sufficient receipt to the subscriber. Send all orders to the GENERAL CONFERENCE BULLETIN, Battle Creek, Mich. *GCB October 1, 1900, page 240.9*

CLERGY RULES AND RATES FOR 1901

L. A. HOOPESL. A. HOOPES

Quite a number of inquiries have come into this office relative to clergy rates on railroads for 1901. In comparing the regulations this year with those for 1900, we find them to be just the same; so if the applicant will obtain an application blank from his nearest station agent, and read the rules carefully, he will have all the information that can be obtained from this office, as the Clergy Bureau is without authority to waive or make any exceptions to these rules.*GCB October 1, 1900, page 240.10*

If there are those entitled to clergy rates who do not reside in the territory of any of the associations over whose lines they need to travel, we shall take pleasure in forwarding blanks to such on application. Address us at 267 West Main St., Battle Creek, Mich.*GCB October 1, 1900, page 240.11*

L. A. HOOPES,*GCB October 1, 1900, page 240.12*

Transportation Agent.